# Mississippi Report Card for 2002-2003 

Statistical Report on Mississippi's Public School Districts Mississippi Department of Education

Welcome to the Mississippi Report Cardfor 2002-2003. This year we continue our effort to present useful and important information about the districts and schools in the state, and we have updated the Report Card content to include results from the new statewide accountability system. The accountability information includes school-level results on the state's achievement and growth models as well as district- and school-level results on the Adequate Yearly Progress (AYP) model mandated by the federal No Child Left Behind Act of 2001 (NCLB). This printed publication includes the same district-level information that has been included in previously published report cards. The CD provided inside the front cover of this book contains the Report Card in its entirety as required by federal law, as well as more detailed district- and school-level test data and accountability data. The entire publication is also available on the internet at

## http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

The State Board of Education and the Mississippi Department of Education support the goals of the No Child Left Behind Act of 2001: to ensure every child reaches a proficient level of educational performance with the help of highly qualified teachers. To that end we continue to make improvements to public education and accountability in our school districts. This Report Card is useful for evaluating the status of these endeavors. Both demographic and performance data are presented for the one hundred and fifty-two Mississippi school districts.

I hope you find this Report Card informative and reflective of our commitment to improving public education in Mississippi.


Judy Rhodes
Director of Educational Accountability

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The Mississippi Report Card for 2002-2003 printed book contains some abridged data. The CD contains the complete edition of the Mississippi Report Card. Copies of the Mississippi Report Card for 20022003 may be obtained for $\$ 15$ per copy for the printed book and CD; the Mississippi Report Card CD only is available for $\$ 8$. Contact the Mississippi Department of Education, Office of Research and Statistics at yhenderson@mde.k12.ms.us or (601) 359-6077.

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## Published by

Mississippi Department of Education
Office of Educational Accountability
P. O. Box 771

Jackson, MS 39205-0771

## School District Alphabetical Directory

| 4820 | Aberdeen | 1900 | Franklin County |
| :--- | :--- | :--- | :--- |
| 0200 | Alcorn County | 2000 | George County |
| 0300 | Amite County | 2100 | Greene County |
| 4821 | Amory | 7620 | Greenville |
| 0400 | Attala County | 4220 | Greenwood |
| 5920 | Baldwyn | 2220 | Grenada Public |
| 2320 | Bay St. Louis/Waveland | 2421 | Gulfport |
| 0612 | Benoit | 2300 | Hancock County |
| 0500 | Benton County | 2400 | Harrison County |
| 2420 | Biloxi | 1820 | Hattiesburg |
| 5921 | Booneville | 1520 | Hazelhurst |
| 4320 | Brookhaven | 2502 | Hinds AHS |
| 0700 | Calhoun County | 2500 | Hinds County |
| 4520 | Canton | 7611 | Hollandale |
| 0800 | Carroll County | 4720 | Holly Springs |
| 0900 | Chickasaw County | 2600 | Holmes County |
| 1000 | Choctaw County | 0920 | Houston |
| 1100 | Claiborne County | 2700 | Humphreys County |
| 1420 | Clarksdale | 6721 | Indianola |
| 1300 | Clay County | 2900 | Itawamba County |
| 0614 | Cleveland | 3000 | Jackson County |
| 2521 | Clinton | 2520 | Jackson Public |
| 1402 | Coahoma AHS | 3200 | Jefferson County |
| 1400 | Coahoma County | 3300 | Jefferson Davis County |
| 8111 | Coffeeville | 3400 | Jones County |
| 4620 | Columbia | 3500 | Kemper County |
| 4420 | Columbus | 0420 | Kosciusko |
| 1500 | Copiah County | 3600 | Lafayette County |
| 0220 | Corinth | 3700 | Lamar County |
| 1600 | Covington County | 3800 | Lauderdale County |
| 1700 | Desoto County | 3420 | Laurel |
| 6720 | Drew | 3900 | Lawrence County |
| 2620 | Durant | 4000 | Leake County |
| 3111 | East Jasper | 4100 | Lee County |
| 6811 | East Tallahatchie | 4200 | Leflore County |
| 1211 | Enterprise | Forest | Leland |
| 6220 | Forrest AHS | 2020 |  |
| 1802 | Forrest County |  |  |

## School District Alphabetical Directory

| 4400 | Lowndes County | 1212 | Quitman |
| :--- | :--- | :--- | :--- |
| 3711 | Lumberton | 6000 | Quitman County |
| 4500 | Madison County | 6100 | Rankin County |
| 4600 | Marion County | 5620 | Richton |
| 4700 | Marshall County | 6200 | Scott County |
| 5720 | McComb | 6920 | Senatobia |
| 3820 | Meridian | 0615 | Shaw |
| 4800 | Monroe County | 6400 | Simpson County |
| 4900 | Montgomery County | 6500 | Smith County |
| 3020 | Moss Point | 6312 | South Delta |
| 0616 | Mound Bayou | 5412 | South Panola |
| 0130 | Natchez-Adams | 5712 | South Pike |
| 5000 | Neshoba County | 7012 | South Tippah |
| 4111 | Nettleton | 5320 | Starkville |
| 7320 | New Albany | 6600 | Stone County |
| 5100 | Newton County | 6700 | Sunflower County |
| 5130 | Newton Municipal | 6900 | Tate County |
| 0613 | North Bolivar | 7100 | Tishomingo County |
| 5411 | North Panola | 7200 | Tunica County |
| 5711 | North Pike | 4120 | Tupelo |
| 7011 | North Tippah | 7300 | Union County |
| 5200 | Noxubee County | 5131 | Union Public |
| 3021 | Ocean Springs | 7500 | Vicksburg-Warren |
| 0921 | Okolona | 7400 | Walthall County |
| 5300 | Oktibbeha County | 8113 | Water Valley |
| 3620 | Oxford | 7700 | Wayne County |
| 3022 | Pascagoula | 7800 | Webster County |
| 2423 | Pass Christian | 0611 | West Bolivar |
| 6120 | Pearl | 3112 | West Jasper |
| 5500 | Pearl River County | 1320 | West Point |
| 5600 | Perry County | 6812 | West Tallahatchie |
| 1821 | Petal | 7613 | Western Line |
| 5020 | Philadelphia | 7900 | Wilkinson County |
| 5520 | Picayune | 4920 | Winona |
| 5820 | Pontotoc City | 8220 | Yazoo City |
| 5800 | Pontotoc County | Poplarville |  |
| 5530 | Prentiss County |  |  |
| 5900 |  |  |  |

## Mississippi Report Card for 2002-2003

The Mississippi Report Card is provided as an evaluation tool for Mississippi's 149 school districts and three agricultural high schools. Information included in the Report Card represents data collected for school year 2002-2003. The reporting process is in accordance with MS Code Annotated §37-3-53 and federal Title I requirements.

Attached inside the front cover of this book is the CD, Mississippi Report Card for 20022003, which contains the complete publication, including a directory for district demographic information and test data by state, by district, and by school. The complete Mississippi Report Card for 2002-2003 is also accessible on the web at http://www.mde.k12.ms.us/account/RC3B/RC3B.htm.

This printed book of the same name is abridged and includes only state- and districtlevel data. The school-level data file is voluminous and cannot be accommodated in printed format. To use the Mississippi Report Card for 2002-2003 CD, follow the directions provided inside the front cover of this book. Adobe Reader is required for use of some of the Report Card files; it can be installed from the Report Card CD (Windows only) or from the Adobe web site.

## Reporting Process

Many categories of data are ranked. The ranking indicates the district's relative position amongst all 152 districts based on size or amount (such as enrollment). N/A indicates the item is not ranked. The ranking will be from one to 152, with one representing the largest in relation to size/amount, except for \% Eligible for Free Lunch and \% District Administrative Expenditure, where a ranking of 1 indicates the smallest value. If several districts have the same data value, those districts will receive the same ranking and the next district in order will receive a ranking corresponding to the number of districts ahead of it. If several districts tie for last place, the last ranking will not be 152.

## School District Name and Number

There are 152 school districts (including three agricultural high schools) in Mississippi. Each district has a four-digit code assignment that corresponds to the county in which it is located. Districts are presented in this report in district code order, which is alphabetical by the counties in the state. An alphabetical listing of school districts regardless of county code is located behind the "Table of Contents" in the front of this book. On the CD, district listings appear alphabetically.

## District Level Information

## Annual Accountability Designation

This new heading identifies the area containing district-level results from the Statewide Accountability System. The Annual Accountability Designation is made up of the district's accreditation status plus, if applicable, the district's improvement status under NCLB. Since there were no school districts identified for improvement based on data from the 2002-2003 school year, only the Accreditation Status is shown in this Report Card.

In October, each school district is assigned an accreditation status of accredited, advised, probation or withdrawn. The status is based on compliance with the process standards in the current edition of Mississippi Public School Accountability Standards. An assigned accreditation status may remain unchanged during the school year except in those cases where verified noncompliance with financial standards, the testing standard, or continued noncompliance with federal regulations may downgrade a status immediately or where correction of deficiencies in meeting process standards upgrades a status.

A district's accreditation status may also be affected if one of its schools continues to be designated as a Priority School after three (3) years of implementing a school improvement plan, or if more than fifty percent (50\%) of the schools within the district are designated as Priority Schools in any one (1) year.

## Net Enrollment for Fall 2002

The enrollment data provided in this report are taken from the Mississippi Department of Education's 2002-2003 Public Schools Fall Enrollment publication. The figures reflect the enrollment as of September 30, 2002.

## Student/Teacher Information

## Attendance as \% of Enrollment

Attendance as a percentage of enrollment is calculated by dividing the first month's average daily attendance by the end of the first month's enrollment.

## \% Eligible for Free Lunch

The percentage of students eligible for free lunch is based on information reported on the October School Lunch Monthly Claim for Reimbursement. The calculation is based on the number of students reported as eligible for free meals (not reduced meals) divided by the total number of students reported as enrolled.

## Number of Carnegie Units Taught

The number of Carnegie units taught is taken directly from the Mississippi Student Information System (MSIS). Carnegie units are the actual units taught. If more than one teacher teaches the course, the course will be counted only once. The Carnegie unit is an unduplicated count of units taught, including Career/Technical (Vocational)
Education units. The state Carnegie unit figure represents an average of Carnegie units taught in the 152 school districts in the state.

## Number of Dropouts

2002-2003 dropout data are provided by school districts through the Mississippi Student Information System (MSIS). Data collection occurred over a nine-month period to capture a count of dropouts during the 2002-2003 term. Dropouts returning to school while the term was in session were deleted as dropouts upon re-entry into the system.

## \% Teachers with Advanced Degrees

The percentage of teachers with advanced degrees is calculated by summing the fulltime equivalence (FTE) for all school personnel teaching instructional courses and holding an advanced degree (AAAA, AAA, AA). This value is divided by the total number of personnel teaching instructional courses in the district. The values reflect the data in MSIS at the time of the annual personnel snapshot (December 15, 2002).

## \% Emergency Certificates

The percentage of emergency certificates refers to the number of emergency certificates relative to the total number of teachers. These numbers are taken from the Mississippi Student Information System (MSIS) and include school personnel with an instructional code "EC" (emergency certificate) in their type of certificate. This count
reflects the emergency certificates in MSIS at the time of the annual personnel snapshot (December 15, 2002).

## \% Gifted Students (Grades 2-I2)

The gifted program, by law, only serves grades 2-12. The percentage of gifted students is a percentage derived by taking the total number of children in the gifted program and dividing it by the district's end of first month enrollment for grades 2-12.

## Special Education

## \% Special Education Students

The percentage of students in special education includes ages 3-21. It is determined by dividing the December 1, 2002, IDEA Part B, Child Count Report data by the enrollment data for month three of the Average Daily Attendance Report.

## \% Receiving Diplomas

The percentage of special education students receiving diplomas is determined by dividing the total number of special education students who received regular diplomas by the total number of special education students who graduated (regular diplomas, occupational diplomas, and certificates) as submitted by each district in the Report of Children and Youth With Disabilities Exiting the Educational System During the 20022003 School Year. Statewide, 72 special education students earned an occupational diploma during the 2002-2003 school year.

## Federal Special Education Expenditure

This information reflects Special Education FY2003 expenditures of federal funds as submitted on financial reports by each school district to the Mississippi Department of Education.

## State/Local Special Education Expenditure

This information reflects Special Education FY2003 expenditures of state and local funds as submitted on financial reports by each school district to the Mississippi Department of Education.

## Career/Technical Education (Vocational Education)

## Number of Career/Technical Teachers

The number of career/technical education teachers is the sum of individual full-time equivalent (FTE) indices of career/technical teachers in the district funded by the Office of Vocational and Technical Education for school year 2002-2003. Teacher FTEs at vocational centers are credited to the center's fiscal agent. The data reported as teacher FTEs do not include administrators, guidance counselors, special populations personnel, or special projects coordinators. These staff positions are classified as career/technical administration or career/technical support staff.

## \% Students in Career/Technical Programs (Grades 7-9)

The percentage of students in career/technical programs in grades $7-9$ is computed by dividing the number of career/technical students enrolled in grades $7-9$ by the fall enrollment in grades 7-9.

## \% Students in Career/Technical Programs (Grades 10-12)

The percentage of students in career/technical programs in grades $10-12$ is computed by dividing the number of career/technical students enrolled in grades 10-12 by the fall enrollment in grades 10-12. Career/technical students who were enrolled in career/technical programs at vocational centers were counted in the "feeder" school district's enrollment totals.

## Financial Information

## Total Per Pupil Expenditure

The total per pupil expenditure is calculated by using the total current expenditures from all sources of revenue divided by the nine months' Average Daily Attendance. Current expenditures reflect all costs of school district operations except improvement to 16th section land, facilities acquisition and construction, and debt service.

## Estimated State and Local Per Pupil Expenditure

The estimated state and local per pupil expenditure was derived by applying the percentage of state and local revenues for the district against the total per pupil expenditure for each district.

## Estimated Federal Per Pupil Expenditure

The estimated federal per pupil expenditure was derived by applying the percentage of federal revenues for the district against the total per pupil expenditure for each district.

## \% District Administration Expenditures

District Administration is defined as expenditures for salaries and fringe benefits paid from all sources of revenue in the following functions of expenditures as defined in the Mississippi Public School District Financial Accounting Manual: Board of Education Services, Executive Administration Services, Business Services, and Support ServicesCentral. The percentage district administration expenditure is calculated by dividing the total expenditures in these functions by the total current expenditures as defined above.

## Total Operational Levy

This figure represents the local ad valorem tax levy that supports the basic operation of a school district. The state average operational levy for school year 2002-2003 is 39.89 .

## Debt Service Levy

This figure represents the levy used to service the debt from bond issues and other notes that primarily provide for capital improvements in a district.

## Valuation Per Student in ADA

The valuation per student in ADA is calculated by subtracting the special homestead valuation (over 65 years of age or disabled) from the total assessed valuation and dividing the total by the Average Daily Attendance.

## Tititle I

Title I is part of the Elementary and Secondary Education Act of 1965 that was most recently reauthorized by Congress as the No Child Left Behind Act of 2001. The purpose of Title I is to ensure that all children have a fair, equal, and significant opportunity to obtain a high-quality education and reach proficiency on challenging state academic achievement standards and state academic assessments.

## Title I Allocation

The total Title I allocation is based on approved 2002-2003 allocations. No carry-over funds are included.

## \% of Enrollment Served

The percentage of enrollment served is calculated by using an unduplicated count of served students divided by district enrollment. These counts are provided in the initial 2002-2003 project application.

## Number of Title I Schools

Individual school sites that actually conduct Title I programs are included in this count.

## Number of AP Courses Offered

The number of advanced placement (AP) courses offered is the actual number of AP courses taught in the district. The state AP courses figure represents an average of AP courses taught in the 152 school districts in the state.

## Graduation Rate

The graduation rate is calculated by dividing the number of graduates by the number of ninth grade students four years earlier. The ninth grade enrollment number has been adjusted to reflect the number of new students entering the district, the number moving out, and the number failing, over the four-year period. Students who were originally coded by the school districts as dropouts who are later determined to be transfer students may not be included in the calculations. Please note the dropout rate is not the inverse of the graduation rate.

## ACT \% College Prep

Students are classified as college prep according to the ACT definition of college prep coursework and information provided by students when they took the ACT. ACT college prep coursework is defined as four or more years of English, three or more years of mathematics, three or more years of social studies, and three or more years of science. To determine the percentage in ACT college prep, the total number of college prep students is divided by the total number of students enrolled in the 12th grade (end of last month) for each district.

## School İevel Information

This section contains a list of schools in the district identified by school code and name. For each school there is a column showing the Fall 2002 enrollment and a new column labeled "AAD." The Annual Accountability Designation (AAD) reflects the school-level results from the Statewide Accountability System.

## Annual Accountability Designation

The Annual Accountability Designation is made up of the School Performance Classification (5 = Superior Performing, 4 = Exemplary, 3 = Successful, 2 = Under Performing, 1 = Low Performing) plus, if applicable, the school's improvement status under NCLB (I1 = Improvement Year 1, I2 = Improvement Year 2, CA = Corrective Action). The School Performance Classification is based on the school's performance on the state's achievement and growth models. Identification for improvement under NCLB is based on performance on the federally-mandated Adequate Yearly Progress (AYP) model and applies only to Title I schools.

## Mississippi Statewide Assessment System

The primary purposes of the Mississippi Statewide Assessment System are to provide information needed for state-level decisions about the effectiveness of instructional programs in local school districts and to provide districts with information to be used in improving instruction. The primary goals of the Mississippi Statewide Assessment System are to promote instructional improvement in classrooms throughout the state and to provide valid, reliable data for accountability purposes in compliance with state law and federal legislation. Beginning in 1998, Mississippi extensively revised the assessment system used for K-12 students. The revised Mississippi Statewide Assessment System serves as the basis of the state's accountability system.

The objectives of this program include: assistance in the identification of educational needs at the state, district, and school levels; assessing how well districts and schools are meeting state goals and academic growth standards; providing information to aid in the development of policy issues and concerns; providing a basis for comparisons among schools, districts and between districts, the state, and the nation, where appropriate; and producing data which can be used to aid in the identification of exceptional educational programs or processes.

## Mississippi Curriculum Test

The Mississippi Curriculum Test (MCT) is aligned with the Mississippi Curriculum Frameworks. Mississippi teachers reviewed all test items and established the proficiency level standards. The test measures student performance in reading, language, and mathematics at grades 2 through 8. There are four proficiency levels on the MCT: Minimal, Basic, Proficient, and Advanced. The MCT data are reported in terms of the percentage of students scoring in various proficiency levels on the test (Basic and Above; Proficient and Above). Results are reported separately for students taking the MCT at grade level and certain students with disabilities who took the MCT at "instructional level."

## Grade 4 and 7 Writing Assessments

These assessments are aligned with the Mississippi Curriculum Frameworks. Mississippi teachers developed the writing prompts and designed the scoring rubrics. Each student response is scored on a scale of 0-4. The Writing Assessment data are reported in terms of the percentage of students obtaining certain writing scores ( 2 and Above; 3 and Above).

## Subject Area Testing Program (SATP)

This testing program consists of end-of-course, criterion-referenced tests in Algebra I, Biology I, U.S. History from 1877, and English II with a writing component. The SATP provides a meaningful assessment of secondary academic content tied to the Mississippi Curriculum Frameworks and promotes instructional strategies integrating both content and problem solving. It also offers a meaningful tool for accountability of local schools and districts. The SATP assessments have replaced the FLE as graduation requirements. Mississippi teachers from each content area participated in the standard setting process. A scale score of 300 was established as the minimum passing score. The SATP data are reported as mean scale scores, except for the English II writing component results which are reported as mean raw writing scores (on a scale of 0-4). The percentage of students passing each test on the first attempt is also reported.

## Norm-Referenced Assessment

The norm-referenced assessment (NRT) consists of survey battery tests in mathematics, reading, and language arts. The NRT is the CTBS/5--part of the TerraNova assessment series. Student performance on the NRT can be compared to a 1996 national norm group. The NRT is timed and administered under standard conditions. During the 2002-2003 school year, students in grade 6 were tested. There are no plans for this test to be included in the accountability system. The NRT data are reported as mean normal curve equivalent (NCE) scores.

## ACT

The ACT is not a part of the Mississippi Statewide Assessment System; however, most graduating seniors in Mississippi have taken the ACT at least once. The mean ACT composite scores for the 2002-2003 graduating seniors are reported separately for all
students and for students who indicated that they were enrolled in a "core" (college prep) curriculum.

## Important Information about the Student Assessment Data

The federal requirements for reporting state assessment results (particularly NCLB Title I requirements) mandate that the data be reported for each school and school district disaggregated in the following ways: for all students, for students with disabilities as compared to non-disabled students, by gender, by race/ethnicity, by migrant status, by limited English proficiency status, and for economically-disadvantaged students as compared to students who are not economically disadvantaged. The volume of data resulting from those analyses is too great to allow the results for all schools and districts in Mississippi to be presented in a printed document; therefore, the student assessment data have been compiled and presented as follows in the Mississippi Report Card for 2002-2003.

For each of the 149 public school districts and the three agricultural high schools, there is one page of assessment data in the abridged Mississippi Report Card (the printed document). The data appearing on that page includes the district level MCT, Writing Assessment, SATP, NRT, and ACT results. These results are reported for all the required student subgroups.

All the student assessment data for each school, each school district, and for the state (disaggregated as required) are published in HTML (web page) format on the Mississippi Report Card CD and on the Mississippi Report Card web site. The web site is accessible at www.mde.k12.ms.us/account/RC3B/RC3B.htm.

## Codes Used for Identifying Tests, Subgroups, and Certain Data Values

The following codes are used in the Mississippi Report Card to identify information about the tests that are part of the assessment system.

## The Test

- MCT=Mississippi Curriculum Test (for grades 2-8)
- WRIT=Writing Assessment (for grades 4 and 7)
- SATP=Subject Area Testing Program (for certain courses)
- NRT=Norm-Referenced Assessment--the TerraNova Survey (for grade 6)
- ACT=ACT Results for 2002/2003 graduating seniors


## The Subject Area, Course, or Section of the Test

- READ=Reading
- LANG=Language
- MATH=Mathematics
- ALG1=Algebra I
- BIOL=Biology I
- HIST=U.S. History from 1877
- ENGL=English II Reading Comprehension and Language Conventions
- NAR=Narrative Essay for English II
- INF=Informative Essay for English II
- COMP=Composite (across subjects/sections)

The Grade (or other information)

- GR2=Grade 2 (same format used for grades 3-8)
- AVG=Average (Mean) Test Score
- \%P=Percentage of students passing the test on the first attempt
- RLC=Reading \& Language Conventions component of the English II test
- NAR=Narrative essay for English II
- INF=Informative essay for English II
- COR=Data for "Core" (or college prep) students on the ACT
- ALL=Data for all students taking the ACT
- L12=Instructional Level Testing at Level 12 (L13=Level 13, etc.)

Note: Instructional Level Testing is not reported in the printed version of the Report Card due to space limitations. These data can be found on the Report Card CD and on the web.

The test data values represent different kinds of measures for different tests. The following data formats are used in the Mississippi Report Card.

- MCT: BB/PP where BB=\% Basic \& Above, $\mathrm{PP}=\%$ Proficient \& Above
- WRIT: BB/PP where BB=\% Scoring 2 \& Above, PP=\% Scoring 3 \& Above
- SATP (most): XXX.X = Mean Scale Score
- ENGL NAR \& INF: X.X = Mean Writing Assessment Raw Score
- SATP (all): XXX.X = Percent Passing
- NRT: XX.X = Mean NCE Score
- ACT: XX.X = Mean Scale Score
- For all tests:
"-" means that the student N -Count was 0.
"<" means that the student N -Count was between 1 and 9.

Special notes concerning the MCT and the Writing Assessment:
There are four proficiency levels on the MCT. They are (from lowest to highest) Minimal, Basic, Proficient, and Advanced. The reporting format used in the Mississippi Report Card allows the maximum amount of information to be reported in the smallest possible space and is consistent with the way most states are now reporting assessment results. This format is compliant with federal Title 1 regulations and is similar to the format used for reporting NAEP results.

