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| 8**Participation** | **MENUS and Recipe Numbers** | **Plan Prtns** | **Xtra Prtns** | **FOOD ITEMS** | **B** | **L** | **S N** | | **CONTRIBUTION SIZE** | | |  |
| BREAKFAST **SERVED:**  **K-5** \_\_\_\_\_\_\_  **6-8 \_\_\_\_\_\_\_\_**  **K-8 \_\_\_\_\_\_\_**  **9-12 \_\_\_\_\_\_\_\_**  **ADULTS PAID:**  \_\_\_\_\_\_\_\_**\_**  **IN KIND:**  **\_\_\_\_\_\_\_\_\_**  **TOTAL:**  \_\_\_\_\_\_\_\_\_\_  **LUNCHES**  **SERVED:**  **K-5 \_\_\_\_\_\_\_**  **6-8 \_\_\_\_\_\_\_**  **K-8 \_\_\_\_\_\_\_**  **9-12 \_\_\_\_\_\_\_**  **ADULTS PAID**  **\_\_\_\_\_\_\_\_\_\_**  **INKIND**  **\_\_\_\_\_\_\_\_\_\_**  **TOTAL**  **\_\_\_\_\_\_\_\_\_\_**  **AFTER SCHOOL SNACKS SERVED:**  Students**:**  **\_\_\_\_\_\_\_\_\_\_\_** | **BREAKFAST**  **LUNCH** |  |  | **MEAT/MEAT ALTERNATE M M M M M** | | | | |  |  | 9-12 |
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|  | *Leftover Portions Used Today* | *Food Prepared Today* | | *Portions Prepared (9+10a)* | *Portions Served* | *Portions Stored* | *Portions Discarded* | Comments |
| # Portions | Lbs, Cns, Ea. Etc... |
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| **13** |  | **180** | **8.5 lb.** | **180** | **180** |  |  |  |
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|  | **50 G G G G G G G G G G G G G G G G G G G G G G G** | | | | | | |  |
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**Additional Foods:**