



**Acknowledgment of Amendment
Menu Books – Print and Ship
Amendment Number Two**

Friday, April 10, 2026

The Mississippi Department of Education amends the Menu Books – Print and Ship Invitation for Bids, issued Tuesday, March 10, 2026. The following information has been updated:

QUESTIONS & ANSWERS

1. Regarding the specifications, are substitutions acceptable? Please see below:
Hammermill 65# Orange to Astrobrite Cosmic Orange 65#
65# Lavender to Astrobrite Outrageous Orchid

Attachment F: Specifications, Section 2.2, page 41
If color is not available, contact Child Nutrition for alternate color approval. Front cover to be printed as per camera ready copy provided by Mississippi Department of Education.

2. Additionally, can you confirm the finished size cover size for books 1,2,3 11.4 x 17.5 = Finished size of 11x17.

Attachment F: Specifications, pages 40 through 42
The cover size of 11.4 x 17.5 inches will result in a finished size of 11 x 17 inches after trimming.

3. In addition to our previous question, can you provide us with last year's distribution list to try and come up with shipping?

Shipping is not to be included with the vendor's bid. Refer to updated Bid Response Form on page 3 of this Amendment Two.

4. Are the index tabs printed and inserted?

The index tabs are inserted but not printed.

UPDATED BID RESPONSE FORM

The following information has been updated:

**ATTACHMENT A
BID RESPONSE FORM**

DO NOT Include Shipping and Delivery in Prices listed below.

Estimated Annual Usage Quantity	Unit of Measure	Description of Item	Unit Cost	Year 1 Total	Year 2 Total	Year 3 Total	Year 4 Total	Year 5 Total
775	Book	MENU BOOKS FOR CHILD CARE CENTERS						
300	Book	MENU BOOKS FOR FAMILY DAY CARE HOMES*						
600	Book	MENU BOOKS FOR INFANTS in CACFP						
700	Book	NSLP Required Planning & Production Record						

***Please NOTE** Vendor addendums made to the above specifications may deem bid as non-responsive.*

GRAND TOTAL OF THE BID: \$ _____

Due to the immediate need, delivery must be guaranteed to be completed on or before July 15, 2026, and August 16, 2026, respectively.

Are you able to meet this deadline? Yes ____ No ____ (ARO – After receipt of the order)

Amendment Number Two

NOTE: This amendment is hereby made a part of the Mississippi Department of Education's Invitation for Bids. The Vendor acknowledges receipt of said amendment and is made aware of the changes contained therein. By signing this form, the Offeror accepts the changes as part of the contract requirement.

Authorized Signature

Date

Printed Name