The percentage of students "Basic \& Above" includes all students scoring in the Basic, Proficient, and Advanced proficiency levels. The percentage of students "Proficient and Above" includes all students scoring in the Proficient and Advanced proficiency levels. The percentage of students in the lowest proficiency level (Minimal) can be determined by subtracting the percentage "Basic and Above" from 100\%. The percentage of students in the highest proficiency level (Advanced) cannot be determined from the reported data.

In addition to using a minimum N -count of 10 for reporting assessment results, very low and very high percentage values on the MCT and Writing Assessment are masked to help ensure student confidentiality. Percentages between 0 and 4 are reported as " 04 " and percentages between 96 and 100 are reported as " $96 . "$

The 2002/3003 student assessment results presented in the Report Card are for students who were enrolled in the school (or district) for a full academic year as defined by the Mississippi State Board of Education. Those are the same students who were included in a school or district's accountability results.

## Disaggregation of Subgroups

The 2002-2003 test results reported in the Mississippi Report Card are disaggregated by subgroup as required by federal law. The codes used to label the subgroups in the files on the Report Card CD and on the web are listed below followed by additional information about test data disaggregation.

- ALL=All students in the state, the district, or the school
- NDO=Non-Disabled Students Only
- DO=Only Students with Disabilities
- MAL=Male
- FEM=Female
- BLK=Black
- WHT=White
- ASI=Asian
- HIS=Hispanic
- NAM=Native American
- ELL=English Language Learner (may or may not denote limited English proficiency)
- ED=Economically Disadvantaged
- NED=Not Economically Disadvantaged
- MIG=Migrant

The first column of disaggregated test results reflects the previous year (2001-2002) assessment data for "ALL" students.

The determination of a student's classification in one of the subgroups was made on the basis of the "end of month 8" demographic information in MSIS, or from other demographic data provided by the district. The groupings formed using the MSIS demographic codes represent students whose MSIS IDs on the test data records could be accurately matched to the MSIS database. The statewide match rates for the various testing programs were very high, but the match rates for individual districts and schools may have been higher or lower.

The accuracy of the test results could have been affected by the match rate for a school, a district, or the state.

The coding used for identifying students in the economically disadvantaged and noneconomically disadvantaged subgroups is the individual student lunch program flag. That information was provided by school districts during a special "update" window in late Spring 2003.

$$
\begin{aligned}
& \text { State= and District-Level } \\
& \text { Summary Information }
\end{aligned}
$$

## Rankings



| 0130 | Natchez-Adams | 37 | 44 | 24 | 19 | 149 | 104 | 107 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0200 | Alcorn | 95 | 129 | 65 | 74 | 46 | 11 | 13 |
| 0220 | Corinth | 50 | 97 | 28 | 84 | 16 | 70 | 41 |
| 0300 | Amite Co. | 20 | 12 | 15 | 67 | 35 | 131 | 120 |
| 0400 | Attala Co. | 40 | 79 | 48 | 149 | 50 | 80 | 100 |
| 0420 | Kosciusko | 115 | 123 | 66 | 94 | 44 | 34 | 46 |
| 0500 | Benton Co. | 72 | 51 | 102 | 135 | 85 | 130 | 121 |
| 0611 | West Bolivar | 53 | 8 | 125 | 79 | 82 | 138 | 140 |
| 0612 | Benoit | 3 | 2 | 6 | 65 | 123 | 152 | 150 |
| 0613 | North Bolivar | 10 | 4 | 144 | 81 | 103 | 122 | 152 |
| 0614 | Cleveland | 69 | 58 | 50 | 18 | 118 | 94 | 80 |
| 0615 | Shaw | 33 | 33 | 130 | 108 | 26 | 146 | 145 |
| 0616 | Mound Bayou Public | 68 | 35 | 148 | 148 | 111 | 147 | 133 |
| 0700 | Calhoun Co. | 60 | 80 | 112 | 61 | 70 | 22 | 76 |
| 0800 | Carroll Co. | 83 | 63 | 13 | 114 | 108 | 145 | 97 |
| 0900 | Chickasaw Co. | 75 | 69 | 141 | 47 | 30 | 141 | 68 |
| 0920 | Houston | 124 | 107 | 127 | 151 | 6 | 111 | 71 |
| 0921 | Okolona | 55 | 37 | 124 | 126 | 22 | 142 | 131 |
| 1000 | Choctaw Co. | 58 | 75 | 30 | 71 | 140 | 17 | 73 |
| 1100 | Claiborne Co. | 12 | 22 | 39 | 1 | 56 | 85 | 136 |
| 1211 | Enterprise | 120 | 148 | 79 | 87 | 42 | 119 | 31 |
| 1212 | Quitman | 106 | 24 | 62 | 140 | 108 | 126 | 72 |
| 1300 | Clay Co. | 1 | 1 | 11 | 37 | 11 | 150 | 144 |
| 1320 | West Point | 122 | 82 | 77 | 99 | 75 | 67 | 104 |
| 1400 | Coahoma Co. | 15 | 84 | 17 | 100 | 125 | 108 | 146 |
| 1402 | Coahoma Co. AHS | 7 | 6 | 150 | 139 | 152 | 86 | 126 |

## School District Summary Comparisons




1500 Copiah Co.
$\begin{array}{ll}1520 & \text { Hazlehurst City } \\ 1600 & \text { Covington Co. }\end{array}$
1700 Desoto Co.
1800 Forrest Co.
$\begin{array}{ll}1802 & \text { Forrest Co. AHS } \\ 1820 & \text { Hattiesburg Public }\end{array}$
1821 Peta
1900 Franklin Co.
2000 George Co.
2100 Greene Co
2300 Hancock Co.
2320 Bay St. Louis Waveland
2400 Harrison Co.
242
2421 Gulfport
2422 Long Beach
2423 Pass Christian Public
2500 Hinds Co.
2502
2520

2600 Holmes Co.
2620
Durant Public

| 93 | 54 | 140 | 110 | 78 | 26 | 105 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 138 | 77 | 111 | 53 | 85 | 40 | 78 |
| 92 | 73 | 31 | 38 | 118 | 134 | 135 |
| 89 | 62 | 37 | 26 | 81 | 65 | 89 |
| 152 | 152 | 41 | 137 | 76 | 9 | 2 |
| 67 | 145 | 45 | 122 | 33 | 51 | 62 |
| 73 | 116 | 150 | 51 | 67 | 135 | 17 |
| 18 | 45 | 25 | 76 | 3 | 59 | 106 |
| 108 | 127 | 100 | 21 | 44 | 53 | 10 |
| 11 | 16 | 126 | 64 | 36 | 97 | 74 |
| 142 | 110 | 131 | 50 | 124 | 3 | 36 |
| 17 | 9 | 74 | 7 | 142 | 13 | 69 |
| 132 | 115 | 49 | 48 | 103 | 56 | 59 |
| 100 | 132 | 16 | 129 | 122 | 92 | 47 |
| 36 | 88 | 3 | 54 | 113 | 59 | 61 |
| 113 | 121 | 34 | 88 | 87 | 26 | 27 |
| 14 | 59 | 1 | 29 | 103 | 32 | 53 |
| 13 | 92 | 12 | 78 | 134 | 69 | 65 |
| 109 | 144 | 71 | 22 | 30 | 101 | 7 |
| 27 | 101 | 2 | 4 | 41 | 57 | 51 |
| 123 | 111 | 22 | 85 | 90 | 12 | 26 |
| 5 | 65 | 150 | 34 | 71 | 1 | 115 |
| 54 | 83 | 44 | 17 | 137 | 86 | 103 |
| 126 | 150 | 33 | 26 | 48 | 80 | 4 |
| 103 | 28 | 135 | 81 | 97 | 44 | 151 |
| 70 | 13 | 147 | 75 | 91 | 149 | 114 |

## School District Summary Comparisons

## Rankings



| 2700 | Humphreys Co. | 87 | 32 | 149 | 112 | 39 | 128 | 142 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2900 | Itawamba Co. | 141 | 139 | 99 | 132 | 25 | 5 | 43 |
| 3000 | Jackson Co. | 136 | 149 | 35 | 117 | 133 | 33 | 9 |
| 3020 | Moss Point Separate | 19 | 21 | 84 | 116 | 101 | 83 | 96 |
| 3021 | Ocean Springs | 125 | 151 | 53 | 30 | 29 | 28 | 1 |
| 3022 | Pascagoula Separate | 25 | 102 | 9 | 69 | 51 | 54 | 56 |
| 3111 | East Jasper Consolidated | 64 | 39 | 85 | 150 | 98 | 144 | 134 |
| 3112 | West Jasper Consolidated | 107 | 94 | 86 | 86 | 33 | 62 | 90 |
| 3200 | Jefferson Co. | 51 | 34 | 128 | 8 | 79 | 115 | 143 |
| 3300 | Jefferson Davis Co. | 44 | 19 | 72 | 39 | 120 | 83 | 130 |
| 3400 | Jones Co. | 101 | 119 | 106 | 16 | 72 | 6 | 39 |
| 3420 | Laurel | 34 | 42 | 21 | 128 | 135 | 65 | 117 |
| 3500 | Kemper Co. | 38 | 14 | 89 | 130 | 95 | 140 | 118 |
| 3600 | Lafayette Co. | 29 | 104 | 46 | 3 | 113 | 82 | 34 |
| 3620 | Oxford | 78 | 125 | 7 | 6 | 92 | 77 | 21 |
| 3700 | Lamar Co. | 99 | 130 | 47 | 24 | 13 | 14 | 6 |
| 3711 | Lumberton Public | 98 | 90 | 95 | 143 | 9 | 132 | 86 |
| 3800 | Lauderdale Co. | 149 | 143 | 103 | 104 | 58 | 25 | 19 |
| 3820 | Meridian Public | 39 | 56 | 38 | 66 | 57 | 21 | 98 |
| 3900 | Lawrence Co. | 65 | 61 | 40 | 55 | 40 | 123 | 49 |
| 4000 | Leake Co. | 137 | 85 | 75 | 138 | 93 | 107 | 81 |
| 4100 | Lee Co. | 121 | 137 | 56 | 120 | 46 | 8 | 38 |
| 4111 | Nettleton | 117 | 117 | 143 | 111 | 73 | 39 | 52 |
| 4120 | Tupelo | 31 | 112 | 10 | 23 | 54 | 50 | 20 |
| 4200 | Leflore Co. | 76 | 26 | 94 | 35 | 138 | 35 | 138 |
| 4220 | Greenwood | 52 | 43 | 93 | 93 | 140 | 113 | 113 |

## School District Summary Comparisons

## Rankings



| 4300 | Lincoln Co. | 147 | 133 | 115 | 73 | 42 | 109 | 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4320 | Brookhaven | 57 | 98 | 26 | 70 | 74 | 106 | 60 |
| 4400 | Lowndes Co. | 134 | 126 | 43 | 133 | 32 | 18 | 22 |
| 4420 | Columbus | 42 | 55 | 36 | 59 | 61 | 42 | 94 |
| 4500 | Madison Co. | 112 | 146 | 4 | 101 | 66 | 23 | 3 |
| 4520 | Canton | 144 | 68 | 105 | 41 | 144 | 133 | 132 |
| 4600 | Marion Co. | 61 | 47 | 132 | 32 | 106 | 78 | 93 |
| 4620 | Columbia | 46 | 81 | 68 | 5 | 18 | 143 | 70 |
| 4700 | Marshall Co. | 150 | 95 | 83 | 109 | 87 | 124 | 84 |
| 4720 | Holly Springs | 97 | 71 | 80 | 96 | 99 | 103 | 110 |
| 4800 | Monroe Co. | 133 | 140 | 57 | 33 | 58 | 4 | 11 |
| 4820 | Aberdeen | 26 | 30 | 20 | 107 | 146 | 99 | 108 |
| 4821 | Amory | 127 | 105 | 88 | 141 | 1 | 15 | 32 |
| 4900 | Montgomery Co. | 9 | 7 | 23 | 43 | 117 | 109 | 112 |
| 4920 | Winona Separate | 74 | 66 | 146 | 11 | 10 | 118 | 54 |
| 5000 | Neshoba Co. | 130 | 64 | 114 | 102 | 100 | 92 | 28 |
| 5020 | Philadelphia Public | 140 | 99 | 55 | 127 | 53 | 125 | 75 |
| 5100 | Newton Co. | 81 | 120 | 104 | 119 | 60 | 70 | 30 |
| 5130 | Newton Municipal | 43 | 40 | 108 | 146 | 12 | 101 | 92 |
| 5131 | Union Public | 111 | 91 | 142 | 42 | 16 | 139 | 45 |
| 5200 | Noxubee Co. | 71 | 36 | 116 | 25 | 136 | 62 | 137 |
| 5300 | Oktibbeha Co. | 4 | 11 | 27 | 72 | 116 | 136 | 129 |
| 5320 | Starkville | 28 | 78 | 19 | 15 | 36 | 31 | 63 |
| 5411 | North Panola Consolidated | 56 | 49 | 90 | 92 | 65 | 89 | 109 |
| 5412 | South Panola | 84 | 76 | 98 | 97 | 112 | 37 | 88 |
| 5500 | Pearl River Co. | 148 | 131 | 109 | 118 | 127 | 41 | 29 |

## School District Summary Comparisons

## Rankings



| 5520 | Picayune |
| :--- | :--- |
| 5530 | Poplarville Separate |
| 5600 | Perry Co. |
| 5620 | Richton |
| 5711 | North Pike |
| 5712 | South Pike |
| 5720 | McComb |
| 5800 | Pontotoc Co. |
| 5820 | Pontotoc City |
| 5900 | Prentiss Co. |
| 5920 | Baldwyn |
| 5921 | Booneville |
| 6000 | Quitman Co. |
| 6100 | Rankin Co. |
| 6120 | Pearl Public |
| 6200 | Scott Co. |
| 6220 | Forest Municipal |
| 6312 | South Delta |
| 6400 | Simpson Co. |
| 6500 | Smith Co. |
| 6600 | Stone Co. |
| 6700 | Sunflower Co. |
| 6720 | Drew |
| 6721 | Indianola |
| 6811 | East Tallahatchie |
| 6812 | West Tallahatchie |
| 5 |  |
| 50 |  |


| 47 | 67 | 76 | 121 | 115 | 20 | 66 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 82 | 103 | 69 | 20 | 48 | 47 | 55 |
| 21 | 18 | 29 | 97 | 96 | 75 | 79 |
| 102 | 108 | 137 | 2 | 2 | 127 | 37 |
| 151 | 134 | 123 | 57 | 84 | 46 | 40 |
| 79 | 53 | 91 | 46 | 131 | 70 | 111 |
| 16 | 38 | 70 | 44 | 107 | 91 | 95 |
| 128 | 128 | 133 | 115 | 38 | 10 | 15 |
| 131 | 138 | 118 | 91 | 14 | 117 | 16 |
| 32 | 100 | 120 | 63 | 18 | 45 | 44 |
| 80 | 86 | 92 | 68 | 93 | 95 | 57 |
| 145 | 142 | 82 | 77 | 4 | 116 | 8 |
| 35 | 72 | 87 | 134 | 7 | 98 | 139 |
| 118 | 147 | 18 | 95 | 64 | 2 | 5 |
| 110 | 141 | 42 | 60 | 126 | 121 | 12 |
| 135 | 93 | 136 | 106 | 101 | 35 | 77 |
| 105 | 87 | 60 | 58 | 79 | 68 | 87 |
| 48 | 17 | 32 | 147 | 110 | 112 | 149 |
| 91 | 70 | 81 | 10 | 87 | 52 | 83 |
| 139 | 113 | 101 | 9 | 7 | 37 | 48 |
| 90 | 89 | 97 | 89 | 76 | 74 | 33 |
| 63 | 27 | 96 | 40 | 15 | 89 | 128 |
| 22 | 10 | 61 | 90 | 151 | 148 | 119 |
| 86 | 23 | 122 | 31 | 129 | 57 | 124 |
| 85 | 52 | 129 | 103 | 63 | 76 | 102 |
| 8 | 3 | 64 | 131 | 143 | 113 | 148 |

## Rankings



| 6900 | Tate Co. | 114 | 96 | 117 | 123 | 130 | 105 | 67 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6920 | Senatobia Municipal | 143 | 135 | 51 | 125 | 20 | 96 | 14 |
| 7011 | North Tippah | 96 | 106 | 121 | 113 | 21 | 42 | 50 |
| 7012 | South Tippah | 129 | 124 | 113 | 12 | 23 | 29 | 35 |
| 7100 | Tishomingo Co. Sep. Mun. | 119 | 122 | 54 | 13 | 24 | 7 | 25 |
| 7200 | Tunica Co. | 2 | 46 | 73 | 144 | 139 | 73 | 125 |
| 7300 | Union Co. | 146 | 136 | 134 | 80 | 28 | 48 | 18 |
| 7320 | New Albany Public | 45 | 109 | 58 | 52 | 62 | 61 | 24 |
| 7400 | Walthall Co. | 77 | 74 | 107 | 45 | 27 | 24 | 91 |
| 7500 | Vicksburg/Warren | 66 | 114 | 14 | 49 | 145 | 19 | 64 |
| 7611 | Hollandale | 6 | 5 | 119 | 145 | 5 | 79 | 141 |
| 7612 | Leland | 24 | 15 | 63 | 142 | 69 | 129 | 123 |
| 7613 | Western Line | 49 | 50 | 8 | 56 | 132 | 54 | 99 |
| 7620 | Greenville Public | 59 | 31 | 138 | 136 | 147 | 49 | 122 |
| 7700 | Wayne Co. | 104 | 60 | 110 | 14 | 68 | 86 | 82 |
| 7800 | Webster Co. | 94 | 118 | 78 | 28 | 128 | 30 | 42 |
| 7900 | Wilkinson Co. | 30 | 20 | 52 | 36 | 55 | 100 | 127 |
| 8020 | Louisville Municipal | 62 | 57 | 59 | 123 | 121 | 16 | 85 |
| 8111 | Coffeeville | 23 | 29 | 67 | 152 | 83 | 151 | 116 |
| 8113 | Water Valley | 88 | 48 | 139 | 83 | 51 | 137 | 58 |
| 8200 | Yazoo Co. | 41 | 25 | 5 | 105 | 148 | 120 | 101 |
| 8220 | Yazoo City Municipal | 116 | 41 | 145 | 62 | 150 | 64 | 147 |

School District Information

Natchez-Adams oizo

## Adams County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 4,796 | 491,623 |
| White | $12.45 \%$ | $47.27 \%$ |
| Black | $86.88 \%$ | $50.86 \%$ |
| Asian | $0.25 \%$ | $0.72 \%$ |
| Native Amer. | $0.02 \%$ | $0.16 \%$ |
| Hispanic | $0.40 \%$ | $0.98 \%$ |
| Male | $50.48 \%$ | $51.01 \%$ |
| Female | $49.52 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 93.92\% | 96.23\% | 149 |
| \% Eligible for Free Lunch | 79.86\% | 56.56\% | 107 |
| \# of Carnegie Units Taught | 92.5 | 86.07 | 53 |
| \# of Dropouts | 55 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 47.54\% | 39.82\% | 19 |
| \% Emergency Licenses | 6.79\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 5.05\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 10.84\% | 12.87\% | N/A |
| \% Receiving Diplomas | 10.00\% | 34.12\% | 110 |
| Federal Spec. Educ. Expenditure | \$334,848 | \$61,693,091 | 70 |
| State/Local Spec. Educ. Expend. | \$2,072,793 | \$208,312,002 | 21 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 17.87 | 2,007.32 | 40 |
| \% Students in C/T prog. (Gr.7-9) | 89.71\% | 81.31\% | 69 |
| \% Students in C/T prog. (Gr.10-12) | 57.21\% | 46.63\% | 52 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,220 | \$6,402 | 37 |
| Est. State/Local Per Pupil Exp. | \$5,833 | \$5,407 | 33 |
| Estimated Federal Per Pupil Exp. | \$1,387 | \$994 | 44 |
| \% District Administrative Exp. | 4.41\% | 3.51\% | 104 |
| Total Operational Tax Levy | 45.21 | 39.89 | N/A |
| Debt Service Tax Levy | 2.25 | N/A | N/A |
| Valuation Per Student in ADA | \$44,701 | \$36,781 | 24 |
| Title I |  |  |  |
| Title I Allocation | \$2,081,012 | \$126,403,037 | 6 |
| \% of Enrollment Served | 63.24\% | 65.07\% | 102 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 2 | 53 | N/A |
| Graduation Rate | 92.41\% | 81.29\% | 17 |
| ACT \% College Prep | 43.00\% | 37.30\% | 28 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 20 | McLaurin Elem | 786 | 2 |
| 28 | Morgantown Elem | 1093 | 3 |
| 36 | Robert Lewis Mid | 749 | 2 |
| 40 | Frazier Primary | 492 |  |
| 44 | Natchez High | 1358 | 3 |
| 56 | Susie B West Prim | 318 |  |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Natchez-Adams oizo
Adams County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 90/75 | 88/76 | 89/75 | 88/78 | 85/72 | 92/80 | 88/75 | 93/86 |  | - | - | - | 88/76 | - | - |
| MCT | LANG | GR2 | 86/55 | 91/67 | 88/61 | 95/73 | 90/60 | 92/74 | 91/66 | 93/69 |  | - | - |  | 91/67 | - | - |
| MCT | MATH | GR2 | 93/68 | 93/76 | 92/70 | 94/83 | 93/78 | 93/74 | 93/75 | 96/90 |  | - | - |  | 93/76 | - | - |
| MCT | READ | GR3 | 76/56 | 86/68 | 87/68 | 84/67 | 86/67 | 85/68 | 85/65 | 92/87 | < | < | < | < | 86/68 | - | - |
| MCT | LANG | GR3 | 78/47 | 90/66 | 91/67 | 89/64 | 86/60 | 95/72 | 90/64 | 95/81 |  | < | < | < | 90/66 | - | - |
| MCT | MATH | GR3 | 89/70 | 94/72 | 96/77 | 91/66 | 93/69 | 95/75 | 94/69 | 96/92 | < | < | < | < | 94/72 | - | - |
| MCT | READ | GR4 | 77/64 | 90/77 | 90/79 | 82/59 | 86/72 | 93/82 | 89/75 | 96/88 |  | - | - | - | 90/77 | - | - |
| MCT | LANG | GR4 | 77/43 | 85/50 | 86/51 | 79/41 | 80/41 | 90/59 | 84/49 | 93/55 |  | - | - | - | 85/50 | - | - |
| MCT | MATH | GR4 | 66/39 | 76/55 | 76/55 | 77/59 | 73/50 | 80/61 | 74/53 | 91/74 |  | - | - | - | 76/55 | - | - |
| MCT | READ | GR5 | 74/57 | 85/69 | 86/70 | 79/64 | 80/67 | 89/71 | 83/67 | 94/82 |  | $<$ | - | - | 85/69 | - | - |
| MCT | LANG | GR5 | 71/37 | 83/49 | 84/48 | 71/61 | 77/43 | 88/54 | 82/49 | 90/49 |  | $<$ | - | - | 83/49 | - | - |
| MCT | MATH | GR5 | 54/30 | 70/38 | 70/37 | 71/50 | 73/38 | 67/37 | 69/35 | 76/54 | - | < | - | - | 70/38 | - | - |
| MCT | READ | GR6 | 76/55 | 76/53 | 77/52 | 68/55 | 78/56 | 75/50 | 75/50 | 93/89 |  | - | - | - | 76/53 | - | - |
| MCT | LANG | GR6 | 81/37 | 86/46 | 86/45 | 84/55 | 84/37 | 87/52 | 86/44 | 86/64 |  | - | - | - | 86/46 | - | - |
| MCT | MATH | GR6 | 52/32 | 63/36 | 63/35 | 65/45 | 61/37 | 64/35 | 62/34 | 75/61 | - | - | - | - | 63/36 | - | - |
| MCT | READ | GR7 | 73/47 | 71/47 | 71/47 | < | 69/45 | 73/49 | 68/44 | 95/68 | - | - | - |  | 66/42 | 84/62 | - |
| MCT | LANG | GR7 | 82/37 | 84/32 | 84/33 | < | 78/26 | 90/39 | 83/30 | 90/47 |  | - | - |  | 83/26 | 87/52 |  |
| MCT | MATH | GR7 | 51/29 | 47/29 | 48/29 | < | 47/26 | 47/31 | 45/26 | 63/47 |  | - | - |  | 45/25 | 54/39 |  |
| MCT | READ | GR8 | 62/30 | 65/38 | 67/39 | 33/25 | 62/39 | 69/37 | 62/33 | 87/72 | - | < | - |  | 64/36 | 71/49 |  |
| MCT | LANG | GR8 | 82/35 | 81/35 | 82/36 | 67/17 | 75/34 | 88/36 | 81/32 | 82/57 | - | < | - | - | 80/33 | 86/45 | - |
| MCT | MATH | GR8 | 55/29 | 53/28 | 54/29 | 18/09 | 52/26 | 53/30 | 51/24 | 69/56 | - | < | - | - | 51/27 | 61/30 | - |
| WRIT |  | GR4 | 82/24 | 96/12 | 96/13 | 96/09 | 96/07 | 96/17 | 96/11 | 96/16 | - | - | - | - | 96/12 | - | - |
| WRIT |  | GR7 | 86/13 | 84/16 | 84/16 | < | 80/17 | 90/17 | 83/15 | 90/27 | - | - | - | - | 82/14 | 89/23 | - |
| SATP | ALG1 | AVG | 300.9 | 300.6 | 301.5 | < | 296.7 | 303.6 | 299.1 | 317.1 | - | - | - | - | 298 | 309 | - |
| SATP | ALG1 | \%P |  | 46.5 | 47.8 | < | 43.6 | 48.6 | 44.5 | 68.2 | - | - | - | - | 41.1 | 64.1 | - |
| SATP | BIOL | AVG | 350.8 | 325.2 | 325.7 | < | 327 | 323.5 | 322.6 | 371.9 | - | < | - | - | 320 | 340.4 | - |
| SATP | BIOL | \%P |  | 74.7 | 75 | $<$ | 79.3 | 70.1 | 73.5 | 93.3 | - | < | - | - | 71.5 | 84.1 | - |
| SATP | HIST | AVG | 346.8 | 342.7 | 343.4 | < | 346.2 | 339.2 | 339.3 | 370.4 | - | - | - | - | 333.5 | 354.4 | - |
| SATP | HIST | \%P |  | 87.8 | 88.3 | < | 87.6 | 88 | 87.1 | 93.3 | - | - | - | - | 82.4 | 94.8 | - |
| SATP | ENGL | RLC | 318.8 | 318.4 | 319.3 | 291.5 | 310.4 | 326.3 | 313.5 | 352.1 | - | - | - | - | 313.1 | 333.1 | - |
| SATP | ENGL | \%P |  | 68.4 | 69.3 | 40 | 62.2 | 74.4 | 64.9 | 92.5 | - | - | - | - | 65.1 | 77.1 | - |
| SATP | ENGL | NAR | 2.3 | 2.2 | 2.2 | 2.1 | 2.1 | 2.3 | 2.2 | 2.3 | - | - | - | - | 2.1 | 2.3 | - |
| SATP | NAR | \%P |  | 96 | 95.8 | 100 | 94.4 | 97.5 | 95.8 | 97.4 | - | - | - | - | 95.3 | 97.6 | - |
| SATP | ENGL | INF | 2.3 | 2.3 | 2.3 | 2.4 | 2.2 | 2.3 | 2.2 | 2.5 | - | - | - | - | 2.2 | 2.4 | - |
| SATP | INF | \%P |  | 98.8 | 98.7 | 100 | 98.8 | 98.8 | 98.6 | 100 | - | - | - | - | 98.7 | 98.8 | - |
| NRT | READ | GR6 |  | 43.3 | 42.6 | 50.6 | 42.5 | 44 | 42 | 58.7 | - | - | - | - | 43.2 | - | - |
| NRT | LANG | GR6 |  | 44.5 | 43.7 | 52.4 | 43.1 | 45.5 | 43.2 | 59.6 | - | - | - | - | 44.3 | - | - |
| NRT | MATH | GR6 |  | 41.1 | 40.4 | 47.9 | 41.7 | 40.6 | 40.1 | 52.1 | - | - | - | - | 41 | - | - |
| ACT | COMP | COR | 18.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^0]
## Alcorn County

