|  |
| --- |
| **Date of School Board Meeting: Time Frame:**  |
| **District Name:** |
| **School Name:** | **School Identification:** |  | **CSI** |  | **TSI** |  | **ATSI** |  | **SAR** |  | **SIG** |
|  |
| **School Goals and Progress Toward Goals** |
| **Overall School Goal** |  | **1st Benchmark Assessment Results** |
|  | **Reading** | **Math** | **Science** |  |  | **Reading** | **Math** | **Science** |
| **% Proficient** |  |  |  |  | **% Proficient** |  |  |  |
| **% Growth of all** |  |  |  |  | **% Growth of all** |  |  |  |
| **% Growth of bottom 25%** |  |  |  |  | **% Growth of bottom 25%** |  |  |  |
| **2nd Benchmark Assessment Results** |  | **3rd Benchmark Assessment Results** |
|  | **Reading** | **Math** | **Science** |  |  | **Reading** | **Math** | **Science** |
| **% Proficient** |  |  |  |  | **% Proficient** |  |  |  |
| **% Growth of all** |  |  |  |  | **% Growth of all** |  |  |  |
| **% Growth of bottom 25%** |  |  |  |  | **% Growth of bottom 25%** |  |  |  |
| **Describe the school’s progress toward plan implementation:**  |
|  | **Aug****2019** | **Sept****2019** | **Oct 2019** | **Nov****2019** | **Dec****2019** | **Jan****2020** | **Feb****2020** | **March****2020** | **April****2020** | **May****2020** |
| **School Enrollment** |  |  |  |  |  |  |  |  |  |  |
| **Student ADA** |  |  |  |  |  |  |  |  |  |  |
| **% of students with 2 or more absences for the month (*chronic absences*)** |  |  |  |  |  |  |  |  |  |  |
| **Teacher attendance rate** |  |  |  |  |  |  |  |  |  |  |
| **# of discipline referrals** |  |  |  |  |  |  |  |  |  |  |
|  |
| **Allocation of Resources: School Improvement Funding 1003 or SIG- School Improvement Grant Funding** |
| **Total Allocation****FY19** | **October 2019** | **December 2019** | **March 2020** | **June 2020** |
| **$** |  |  |  |  |
| **Remaining Balance** |  |  |  |  |
| **Total Allocation****FY20** | **February 2020** | **May 2020** | **July 2020** | **September 2020** |
| **$** |  |  |  |  |
| **Remaining Balance** |  |  |  |  |
| **Describe how the school is addressing areas of challenge presented by data above (leadindg/lagging indicators)?** | **Describe how the school is addressing sub-group performance that caused identification (TSI, ATSI).**  |
| **Describe the activities of the P16 Community Engagment Council and their efforts to support school improvement.** |