|  |
| --- |
| **Date of School Board Meeting:**  |
| **District Name:**  |
| **School Name:** **School Identification:** [ ]  **CSI** [ ]  **MRO** [ ]  **TSI** [ ]  **ATSI** [ ]  **SAR**  |
|  |
| **Current Accountability Points:**  | **Letter Grade:**  | **Graduation Rate:** |
|  **School Goal**  |  | **1st Benchmark Assessment Results** |
| **Name of Benchmark Assessment:** | **Comprehensive Assessment:** [ ]  Reading [ ]  Math [ ]  Science [ ]  History |
| **Total Points/Grade** | **Reading** | **Math** | **Science/Biology** | **US History** |  | **Total Points/Grade** | **Reading** | **Math** | **Science/****Biology** | **US History** |
| **% Proficient** |  |  |  |  |  | **% Proficient** |  |  |  |  |
| **% Growth of all** |  |  | **Participation Rate** |  | **% Growth of all** |  |  | **Participation Rate** |
| **% Growth of bottom 25%** |  |  |  |  | **% Growth of bottom 25%** |  |  |  |
| **2nd Benchmark Assessment Results** |  |  **3rd Benchmark Assessment Results** |
| **Comprehensive Assessment:** [ ]  Reading [ ]  Math [ ]  Science [ ]  History | **Comprehensive Assessment:** [ ]  Reading [ ]  Math [ ]  Science [ ]  History |
| **Total Points/Grade** | **Reading** | **Math** | **Science/Biology** | **US History** |  | **Total Points/Grade** | **Reading** | **Math** | **Science/ Biology**  | **US History** |
| **% Proficient** |  |  |  |  |  | **% Proficient** |  |  |  |  |
| **% Growth of all** |  |  | **Participation Rate**  |  | **% Growth of all** |  |  | **Participation Rate** |
| **% Growth of bottom 25%** |  |  |  |  | **% Growth of bottom 25%** |  |  |  |

|  |  |
| --- | --- |
| **Reporting Month** |  |
|  | **Oct****2024** | **Nov****2024** | **Dec****2024** | **Jan****2025** | **Feb****2025** | **March****2025** | **April****2025** | **May****2025** | **June 2025** |
| **Total School Enrollment** |  |  |  |  |  |  |  |  |  |
| **Student ADA** |  |  |  |  |  |  |  |  |  |
| **% of students with 2 or more absences for the month (*chronic absences*)** |  |  |  |  |  |  |  |  |  |
| **Teacher attendance rate** |  |  |  |  |  |  |  |  |  |
| **# of discipline referrals** |  |  |  |  |  |  |  |  |  |
|  |
| **Allocation of Resources: School Improvement Funding 1003** |
| **FY25 Total Allocation: $** |
| **FY25 Remaining Balance: (Benchmark 1)****$** | **FY25 Remaining Balance: (Benchmark 2)****$** | **FY25 Remaining Balance: (Benchmark 3)****$** |
|  |
| **FY24 Total Allocation: $** |
| **FY24 Remaining Balance: (Benchmark 1)****$** | **FY24 Remaining Balance: (Benchmark 2)****$** | **FY24 Remaining Balance: (Benchmark 3)****$** |
|  |
| **FY23 Total Allocation: $** |
| **FY23 Remaining Balance: (Benchmark 1)****$** | **FY23 Remaining Balance: (Benchmark 2)****$** | **FY23 Remaining Balance: (Benchmark 3)****$** |