0200
Alcorn County

## District-Level Information

## Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,798 | 491,623 |
| White | $94.94 \%$ | $47.27 \%$ |
| Black | $4.13 \%$ | $50.86 \%$ |
| Asian | $0.24 \%$ | $0.72 \%$ |
| Native Amer. | $0.03 \%$ | $0.16 \%$ |
| Hispanic | $0.66 \%$ | $0.98 \%$ |
| Male | $51.97 \%$ | $51.01 \%$ |
| Female | $48.03 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.90\% | 96.23\% | 46 |
| \% Eligible for Free Lunch | 35.73\% | 56.56\% | 13 |
| \# of Carnegie Units Taught | 135 | 86.07 | 10 |
| \# of Dropouts | 34 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 39.31\% | 39.82\% | 74 |
| \% Emergency Licenses | 7.09\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 20.37\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 16.45\% | 12.87\% | N/A |
| \% Receiving Diplomas | 19.23\% | 34.12\% | 93 |
| Federal Spec. Educ. Expenditure | \$488,459 | \$61,693,091 | 37 |
| State/Local Spec. Educ. Expend. | \$2,521,098 | \$208,312,002 | 18 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 26.5 | 2,007.32 | 11 |
| \% Students in C/T prog. (Gr.7-9) | 91.28\% | 81.31\% | 51 |
| \% Students in C/T prog. (Gr.10-12) | 52.41\% | 46.63\% | 73 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,211 | \$6,402 | 95 |
| Est. State/Local Per Pupil Exp. | \$5,525 | \$5,407 | 53 |
| Estimated Federal Per Pupil Exp. | \$686 | \$994 | 129 |
| \% District Administrative Exp. | 2.22\% | 3.51\% | 11 |
| Total Operational Tax Levy | 36 | 39.89 | N/A |
| Debt Service Tax Levy | 3.00 | N/A | N/A |
| Valuation Per Student in ADA | \$31,715 | \$36,781 | 65 |
| Title I |  |  |  |
| Title I Allocation | \$498,911 | \$126,403,037 | 95 |
| \% of Enrollment Served | 16.49\% | 65.07\% | 145 |
| \# of Title I Schools | 8 | 678 | 7 |
| Other |  |  |  |
| Number of AP Courses Offered | 7 | 53 | N/A |
| Graduation Rate | 86.56\% | 81.29\% | 41 |
| ACT \% College Prep | 30.30\% | 37.30\% | 111 |

## School-Level Information*

| Code | Fall <br> Enroll | AAD |  |
| :---: | :--- | :---: | :---: |
| 2 | Biggersville Elem | 160 | 3 |
| 4 | Biggersville High | 220 | 4 |
| 6 | Alcorn Central Elem | 520 | 4 |
| 8 | Alcorn Central High | 515 | 3 |
| 10 | Alcorn Central Mid | 539 | 5 |
| 20 | Glendale Elementary | 186 | 5 |
| 22 | Kossuth Elementary | 822 | 4 |
| 24 | Kossuth High | 659 | 3 |
| 28 | Rienzi Elementary | 177 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## Alcorn County

Alcorn County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/91 | 96/94 | 96/95 | 96/91 | 96/94 | 96/95 | $<$ | 96/95 |  | - | - |  | 96/92 | 96/96 |  |
| MCT | LANG | GR2 | 95/68 | 96/84 | 96/87 | 95/70 | 95/79 | 96/90 | < | 96/84 |  | - | - |  | 94/81 | 96/86 |  |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/85 | 96/96 | 96/96 | < | 96/96 |  | - | - |  | 96/92 | 96/96 |  |
| MCT | READ | GR3 | 96/87 | 96/87 | 96/89 | 83/71 | 96/86 | 96/89 | 96/94 | 96/87 |  | < |  |  | 95/80 | 96/91 |  |
| MCT | LANG | GR3 | 94/75 | 96/74 | 96/78 | 92/38 | 95/68 | 96/81 | 96/94 | 96/73 |  | < |  |  | 95/67 | 96/78 |  |
| MCT | MATH | GR3 | 96/93 | 96/95 | 96/96 | 96/79 | 96/95 | 96/95 | 96/96 | 96/95 |  | < |  |  | 96/91 | 96/96 |  |
| MCT | READ | GR4 | 92/88 | 96/94 | 96/95 | 96/87 | 96/91 | 96/96 | < | 96/94 |  | - |  |  | 96/90 | 96/96 |  |
| MCT | LANG | GR4 | 91/65 | 94/79 | 94/80 | 94/75 | 89/69 | 96/88 | 96/70 | 94/80 |  | - | - |  | 91/69 | 96/86 |  |
| MCT | MATH | GR4 | 96/87 | 96/88 | 96/88 | 94/88 | 96/86 | 96/90 | 91/55 | 96/90 |  | - | - |  | 96/81 | 96/93 |  |
| MCT | READ | GR5 | 95/86 | 96/95 | 96/95 | < | 96/96 | 96/93 | 96/73 | 96/96 |  | - | - |  | 96/92 | 96/96 |  |
| MCT | LANG | GR5 | 93/69 | 96/76 | 96/77 | < | 96/71 | 96/82 | 96/64 | 96/77 |  | - | - |  | 96/72 | 96/79 |  |
| MCT | MATH | GR5 | 89/66 | 96/78 | 96/78 | < | 96/81 | 94/75 | 73/46 | 96/80 |  | - | - |  | 92/73 | 96/81 |  |
| MCT | READ | GR6 | 94/81 | 94/85 | 94/85 | < | 89/82 | 96/87 | 83/58 | 94/86 | $<$ | - | - |  | 89/78 | 96/88 |  |
| MCT | LANG | GR6 | 96/69 | 96/71 | 96/72 | < | 93/68 | 96/74 | 83/58 | 96/71 |  | - |  |  | 96/62 | 96/75 |  |
| MCT | MATH | GR6 | 90/77 | 91/76 | 91/76 | < | 91/79 | 91/73 | 67/42 | 92/77 |  | - |  |  | 87/63 | 93/82 |  |
| MCT | READ | GR7 | 90/72 | 88/72 | 90/75 | 27/09 | 85/69 | 89/75 | 73/46 | 88/73 |  | - | - |  | 80/56 | 91/79 |  |
| MCT | LANG | GR7 | 93/64 | 93/59 | 95/61 | 46/09 | 90/46 | 96/71 | 73/18 | 94/61 |  | - | - |  | 94/43 | 93/66 |  |
| MCT | MATH | GR7 | 81/59 | 77/59 | 79/62 | 18/04 | 79/59 | 74/60 | 55/46 | 77/60 |  | - | - |  | 70/48 | 79/64 |  |
| MCT | READ | GR8 | 77/52 | 81/61 | 82/64 | 57/14 | 76/58 | 86/64 | 80/40 | 81/62 |  | - | - |  | 70/43 | 85/68 |  |
| MCT | LANG | GR8 | 94/59 | 91/59 | 91/62 | 79/14 | 85/45 | 96/74 | 80/50 | 91/60 | $<$ | - | - |  | 84/47 | 93/64 |  |
| MCT | MATH | GR8 | 74/50 | 77/49 | 79/51 | 31/08 | 71/46 | 82/52 | 60/20 | 77/50 | $<$ | - | - |  | 62/29 | 82/57 |  |
| WRIT |  | GR4 | 96/57 | 96/28 | 96/28 | 94/25 | 96/19 | 96/36 | 96/09 | 96/30 |  | < | - |  | 96/24 | 96/32 |  |
| WRIT |  | GR7 | 95/42 | 95/30 | 95/31 | 89/06 | 93/24 | 96/36 | 96/27 | 96/30 | $<$ | < | - |  | 95/31 | 96/30 |  |
| SATP | ALG1 | AVG | 344.7 | 334.4 | 335.8 | 304.6 | 330.3 | 337.7 | $<$ | 333.4 | $<$ | - | - |  | 318.8 | 338.5 |  |
| SATP | ALG1 | \%P |  | 77.1 | 77.9 | 60 | 75.8 | 78.2 | < | 76 | $<$ | - | - | - | 72.3 | 78.4 |  |
| SATP | BIOL | AVG | 338.3 | 343 | 345.9 | 301.2 | 345.8 | 339.8 | < | 343.6 | < | - | - |  | 329.6 | 347 |  |
| SATP | BIOL | \%P |  | 86.3 | 89 | 47.1 | 85.7 | 86.9 | < | 86.6 | $<$ | - | - | - | 78.3 | 88.6 |  |
| SATP | HIST | AVG | 363.2 | 374.2 | 374.9 | < | 386.4 | 362.5 | < | 373.3 | $<$ | - | - | - | 365.2 | 376 |  |
| SATP | HIST | \%P |  | 95.8 | 96.2 | < | 97.1 | 94.5 | < | 95.7 | $<$ | - | - | - | 94.9 | 96 |  |
| SATP | ENGL | RLC | 318.7 | 336.6 | 338 | < | 332.1 | 340.1 | < | 336.8 | - | - | - | - | 336.5 | 336.2 |  |
| SATP | ENGL | \%P |  | 85.5 | 87.2 | < | 80.8 | 89.2 | $<$ | 85.5 |  | - | - | - | 84.6 | 85.6 |  |
| SATP | ENGL | NAR | 2.3 | 2.2 | 2.2 | < | 2.2 | 2.2 | $<$ | 2.2 | - | - | - | - | 2.1 | 2.3 |  |
| SATP | NAR | \%P |  | 95.3 | 95.6 | $<$ | 93.4 | 96.9 | $<$ | 95.2 | - | - | - | - | 90.7 | 96.7 |  |
| SATP | ENGL | INF | 2.1 | 2.3 | 2.3 | < | 2.2 | 2.3 | $<$ | 2.3 | - | - | - | - | 2.2 | 2.3 |  |
| SATP | INF | \%P |  | 99.2 | 99.6 | < | 99.1 | 99.2 | < | 99.1 | - | - | - | - | 100 | 98.9 |  |
| NRT | READ | GR6 |  | 55.4 | 55.6 | $<$ | 54.2 | 56.6 | 44.8 | 55.8 | < | - | - | - | 51.4 | 57.4 |  |
| NRT | LANG | GR6 |  | 54.5 | 54.7 | < | 53.6 | 55.3 | 49 | 54.7 | $<$ | - | - | - | 49 | 57.2 |  |
| NRT | MATH | GR6 |  | 55.2 | 55.3 | < | 56 | 54.5 | 49.5 | 55.4 | $<$ | - | - | - | 52.9 | 56.4 |  |
| ACT | COMP | COR | 20.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^1]Corinth 0220

