Emergency Purchases

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Division Director II











State Board of Education STRATEGIC PLAN GOALS



ALL Students Proficient and Showing Growth in All **Assessed Areas**

EVERY School Has Effective Teachers and Leaders





EVERY Student Graduates from High School and is Ready for College and Career

EVERY Community Effectively Uses a World-Class Data System to Improve Student Outcomes





EVERY Child Has Access to a High-Quality Early Childhood Program

EVERY School and District is Rated "C" or Higher







VISION

To create a world-class educational system that gives students the knowledge and skills to be successful in college and the workforce, and to flourish as parents and citizens

MISSION

To provide leadership through the development of policy and accountability systems so that all students are prepared to compete in the global community





Keep you informed about Emergency Purchases and Expectations

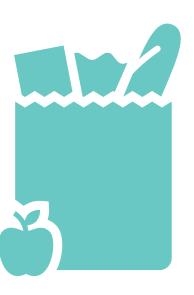
Keep you out of trouble – Cover Required Documentation

Ensure all parties (CND/Business Manager) are on one accord



When to consider emergency purchases

We know you are in a difficult position!



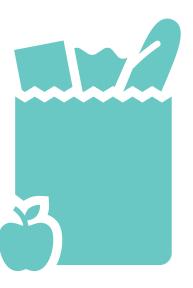
- If items are not available due to supply chain disruptions, you may need to reach out to other suppliers
- We consider these as emergency purchases
- We understand that you may have to purchase off bid

Example: I have 1000 kids, but I only have 500 hamburger buns on hand. You can go to the grocery store and purchase the 500 buns that you need.



Procurement Plan

Emergency purchase are covered in our SA template



Emergency Purchase: If it is necessary to make an emergency purchase in order to continue service, the purchase shall be made and a log of all such purchases shall be maintained and reviewed by the review official listed in Column E of the Chart of Procedures. The log of emergency purchases shall show:

- 1. Item name
- 2. Dollar amount
- 3. Vendor
- 4. Reason for purchase

NOTE: if you have not adopted the SA template, check your local rules for emergency purchases



Communication

Talk to your business officer now!



- Discuss any district specific processes (credit cards, coding, etc)
- How they expect emergency purchases to be made
- What our expectations are from the SA level what we consider an emergency purchase



Documentation

What records do you need to retain?



- Log of all emergency purchases
- Quote (item/amount/vendor)
- Justification for why this is an emergency purchase



Phone Quotes

What do you need to retain/record as proof you obtained a quote over the phone?



- Date/Time
- Vendor
- Item
- Amount
- Person receiving/recording the quote

NOTE: written is always better (email, etc), but if you have to resort to phone quotes, just keep the documentation.







574 ROAD 11 PO BOX 581 SCHUYLER, NE 68661 Phone : 402-352-3167 qcsupply@qcsupply.com www.qcsupply.com

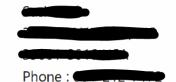
SOLD TO:

SCHOOL CENT OFFICE PO BOX 540 Von , MS 39602-0540 USA

Page: 776614 Customer ID: Invoice No.: SPI-2344588 Invoice Date: 10/12/21 Ship Date: 10/12/21 Terms: **NET 45 DAYS** SalesPerson: **BILL McGEHEE** Cust P.O.: 2200808 Ship Via: **BEST WAY** Tracking #: Due Date: 11/26/21 Our Order No. S-2221000

SHIP TO:

CHILD NUTRITION



CODE DEFINITIONS: S = SHIPPED DIRECT, B = BACKORDERED

C	ITEM NO.	DESCRIPTION	CUST. REF. NO.	ORD QTY	SHP QTY	UOM	UNIT PRICE	EXT. PRICE	
	343480	3 COMP LARGE HINGED TRAYS		160	160	EACH	39.64	6,342.40	N





Barnes Paper & Janitorial Supply

1400 Sycamore Ave Greenwood, MS 38930 662-453-3631 662-453-8654

Quotation

Page 1 of 1

	Merch Total	\$27.50
	Taxable Sales	\$0.00
	Tax	\$0.00
		\$0.00
	Ship/Handling	\$0.00
	Ppd Deposit	\$0.00
	Total	\$27.50
\		

- Food Service







Salesman HOUSE Quote 198150
Terms Net 10th Prox.

Description	Item Code	Quantity	Price	Amount
To Go Tray Medium 3 Comp.	10101000	1	27.50	\$27.50

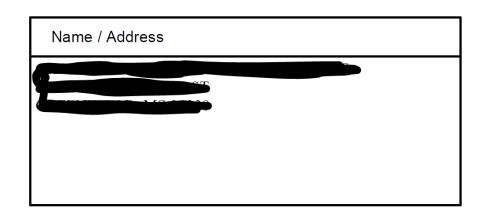


12

1274 HIGHWAY 82 EAST INDIANOLA, MS 38751

Date	Quote #		
8/24/2021	Q00268		

Quote



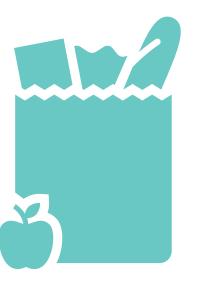
Rep	Project

Description	Qty	U/M	Total
TRAY TRAY 3 COMP 200CT SN203 LARGE	50	CS	1,699.00
I WILL CALL AS SOON AS WE RECEIVE. THERE ARE NO GURANTEES WE WILL GET THESE DUE TO ALLOCATIONS, BUT WHATEVER WE RECEIVE I WILL SHIP TO YOU.			
LARRY			



Non-Contracted Distributors

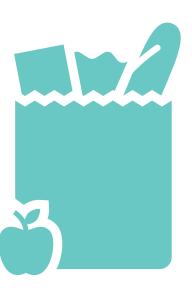
What to do if you are contacted by distributors/salesman



- Be wary of what products they are trying to sell you!
- Many of these companies don't typically sell to foodservice
- Don't purchase anything from them that is in supply on state bid; in those situations, there is no justification for purchasing off bid.



General Suggestions from the SA



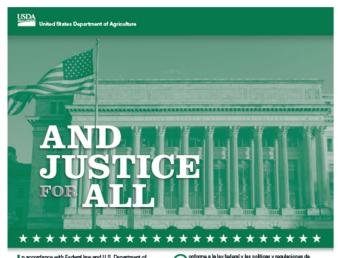
- Primary objective is to feed the kids! We are not yet in a situation where you cannot meet at least the minimums for the meal components.
- Serve more dry goods at breakfast
- Buy fresh bread from local bakeries and save freezer space
- Sign up for tax exempt status at grocery/big box stores
- Record deviations from planned menu in production book – we (SA) are being very lenient!!



Questions







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To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination
Complete Torm, which can be obtained ordine, at https://www. ascrusda.gov/sites/default/files/USDA-QASCR9620P-Complaint-1-0508-0002-508-11-28-17Fax:2Mail.pdf, from any USDA office, by calling (966) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name. address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

(833) 255-1655 or (202) 590-7442;

program.intake@usda.gov.

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correo postal: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW

(833) 256-1665 o' (202) 690-7442;

correo electrónico: program intake@usda.gov

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Full Non-Discrimination Statement link:

https://mdek12.org/sites/default/files/ documents/ocn/usdanondiscrimination-statement.pdf



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