## Alcorn County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District |  |
| TOTAL | 1,781 | 491,623 |
| White | $53.51 \%$ | $47.27 \%$ |
| Black | $43.12 \%$ | $50.86 \%$ |
| Asian | $0.90 \%$ | $0.72 \%$ |
| Native Amer. | $0.11 \%$ | $0.16 \%$ |
| Hispanic | $2.36 \%$ | $0.98 \%$ |
| Male | $52.95 \%$ | $51.01 \%$ |
| Female | $47.05 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.59\% | 96.23\% | 16 |
| \% Eligible for Free Lunch | 48.04\% | 56.56\% | 41 |
| \# of Carnegie Units Taught | 111.5 | 86.07 | 28 |
| \# of Dropouts | 36 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 38.12\% | 39.82\% | 84 |
| \% Emergency Licenses | 4.27\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 14.65\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.73\% | 12.87\% | N/A |
| \% Receiving Diplomas | 33.33\% | 34.12\% | 58 |
| Federal Spec. Educ. Expenditure | \$225,749 | \$61,693,091 | 110 |
| State/Local Spec. Educ. Expend. | \$1,028,083 | \$208,312,002 | 75 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 7.4 | 2,007.32 | 107 |
| \% Students in C/T prog. (Gr.7-9) | 100.00\% | 81.31\% | 1 |
| \% Students in C/T prog. (Gr.10-12) | 59.09\% | 46.63\% | 47 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,891 | \$6,402 | 50 |
| Est. State/Local Per Pupil Exp. | \$5,960 | \$5,407 | 26 |
| Estimated Federal Per Pupil Exp. | \$932 | \$994 | 97 |
| \% District Administrative Exp. | 3.68\% | 3.51\% | 70 |
| Total Operational Tax Levy | 52 | 39.89 | N/A |
| Debt Service Tax Levy | 7.40 | N/A | N/A |
| Valuation Per Student in ADA | \$41,965 | \$36,781 | 28 |
| Title I |  |  |  |
| Title I Allocation | \$570,011 | \$126,403,037 | 85 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 11 | 53 | N/A |
| Graduation Rate | 81.00\% | 81.29\% | 83 |
| ACT \% College Prep | 18.20\% | 37.30\% | 141 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | ADD |
| :---: | :--- | :---: | :---: |
| 4 | Corinth High | 493 | 3 |
| 6 | Corinth Jr High | 269 | 5 |
| 8 | East Corinth Elem | 416 | 5 |
| 16 | South Corinth Elem | 274 | 5 |
| 20 | West Corinth Elem | 329 |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{gathered} \text { English } \\ \text { Learng } \\ \text { Learners } \end{gathered}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | Non- Econ Disadv | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/92 | 96/94 | 96/94 | - | 96/94 | 96/94 | 96/89 | 96/96 |  | < | - |  | 96/90 | 96/96 | - |
| MCT | LANG | GR2 | 96/87 | 96/91 | 96/91 | - | 96/87 | 96/96 | 96/87 | 96/95 |  | < | - |  | 96/86 | 96/96 |  |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | - | 96/96 | 96/96 | 96/96 | 96/96 |  | < | - |  | 96/96 | 96/96 |  |
| MCT | READ | GR3 | 94/91 | 96/89 | 96/89 | - | 96/90 | 96/87 | 96/79 | 96/96 | $<$ | < | - |  | 96/84 | 96/94 |  |
| MCT | LANG | GR3 | 96/88 | 96/91 | 96/91 | - | 96/89 | 96/94 | 96/87 | 96/94 | $<$ | < | - |  | 96/89 | 96/94 |  |
| MCT | MATH | GR3 | 96/93 | 96/96 | 96/96 | - | 96/96 | 96/95 | 96/92 | 96/96 | $<$ | < | - |  | 96/95 | 96/96 |  |
| MCT | READ | GR4 | 96/95 | 96/96 | 96/96 | - | 96/96 | 96/96 | 96/94 | 96/96 |  | < | - |  | 96/96 | 96/96 |  |
| MCT | LANG | GR4 | 95/86 | 96/92 | 96/92 | - | 96/89 | 96/96 | 96/84 | 96/96 |  | < | - |  | 96/90 | 96/95 |  |
| MCT | MATH | GR4 | 92/85 | 96/92 | 96/92 | - | 96/88 | 96/96 | 96/84 | 96/96 |  | < | - |  | 96/85 | 96/96 |  |
| MCT | READ | GR5 | 89/83 | 96/93 | 96/93 | - | 96/92 | 95/94 | 95/88 | 96/96 | $<$ | < | - |  | 93/88 | 96/96 |  |
| MCT | LANG | GR5 | 91/77 | 96/89 | 96/89 | - | 96/85 | 96/92 | 96/80 | 96/96 | $<$ | < | - |  | 96/82 | 96/95 |  |
| MCT | MATH | GR5 | 92/75 | 96/84 | 96/84 | - | 95/87 | 96/81 | 95/73 | 96/95 | $<$ | < | - |  | 95/75 | 96/92 |  |
| MCT | READ | GR6 | 86/78 | 92/83 | 92/83 | - | 92/78 | 93/87 | 89/75 | 96/90 |  | < | - |  | 87/74 | 96/92 |  |
| MCT | LANG | GR6 | 91/63 | 94/73 | 94/73 | - | 90/69 | 96/77 | 92/69 | 96/77 |  | < | - |  | 91/59 | 96/88 |  |
| MCT | MATH | GR6 | 90/77 | 91/73 | 91/73 | - | 88/73 | 93/74 | 85/63 | 96/84 |  | < | - |  | 86/60 | 96/88 |  |
| MCT | READ | GR7 | 84/62 | 87/63 | 87/63 | - | 82/64 | 91/62 | 75/39 | 95/83 | $<$ | < | - |  | 77/45 | 96/81 |  |
| MCT | LANG | GR7 | 92/57 | 94/66 | 94/66 | - | 90/59 | 96/71 | 88/50 | 96/78 | $<$ | < | - |  | 91/56 | 96/75 |  |
| MCT | MATH | GR7 | 67/75 | 87/75 | 87/75 | - | 84/71 | 90/77 | 74/55 | 96/90 | $<$ | < | - |  | 80/61 | 95/88 |  |
| MCT | READ | GR8 | 90/61 | 87/71 | 87/71 | - | 89/76 | 84/67 | 81/56 | 92/81 |  | < | < |  | 79/54 | 92/84 |  |
| MCT | LANG | GR8 | 95/66 | 93/66 | 93/66 | - | 87/63 | 96/69 | 90/46 | 95/80 |  | < | < |  | 88/42 | 96/84 |  |
| MCT | MATH | GR8 | 86/63 | 81/58 | 81/58 | - | 81/63 | 81/54 | 71/32 | 86/76 |  | < | < |  | 70/33 | 88/77 |  |
| WRIT |  | GR4 | 96/83 | 96/71 | 96/71 | - | 96/69 | 96/74 | 96/69 | 96/76 |  | < | - |  | 96/63 | 96/80 |  |
| WRIT |  | GR7 | 82/31 | 96/58 | 96/58 | - | 95/55 | 96/61 | 96/44 | 96/73 | $<$ | < | - |  | 96/47 | 96/71 |  |
| SATP | ALG1 | AVG | 360.3 | 357.7 | 357.7 | - | 359.2 | 356.2 | 324 | 377 |  | < | $<$ |  | 321.7 | 372 |  |
| SATP | ALG1 | \%P |  | 89.7 | 89.7 | - | 91.7 | 87.5 | 77.3 | 97.1 |  | < | < |  | 72.7 | 96.4 |  |
| SATP | BIOL | AVG | 349.5 | 356.7 | 356.7 | < | 360.1 | 353.5 | 327.6 | 374.7 |  | < | - |  | 331.7 | 367.9 |  |
| SATP | BIOL | \%P |  | 89.1 | 89.1 | < | 93.5 | 85.1 | 77.1 | 96.2 |  | < | - |  | 77.5 | 94.4 |  |
| SATP | HIST | AVG | 362.6 | 374.6 | 374.6 | - | 385.3 | 363.6 | 333.7 | 394.1 | $<$ | < | - |  | 351 | 383.5 |  |
| SATP | HIST | \%P |  | 93.8 | 93.8 | - | 98 | 89.6 | 90.3 | 95.2 | $<$ | < | - |  | 96 | 93 |  |
| SATP | ENGL | RLC | 349.6 | 345.5 | 345.5 | - | 349.7 | 342.1 | 316.2 | 363.5 | - | - < | - |  | 321.4 | 356 |  |
| SATP | ENGL | \%P |  | 86.2 | 86.2 | - | 90 | 83.1 | 73.7 | 95.7 | - | - < | - |  | 75.8 | 90.8 |  |
| SATP | ENGL | NAR | 2.4 | 2.2 | 2.2 | - | 2.2 | 2.2 | 2 | 2.3 | - | - < | - |  | 2.1 | 2.2 |  |
| SATP | NAR | \%P |  | 93.7 | 93.7 | - | 96 | 91.8 | 89.7 | 95.7 |  | $<$ | - |  | 94.1 | 93.5 |  |
| SATP | ENGL | INF | 2.3 | 2.3 | 2.3 | - | 2.3 | 2.3 | 2.1 | 2.4 |  | $<$ | - |  | 2.1 | 2.4 |  |
| SATP | INF | \%P |  | 99.1 | 99.1 | - | 100 | 98.4 | 97.4 | 100 |  | $<$ | - |  | 97.1 | 100 | - |
| NRT | READ | GR6 |  | 55.6 | 55.6 | - | 54 | 57.1 | 51.6 | 60.3 | - | $<$ | - |  | 48.4 | 63.1 |  |
| NRT | LANG | GR6 |  | 52.4 | 52.4 | - | 51.8 | 52.9 | 49.6 | 56.1 | - | < | - |  | 46 | 59.1 |  |
| NRT | MATH | GR6 |  | 59.2 | 59.2 | - | 60.7 | 57.7 | 54.4 | 64.3 | - | < | - |  | 53 | 65.7 | - |
| ACT | COMP | COR | 25.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^2]Amite County
0300
Amite County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ADVISEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,488 | 491,623 |
| White | $17.41 \%$ | $47.27 \%$ |
| Black | $82.12 \%$ | $50.86 \%$ |
| Asian | $0.07 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.40 \%$ | $0.98 \%$ |
| Male | $50.54 \%$ | $51.01 \%$ |
| Female | $49.46 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment \% Eligible for Free Lunch \# of Carnegie Units Taught \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} 97.02 \% \\ 84.10 \% \\ 63 \\ 20 \\ 39.83 \% \\ 3.53 \% \\ 1.66 \% \end{array}$ | 96.23\% <br> 56.56\% <br> 86.07 <br> 5,869 <br> 39.82\% <br> 5.60\% <br> 6.78\% | $\begin{array}{r} 35 \\ 120 \\ 118 \\ \mathrm{~N} / \mathrm{A} \\ 67 \\ \mathrm{~N} / \mathrm{A} \\ \mathrm{~N} / \mathrm{A} \end{array}$ |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $8.62 \%$ $0.00 \%$ $\$ 274,898$ $\$ 535,118$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | $\begin{array}{r} \text { N/A } \\ 121 \\ 87 \\ 124 \end{array}$ |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | 8.9 $91.57 \%$ $60.80 \%$ | $\begin{array}{r} 2,007.32 \\ 81.31 \% \\ 46.63 \% \end{array}$ | 98 48 40 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | $\begin{array}{r} \$ 7,643 \\ \$ 5,613 \\ \$ 2,030 \\ 5.27 \% \\ 15.45 \\ 0.00 \\ \$ 51,781 \end{array}$ | $\begin{array}{r} \$ 6,402 \\ \$ 5,407 \\ \$ 994 \\ 3.51 \% \\ 39.89 \\ \mathrm{~N} / \mathrm{A} \\ \$ 36,781 \end{array}$ | 20 47 12 131 N/A N/A 15 |
| Title I |  |  |  |
| Title I Allocation \% of Enrollment Served \# of Title I Schools | $\$ 746,325$ $100.00 \%$ 3 | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \end{array}$ | 66 1 81 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate ACT \% College Prep | 0 $84.81 \%$ $45.60 \%$ | 53 $81.29 \%$ $37.30 \%$ | $\begin{array}{r}\text { N/A } \\ 56 \\ 24 \\ \hline\end{array}$ |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 8 | Amite Co High | 364 | 2 |
| 12 | Gloster Elem | 469 | 1 |
| 16 | Liberty Elem | 655 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Amite County 0300
Amite County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & -0 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 81/56 | 88/73 | 88/72 | < | 85/65 | 90/79 | 84/68 | 96/93 |  | < | - | - | 88/73 | - | - |
| MCT | LANG | GR2 | 78/44 | 86/65 | 86/64 | $<$ | 81/60 | 90/68 | 84/58 | 96/89 |  | $<$ | - | - | 86/65 | - | - |
| MCT | MATH | GR2 | 87/62 | 96/73 | 96/73 | < | 96/71 | 95/75 | 94/66 | 96/96 |  | $<$ |  |  | 96/73 | - | - |
| MCT | READ | GR3 | 71/50 | 70/47 | 70/47 | 73/36 | 64/37 | 77/58 | 67/38 | 90/90 |  | < |  |  | 70/47 | - | - |
| MCT | LANG | GR3 | 80/39 | 74/39 | 75/39 | 58/42 | 67/36 | 81/43 | 72/35 | 82/59 |  | < | - | - | 74/39 | - | - |
| MCT | MATH | GR3 | 93/65 | 81/56 | 83/57 | 67/42 | 72/49 | 93/65 | 80/52 | 86/76 |  | < |  |  | 81/56 | - | - |
| MCT | READ | GR4 | 74/66 | 87/66 | 88/66 | 77/69 | 85/66 | 89/67 | 88/66 | 85/67 |  | - | - |  | 87/66 | - | - |
| MCT | LANG | GR4 | 76/45 | 79/40 | 81/40 | 69/39 | 75/34 | 83/44 | 79/37 | 81/52 |  | - | - |  | 79/40 | - | - |
| MCT | MATH | GR4 | 73/53 | 68/43 | 68/43 | 67/50 | 69/45 | $67 / 42$ | 65/40 | 79/58 |  | - | - | - | 68/43 | - | - |
| MCT | READ | GR5 | 67/47 | 72/49 | 73/48 | $<$ | 67/43 | 79/56 | 71/45 | 86/79 |  | - | - |  | 72/49 | - | - |
| MCT | LANG | GR5 | 67/26 | 65/25 | 65/25 | $<$ | 62/18 | 69/35 | 62/23 | 86/43 |  | - | - |  | 65/25 | - | - |
| MCT | MATH | GR5 | 57/29 | 68/38 | 68/37 | $<$ | 66/37 | 69/39 | 64/33 | 93/71 |  | - | - | - | 68/38 | - | - |
| MCT | READ | GR6 | 81/54 | 72/45 | 71/44 | $<$ | 72/43 | 73/47 | 69/40 | 93/80 |  | - | - | - | 72/45 | - | - |
| MCT | LANG | GR6 | 88/37 | 83/35 | 82/32 | $<$ | 77/26 | 88/43 | 81/30 | 93/67 |  | - | - | - | 83/35 | - | - |
| MCT | MATH | GR6 | 63/37 | 56/34 | 54/32 | $<$ | 50/35 | 61/34 | 51/26 | 87/87 |  | - | - | - | 56/34 | - | - |
| MCT | READ | GR7 | 75/51 | 78/47 | 78/47 | $<$ | 83/50 | 74/45 | 73/37 | 96/85 |  | < | - | - | 78/47 | - | - |
| MCT | LANG | GR7 | 89/31 | 89/35 | 89/35 | $<$ | 88/36 | 90/35 | 89/30 | 89/58 | - | $<$ | - | - | 89/35 | - | - |
| MCT | MATH | GR7 | 48/26 | 43/26 | 43/26 | $<$ | 55/41 | 33/14 | 35/19 | $73 / 54$ | - | < | - | - | 43/26 | - | - |
| MCT | READ | GR8 | 70/46 | 64/40 | 64/40 | - | 54/35 | 71/43 | 61/35 | 82/73 | - | - | - | - | 64/40 | - | - |
| MCT | LANG | GR8 | 92/47 | 94/47 | 94/47 | - | 89/38 | 96/54 | 96/44 | 75/67 |  | - | - |  | 94/47 | - | - |
| MCT | MATH | GR8 | 68/33 | 55/29 | 55/29 | - | 59/35 | 52/24 | 52/25 | 75/50 | - | - | - | - | 55/29 | - | - |
| WRIT |  | GR4 | 82/30 | 96/13 | 96/14 | 96/04 | 96/05 | 96/18 | 96/13 | 96/11 | - | - | - | - | 96/13 | - | - |
| WRIT |  | GR7 | 90/23 | 92/09 | 92/08 | $<$ | 88/05 | 94/11 | 90/07 | 96/15 | - | < | - | - | 92/09 | - | - |
| SATP | ALG1 | AVG | 314.8 | 313.3 | 313.7 | $<$ | 309.8 | 316.1 | 312.7 | < | - | - | - | - | 313.3 | - | - |
| SATP | ALG1 | \%P |  | 63.9 | 64.2 | $<$ | 61.1 | 66 | 60.8 | < |  | - | - | - | 63.9 | - | - |
| SATP | BIOL | AVG | 308.1 | 317.4 | 317.7 | $<$ | 320.8 | 314.5 | 314.1 | < |  | - | - | - | 317.4 | - | - |
| SATP | BIOL | \%P |  | 73.7 | 74.7 | $<$ | 82.9 | 65.9 | 72.1 | $<$ | - | - | - | - | 73.7 | - | - |
| SATP | HIST | AVG | 348.1 | 356.1 | 356.7 | $<$ | 363.1 | 351.8 | 355.4 | < | - | - | - | - | 356.1 | - | - |
| SATP | HIST | \%P |  | 90.5 | 90.4 | $<$ | 92.9 | 89.1 | 89.9 | < | - | - | - | - | 90.5 | - | - |
| SATP | ENGL | RLC | 307.7 | 322.1 | 322.1 | $<$ | 322.5 | 321.7 | 320.3 | 334.1 | - | - | - | - | 321.7 | < | - |
| SATP | ENGL | \%P |  | 76.6 | 76.3 | $<$ | 81.6 | 71.8 | 74.6 | 90 | - | - | - | - | 76.3 | < | - |
| SATP | ENGL | NAR | 2.1 | 2 | 2 | $<$ | 2.1 | 2 | 2 | $<$ | - | - | - | - | 2.1 | < | - |
| SATP | NAR | \%P |  | 93.7 | 93.6 | $<$ | 97.4 | 90.2 | 92.9 | $<$ | - | - | - | - | 94.8 | < | - |
| SATP | ENGL | INF | 2 | 2 | 2 | $<$ | 2 | 2.1 | 2 | $<$ | - | - | - | - | 2 | < | - |
| SATP | INF | \%P |  | 94.9 | 94.9 | $<$ | 94.7 | 95.1 | 95.7 | < | - | - | - | - | 94.8 | < | - |
| NRT | READ | GR6 |  | 42 | 41.6 | < | 41.2 | 42.8 | 40.3 | 52.9 | - | - | - | - | 42.1 | - | - |
| NRT | LANG | GR6 |  | 40.6 | 39.7 | < | 38.9 | 42.1 | 38.6 | 52.9 | - | - | - | - | 40.6 | - | - |
| NRT | MATH | GR6 |  | 40.6 | 39.8 | < | 39.6 | 41.6 | 38.3 | 55.2 | - | - | - | - | 40.7 | - | - |
| ACT | COMP | COR | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^3]
## Attala County <br> 0400

## Attala County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,343 | 491,623 |
| White | $31.50 \%$ | $47.27 \%$ |
| Black | $68.50 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $51.01 \%$ | $51.01 \%$ |
| Female | $48.99 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.87\% | 96.23\% | 50 |
| \% Eligible for Free Lunch | 74.02\% | 56.56\% | 100 |
| \# of Carnegie Units Taught | 77 | 86.07 | 81 |
| \# of Dropouts | 13 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 25.11\% | 39.82\% | 149 |
| \% Emergency Licenses | 7.61\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.58\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.71\% | 12.87\% | N/A |
| \% Receiving Diplomas | 16.67\% | 34.12\% | 98 |
| Federal Spec. Educ. Expenditure | \$158,056 | \$61,693,091 | 130 |
| State/Local Spec. Educ. Expend. | \$506,464 | \$208,312,002 | 128 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 12 | 2,007.32 | 69 |
| \% Students in C/T prog. (Gr.7-9) | 95.93\% | 81.31\% | 22 |
| \% Students in C/T prog. (Gr.10-12) | 66.51\% | 46.63\% | 20 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,170 | \$6,402 | 40 |
| Est. State/Local Per Pupil Exp. | \$6,117 | \$5,407 | 21 |
| Estimated Federal Per Pupil Exp. | \$1,053 | \$994 | 79 |
| \% District Administrative Exp. | 3.89\% | 3.51\% | 80 |
| Total Operational Tax Levy | 37 | 39.89 | N/A |
| Debt Service Tax Levy | 2.77 | N/A | N/A |
| Valuation Per Student in ADA | \$35,913 | \$36,781 | 48 |
| Title I |  |  |  |
| Title I Allocation | \$406,880 | \$126,403,037 | 112 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 85.23\% | 81.29\% | 50 |
| ACT \% College Prep | 32.50\% | 37.30\% | 100 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 8 | Ethel Att Ctr | 288 | 4 |
| 12 | Greenlee Att Ctr | 420 | 3 |
| 16 | Long Creek Att Ctr | 345 | 3 |
| 20 | McAdams Att Ctr | 290 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

# Attala County <br> 0400 

Attala County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/88 | 93/85 | 93/85 | 92/83 | 93/87 | 93/83 | 91/83 | 96/88 |  | - | - | - | 92/80 | 95/95 | - |
| MCT | LANG | GR2 | 92/75 | 96/78 | 95/80 | 96/67 | 96/77 | 95/78 | 94/74 | 96/84 |  | - | - | - | 94/73 | 96/90 | - |
| MCT | MATH | GR2 | 96/88 | 96/79 | 96/81 | 96/67 | 96/80 | 96/78 | 96/74 | 96/88 |  | - | - | - | 96/75 | 96/90 | - |
| MCT | READ | GR3 | 79/67 | 90/74 | 90/75 | 87/67 | 88/79 | 91/68 | 90/73 | 88/76 |  | - | - |  | 90/72 | 89/79 | - |
| MCT | LANG | GR3 | 79/52 | 89/72 | 92/72 | 75/69 | 86/65 | 91/78 | 86/67 | 96/84 |  | - | - |  | $87 / 71$ | 95/74 | - |
| MCT | MATH | GR3 | 95/71 | 94/82 | 96/83 | 81/75 | 93/77 | 96/87 | 94/78 | 96/92 |  | - | - |  | 94/81 | 95/84 | - |
| MCT | READ | GR4 | 92/87 | 91/81 | 90/84 | < | 90/79 | 92/84 | 88/77 | 96/92 |  | - | - |  | 89/79 | 96/89 | - |
| MCT | LANG | GR4 | 93/68 | 87/65 | 89/67 | 73/46 | 82/58 | 95/75 | 84/58 | 96/85 |  | - | - |  | 85/61 | 96/83 | - |
| MCT | MATH | GR4 | 95/83 | 91/71 | 91/73 | 91/55 | 92/70 | 90/72 | 89/67 | 96/82 |  | - | - |  | 90/68 | 95/84 | - |
| MCT | READ | GR5 | 82/67 | 95/87 | 95/89 | < | 96/91 | 94/82 | 94/83 | 96/96 |  | - | - | - | 93/83 | 96/96 | - |
| MCT | LANG | GR5 | 85/57 | 93/62 | 94/64 | < | 89/53 | 96/69 | 93/59 | 93/67 |  | - | - | - | 93/58 | 93/70 | - |
| MCT | MATH | GR5 | 68/46 | 90/63 | 89/65 | < | 89/63 | 90/62 | 88/55 | 93/82 |  | - | - | - | 88/57 | 93/78 | - |
| MCT | READ | GR6 | 94/85 | 92/75 | 91/75 | < | 90/80 | 94/69 | 93/75 | 88/77 |  | - | - | - | 90/74 | 96/82 | - |
| MCT | LANG | GR6 | 96/72 | 94/73 | 93/72 | < | 90/76 | 96/69 | 96/71 | 88/77 |  | - | - | - | 93/71 | 96/82 | - |
| MCT | MATH | GR6 | 88/71 | 78/57 | 78/57 | < | 82/64 | 71/46 | 73/49 | 89/73 |  | - | - |  | 79/57 | 71/53 | - |
| MCT | READ | GR7 | 75/47 | 85/64 | 85/63 | < | 81/61 | 90/67 | 85/56 | 86/79 |  | - | - |  | 86/59 | 85/79 | - |
| MCT | LANG | GR7 | 83/41 | 94/48 | 94/48 | < | 94/31 | 95/66 | 94/43 | 95/58 | - | - | - | - | 96/41 | 91/68 | - |
| MCT | MATH | GR7 | 51/46 | 66/46 | 65/46 | < | 60/36 | 72/57 | 60/38 | 77/63 | - | - | - | - | 63/41 | 74/62 | - |
| MCT | READ | GR8 | 56/26 | 69/44 | 70/44 | < | 68/40 | 71/47 | 66/37 | 78/65 | - | - | - | - | 68/39 | 74/63 | - |
| MCT | LANG | GR8 | 87/50 | 93/50 | 94/51 | < | 88/42 | 96/57 | 93/47 | 91/61 | - | - | - |  | 93/45 | 90/68 |  |
| MCT | MATH | GR8 | 52/25 | 74/55 | 75/55 | < | 74/56 | 75/55 | 70/51 | 87/70 | - | - | - |  | 69/49 | 95/79 |  |
| WRIT |  | GR4 | 91/44 | 96/20 | 96/20 | 96/18 | 96/21 | 96/18 | 96/13 | 96/38 | - | - | - | - | 96/19 | 96/22 |  |
| WRIT |  | GR7 | 66/16 | 95/09 | 95/09 | < | 92/05 | 96/13 | 93/05 | 96/16 | - | - | - | - | 94/07 | 96/15 |  |
| SATP | ALG1 | AVG | 332.6 | 352.1 | 353.1 | < | 353.3 | 351 | 351.4 | 353.4 | - | - | - | - | 352.2 | 351.9 |  |
| SATP | ALG1 | \%P |  | 92.9 | 93.7 | < | 89.5 | 95.7 | 100 | 78.6 | - | - | - | - | 96.6 | 84 | - |
| SATP | BIOL | AVG | 330.6 | 332 | 333.5 | $<$ | 338.4 | 327.4 | 321.2 | 350.4 | - | - | - | - | 331.7 | 332.7 | - |
| SATP | BIOL | \%P |  | 74.1 | 74.7 | < | 79.4 | 70.2 | 64.7 | 90 | - | - | - | - | 67.9 | 88 | - |
| SATP | HIST | AVG | 345.3 | 353.7 | 353.7 | - | 354.1 | 353.4 | 341.7 | 371.1 | - | - | - | - | 347.7 | 359.9 | - |
| SATP | HIST | \%P |  | 95.5 | 95.5 | - | 93.9 | 97 | 92.3 | 100 | - | - | - | - | 97.1 | 91.7 | - |
| SATP | ENGL | RLC | 316.1 | 317.8 | 321.6 | < | 316.7 | 318.6 | 303 | 335.2 | - | - | - | - | 309.9 | 332.7 | - |
| SATP | ENGL | \%P |  | 65.1 | 69 | < | 63 | 66.7 | 52.9 | 79.3 | - | - | - | - | 61 | 72.7 | - |
| SATP | ENGL | NAR | 2.2 | 2.1 | 2.1 | < | 1.8 | 2.2 | 2.1 | 2 | - | - | - | - | 2.1 | 2 | - |
| SATP | NAR | \%P |  | 89.8 | 89.3 | < | 81.8 | 94.6 | 90.6 | 88.9 | - | - | - | - | 87.5 | 94.7 | - |
| SATP | ENGL | INF | 1.8 | 2.1 | 2.1 | < | 2 | 2.1 | 2 | 2.1 | - | - | - | - | 2.1 | 2.1 | - |
| SATP | INF | \%P |  | 93.2 | 94.6 | $<$ | 90.9 | 94.6 | 90.6 | 96.3 | - | - | - | - | 92.5 | 94.7 | - |
| NRT | READ | GR6 |  | 51.6 | 52.5 | < | 52.6 | 50.1 | 48.9 | 57.9 | - | - | - | - | 50.5 | 55.8 | - |
| NRT | LANG | GR6 |  | 53 | 53.5 | < | 54 | 51.6 | 52.2 | 54.8 | - | - | - | - | 52.1 | 56.2 | - |
| NRT | MATH | GR6 |  | 48.9 | 50 | < | 50.1 | 47.3 | 46.6 | 54.5 | - | - | - | - | 47.9 | 53.1 | - |
| ACT | COMP | COR | 16.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^4]Kosciusko
0420
Attala County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,089 | 491,623 |
| White | $49.88 \%$ | $47.27 \%$ |
| Black | $48.59 \%$ | $50.86 \%$ |
| Asian | $0.38 \%$ | $0.72 \%$ |
| Native Amer. | $0.05 \%$ | $0.16 \%$ |
| Hispanic | $1.10 \%$ | $0.98 \%$ |
| Male | $51.84 \%$ | $51.01 \%$ |
| Female | $48.16 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.92\% | 96.23\% | 44 |
| \% Eligible for Free Lunch | 49.30\% | 56.56\% | 46 |
| \# of Carnegie Units Taught | 77.5 | 86.07 | 79 |
| \# of Dropouts | 0 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 36.73\% | 39.82\% | 94 |
| \% Emergency Licenses | 7.80\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 9.68\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 17.77\% | 12.87\% | N/A |
| \% Receiving Diplomas | 30.00\% | 34.12\% | 72 |
| Federal Spec. Educ. Expenditure | \$263,197 | \$61,693,091 | 93 |
| State/Local Spec. Educ. Expend. | \$1,062,406 | \$208,312,002 | 70 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 4.51 | 2,007.32 | 132 |
| \% Students in C/T prog. (Gr.7-9) | 92.16\% | 81.31\% | 43 |
| \% Students in C/T prog. (Gr.10-12) | 38.93\% | 46.63\% | 120 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,950 | \$6,402 | 115 |
| Est. State/Local Per Pupil Exp. | \$5,191 | \$5,407 | 92 |
| Estimated Federal Per Pupil Exp. | \$759 | \$994 | 123 |
| \% District Administrative Exp. | 2.99\% | 3.51\% | 34 |
| Total Operational Tax Levy | 51.5 | 39.89 | N/A |
| Debt Service Tax Levy | 2.00 | N/A | N/A |
| Valuation Per Student in ADA | \$31,568 | \$36,781 | 66 |
| Title I |  |  |  |
| Title I Allocation | \$485,313 | \$126,403,037 | 97 |
| \% of Enrollment Served | 47.54\% | 65.07\% | 128 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 4 | 53 | N/A |
| Graduation Rate | 99.05\% | 81.29\% | 2 |
| ACT \% College Prep | 38.80\% | 37.30\% | 48 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Kosciusko Jr High | 517 | 5 |
| 8 | Kosciusko Lower Elem | 343 |  |
| 12 | Kosciusko Middle | 328 | 5 |
| 16 | Kosciusko Sr High | 593 | 4 |
| 20 | Kosciusko Up Elem | 308 | 5 |

## 'School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=1 m p r o v e m e n t$
 Further explanation, see the introduction on page 1.

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Kosciusko
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Attala County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | English Lang Learners | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/96 | 96/95 | 96/96 | 95/89 | 96/91 | 96/96 | 96/91 | 96/96 |  | < | - |  | 96/93 | 96/96 |  |
| MCT | LANG | GR2 | 96/90 | 96/91 | 96/91 | 95/89 | 94/86 | 96/96 | 94/86 | 96/96 |  | < | - |  | 94/88 | 96/95 |  |
| MCT | MATH | GR2 | 96/96 | 96/95 | 96/96 | 96/89 | 96/93 | 96/96 | 96/93 | 96/96 |  | < | - |  | 96/93 | 96/96 |  |
| MCT | READ | GR3 | 96/96 | 96/96 | 96/95 | 96/96 | 96/95 | 96/96 | 96/94 | 96/96 |  | - |  |  | 96/94 | 96/96 |  |
| MCT | LANG | GR3 | 96/91 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 |  | - |  |  | 96/94 | 96/96 |  |
| MCT | MATH | GR3 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 | 96/96 | 96/96 | 96/96 |  | - |  |  | 96/96 | 96/96 |  |
| MCT | READ | GR4 | 96/96 | 96/96 | 96/96 | < | 96/95 | 96/96 | 96/96 | 96/96 |  | < |  |  | 96/96 | 96/96 |  |
| MCT | LANG | GR4 | 96/81 | 96/92 | 96/94 | < | 96/84 | 96/96 | 96/89 | 96/93 |  | < |  |  | 96/91 | 96/92 |  |
| MCT | MATH | GR4 | 96/86 | 96/94 | 96/96 | < | 96/93 | 96/95 | 96/90 | 96/96 |  | < |  |  | 96/90 | 96/96 |  |
| MCT | READ | GR5 | 96/89 | 96/91 | 96/93 | 83/67 | 96/90 | 96/92 | 95/85 | 96/96 |  | < |  |  | 95/87 | 96/95 |  |
| MCT | LANG | GR5 | 96/82 | 96/84 | 96/87 | 96/50 | 96/82 | 96/86 | 96/78 | 96/91 |  | < | - |  | 96/80 | 96/89 |  |
| MCT | MATH | GR5 | 95/75 | 96/89 | 96/91 | 85/69 | 96/93 | 96/85 | 95/83 | 96/96 |  | < |  |  | 95/85 | 96/94 |  |
| MCT | READ | GR6 | 96/86 | 95/85 | 95/85 | < | 95/89 | 94/80 | 89/76 | 96/93 |  | < |  |  | 92/77 | 96/92 |  |
| MCT | LANG | GR6 | 96/66 | 96/75 | 96/76 | $<$ | 96/72 | 96/79 | 94/68 | 96/82 |  | < |  |  | 95/66 | 96/85 |  |
| MCT | MATH | GR6 | 91/77 | 92/79 | 92/79 | < | 94/86 | 91/71 | 86/63 | 96/93 |  | < |  |  | 86/62 | 96/95 |  |
| MCT | READ | GR7 | 89/67 | 95/80 | 95/80 | - | 95/81 | 95/79 | 91/67 | 96/90 |  | - | - |  | 91/64 | 96/90 |  |
| MCT | LANG | GR7 | 93/53 | 96/67 | 96/67 | - | 96/62 | 96/74 | 96/54 | 96/76 |  | - |  |  | 95/47 | 96/79 |  |
| MCT | MATH | GR7 | 81/77 | 92/77 | 92/77 | - | 90/81 | 93/72 | 89/60 | 94/90 | < | - | - |  | 87/63 | 94/85 |  |
| MCT | READ | GR8 | 77/46 | 92/67 | 92/67 | < | 89/68 | 96/66 | 89/47 | 94/80 | - | - | - |  | 89/50 | 94/78 |  |
| MCT | LANG | GR8 | 91/65 | 96/65 | 96/65 | < | 96/61 | 96/70 | 96/47 | 96/76 |  | - |  |  | 96/50 | 96/74 |  |
| MCT | MATH | GR8 | 77/45 | 92/71 | 92/71 | < | 94/71 | 91/72 | 84/54 | 96/82 |  | - |  |  | 88/63 | 96/77 |  |
| WRIT |  | GR4 | 96/70 | 96/67 | 96/67 | < | 96/64 | 96/70 | 96/61 | 96/73 |  | < |  |  | 96/62 | 96/72 |  |
| WRIT |  | GR7 | 89/40 | 96/34 | 96/35 | 92/25 | 96/24 | 94/47 | 95/23 | 96/45 | < | - |  |  | 94/22 | 96/44 |  |
| SATP | ALG1 | AVG | 365.4 | 351.1 | 351.9 | $<$ | 360.2 | 344 | 341.4 | 357 | - | < |  |  | 339.7 | 356.9 |  |
| SATP | ALG1 | \%P |  | 95.9 | 95.8 | < | 98.1 | 94.1 | 92 | 98.6 |  | < |  |  | 90.2 | 98.8 |  |
| SATP | BIOL | AVG | 387.7 | 363.5 | 367 | $<$ | 378.5 | 351.2 | 345.4 | 379.9 |  | - | - |  | 344.3 | 376.4 |  |
| SATP | BIOL | \%P |  | 95.4 | 97 | < | 100 | 91.7 | 90.4 | 100 |  | - | - | - | 88.6 | 100 |  |
| SATP | HIST | AVG | 367.2 | 373.3 | 376.2 | < | 382.5 | 366.4 | 360.8 | 380.7 | < | - | - | - | 352.3 | 382.8 |  |
| SATP | HIST | \%P |  | 98.1 | 100 | < | 100 | 96.6 | 95.2 | 100 | < | - | - | - | 93.8 | 100 |  |
| SATP | ENGL | RLC | 325.9 | 335.8 | 339.6 | 295.7 | 340.2 | 331.9 | 313 | 350.6 | - | < | - | - | 315 | 344.5 |  |
| SATP | ENGL | \%P |  | 85.7 | 91.3 | 27.3 | 88.3 | 83.3 | 69.4 | 96.1 | - | < | - | - | 70.3 | 92.1 |  |
| SATP | ENGL | NAR | 2.7 | 2.4 | 2.4 | 1.7 | 2.5 | 2.2 | 2 | 2.6 | - | < | - | - | 2.1 | 2.5 |  |
| SATP | NAR | \%P |  | 95.2 | 97.3 | 75 | 100 | 90.9 | 88 | 100 | - | < |  | - | 91.9 | 96.6 |  |
| SATP | ENGL | INF | 2.3 | 2.3 | 2.3 | 2.2 | 2.3 | 2.3 | 2.1 | 2.4 | - | < |  | - | 2.1 | 2.4 |  |
| SATP | INF | \%P |  | 98.4 | 99.1 | 91.7 | 98.3 | 98.5 | 98 | 98.6 | - | < | - | - | 94.6 | 100 |  |
| NRT | READ | GR6 |  | 51.5 | 53 | 38.3 | 52.1 | 50.8 | 45.3 | 57.7 | - | < | - | - | 46 | 56.6 |  |
| NRT | LANG | GR6 |  | 54.4 | 56 | 40.3 | 53.6 | 55.1 | 48.9 | 59.8 | - | < | - | - | 48.9 | 59.4 |  |
| NRT | MATH | GR6 |  | 54.7 | 56.8 | 36.4 | 56.8 | 52.4 | 48.7 | 60.4 | - | < | - | - | 50.3 | 58.6 |  |
| ACT | COMP | COR | 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^5]Benton County
0500
Benton County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,254 | 491,623 |
| White | $38.60 \%$ | $47.27 \%$ |
| Black | $59.73 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.67 \%$ | $0.98 \%$ |
| Male | $53.19 \%$ | $51.01 \%$ |
| Female | $46.81 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.26\% | 96.23\% | 85 |
| \% Eligible for Free Lunch | 85.07\% | 56.56\% | 121 |
| \# of Carnegie Units Taught | 50.5 | 86.07 | 139 |
| \# of Dropouts | 14 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 30.61\% | 39.82\% | 135 |
| \% Emergency Licenses | 10.47\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 2.47\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 17.94\% | 12.87\% | N/A |
| \% Receiving Diplomas | 10.00\% | 34.12\% | 110 |
| Federal Spec. Educ. Expenditure | \$174,128 | \$61,693,091 | 125 |
| State/Local Spec. Educ. Expend. | \$603,788 | \$208,312,002 | 115 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 5.52 | 2,007.32 | 123 |
| \% Students in C/T prog. (Gr.7-9) | 58.02\% | 81.31\% | 140 |
| \% Students in C/T prog. (Gr.10-12) | 35.14\% | 46.63\% | 132 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,524 | \$6,402 | 72 |
| Est. State/Local Per Pupil Exp. | \$5,211 | \$5,407 | 88 |
| Estimated Federal Per Pupil Exp. | \$1,313 | \$994 | 51 |
| \% District Administrative Exp. | 5.24\% | 3.51\% | 130 |
| Total Operational Tax Levy | 31.65 | 39.89 | N/A |
| Debt Service Tax Levy | 4.13 | N/A | N/A |
| Valuation Per Student in ADA | \$26,656 | \$36,781 | 102 |
| Title I |  |  |  |
| Title I Allocation | \$463,498 | \$126,403,037 | 101 |
| \% of Enrollment Served | 64.09\% | 65.07\% | 100 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 78.33\% | 81.29\% | 106 |
| ACT \% College Prep | 14.80\% | 37.30\% | 146 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Ashland Elem | 361 | 3 |
| 6 | Ashland Middle/High | 429 | 3 |
| 8 | Hickory Flat Att Ctr | 464 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Benton County 0500
Benton County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 87/62 | 92/64 | 93/63 | 91/73 | 92/55 | 93/73 | 87/54 | 96/79 |  | $<$ |  | - | 91/59 | 96/92 |  |
| MCT | LANG | GR2 | 90/61 | 88/55 | 88/55 | 91/55 | 84/42 | 93/68 | 83/50 | 96/66 |  | $<$ |  | - | 86/49 | 96/85 |  |
| MCT | MATH | GR2 | 96/76 | 96/69 | 96/69 | 91/73 | 95/68 | 96/70 | 96/54 | 96/93 |  | $<$ |  | - | 96/65 | 96/92 | - |
| MCT | READ | GR3 | 95/74 | 92/74 | 93/76 | 86/64 | 96/72 | 89/76 | 89/75 | 96/76 |  | < |  |  | 92/73 | 92/83 |  |
| MCT | LANG | GR3 | 88/68 | 92/72 | 92/73 | 92/62 | 89/57 | 94/81 | 93/74 | 91/67 |  | < |  |  | 92/71 | 92/75 |  |
| MCT | MATH | GR3 | 96/79 | 96/75 | 96/75 | 96/77 | 96/60 | 96/85 | 96/76 | 96/73 |  | < |  |  | 96/75 | 92/75 |  |
| MCT | READ | GR4 | 86/77 | 96/89 | 96/89 | < | 96/91 | 96/85 | 95/85 | 96/95 |  | < |  |  | 95/86 | 96/96 |  |
| MCT | LANG | GR4 | 81/54 | 87/60 | 88/60 | $<$ | 87/53 | 88/68 | 90/51 | 87/71 |  | $<$ |  | - | 86/57 | 94/69 |  |
| MCT | MATH | GR4 | 76/53 | 96/76 | 96/76 | $<$ | 96/80 | 91/71 | 96/82 | 95/71 |  | < |  |  | 95/76 | 96/75 |  |
| MCT | READ | GR5 | 88/72 | 89/83 | 90/83 | < | 90/85 | 88/81 | 80/73 | 96/96 |  | < |  |  | 86/78 | 96/96 |  |
| MCT | LANG | GR5 | 90/60 | 90/59 | 90/59 | < | 90/56 | 90/61 | 87/56 | 94/65 |  | < |  |  | 88/53 | 96/81 |  |
| MCT | MATH | GR5 | 79/40 | 89/61 | 89/60 | < | 90/64 | 88/59 | 87/56 | 91/68 |  | $<$ |  |  | 88/58 | 94/75 |  |
| MCT | READ | GR6 | 89/67 | 89/69 | 88/67 | < | 88/67 | 90/72 | 88/55 | 93/88 |  | $<$ |  |  | 89/63 | 90/90 |  |
| MCT | LANG | GR6 | 96/51 | 96/53 | 96/52 | < | 94/41 | 96/69 | 96/41 | 96/70 |  | < |  |  | 96/47 | 96/79 |  |
| MCT | MATH | GR6 | 74/49 | 83/57 | 83/57 | $<$ | 88/59 | 77/54 | 84/53 | 85/63 |  | < | - |  | 86/54 | 74/69 | - |
| MCT | READ | GR7 | 82/58 | 92/73 | 93/73 | < | 86/60 | 96/91 | 91/62 | 93/90 |  | - |  |  | 92/72 | 91/82 |  |
| MCT | LANG | GR7 | 93/51 | 93/55 | 94/55 | < | 88/38 | 96/76 | 91/49 | 96/63 |  | - |  |  | 92/53 | 96/64 |  |
| MCT | MATH | GR7 | 67/59 | 85/59 | 86/59 | < | 78/49 | 94/73 | 78/40 | 96/90 |  | - |  |  | 84/56 | 91/82 |  |
| MCT | READ | GR8 | 78/43 | 81/51 | 83/52 | < | 75/43 | 90/63 | 74/37 | 93/74 |  | - |  |  | 80/52 | 86/50 |  |
| MCT | LANG | GR8 | 96/44 | 90/44 | 91/45 | < | 83/38 | 96/53 | 84/23 | 96/78 |  | - |  | - | 89/43 | 93/50 |  |
| MCT | MATH | GR8 | 80/48 | 69/46 | 70/46 | < | 68/48 | 70/43 | 56/30 | 89/70 |  | - |  | - | 66/43 | 79/57 |  |
| WRIT |  | GR4 | 77/21 | 96/16 | 96/17 | < | 96/18 | 96/15 | 96/13 | 96/21 |  | < |  | - | 96/20 | 96/06 |  |
| WRIT |  | GR7 | 86/19 | 93/25 | 94/25 | < | 89/12 | 96/41 | 96/20 | 87/31 |  | - |  |  | 92/23 | 91/33 |  |
| SATP | ALG1 | AVG | 315.1 | 346.2 | 346.1 | $<$ | 344.6 | 347.1 | 349.1 | 346.4 |  | $<$ |  | - | 343.2 | 354.8 |  |
| SATP | ALG1 | \%P |  | 91.9 | 91.4 | < | 95.5 | 90 | 92.3 | 95.5 |  | < |  | - | 91.3 | 93.8 |  |
| SATP | BIOL | AVG | 311.9 | 339.5 | 342.2 | $<$ | 351.9 | 332.6 | 340.2 | 339.9 |  | < |  | - | 340.3 | 342 |  |
| SATP | BIOL | \%P |  | 84.8 | 87.8 | $<$ | 92.9 | 80.4 | 84.3 | 88.9 |  | < | - | - | 87.5 | 81 |  |
| SATP | HIST | AVG | 346 | 361.5 | 361.3 | $<$ | 366.9 | 355.6 | 371.8 | 327.4 | - | - | - | - | 361.3 | 361.9 |  |
| SATP | HIST | \%P |  | 97.1 | 97.1 | < | 100 | 93.9 | 100 | 87.5 |  | - | - | - | 96 | 100 |  |
| SATP | ENGL | RLC | 306.9 | 329.6 | 329.8 | < | 327.5 | 331.3 | 323.6 | 341.7 | - | $<$ | - | - | 326.5 | 339.5 |  |
| SATP | ENGL | \%P |  | 80.3 | 80.3 | < | 80 | 80.5 | 76.6 | 89.3 | - | < | - | - | 79.3 | 83.3 |  |
| SATP | ENGL | NAR | 2.3 | 2 | 2 | < | 2 | 2 | 2 | 2.1 | - | $<$ | - | - | 2 | 2.1 |  |
| SATP | NAR | \%P |  | 93.5 | 94.4 | < | 94.4 | 92.7 | 93.8 | 92.9 | - | $<$ | - | - | 93.1 | 94.7 |  |
| SATP | ENGL | INF | 2.2 | 2 | 2 | < | 2 | 2 | 2 | 2.1 | - | $<$ | - | - | 2 | 2.1 |  |
| SATP | INF | \%P |  | 96.1 | 95.8 | < | 94.4 | 97.6 | 93.8 | 100 | - | < | - | - | 96.6 | 94.7 |  |
| NRT | READ | GR6 |  | 48 | 47.4 | $<$ | 47.7 | 48.5 | 42.7 | 54.9 | - | - | - | - | 46.7 | 53.4 |  |
| NRT | LANG | GR6 |  | 47.8 | 47.5 | < | 46.9 | 48.9 | 42.3 | 54.8 | - | - | - | - | 46.1 | 54.8 |  |
| NRT | MATH | GR6 |  | 44.4 | 43.9 | < | 45.8 | 42.7 | 40.6 | 49.4 | - | - | - | - | 43.8 | 47 |  |
| ACT | COMP | COR | < |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^6]West Bolivar o6ir
Bolivar County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,162 | 491,623 |
| White | $2.41 \%$ | $47.27 \%$ |
| Black | $97.16 \%$ | $50.86 \%$ |
| Asian | $0.17 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.26 \%$ | $0.98 \%$ |
| Male | $50.69 \%$ | $51.01 \%$ |
| Female | $49.31 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.38\% | 96.23\% | 82 |
| \% Eligible for Free Lunch | 92.13\% | 56.56\% | 140 |
| \# of Carnegie Units Taught | 55.5 | 86.07 | 133 |
| \# of Dropouts | 26 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 38.48\% | 39.82\% | 79 |
| \% Emergency Licenses | 16.67\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 2.66\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.49\% | 12.87\% | N/A |
| \% Receiving Diplomas | 50.00\% | 34.12\% | 30 |
| Federal Spec. Educ. Expenditure | \$113,531 | \$61,693,091 | 141 |
| State/Local Spec. Educ. Expend. | \$481,738 | \$208,312,002 | 129 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 8.5 | 2,007.32 | 103 |
| \% Students in C/T prog. (Gr.7-9) | 97.30\% | 81.31\% | 13 |
| \% Students in C/T prog. (Gr.10-12) | 81.33\% | 46.63\% | 4 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,818 | \$6,402 | 53 |
| Est. State/Local Per Pupil Exp. | \$4,620 | \$5,407 | 141 |
| Estimated Federal Per Pupil Exp. | \$2,197 | \$994 | 8 |
| \% District Administrative Exp. | 5.49\% | 3.51\% | 138 |
| Total Operational Tax Levy | 29.44 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$23,541 | \$36,781 | 125 |
| Title I |  |  |  |
| Title I Allocation | \$724,335 | \$126,403,037 | 67 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 91.57\% | 81.29\% | 21 |
| ACT \% College Prep | 36.10\% | 37.30\% | 72 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | W Bolivar Dist Hi | 320 | 1 |
| 8 | W Bolivar Dist Mid | 387 | 2 |
| 20 | West Bolivar Elem | 455 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Bolivar County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/91 | 96/88 | 96/88 | - | 96/89 | 93/88 | 96/90 | < |  | < | - |  | 96/88 | - | - |
| MCT | LANG | GR2 | 96/82 | 91/73 | 91/73 | - | 91/74 | 93/73 | 92/73 | $<$ |  | < | - | - | 91/73 | - | - |
| MCT | MATH | GR2 | 95/80 | 96/87 | 96/87 | - | 96/89 | 95/85 | 96/88 | $<$ |  | < | - | - | 96/87 | - | - |
| MCT | READ | GR3 | 81/60 | 95/68 | 95/68 | - | 92/63 | 96/74 | 95/67 | $<$ |  | - | - |  | 95/68 | - | - |
| MCT | LANG | GR3 | 81/54 | 91/54 | 91/54 | - | 86/43 | 95/67 | 90/53 | < |  | - | - |  | 91/54 | - |  |
| MCT | MATH | GR3 | 93/70 | 95/67 | 95/67 | - | 94/67 | 95/67 | 95/66 | $<$ |  | - | - |  | 95/67 | - | - |
| MCT | READ | GR4 | 85/72 | 96/83 | 96/83 | - | 96/86 | 96/81 | 96/83 | < |  | - | - |  | 96/83 | - | - |
| MCT | LANG | GR4 | 91/59 | 83/47 | 83/47 | - | 77/31 | 89/62 | 83/45 | < |  | - | - |  | 83/47 | - | - |
| MCT | MATH | GR4 | 81/46 | 72/38 | 72/38 | - | 69/31 | 76/43 | 72/39 | $<$ |  | - | - |  | 72/38 | - | - |
| MCT | READ | GR5 | 85/67 | 83/69 | 84/70 | < | 81/71 | 86/67 | 84/70 | < |  | - | - | - | 83/69 | - | - |
| MCT | LANG | GR5 | 91/44 | 83/50 | 85/51 | $<$ | 79/41 | 89/61 | 84/50 | < |  | - | - | - | 83/50 | - | - |
| MCT | MATH | GR5 | 83/47 | 44/12 | 44/12 | $<$ | 48/07 | 39/17 | 42/12 | $<$ |  | - | - |  | 44/12 | - | - |
| MCT | READ | GR6 | 65/46 | $67 / 42$ | 66/42 | < | 65/36 | 69/49 | $67 / 41$ | $<$ |  | - | - |  | 67/42 | - |  |
| MCT | LANG | GR6 | 82/37 | 82/33 | 82/34 | $<$ | 76/24 | 90/44 | 82/32 | $<$ |  | - | - |  | 82/33 | - | - |
| MCT | MATH | GR6 | 71/57 | 76/45 | 77/46 | $<$ | 76/40 | 77/51 | 77/46 | $<$ |  | - | - | - | 76/45 | - | - |
| MCT | READ | GR7 | 66/46 | 64/38 | 63/39 | $<$ | 57/32 | 72/46 | 63/38 | $<$ |  | - | - | - | 64/38 | - | - |
| MCT | LANG | GR7 | 86/33 | 88/41 | 89/42 | $<$ | 83/32 | 94/52 | 88/42 | < |  | - | - | - | 88/41 | - | - |
| MCT | MATH | GR7 | 37/22 | 41/22 | 42/23 | < | 40/19 | 43/26 | 42/23 | < |  | - | - | - | 41/22 | - | - |
| MCT | READ | GR8 | 66/27 | 69/39 | 69/39 | - | 76/41 | 65/38 | 69/39 | - | - | - | - | - | 69/39 | - | - |
| MCT | LANG | GR8 | 91/34 | 92/34 | 92/34 | - | 96/28 | 90/38 | 92/34 | - |  | - | - | - | 92/34 | - |  |
| MCT | MATH | GR8 | 38/14 | 47/17 | 47/17 | - | 38/10 | 52/21 | 47/17 | - |  | - | - | - | 47/17 | - |  |
| WRIT |  | GR4 | 80/14 | 96/11 | 96/11 | - | 96/06 | 96/16 | 96/12 | < |  | - | - | - | 96/11 | - |  |
| WRIT |  | GR7 | 89/33 | 95/15 | 95/15 | - | 95/10 | 96/22 | 95/16 | $<$ |  | - | - | - | 95/15 | - |  |
| SATP | ALG1 | AVG | 315.6 | 314.2 | 314.2 | - | 307.9 | 320.8 | 315 | $<$ |  | - | - | - | 315.7 | - |  |
| SATP | ALG1 | \%P |  | 63.2 | 63.2 | - | 55.2 | 71.4 | 64.3 | < |  | - | - | - | 63.5 | - |  |
| SATP | BIOL | AVG | 317.8 | 305.7 | 305.7 | - | 309.1 | 302.4 | 305.7 | - | - | - | - | - | 305.7 | - |  |
| SATP | BIOL | \%P |  | 52.6 | 52.6 | - | 57.9 | 47.5 | 52.6 | - | - | - | - | - | 52.6 | - | - |
| SATP | HIST | AVG | 326.5 | 332.5 | 332.5 | - | 341.2 | 326.8 | 332.5 | - | - | - | - | - | 332.1 | - |  |
| SATP | HIST | \%P |  | 75.9 | 75.9 | - | 82.6 | 71.4 | 75.9 | - |  | - | - | - | 75.4 | - |  |
| SATP | ENGL | RLC | 290 | 308.6 | 310.4 | < | 305.1 | 311.6 | 309.2 | < | - | - | - | - | 308.6 | - |  |
| SATP | ENGL | \%P |  | 56.3 | 58.1 | < | 53.3 | 58.8 | 57.1 | < | - | - | - | - | 56.3 | - | - |
| SATP | ENGL | NAR | 2 | 1.8 | 1.8 | $<$ | 1.7 | 1.8 | 1.8 | $<$ | - | - | - | - | 1.8 | - | - |
| SATP | NAR | \%P |  | 80 | 82.5 | $<$ | 83.3 | 77.1 | 81.3 | $<$ | - | - | - | - | 80 | - | - |
| SATP | ENGL | INF | 1.9 | 2.1 | 2.1 | < | 2 | 2.2 | 2.1 | $<$ | - | - | - | - | 2.1 | - | - |
| SATP | INF | \%P |  | 96.9 | 98.4 | $<$ | 96.7 | 97.1 | 96.9 | $<$ |  | - | - | - | 96.9 | - | - |
| NRT | READ | GR6 |  | 37.8 | 38.1 | < | 35.4 | 40.7 | 37.5 | < | - | - | - | - | 37.8 | - | - |
| NRT | LANG | GR6 |  | 39.5 | 39.6 | $<$ | 38.2 | 41.1 | 39.2 | < | - | - | - | - | 39.5 | - | - |
| NRT | MATH | GR6 |  | 32.9 | 33.2 | < | 30.5 | 35.7 | 32.8 | < | - | - | - | - | 32.9 | - | - |
| ACT | COMP | COR | 16.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^7]Benoit o6i2
Bolivar County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 353 | 491,623 |
| White | $3.68 \%$ | $47.27 \%$ |
| Black | $94.90 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.42 \%$ | $0.98 \%$ |
| Male | $54.39 \%$ | $51.01 \%$ |
| Female | $45.61 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.54\% | 96.23\% | 123 |
| \% Eligible for Free Lunch | 94.64\% | 56.56\% | 150 |
| \# of Carnegie Units Taught | 33 | 86.07 | 151 |
| \# of Dropouts | 7 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 40.34\% | 39.82\% | 65 |
| \% Emergency Licenses | 25.00\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 7.61\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 21.84\% | 12.87\% | N/A |
| \% Receiving Diplomas | 71.43\% | 34.12\% | 13 |
| Federal Spec. Educ. Expenditure | \$61,706 | \$61,693,091 | 148 |
| State/Local Spec. Educ. Expend. | \$191,287 | \$208,312,002 | 149 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 0.84 | 2,007.32 | 150 |
| \% Students in C/T prog. (Gr.7-9) | 89.83\% | 81.31\% | 66 |
| \% Students in C/T prog. (Gr.10-12) | 63.64\% | 46.63\% | 29 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$10,288 | \$6,402 | 3 |
| Est. State/Local Per Pupil Exp. | \$6,352 | \$5,407 | 16 |
| Estimated Federal Per Pupil Exp. | \$3,936 | \$994 | 2 |
| \% District Administrative Exp. | 10.27\% | 3.51\% | 152 |
| Total Operational Tax Levy | 26.88 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$62,720 | \$36,781 | 6 |
| Title I |  |  |  |
| Title I Allocation | \$261,872 | \$126,403,037 | 138 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 1 | 678 | 141 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 93.75\% | 81.29\% | N/A |
| ACT \% College Prep | 0.00\% | 37.30\% | 0 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :---: | :---: | :---: |
| 4 | Ray Brooks School | 353 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=1 \mathrm{mprovement}$
 Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 71/42 | 93/86 | 96/96 | $<$ | 86/86 | 96/86 | 93/85 | - |  | $<$ | - |  | 93/86 | - | - |
| MCT | LANG | GR2 | 82/53 | 96/64 | 96/68 | < | 93/64 | 96/64 | 96/63 | - |  | < | - |  | 96/64 | - | - |
| MCT | MATH | GR2 | 92/74 | 96/89 | 96/95 | < | 96/86 | 96/93 | 96/89 | - |  | < | - |  | 96/89 | - | - |
| MCT | READ | GR3 | 80/40 | 73/43 | 75/50 | 70/30 | 68/41 | < | 72/41 | < |  | - | - |  | 73/43 | - | - |
| MCT | LANG | GR3 | 50/20 | 80/43 | 75/55 | 90/20 | 73/32 | $<$ | 79/45 | < |  | - | - |  | 80/43 |  | - |
| MCT | MATH | GR3 | 95/70 | 77/63 | 80/65 | 70/60 | 68/59 | < | 76/62 | $<$ |  | - | - |  | 77/63 | - | - |
| MCT | READ | GR4 | 80/68 | 86/64 | 80/53 | $<$ | 91/73 | 82/55 | 86/62 | $<$ |  | - | - |  | 86/64 |  | - |
| MCT | LANG | GR4 | 70/41 | 68/18 | 67/13 | $<$ | 64/18 | 73/18 | 67/14 | $<$ |  | - | - |  | 68/18 | - | - |
| MCT | MATH | GR4 | 70/41 | 46/18 | 20/07 | $<$ | 64/27 | 27/09 | 43/14 | < |  | - | - |  | 46/18 | - | - |
| MCT | READ | GR5 | 55/41 | 92/77 | 89/79 | < | 93/79 | 92/75 | 92/76 | $<$ |  | - | - |  | 92/77 | - | - |
| MCT | LANG | GR5 | 73/32 | 92/42 | 90/32 | < | 86/50 | 96/33 | 92/40 | < | - | - | - |  | 92/42 | - | - |
| MCT | MATH | GR5 | 50/14 | 62/27 | 58/32 | $<$ | 72/29 | 50/25 | 60/28 | $<$ | - | - | - |  | 62/27 | - | - |
| MCT | READ | GR6 | 57/39 | 60/45 | 58/42 | $<$ | 60/50 | 60/40 | 60/45 | - |  | - | - |  | 60/45 | - | - |
| MCT | LANG | GR6 | 83/21 | 85/35 | 84/32 | < | 90/40 | 80/30 | 85/35 | - | - | - | - |  | 85/35 | - | - |
| MCT | MATH | GR6 | 55/24 | 50/25 | 47/21 | $<$ | 60/30 | 40/20 | 50/25 | - | - | - | - |  | 50/25 | - | - |
| MCT | READ | GR7 | 54/25 | 73/39 | 74/44 | $<$ | 73/40 | 73/36 | 72/36 | < | - | - | - |  | 73/39 | - | - |
| MCT | LANG | GR7 | 88/29 | 92/35 | 96/39 | $<$ | 93/33 | 91/36 | 92/36 | $<$ | - | - | - |  | 92/35 | - | - |
| MCT | MATH | GR7 | 46/12 | 23/12 | 26/13 | < | 33/13 | 1 | 20/08 | < | - | - | - |  | 23/12 | - | - |
| MCT | READ | GR8 | 48/13 | 52/19 | 58/21 | < | < | 58/17 | 50/15 | - | - | < | - |  | 52/19 | - | - |
| MCT | LANG | GR8 | 88/43 | 86/43 | 90/47 | < | $<$ | 96/50 | 85/40 | - | - | < | - |  | 86/43 | - | - |
| MCT | MATH | GR8 | 51/13 | 57/19 | 63/21 | < | < | 75/25 | 55/15 | - | - | < | - |  | 57/19 | - | - |
| WRIT |  | GR4 | 92/22 | 96/09 | 96/13 | < | 96/04 | 96/18 | 96/10 | < | - | - | - |  | 96/09 | - | - |
| WRIT |  | GR7 | 64/12 | 96/15 | 96/13 | < | 96/20 | 91/09 | 96/16 | < | - | - | - |  | 96/15 | - | - |
| SATP | ALG1 | AVG | 334.5 | 330.3 | 332.2 | < | $<$ | 336.1 | 328.4 | < |  | - | - |  | 331.7 | - | - |
| SATP | ALG1 | \%P |  | 84 | 89.5 | < | < | 81.3 | 83.3 | < | - | - | - | - | 87.5 | - | - |
| SATP | BIOL | AVG | 304.4 | 320.7 | 322.4 | < | 317 | 323.4 | 320.3 | < | - | - | - |  | 320.7 | - | - |
| SATP | BIOL | \%P |  | 78.9 | 77.4 | < | 75 | 81.8 | 78.4 | < | - | - | - | - | 78.9 | - | - |
| SATP | HIST | AVG | 317.7 | 353.2 | 354.7 | < | $<$ | 350.1 | 353.2 | - | - | - | - | - | 353.2 | - | - |
| SATP | HIST | \%P |  | 100 | 100 | < | < | 100 | 100 | - | - | - | - | - | 100 | - | - |
| SATP | ENGL | RLC | 296.6 | 292.5 | 292 | < | < | < | 292.5 | - | - | - | - |  | 292.5 | - | - |
| SATP | ENGL | \%P |  | 38.5 | 41.7 | < | < | $<$ | 38.5 | - | - | - | - | - | 38.5 | - | - |
| SATP | ENGL | NAR | 1.8 | 1.9 | 2.1 | $<$ | $<$ | $<$ | 1.9 | - | - | - | - | - | 1.9 | - | - |
| SATP | NAR | \%P |  | 91.7 | 100 | < | < | < | 91.7 | - | - | - | - | - | 90.9 | - | - |
| SATP | ENGL | INF | 1.8 | 2 | 2 | $<$ | < | $<$ | 2 | - | - | - | - | - | 1.9 | - | - |
| SATP | INF | \%P |  | 91.7 | 90.9 | $<$ | < | < | 91.7 | - | - | - | - | - | 90.9 | - | - |
| NRT | READ | GR6 |  | 40.3 | 39.3 | < | 42.1 | 38.4 | 38.8 | < | - | - | - | - | 40.3 | - | - |
| NRT | LANG | GR6 |  | 41.8 | 40.8 | < | 40.8 | 42.9 | 41.4 | < |  | - | - | - | 41.8 | - | - |
| NRT | MATH | GR6 |  | 33.6 | 31.5 | < | 35.5 | 31.4 | 33.2 | < | - | - | - | - | 33.6 | - | - |

[^8]North Bolivar
0613
Bolivar County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 966 | 491,623 |
| White | $0.52 \%$ | $47.27 \%$ |
| Black | $98.55 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.93 \%$ | $0.98 \%$ |
| Male | $51.55 \%$ | $51.01 \%$ |
| Female | $48.45 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.99\% | 96.23\% | 103 |
| \% Eligible for Free Lunch | 97.73\% | 56.56\% | 152 |
| \# of Carnegie Units Taught | 42 | 86.07 | 148 |
| \# of Dropouts | 13 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 38.40\% | 39.82\% | 81 |
| \% Emergency Licenses | 18.42\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 2.60\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 17.12\% | 12.87\% | N/A |
| \% Receiving Diplomas | 100.00\% | 34.12\% | 1 |
| Federal Spec. Educ. Expenditure | \$201,308 | \$61,693,091 | 119 |
| State/Local Spec. Educ. Expend. | \$547,246 | \$208,312,002 | 123 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 5.5 | 2,007.32 | 124 |
| \% Students in C/T prog. (Gr.7-9) | 87.89\% | 81.31\% | 90 |
| \% Students in C/T prog. (Gr.10-12) | 54.49\% | 46.63\% | 61 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$8,502 | \$6,402 | 10 |
| Est. State/Local Per Pupil Exp. | \$5,403 | \$5,407 | 67 |
| Estimated Federal Per Pupil Exp. | \$3,100 | \$994 | 4 |
| \% District Administrative Exp. | 4.87\% | 3.51\% | 122 |
| Total Operational Tax Levy | 50.9 | 39.89 | N/A |
| Debt Service Tax Levy | 1.14 | N/A | N/A |
| Valuation Per Student in ADA | \$16,652 | \$36,781 | 144 |
| Title I |  |  |  |
| Title I Allocation | \$570,874 | \$126,403,037 | 84 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 83.08\% | 81.29\% | 68 |
| ACT \% College Prep | 54.00\% | 37.30\% | 11 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Broad Street High | 317 | 2 |
| 8 | Brooks Elem | 303 | 1 |
| 12 | Shelby School | 346 | 2 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \\ 202 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Leang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 92/83 | 92/75 | 96/77 | 85/70 | 89/66 | 96/89 | 92/75 | - |  | - | - |  | 92/75 | - | - |
| MCT | LANG | GR2 | 96/81 | 89/69 | 89/73 | 90/60 | 84/58 | 96/85 | 89/69 | - |  | - | - |  | 89/69 | - | - |
| MCT | MATH | GR2 | 96/87 | 89/73 | 91/77 | 85/65 | 87/68 | 92/81 | 89/73 | - |  | - | - |  | 89/73 | - | - |
| MCT | READ | GR3 | 84/64 | 78/52 | 79/50 | < | 78/58 | 79/46 | 78/52 | - |  | - | - |  | 78/52 | - | - |
| MCT | LANG | GR3 | 81/50 | 73/41 | 76/41 | < | 71/42 | 76/39 | 73/41 | - |  | - | - |  | 73/41 | - | - |
| MCT | MATH | GR3 | 95/81 | 91/61 | 93/64 | < | 91/63 | 91/59 | 91/61 | - |  | - | - |  | 91/61 | - | - |
| MCT | READ | GR4 | 75/62 | 85/68 | 84/67 | $<$ | 79/69 | 89/67 | 84/67 | - |  | < | - |  | 85/68 | - | - |
| MCT | LANG | GR4 | 70/39 | 69/31 | 69/31 | < | 68/29 | 70/33 | 69/31 | - |  | < | - |  | 69/31 | - | - |
| MCT | MATH | GR4 | 64/36 | 67/36 | 67/37 | $<$ | 74/26 | 62/44 | 67/37 | - |  | < | - |  | 67/36 | - | - |
| MCT | READ | GR5 | 74/52 | 82/72 | 83/73 | < | 75/63 | 90/82 | 82/72 | - |  | < | - |  | 82/72 | - | - |
| MCT | LANG | GR5 | 79/42 | 75/42 | 76/42 | < | 68/28 | 82/57 | 74/41 | - |  | < | - |  | 75/42 | - | - |
| MCT | MATH | GR5 | 62/31 | 77/45 | 80/46 | < | 72/30 | 82/61 | 76/44 | - |  | < | - |  | 77/45 | - | - |
| MCT | READ | GR6 | 63/38 | 76/66 | 76/66 | - | 79/67 | 74/65 | 76/66 | - |  | - | - |  | 76/66 | - | - |
| MCT | LANG | GR6 | 79/28 | 95/50 | 95/50 | - | 92/38 | 96/59 | 95/50 | - |  | - | - |  | 95/50 | - | - |
| MCT | MATH | GR6 | 39/21 | 79/48 | 79/48 | - | 83/58 | 77/41 | 79/48 | - |  | - | - |  | 79/48 | - | - |
| MCT | READ | GR7 | 65/41 | 50/22 | 50/22 | - | 50/19 | 50/25 | 49/23 | - |  | < | - |  | 51/22 | < | < |
| MCT | LANG | GR7 | 83/41 | 75/13 | 75/13 | - | 66/06 | 84/19 | 75/13 | - |  | < | - |  | 76/13 | $<$ | < |
| MCT | MATH | GR7 | 61/11 | 31/11 | 31/11 | - | 32/12 | 31/09 | 33/11 | - |  | < | - |  | 32/11 | $<$ | < |
| MCT | READ | GR8 | 61/26 | 67/43 | 68/43 | < | 74/48 | 56/35 | 67/43 | - |  | - | - |  | 68/43 | $<$ | - |
| MCT | LANG | GR8 | 82/41 | 91/41 | 92/42 | < | 90/42 | 91/39 | 91/41 | - |  | - | - |  | 91/42 | < | - |
| MCT | MATH | GR8 | 62/30 | 49/18 | 50/19 | $<$ | 56/22 | 39/13 | 49/18 | - |  | - | - |  | 50/19 | < | - |
| WRIT |  | GR4 | 78/24 | 90/14 | 89/14 | < | 88/08 | 91/19 | 89/14 | - |  | $<$ | - |  | 90/14 | - | - |
| WRIT |  | GR7 | 95/28 | 92/17 | 92/17 | - | 87/09 | 96/25 | 92/18 | - |  | < | - |  | 92/17 | - | - |
| SATP | ALG1 | AVG | 293.6 | 308.7 | 308.7 | - | 310.1 | 307.6 | 308.7 | - |  | - | - |  | 308.7 | - | - |
| SATP | ALG1 | \%P |  | 63.2 | 63.2 | - | 68.8 | 59.1 | 63.2 | - |  | - | - |  | 63.2 | - | - |
| SATP | BIOL | AVG | 325.1 | 317.9 | 318.4 | < | 315.1 | 319.6 | 317.4 | < |  | < | - |  | 318.4 | - | < |
| SATP | BIOL | \%P |  | 66.7 | 67.6 | < | 66.7 | 66.7 | 66.7 | < |  | < | - |  | 67.6 | - | < |
| SATP | HIST | AVG | 332.3 | 327.5 | 327.5 | - | 320.7 | 332 | 326.9 | - |  | < | - |  | 327.5 | - | < |
| SATP | HIST | \%P |  | 82.2 | 82.2 | - | 77.8 | 85.2 | 81.8 | - |  | < | - |  | 82.2 | - | < |
| SATP | ENGL | RLC | 311.3 | 309.8 | 310.8 | < | 311.1 | 308.8 | 308.5 | < | - | < | - |  | 309.8 | - | - |
| SATP | ENGL | \%P |  | 74.1 | 75.5 | < | 72.7 | 75 | 73.1 | < | - | < | - |  | 74.1 | - | - |
| SATP | ENGL | NAR | 2.1 | 1.8 | 1.8 | $<$ | 1.7 | 1.8 | 1.7 | < | - | < | - |  | 1.8 | < | - |
| SATP | NAR | \%P |  | 76.8 | 78.2 | < | 68.2 | 82.4 | 75.9 | < |  | < | - |  | 76.4 | $<$ | - |
| SATP | ENGL | INF | 2.2 | 2 | 2 | $<$ | 2 | 2.1 | 2 | < |  | < | - |  | 2 | $<$ | - |
| SATP | INF | \%P |  | 96.4 | 96.4 | < | 95.5 | 97.1 | 96.3 | < |  | < | - |  | 96.4 | < | - |
| NRT | READ | GR6 |  | 42.7 | 42.7 | - | 41.6 | 43.4 | 42.7 | - |  | - | - |  | 42.7 | - | - |
| NRT | LANG | GR6 |  | 48 | 48 | - | 44.4 | 50.6 | 48 | - |  | - | - |  | 48 | - | - |
| NRT | MATH | GR6 |  | 44.1 | 44.1 | - | 44.9 | 43.5 | 44.1 | - | - | - | - |  | 44.1 | - | - |
| ACT | COMP | COR | 16.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^9]
## Cleveland o6i4

## Bolivar County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,707 | 491,623 |
| White | $30.19 \%$ | $47.27 \%$ |
| Black | $68.36 \%$ | $50.86 \%$ |
| Asian | $0.59 \%$ | $0.72 \%$ |
| Native Amer. | $0.03 \%$ | $0.16 \%$ |
| Hispanic | $0.84 \%$ | $0.98 \%$ |
| Male | $50.07 \%$ | $51.01 \%$ |
| Female | $49.93 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.69\% | 96.23\% | 118 |
| \% Eligible for Free Lunch | 64.04\% | 56.56\% | 80 |
| \# of Carnegie Units Taught | 88.5 | 86.07 | 61 |
| \# of Dropouts | 15 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 47.72\% | 39.82\% | 18 |
| \% Emergency Licenses | 5.74\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.34\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.57\% | 12.87\% | N/A |
| \% Receiving Diplomas | 20.00\% | 34.12\% | 90 |
| Federal Spec. Educ. Expenditure | \$511,034 | \$61,693,091 | 35 |
| State/Local Spec. Educ. Expend. | \$1,645,034 | \$208,312,002 | 32 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 16.68 | 2,007.32 | 44 |
| \% Students in C/T prog. (Gr.7-9) | 88.14\% | 81.31\% | 86 |
| \% Students in C/T prog. (Gr.10-12) | 48.64\% | 46.63\% | 90 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,582 | \$6,402 | 69 |
| Est. State/Local Per Pupil Exp. | \$5,327 | \$5,407 | 75 |
| Estimated Federal Per Pupil Exp. | \$1,255 | \$994 | 58 |
| \% District Administrative Exp. | 4.12\% | 3.51\% | 94 |
| Total Operational Tax Levy | 45.97 | 39.89 | N/A |
| Debt Service Tax Levy | 2.07 | N/A | N/A |
| Valuation Per Student in ADA | \$34,717 | \$36,781 | 50 |
| Title I |  |  |  |
| Title I Allocation | \$1,418,357 | \$126,403,037 | 18 |
| \% of Enrollment Served | 59.04\% | 65.07\% | 110 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 2 | 53 | N/A |
| Graduation Rate | 91.96\% | 81.29\% | 20 |
| ACT \% College Prep | 42.50\% | 37.30\% | 30 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Bell Elementary | 311 | 3 |
| 8 | Cleveland High | 523 | 4 |
| 10 | Cypress Park Elem | 383 | 3 |
| 12 | East Side High | 478 | 3 |
| 14 | Eastwood Jr High | 349 | 3 |
| 16 | Margaret Green Jr Hi | 346 | 5 |
| 20 | H Cooper Ctr Mth/Sci | 335 | 5 |
| 24 | Nailor Elementary | 368 | 3 |
| 28 | Parks Elementary | 367 | 3 |
| 32 | Pearman Elementary | 247 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Cleveland o6i4
Bolivar County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 91/83 | 96/93 | 96/95 | 96/86 | 96/89 | 96/96 | 96/95 | 94/89 | - | < |  | - | 96/92 | 96/96 | - |
| MCT | LANG | GR2 | 89/68 | 96/83 | 96/85 | 96/72 | 96/80 | 96/85 | 96/86 | 95/76 | - | < | - | - | 96/83 | 96/83 | - |
| MCT | MATH | GR2 | 96/81 | 96/89 | 96/91 | 96/80 | 96/89 | 96/88 | 96/89 | 96/88 |  | < | - |  | 96/89 | 96/89 |  |
| MCT | READ | GR3 | 91/78 | 94/81 | 93/81 | 96/86 | 92/74 | 96/88 | 94/79 | 92/86 | < | < |  |  | 94/79 | 92/87 |  |
| MCT | LANG | GR3 | 90/67 | 96/82 | 96/80 | 96/96 | 95/74 | 96/89 | 96/80 | 93/86 | < | < |  |  | 96/81 | 94/84 |  |
| MCT | MATH | GR3 | 95/85 | 96/90 | 96/90 | 96/96 | 96/85 | 96/95 | 96/90 | 96/89 |  | < |  |  | 96/90 | 96/90 |  |
| MCT | READ | GR4 | 92/83 | 93/84 | 92/84 | 93/86 | 90/80 | 95/88 | 90/82 | 96/93 |  | < |  |  | 90/79 | 96/96 |  |
| MCT | LANG | GR4 | 88/60 | 87/63 | 87/61 | 86/76 | 82/54 | 91/70 | 85/57 | 92/78 |  | < |  |  | 83/53 | 96/88 |  |
| MCT | MATH | GR4 | 80/59 | 86/67 | 86/67 | 90/67 | 87/64 | 87/69 | 84/62 | 95/77 | < | < | - |  | 83/59 | 96/86 |  |
| MCT | READ | GR5 | 80/69 | 93/82 | 93/82 | 84/84 | 89/79 | 96/85 | 90/77 | 96/94 | - | < | - |  | 91/78 | 96/95 |  |
| MCT | LANG | GR5 | 83/54 | 92/61 | 92/59 | 89/73 | 85/56 | 96/65 | 88/54 | 96/76 |  | < | - |  | 90/56 | 96/75 |  |
| MCT | MATH | GR5 | 73/48 | 88/57 | 89/56 | 84/64 | 85/58 | 91/56 | 88/53 | 89/65 |  | < | - |  | 87/53 | 92/70 | - |
| MCT | READ | GR6 | 84/66 | 92/70 | 92/70 | 96/78 | 90/67 | 94/73 | 89/62 | 96/93 |  | < | - |  | 90/61 | 96/92 | - |
| MCT | LANG | GR6 | 91/51 | 96/60 | 96/60 | 96/58 | 94/53 | 96/66 | 96/50 | 96/84 |  | $<$ | - |  | 95/50 | 96/82 | - |
| MCT | MATH | GR6 | 70/54 | 77/55 | 76/53 | 83/74 | 75/52 | 78/57 | 69/42 | 96/88 |  | $<$ | - |  | 68/41 | 96/86 | - |
| MCT | READ | GR7 | 75/49 | 82/56 | 83/54 | 75/66 | 77/46 | 87/64 | 75/42 | 96/81 |  | < | - | - | 77/41 | 91/77 | - |
| MCT | LANG | GR7 | 86/39 | 91/48 | 91/45 | 88/72 | 87/37 | 94/58 | 86/34 | 96/75 | < | < | - | - | 86/33 | 96/72 | - |
| MCT | MATH | GR7 | 51/51 | 66/51 | 64/48 | 75/72 | 60/48 | 71/53 | 53/35 | 89/80 | < | < | - | - | 54/35 | 83/75 | - |
| MCT | READ | GR8 | 67/37 | 75/51 | 75/51 | 78/61 | 72/46 | 78/56 | 65/36 | 93/81 | - | < | - | - | 61/33 | 93/75 | - |
| MCT | LANG | GR8 | 88/47 | 93/47 | 93/46 | 83/67 | 90/36 | 96/58 | 90/33 | 96/74 |  | < | - |  | 88/32 | 96/66 | - |
| MCT | MATH | GR8 | 56/36 | 66/40 | 65/38 | 72/67 | 66/36 | 65/44 | 52/24 | 93/72 |  | < | - | - | 48/21 | 88/65 |  |
| WRIT |  | GR4 | 94/36 | 96/20 | 96/20 | 96/21 | 96/17 | 96/23 | 96/21 | 96/18 | < | $<$ | - | - | 96/21 | 96/19 | - |
| WRIT |  | GR7 | 90/27 | 96/40 | 96/39 | 93/45 | 96/32 | 96/46 | 95/34 | 96/50 | < | < | - | - | 95/31 | 96/53 |  |
| SATP | ALG1 | AVG | 332.1 | 352.9 | 352 | 372.2 | 360.9 | 346.4 | 344.7 | 366.4 | < | < | - | - | 345.7 | 361.1 |  |
| SATP | ALG1 | \%P |  | 97.2 | 97.6 | 90 | 100 | 95 | 95.6 | 100 | < | < | - | - | 98.1 | 98.1 |  |
| SATP | BIOL | AVG | 346 | 352.9 | 354.6 | < | 361.4 | 345.2 | 336.9 | 374.6 | < | < | - | - | 334.3 | 369.2 |  |
| SATP | BIOL | \%P |  | 93 | 94.4 | < | 94.3 | 91.8 | 88.1 | 100 | < | < | - | - | 88.5 | 97 | - |
| SATP | HIST | AVG | 362.8 | 364.6 | 366 | < | 372.6 | 357.6 | 349.9 | 390.8 | < | < | - | - | 343.1 | 379.5 | - |
| SATP | HIST | \%P |  | 96.6 | 96.6 | < | 96.4 | 96.9 | 94.8 | 100 | < | $<$ | - | - | 91.7 | 100 | - |
| SATP | ENGL | RLC | 320.8 | 323.8 | 325.1 | < | 321.4 | 325.9 | 311.3 | 346 | < | $<$ | - | - | 310.7 | 337.3 | - |
| SATP | ENGL | \%P |  | 75.6 | 76.5 | < | 71.6 | 79 | 65.7 | 93.4 | < | $<$ | - | - | 67 | 84.4 | - |
| SATP | ENGL | NAR | 2.3 | 2.1 | 2.1 | < | 2 | 2.1 | 1.9 | 2.3 | < | $<$ | - | - | 2 | 2.2 | - |
| SATP | NAR | \%P |  | 92.3 | 92 | < | 89.2 | 95 | 88.1 | 100 | < | $<$ | - | - | 91.1 | 93.6 | - |
| SATP | ENGL | INF | 2 | 2.1 | 2.1 | < | 2 | 2.1 | 2 | 2.1 | < | < | - | - | 2 | 2.2 | - |
| SATP | INF | \%P |  | 95 | 95.3 | < | 94.1 | 95.8 | 93.7 | 97.4 | < | < | - | - | 92 | 98.2 | - |
| NRT | READ | GR6 |  | 48.9 | 48 | 58.3 | 48.1 | 49.6 | 45.2 | 58.6 | - | < | - | - | 45 | 58 | - |
| NRT | LANG | GR6 |  | 50.2 | 49.4 | 58.5 | 48.6 | 51.6 | 46.8 | 59 | - | < | - | - | 46.5 | 58.9 | - |
| NRT | MATH | GR6 |  | 49.4 | 48.1 | 62.5 | 49 | 49.7 | 44.2 | 62.8 | - | < | - | - | 44.1 | 61.8 | - |
| ACT | COMP | COR | 19.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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Bolivar County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 740 | 491,623 |
| White | $0.81 \%$ | $47.27 \%$ |
| Black | $98.51 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.68 \%$ | $0.98 \%$ |
| Male | $49.59 \%$ | $51.01 \%$ |
| Female | $50.41 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.27\% | 96.23\% | 26 |
| \% Eligible for Free Lunch | 93.53\% | 56.56\% | 145 |
| \# of Carnegie Units Taught | 61 | 86.07 | 124 |
| \# of Dropouts | 7 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 35.20\% | 39.82\% | 108 |
| \% Emergency Licenses | 21.43\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.73\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.37\% | 12.87\% | N/A |
| \% Receiving Diplomas | 42.86\% | 34.12\% | 45 |
| Federal Spec. Educ. Expenditure | \$104,654 | \$61,693,091 | 145 |
| State/Local Spec. Educ. Expend. | \$313,898 | \$208,312,002 | 144 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 4 | 2,007.32 | 136 |
| \% Students in C/T prog. (Gr.7-9) | 89.01\% | 81.31\% | 77 |
| \% Students in C/T prog. (Gr.10-12) | 63.25\% | 46.63\% | 32 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,324 | \$6,402 | 33 |
| Est. State/Local Per Pupil Exp. | \$5,757 | \$5,407 | 39 |
| Estimated Federal Per Pupil Exp. | \$1,567 | \$994 | 33 |
| \% District Administrative Exp. | 6.27\% | 3.51\% | 146 |
| Total Operational Tax Levy | 44.85 | 39.89 | N/A |
| Debt Service Tax Levy | 2.43 | N/A | N/A |
| Valuation Per Student in ADA | \$22,385 | \$36,781 | 130 |
| Title I |  |  |  |
| Title I Allocation | \$384,335 | \$126,403,037 | 117 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 88.46\% | 81.29\% | 30 |
| ACT \% College Prep | 64.70\% | 37.30\% | 1 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | McEvans School | 455 | 3 |
| 8 | Shaw High | 285 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

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Bolivar County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | Disabled | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/82 | 96/85 | 96/85 | $<$ | 94/82 | 96/88 | 96/84 | < | - | $<$ |  | - | $<$ | 96/85 | - |
| MCT | LANG | GR2 | 96/72 | 95/88 | 95/88 | < | 94/82 | 96/92 | 95/87 | < | - | - |  | - | < | 95/87 | - |
| MCT | MATH | GR2 | 96/88 | 96/93 | 96/93 | < | 96/94 | 96/92 | 96/92 | < | - | - |  | - | < | 96/92 | - |
| MCT | READ | GR3 | 94/77 | 90/76 | 89/75 | < | 83/67 | 96/85 | 90/76 | - |  | - |  | - | < | 92/77 | - |
| MCT | LANG | GR3 | 94/74 | 94/68 | 96/70 | < | 88/58 | 96/77 | 94/68 | - |  | - |  | - | < | 94/69 | - |
| MCT | MATH | GR3 | 96/96 | 96/86 | 96/85 | $<$ | 96/83 | 96/88 | 96/86 | - |  | - |  |  | < | 96/85 | - |
| MCT | READ | GR4 | 95/75 | 92/82 | 93/84 | $<$ | 91/79 | 93/85 | 92/82 | - |  | - |  | - | < | 92/82 | - |
| MCT | LANG | GR4 | 92/60 | 90/59 | 91/62 | $<$ | 85/53 | 96/67 | 90/59 | - |  | - |  | - | < | 90/60 | - |
| MCT | MATH | GR4 | 88/65 | 92/72 | 95/76 | < | 88/77 | 96/67 | 92/72 | - |  | - |  | - | < | 93/73 | - |
| MCT | READ | GR5 | 92/77 | 88/77 | 89/79 | < | 85/78 | 92/75 | 88/76 | < | - | - |  | - | - | 88/77 | - |
| MCT | LANG | GR5 | 92/53 | 90/57 | 92/62 | < | 89/52 | 92/63 | 90/59 | < | - | - | - | - | - | 90/57 | - |
| MCT | MATH | GR5 | 80/52 | 92/51 | 94/55 | < | 93/59 | 92/42 | 92/53 | < | - | - |  | - | - | 92/51 | - |
| MCT | READ | GR6 | 83/64 | 91/57 | 91/56 | $<$ | 94/62 | 88/53 | 91/57 | - |  | - |  | - | $<$ | 91/58 | - |
| MCT | LANG | GR6 | 90/31 | 96/50 | 96/50 | $<$ | 96/50 | 94/50 | 96/50 | - |  | - | - | - | < | 96/51 | - |
| MCT | MATH | GR6 | 76/54 | 87/60 | 88/62 | $<$ | 91/68 | 82/53 | 87/60 | - | - | - | - | - | < | 87/60 | - |
| MCT | READ | GR7 | 66/41 | 81/47 | 82/47 | $<$ | 79/47 | 84/48 | 81/47 | - | - | - | - | - | - | 81/47 | - |
| MCT | LANG | GR7 | 86/36 | 89/32 | 90/33 | < | 82/32 | 96/32 | 89/32 | - | - | - | - | - | - | 89/32 | - |
| MCT | MATH | GR7 | 59/36 | 64/36 | 63/37 | < | 71/39 | 56/32 | 64/36 | - | - | - |  | - | - | 64/36 | - |
| MCT | READ | GR8 | 64/22 | 76/43 | 76/43 | - | 88/50 | 69/38 | 76/42 | - | - | < |  | - | $<$ | 78/44 | - |
| MCT | LANG | GR8 | 91/55 | 96/55 | 96/55 | - | 96/56 | 96/54 | 96/54 | - | - | - |  | - | < | 96/56 |  |
| MCT | MATH | GR8 | 64/33 | 93/69 | 93/69 | - | 96/69 | 88/69 | 93/68 | - | - | < |  | - | < | 95/71 |  |
| WRIT |  | GR4 | 90/46 | 96/27 | 96/28 | < | 96/21 | 96/34 | 96/27 | - | - | - |  | - | < | 96/27 |  |
| WRIT |  | GR7 | 96/48 | 87/09 | 86/08 | < | 82/07 | 93/12 | 86/09 | < |  | - | - | - | - | 87/09 |  |
| SATP | ALG1 | AVG | 340.9 | 329.4 | 334.2 | $<$ | 324.5 | 334 | 328.9 | $<$ | - | - | - | - | - | 329.4 | $<$ |
| SATP | ALG1 | \%P |  | 82.4 | 88.6 | $<$ | 68 | 96.2 | 82 | < |  | - |  | - | - | 82.4 | < |
| SATP | BIOL | AVG | 335.5 | 334.1 | 338.8 | $<$ | 328 | 337 | 334.1 | - | - | - | - | - | - | 334.1 | < |
| SATP | BIOL | \%P |  | 90.2 | 94.4 | $<$ | 84.6 | 92.9 | 90.2 | - | - | - | - | - | - | 90.2 | < |
| SATP | HIST | AVG | 345.1 | 351.7 | 352.1 | $<$ | 352.4 | 351.1 | 351.7 | - | - | - | - | - | < | 353 | < |
| SATP | HIST | \%P |  | 100 | 100 | < | 100 | 100 | 100 | - | - | - | - | - | < | 100 | < |
| SATP | ENGL | RLC | 298.4 | 312.7 | 316.5 | < | 306.1 | 316.4 | 312.7 | - | - | - | - | - | - | 312.7 | < |
| SATP | ENGL | \%P |  | 68.8 | 73.2 | < | 58.8 | 74.2 | 68.8 | - | - | - | - | - | - | 68.8 | $<$ |
| SATP | ENGL | NAR | 2.2 | 2.1 | 2.2 | < | 2 | 2.2 | 2.1 | - | - | - | - | - | - | 2.1 | $<$ |
| SATP | NAR | \%P |  | 94.2 | 97.7 | < | 90 | 96.9 | 94.2 | - | - | - | - | - | - | 94.2 | $<$ |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.3 | < | 2.2 | 2.3 | 2.2 | - | - | - | - | - | - | 2.2 | $<$ |
| SATP | INF | \%P |  | 96.2 | 100 | < | 90 | 100 | 96.2 | - | - | - | - | - | - | 96.2 | $<$ |
| NRT | READ | GR6 |  | 42.4 | 42.9 | < | 42.4 | 42.4 | 42.4 | - | - | - | - | - | < | 42.3 | - |
| NRT | LANG | GR6 |  | 44.1 | 45.1 | < | 45.4 | 42.6 | 44.1 | - | - | - | - | - | < | 44.2 |  |
| NRT | MATH | GR6 |  | 45.9 | 47.4 | < | 43.9 | 48.1 | 45.9 | - | - | - | - | - | < | 46 | - |
| ACT | COMP | COR | 15.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^11]Mound Bayou 0616
Bolivar County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 720 | 491,623 |
| White | $0.00 \%$ | $47.27 \%$ |
| Black | $100.00 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $49.72 \%$ | $51.01 \%$ |
| Female | $50.28 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.79\% | 96.23\% | 111 |
| \% Eligible for Free Lunch | 88.55\% | 56.56\% | 133 |
| \# of Carnegie Units Taught | 42.5 | 86.07 | 147 |
| \# of Dropouts | 3 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 25.92\% | 39.82\% | 148 |
| \% Emergency Licenses | 19.23\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.00\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 17.70\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$158,971 | \$61,693,091 | 129 |
| State/Local Spec. Educ. Expend. | \$480,484 | \$208,312,002 | 130 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 6 | 2,007.32 | 118 |
| \% Students in C/T prog. (Gr.7-9) | 95.93\% | 81.31\% | 22 |
| \% Students in C/T prog. (Gr.10-12) | 67.11\% | 46.63\% | 19 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,598 | \$6,402 | 68 |
| Est. State/Local Per Pupil Exp. | \$5,059 | \$5,407 | 109 |
| Estimated Federal Per Pupil Exp. | \$1,539 | \$994 | 35 |
| \% District Administrative Exp. | 7.45\% | 3.51\% | 147 |
| Total Operational Tax Levy | 50.65 | 39.89 | N/A |
| Debt Service Tax Levy | 2.45 | N/A | N/A |
| Valuation Per Student in ADA | \$11,611 | \$36,781 | 148 |
| Title I |  |  |  |
| Title I Allocation | \$464,197 | \$126,403,037 | 100 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 85.42\% | 81.29\% | 46 |
| ACT \% College Prep | 33.30\% | 37.30\% | 92 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | J F Kennedy Mem High | 341 | 1 |
| 8 | I T Montgomery Elem | 379 | 2 |

## *School -Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5=
Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mound Bayou 0616

Bolivar County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disady } \end{aligned}$ | Non- Econ Disadv | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 84/69 | 96/94 | 96/94 | - | 93/93 | 96/94 | 96/94 | - |  | - | - |  | 96/94 | - | - |
| MCT | LANG | GR2 | 91/73 | 96/81 | 96/81 | - | 96/67 | 96/88 | 96/81 | - |  | - | - |  | 96/81 | - | - |
| MCT | MATH | GR2 | 93/76 | 96/87 | 96/87 | - | 96/73 | 96/94 | 96/87 | - |  | - | - |  | 96/87 | - | - |
| MCT | READ | GR3 | 76/52 | 67/50 | 67/50 | - | 63/46 | 73/55 | 67/50 | - |  | - | - |  | 67/50 |  | - |
| MCT | LANG | GR3 | 86/54 | 83/54 | 83/54 | - | 79/54 | 86/55 | 83/54 | - |  | - | - |  | 83/54 |  | - |
| MCT | MATH | GR3 | 91/67 | 87/52 | 87/52 | - | 83/50 | 91/55 | 87/52 | - |  | - | - |  | $87 / 52$ | - | - |
| MCT | READ | GR4 | 82/74 | 92/80 | 92/80 | - | 89/67 | 94/88 | 92/80 | - |  | - | - |  | 92/80 | - | - |
| MCT | LANG | GR4 | 86/55 | 92/60 | 92/60 | - | 89/50 | 94/66 | 92/60 | - |  | - | - |  | 92/60 | - | - |
| MCT | MATH | GR4 | 71/49 | 72/48 | 72/48 | - | 83/44 | 66/50 | 72/48 | - |  | - | - |  | 72/48 | - | - |
| MCT | READ | GR5 | 69/53 | 88/71 | 88/71 | - | 91/78 | 84/63 | 88/71 | - |  | - | - |  | 88/71 | - | - |
| MCT | LANG | GR5 | 76/37 | 79/48 | 79/48 | - | 78/48 | 79/47 | 79/48 | - |  | - | - |  | 79/48 | - | - |
| MCT | MATH | GR5 | 53/25 | 62/29 | 62/29 | - | 74/30 | 47/26 | 62/29 | - |  | - | - |  | 62/29 | - | - |
| MCT | READ | GR6 | 78/55 | 75/53 | 75/53 | - | 70/45 | 80/60 | 75/53 | - |  | - | - |  | 75/53 | - | - |
| MCT | LANG | GR6 | 92/43 | 96/48 | 96/48 | - | 96/35 | 95/60 | 96/48 | - |  | - | - |  | 96/48 | - | - |
| MCT | MATH | GR6 | 67/31 | 70/43 | 70/43 | - | 55/30 | 85/55 | 70/43 | - |  | - | - |  | 70/43 | - | - |
| MCT | READ | GR7 | 54/31 | 61/28 | 61/28 | - | 70/30 | 52/26 | 61/28 | - |  | - | - |  | 61/28 | - | - |
| MCT | LANG | GR7 | 72/21 | 81/28 | 81/28 | - | 78/17 | 83/38 | 81/28 | - |  | - | - |  | 81/28 | - | - |
| MCT | MATH | GR7 | 28/19 | 35/19 | 35/19 | - | 36/18 | 33/21 | 35/19 | - |  | - | - |  | 35/19 | - | - |
| MCT | READ | GR8 | 59/17 | 53/20 | 53/20 | - | 48/16 | 57/25 | 53/20 | - |  | - | - |  | 53/20 | - | - |
| MCT | LANG | GR8 | 83/25 | 75/25 | 75/25 | - | 74/13 | 75/39 | 75/25 | - |  | - | - |  | 75/25 | - | - |
| MCT | MATH | GR8 | 23/09 | 32/14 | 32/14 | - | 26/13 | 39/14 | 32/14 | - |  | - | - |  | 32/14 | - | - |
| WRIT |  | GR4 | 96/61 | 96/22 | 96/22 | - | 95/16 | 96/25 | 96/22 | - |  | - | - |  | 96/22 | - | - |
| WRIT |  | GR7 | 92/17 | 92/17 | 92/17 | - | 91/08 | 92/25 | 92/17 | - |  | - | - |  | 91/17 | - |  |
| SATP | ALG1 | AVG | 319.3 | 316.7 | 316.7 | - | 322.6 | 312.1 | 316.7 | - |  | - | - |  | 316.7 | - | - |
| SATP | ALG1 | \%P |  | 77.8 | 77.8 | - | 75 | 80 | 77.8 | - |  | - | - |  | 77.8 | - |  |
| SATP | BIOL | AVG | 360.2 | 367.8 | 367.8 | - | 369.8 | 366.3 | 367.8 | - |  | - | - |  | 367.8 | - |  |
| SATP | BIOL | \%P |  | 97.7 | 97.7 | - | 94.4 | 100 | 97.7 | - |  | - | - |  | 97.7 | - |  |
| SATP | HIST | AVG | 342 | 347.6 | 347.6 | - | 355.9 | 339.4 | 347.6 | - |  | - | - |  | 347.6 | - |  |
| SATP | HIST | \%P |  | 94.7 | 94.7 | - | 94.7 | 94.7 | 94.7 | - |  | - | - |  | 94.7 | - |  |
| SATP | ENGL | RLC | 307 | 308.5 | 308.5 | - | 297.8 | 317.3 | 308.5 | - |  | - | - |  | 308.5 | - | - |
| SATP | ENGL | \%P |  | 51 | 51 | - | 26.1 | 71.4 | 51 | - |  | - | - |  | 51 | - | - |
| SATP | ENGL | NAR | 2.1 | 2.1 | 2.1 | - | 2.1 | 2 | 2.1 | - |  | - | - |  | 2.1 | - | - |
| SATP | NAR | \%P |  | 92.2 | 92.2 | - | 95.7 | 89.3 | 92.2 | - |  | - | - |  | 92.2 | - | - |
| SATP | ENGL | INF | 2.3 | 2.2 | 2.2 | - | 2.3 | 2.2 | 2.2 | - |  | - | - |  | 2.2 | - | - |
| SATP | INF | \%P |  | 100 | 100 | - | 100 | 100 | 100 | - |  | - | - |  | 100 | - | - |
| NRT | READ | GR6 |  | 39.7 | 39.7 | - | 35.3 | 44.2 | 39.7 | - |  | - | - |  | 39.7 | - | - |
| NRT | LANG | GR6 |  | 43.1 | 43.1 | - | 38.3 | 48 | 43.1 | - |  | - | - |  | 43.1 | - | - |
| NRT | MATH | GR6 |  | 36.7 | 36.7 | - | 34.9 | 38.5 | 36.7 | - |  | - | - |  | 36.7 | - | - |
| ACT | COMP | COR | 17.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^12]
## Calhoun County 0700

## Calhoun County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,587 | 491,623 |
| White | $52.53 \%$ | $47.27 \%$ |
| Black | $43.18 \%$ | $50.86 \%$ |
| Asian | $0.08 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $4.21 \%$ | $0.98 \%$ |
| Male | $50.33 \%$ | $51.01 \%$ |
| Female | $49.67 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.57\% | 96.23\% | 70 |
| \% Eligible for Free Lunch | 62.38\% | 56.56\% | 76 |
| \# of Carnegie Units Taught | 68.5 | 86.07 | 104 |
| \# of Dropouts | 23 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 40.58\% | 39.82\% | 61 |
| \% Emergency Licenses | 2.53\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.49\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 16.39\% | 12.87\% | N/A |
| \% Receiving Diplomas | 31.82\% | 34.12\% | 68 |
| Federal Spec. Educ. Expenditure | \$474,721 | \$61,693,091 | 38 |
| State/Local Spec. Educ. Expend. | \$1,363,161 | \$208,312,002 | 50 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 10.21 | 2,007.32 | 81 |
| \% Students in C/T prog. (Gr.7-9) | 93.90\% | 81.31\% | 33 |
| \% Students in C/T prog. (Gr.10-12) | 45.17\% | 46.63\% | 105 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,730 | \$6,402 | 60 |
| Est. State/Local Per Pupil Exp. | \$5,680 | \$5,407 | 42 |
| Estimated Federal Per Pupil Exp. | \$1,050 | \$994 | 80 |
| \% District Administrative Exp. | 2.76\% | 3.51\% | 22 |
| Total Operational Tax Levy | 38.5 | 39.89 | N/A |
| Debt Service Tax Levy | 5.00 | N/A | N/A |
| Valuation Per Student in ADA | \$24,952 | \$36,781 | 112 |
| Title I |  |  |  |
| Title I Allocation | \$515,065 | \$126,403,037 | 92 |
| \% of Enrollment Served | 60.64\% | 65.07\% | 106 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 83.67\% | 81.29\% | 67 |
| ACT \% College Prep | 42.70\% | 37.30\% | 29 |

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 2 | Bruce Elementary | 396 | 3 |
| 4 | Bruce Middle | 415 | 3 |
| 6 | Bruce High | 310 | 3 |
| 8 | Calhoun City Elem | 418 | 3 |
| 10 | Calhoun City High | 413 | 3 |
| 12 | Vardaman Elem | 379 | 3 |
| 14 | Vardaman High | 256 | 4 |

## *School-Level Informaiton

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Calhoun County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disady } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/88 | 95/82 | 95/86 | 94/61 | 95/79 | 95/85 | 89/71 | 96/90 | $<$ | < |  |  | 93/78 | 96/87 | - |
| MCT | LANG | GR2 | 96/75 | 93/69 | 96/72 | 77/53 | 91/65 | 94/74 | 87/58 | 96/76 | $<$ | < | - |  | 90/61 | 96/81 | - |
| MCT | MATH | GR2 | 96/87 | 96/89 | 96/90 | 96/81 | 96/89 | 96/88 | 96/79 | 96/95 | < | < | - | - | 96/86 | 96/93 | - |
| MCT | READ | GR3 | 95/85 | 93/78 | 94/79 | 89/71 | 93/82 | 94/74 | 92/76 | 94/82 |  | < |  | < | 93/76 | 93/82 | < |
| MCT | LANG | GR3 | 95/78 | 90/66 | 91/70 | 85/41 | 88/67 | 93/64 | 86/57 | 94/76 |  | $<$ |  | < | 89/59 | 95/80 | < |
| MCT | MATH | GR3 | 96/91 | 96/85 | 96/87 | 93/70 | 96/82 | 96/87 | 96/82 | 96/86 |  | $<$ |  | $<$ | 96/85 | 96/82 | < |
| MCT | READ | GR4 | 96/93 | 95/89 | 96/91 | 75/75 | 95/87 | 96/91 | 95/89 | 95/90 |  | < |  | < | 96/91 | 92/86 | < |
| MCT | LANG | GR4 | 96/83 | 91/59 | 92/61 | 83/42 | 88/55 | 94/63 | 90/52 | 93/68 |  | < | - | < | 92/53 | 90/71 | < |
| MCT | MATH | GR4 | 94/79 | 91/70 | 92/71 | 83/67 | 94/81 | 89/62 | 92/65 | 92/76 |  | < | - | < | 89/67 | 95/78 | < |
| MCT | READ | GR5 | 93/88 | 96/93 | 96/93 | $<$ | 96/91 | 96/96 | 91/86 | 96/96 |  | < | - | < | 93/89 | 96/96 | < |
| MCT | LANG | GR5 | 95/74 | 94/82 | 95/85 | $<$ | 89/75 | 96/86 | 90/74 | 96/86 | - | < | - | < | 91/73 | 96/93 | < |
| MCT | MATH | GR5 | 89/72 | 89/69 | 90/71 | $<$ | 86/59 | 91/76 | 84/56 | 92/76 |  | < | - | < | 83/60 | 96/82 | < |
| MCT | READ | GR6 | 88/73 | 92/76 | 93/79 | $<$ | 91/71 | 93/82 | 85/59 | 96/90 |  | $<$ | - | < | 88/68 | 96/86 | < |
| MCT | LANG | GR6 | 93/54 | 96/65 | 96/67 | $<$ | 96/58 | 96/73 | 96/56 | 96/73 |  | < | - | < | 96/54 | 96/78 | $<$ |
| MCT | MATH | GR6 | 74/56 | 79/50 | 80/50 | $<$ | 81/48 | 77/51 | 67/26 | 88/66 |  | $<$ | - | < | 71/40 | 88/60 | $<$ |
| MCT | READ | GR7 | 83/67 | 88/66 | 88/67 | $<$ | 87/65 | 88/66 | 83/55 | 91/72 |  | < | - | < | 84/56 | 92/76 | $<$ |
| MCT | LANG | GR7 | 93/55 | 93/52 | 94/54 | < | 88/44 | 96/60 | 94/40 | 93/60 |  | < | - | < | 95/43 | 92/62 | < |
| MCT | MATH | GR7 | 66/53 | 69/53 | 70/55 | < | 69/57 | 68/51 | 59/39 | 75/62 | - | < | - | < | 60/42 | 78/66 | < |
| MCT | READ | GR8 | 84/53 | 81/53 | 83/54 | $<$ | 78/48 | 85/58 | 67/33 | 92/67 | - | < | - | < | 73/43 | 91/63 | < |
| MCT | LANG | GR8 | 96/56 | 95/56 | 96/58 | < | 90/48 | 96/64 | 94/37 | 96/70 | - | < | - | < | 95/44 | 95/68 | < |
| MCT | MATH | GR8 | 68/46 | 76/45 | 77/45 | < | 79/43 | 71/47 | 63/31 | 85/54 | - | $<$ | - | < | 66/39 | 85/51 | < |
| WRIT |  | GR4 | 92/39 | 95/23 | 96/24 | 91/09 | 91/13 | 96/31 | 96/27 | 92/19 | - | < |  | $<$ | 96/24 | 94/22 | $<$ |
| WRIT |  | GR7 | 80/36 | 96/36 | 96/36 | < | 96/34 | 96/39 | 96/20 | 96/47 | - | < | - | $<$ | 96/23 | 96/50 | $<$ |
| SATP | ALG1 | AVG | 328.2 | 320.7 | 321.8 | 305.8 | 319.3 | 322.1 | 306.5 | 329.3 | - | $<$ | - | - | 315.4 | 325.8 | - |
| SATP | ALG1 | \%P |  | 73.3 | 75 | 50 | 75 | 71.4 | 58.2 | 83 | - | < | - | - | 68.1 | 77.8 | - |
| SATP | BIOL | AVG | 327.4 | 324.2 | 325.9 | 305.6 | 325.4 | 323.1 | 313.1 | 332.7 | - | < | - | - | 317.2 | 329.9 | - |
| SATP | BIOL | \%P |  | 76.7 | 77.9 | 63.6 | 75.4 | 77.9 | 67.9 | 82.9 | - | < | - | - | 71.2 | 81.1 | - |
| SATP | HIST | AVG | 343.5 | 356.3 | 358.9 | 330.9 | 364.9 | 349.1 | 345.1 | 362.7 | - | - | - | - | 349.6 | 361.6 | - |
| SATP | HIST | \%P |  | 96 | 95.6 | 100 | 96.5 | 95.7 | 91.3 | 98.8 | - | - | - | - | 92.9 | 98.6 | - |
| SATP | ENGL | RLC | 315.8 | 325.6 | 327.1 | < | 314.5 | 333.3 | 311.4 | 336.8 | - | < | - | - | 314.5 | 335.7 | - |
| SATP | ENGL | \%P |  | 74.2 | 75.5 | $<$ | 61.3 | 83.1 | 65.2 | 82.9 | - | $<$ | - | - | 67.1 | 80.8 | - |
| SATP | ENGL | NAR | 2.3 | 2.2 | 2.2 | $<$ | 2 | 2.3 | 2 | 2.4 | - | $<$ | - | < | 2.1 | 2.3 | $<$ |
| SATP | NAR | \%P |  | 90.9 | 91.1 | $<$ | 84.1 | 95.6 | 86.6 | 96.4 | - | $<$ | - | < | 87.7 | 93.8 | $<$ |
| SATP | ENGL | INF | 2.2 | 2.3 | 2.3 | $<$ | 2.3 | 2.3 | 2.1 | 2.4 | - | < | - | < | 2.1 | 2.4 | $<$ |
| SATP | INF | \%P |  | 97.4 | 97.3 | $<$ | 96.8 | 97.8 | 97 | 100 | - | < | - | < | 94.5 | 100 | < |
| NRT | READ | GR6 |  | 51.7 | 52 | $<$ | 50.7 | 52.8 | 45.1 | 56.8 | - | < | - | < | 48.5 | 55.6 | < |
| NRT | LANG | GR6 |  | 53.6 | 53.7 | < | 50.9 | 56.4 | 48.5 | 57.2 | - | < | - | < | 51.6 | 55.6 | < |
| NRT | MATH | GR6 |  | 49 | 49.2 | < | 49.1 | 48.9 | 41.3 | 54.4 | - | < | - | < | 45.3 | 53.7 | < |
| ACT | COMP | COR | 18.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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Carroll County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,150 | 491,623 |
| White | $28.43 \%$ | $47.27 \%$ |
| Black | $71.48 \%$ | $50.86 \%$ |
| Asian | $0.09 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $52.09 \%$ | $51.01 \%$ |
| Female | $47.91 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.84\% | 96.23\% | 108 |
| \% Eligible for Free Lunch | 73.39\% | 56.56\% | 97 |
| \# of Carnegie Units Taught | 45.5 | 86.07 | 145 |
| \# of Dropouts | 25 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 34.40\% | 39.82\% | 114 |
| \% Emergency Licenses | 11.94\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.39\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.67\% | 12.87\% | N/A |
| \% Receiving Diplomas | 10.00\% | 34.12\% | 110 |
| Federal Spec. Educ. Expenditure | \$231,737 | \$61,693,091 | 107 |
| State/Local Spec. Educ. Expend. | \$468,418 | \$208,312,002 | 131 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 6 | 2,007.32 | 118 |
| \% Students in C/T prog. (Gr.7-9) | 96.56\% | 81.31\% | 20 |
| \% Students in C/T prog. (Gr.10-12) | 45.77\% | 46.63\% | 99 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,341 | \$6,402 | 83 |
| Est. State/Local Per Pupil Exp. | \$5,116 | \$5,407 | 99 |
| Estimated Federal Per Pupil Exp. | \$1,225 | \$994 | 63 |
| \% District Administrative Exp. | 6.12\% | 3.51\% | 145 |
| Total Operational Tax Levy | 24.73 | 39.89 | N/A |
| Debt Service Tax Levy | 3.00 | N/A | N/A |
| Valuation Per Student in ADA | \$53,398 | \$36,781 | 13 |
| Title I |  |  |  |
| Title I Allocation | \$470,428 | \$126,403,037 | 98 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 76.74\% | 81.29\% | 119 |
| ACT \% College Prep | 36.70\% | 37.30\% | 63 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | J Z George High | 572 | 3 |
| 8 | Marshall Elem | 417 | 3 |
| 12 | Hathorn Elem | 161 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, $3=$ Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

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Carroll County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 80/66 | 79/67 | 78/65 | 80/80 | 70/58 | 91/78 | 79/67 | 78/67 |  | - |  |  | 75/62 | 93/86 |  |
| MCT | LANG | GR2 | 93/69 | 85/68 | 83/69 | 92/58 | 82/59 | 88/79 | 85/68 | 83/67 |  |  |  |  | 83/64 | 93/86 |  |
| MCT | MATH | GR2 | 95/63 | 94/78 | 95/78 | 83/75 | 93/77 | 94/79 | 92/73 | 96/95 |  |  |  |  | 94/75 | 93/93 |  |
| MCT | READ | GR3 | 92/76 | 91/77 | 91/78 | < | 88/77 | 92/77 | 91/76 | 90/80 |  |  |  |  | 90/77 | 94/77 |  |
| MCT | LANG | GR3 | 95/74 | 96/73 | 96/77 | < | 89/74 | 96/73 | 96/78 | 90/60 |  |  |  |  | 95/76 | 96/65 |  |
| MCT | MATH | GR3 | 96/87 | 96/83 | 96/85 | < | 93/82 | 96/83 | 96/84 | 95/80 |  |  |  |  | 96/83 | 96/82 |  |
| MCT | READ | GR4 | 85/70 | 94/86 | 95/86 | < | 92/84 | 96/88 | 94/85 | 95/90 |  |  |  |  | 94/86 | 95/85 |  |
| MCT | LANG | GR4 | 85/65 | 93/72 | 94/71 | < | 90/66 | 96/77 | 94/75 | 91/62 |  | - |  |  | 93/71 | 95/75 |  |
| MCT | MATH | GR4 | 85/68 | 96/78 | 96/77 | < | 96/74 | 96/81 | 96/80 | 96/71 |  | - | - |  | 96/76 | 96/85 |  |
| MCT | READ | GR5 | 87/75 | 87/75 | 88/75 | < | 84/73 | 94/78 | 85/70 | 95/91 |  | - | - |  | 87/71 | 89/89 |  |
| MCT | LANG | GR5 | 86/53 | 86/49 | 86/49 | $<$ | 79/52 | 96/45 | 83/48 | 95/52 |  | - | - |  | 86/46 | 89/61 |  |
| MCT | MATH | GR5 | 73/39 | 84/49 | 84/49 | $<$ | 80/48 | 90/52 | 82/47 | 91/57 |  | - | - |  | 83/45 | 89/67 |  |
| MCT | READ | GR6 | 91/63 | 93/82 | 96/85 | < | 93/83 | 94/80 | 91/79 | 96/89 | - | - | - |  | 94/83 | 91/73 |  |
| MCT | LANG | GR6 | 95/41 | 96/72 | 96/74 | < | 96/68 | 96/77 | 96/72 | 96/74 |  | - | - |  | 96/72 | 96/73 |  |
| MCT | MATH | GR6 | 71/53 | 74/53 | 75/54 | < | 73/56 | 74/49 | 69/47 | 90/68 |  | - | - |  | 75/55 | 64/36 |  |
| MCT | READ | GR7 | 82/54 | 74/44 | 77/45 | < | 69/36 | 80/53 | 67/33 | 90/67 |  | - | - |  | 72/41 | 81/54 |  |
| MCT | LANG | GR7 | 96/58 | 93/47 | 94/48 | $<$ | 89/38 | 96/56 | 92/38 | 96/66 |  | - | - | - | 92/46 | 96/48 |  |
| MCT | MATH | GR7 | 39/40 | 60/40 | 61/40 | < | 62/40 | 58/40 | 51/30 | 79/62 |  | - | - | - | 52/33 | 78/56 |  |
| MCT | READ | GR8 | 67/38 | 73/43 | 76/45 | $<$ | 61/34 | 84/51 | 67/32 | 86/66 |  | - | - | - | 63/35 | 91/56 |  |
| MCT | LANG | GR8 | 85/41 | 90/41 | 90/43 | $<$ | 78/32 | 96/49 | 90/35 | 90/52 |  | - | - |  | 85/33 | 96/53 |  |
| MCT | MATH | GR8 | 56/31 | 47/19 | 49/20 | < | 38/13 | 56/25 | 37/12 | 68/32 |  | - | - |  | 32/09 | 72/34 |  |
| WRIT |  | GR4 | 84/36 | 96/20 | 96/21 | $<$ | 93/13 | 96/26 | 96/24 | 96/10 |  | - | - |  | 96/20 | 95/20 |  |
| WRIT |  | GR7 | 91/47 | 91/36 | 92/36 | $<$ | 89/29 | 93/43 | 88/26 | 96/57 |  | - | - |  | 89/34 | 96/41 |  |
| SATP | ALG1 | AVG | 332.6 | 318.7 | 318.9 | < | 315.3 | 321.8 | 311.6 | 333 |  | - | - |  | 310.5 | 329.4 |  |
| SATP | ALG1 | \%P |  | 71.8 | 71.4 | $<$ | 64.9 | 78 | 65.4 | 84.6 | - | - | - | - | 61.4 | 85.3 |  |
| SATP | BIOL | AVG | 347.4 | 321.9 | 321.9 | - | 326.6 | 317.9 | 320.1 | 325.7 | - | - | - | - | 321.3 | 323.1 |  |
| SATP | BIOL | \%P |  | 75 | 75 | - | 78.4 | 72.1 | 75.9 | 73.1 | - | - | - | - | 74.5 | 75.9 |  |
| SATP | HIST | AVG | 357.7 | 354.6 | 357.1 | < | 367.1 | 345.3 | 351 | 369.1 | < | - | - | - | 357.4 | 351.7 |  |
| SATP | HIST | \%P |  | 88.9 | 91.8 | < | 92.6 | 86.1 | 88.9 | 94.1 | < | - | - | - | 93.8 | 83.9 |  |
| SATP | ENGL | RLC | 307.9 | 316 | 316 | - | 315.9 | 316.2 | 303.5 | 337.2 | - | - | - | - | 306.8 | 327.6 |  |
| SATP | ENGL | \%P |  | 71.4 | 71.4 | - | 68.4 | 75 | 61.4 | 88.5 | - | - | - | - | 64.1 | 80.6 |  |
| SATP | ENGL | NAR | 2.3 | 2.1 | 2.1 | - | 2.2 | 2 | 2.1 | 2.2 | - | - | - | - | 2.1 | 2.1 |  |
| SATP | NAR | \%P |  | 93.1 | 93.1 | - | 95 | 90.6 | 93.5 | 92.3 | - | - | - | - | 95.1 | 90.3 |  |
| SATP | ENGL | INF | 2.2 | 2.1 | 2.1 | - | 2.1 | 2.1 | 2.1 | 2.2 | - | - | - | - | 2.1 | 2.2 |  |
| SATP | INF | \%P |  | 97.2 | 97.2 | - | 95 | 100 | 95.7 | 100 | - | - | - | - | 95.1 | 100 |  |
| NRT | READ | GR6 |  | 50.3 | 50.2 | < | 49.9 | 50.8 | 49.5 | 52.8 | - | - | - | - | 49.7 | 53.9 |  |
| NRT | LANG | GR6 |  | 51.9 | 51.8 | $<$ | 51.8 | 52.1 | 52.3 | 51.1 | - | - | - | - | 52 | 51.7 |  |
| NRT | MATH | GR6 |  | 46.7 | 47.4 | < | 45.6 | 48 | 45.2 | 51.2 | - | - | - | - | 46.6 | 47.2 |  |
| ACT | COMP | COR | 18.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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## Chickasaw County 0900

Chickasaw County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 533 | 491,623 |
| White | $49.53 \%$ | $47.27 \%$ |
| Black | $48.97 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.50 \%$ | $0.98 \%$ |
| Male | $54.03 \%$ | $51.01 \%$ |
| Female | $45.97 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.08\% | 96.23\% | 30 |
| \% Eligible for Free Lunch | 58.33\% | 56.56\% | 68 |
| \# of Carnegie Units Taught | 52 | 86.07 | 137 |
| \# of Dropouts | 1 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.81\% | 39.82\% | 47 |
| \% Emergency Licenses | 10.53\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 7.31\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 19.41\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$125,246 | \$61,693,091 | 139 |
| State/Local Spec. Educ. Expend. | \$275,821 | \$208,312,002 | 146 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 1.84 | 2,007.32 | 148 |
| \% Students in C/T prog. (Gr.7-9) | 89.47\% | 81.31\% | 71 |
| \% Students in C/T prog. (Gr.10-12) | 45.05\% | 46.63\% | 106 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,452 | \$6,402 | 75 |
| Est. State/Local Per Pupil Exp. | \$5,267 | \$5,407 | 83 |
| Estimated Federal Per Pupil Exp. | \$1,185 | \$994 | 69 |
| \% District Administrative Exp. | 5.55\% | 3.51\% | 141 |
| Total Operational Tax Levy | 50.3 | 39.89 | N/A |
| Debt Service Tax Levy | 3.80 | N/A | N/A |
| Valuation Per Student in ADA | \$18,141 | \$36,781 | 141 |
| Title I |  |  |  |
| Title I Allocation | \$52,556 | \$126,403,037 | 152 |
| \% of Enrollment Served | 0.00\% | 65.07\% | 152 |
| \# of Title I Schools | 0 | 678 | 152 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 82.61\% | 81.29\% | 71 |
| ACT \% College Prep | 34.80\% | 37.30\% | 81 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :---: | :---: | :---: |
| 4 | Houlka Att Ctr | 533 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

# Chickasaw County 0900 

Chickasaw County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/96 | 96/96 | 96/96 | $<$ | 96/96 | 96/96 | 96/96 | 96/96 | - | - | - |  | 96/96 | 96/96 | - |
| MCT | LANG | GR2 | 96/96 | 96/96 | 96/96 | $<$ | 96/96 | 96/96 | 96/96 | 96/96 |  | - | - |  | 96/96 | 96/96 | - |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | $<$ | 96/96 | 96/96 | 96/96 | 96/96 |  | - | - |  | 96/96 | 96/96 | - |
| MCT | READ | GR3 | 95/77 | 91/86 | 94/88 | < | 88/82 | 95/89 | 90/81 | 93/93 |  | - | - |  | 90/80 | 93/93 | - |
| MCT | LANG | GR3 | 93/75 | 92/69 | 91/69 | < | 82/71 | 96/67 | 86/57 | 96/86 | - | - | - |  | 85/55 | 96/87 | - |
| MCT | MATH | GR3 | 96/81 | 96/89 | 96/88 | < | 96/82 | 96/94 | 96/86 | 96/93 | - | - | - |  | 96/90 | 96/87 | - |
| MCT | READ | GR4 | 89/71 | 93/83 | 94/86 | < | 89/79 | 95/86 | 83/67 | 96/95 | - | - | - |  | 91/76 | 95/90 | - |
| MCT | LANG | GR4 | 89/64 | 88/58 | 89/58 | < | 84/53 | 91/62 | 72/39 | 96/73 | - | - | - |  | 81/48 | 95/68 | - |
| MCT | MATH | GR4 | 96/86 | 96/93 | 96/95 | $<$ | 96/89 | 96/95 | 96/83 | 96/96 | - | - | - |  | 96/86 | 96/96 | - |
| MCT | READ | GR5 | 78/62 | 96/83 | 96/83 | - | < | 93/73 | 96/83 | 91/82 | - | - | - |  | 96/80 | $<$ | - |
| MCT | LANG | GR5 | 80/51 | 91/65 | 91/65 | - | $<$ | 93/73 | 92/67 | 91/64 | - | - | - |  | 93/67 | < | - |
| MCT | MATH | GR5 | 62/40 | 83/48 | 83/48 | - | < | 87/47 | 75/25 | 91/73 | - | - | - |  | 93/47 | < | - |
| MCT | READ | GR6 | 84/60 | 74/63 | 75/69 | $<$ | 75/65 | 73/60 | 71/57 | 75/65 | - | $<$ | - |  | 72/56 | 77/71 | - |
| MCT | LANG | GR6 | 75/41 | 83/51 | 84/56 | < | 80/45 | 87/60 | 86/36 | 80/60 | - | < | - |  | 83/39 | 82/65 | - |
| MCT | MATH | GR6 | 60/42 | 76/53 | 81/56 | < | 84/53 | 67/53 | 64/29 | 84/68 | - | < | - |  | $77 / 41$ | 77/65 | - |
| MCT | READ | GR7 | 89/56 | 68/50 | 68/53 | $<$ | 61/45 | 73/55 | 59/32 | 78/72 | - | - | - |  | 60/45 | 75/55 | - |
| MCT | LANG | GR7 | 96/39 | 75/30 | 79/32 | $<$ | 72/17 | $77 / 41$ | 64/18 | 89/45 | - | - | - |  | 70/15 | 80/45 | - |
| MCT | MATH | GR7 | 58/35 | 45/35 | 47/37 | < | 39/22 | 50/46 | 27/18 | 67/56 | - | - | - |  | 35/25 | 55/45 | - |
| MCT | READ | GR8 | 77/49 | 58/32 | 57/33 | < | 65/41 | 50/21 | 53/33 | 60/33 | - | < | - |  | 56/28 | 62/39 | - |
| MCT | LANG | GR8 | 94/32 | 94/32 | 93/33 | $<$ | 88/41 | 96/21 | 93/33 | 93/33 | - | < | - |  | 94/44 | 92/15 | - |
| MCT | MATH | GR8 | 66/37 | 65/26 | 63/27 | < | 71/29 | 57/21 | 53/20 | 73/33 | - | < | - |  | 67/17 | 62/39 | - |
| WRIT |  | GR4 | 83/16 | 80/10 | 80/08 | $<$ | 69/11 | 91/10 | 67/06 | 91/14 | - | - | - |  | 72/10 | 90/11 | - |
| WRIT |  | GR7 | 96/35 | 83/39 | 85/41 | $<$ | 79/26 | 86/50 | 72/27 | 95/53 | - | - | - |  | 76/19 | 90/60 | - |
| SATP | ALG1 | AVG | 304.1 | 322.2 | 322.2 | - | 322.2 | < | < | 326.4 | - | - | - |  | 328.3 | 317.2 | - |
| SATP | ALG1 | \%P |  | 72.7 | 72.7 | - | 69.2 | < | < | 73.3 | - | - | - |  | 80 | 66.7 | - |
| SATP | BIOL | AVG | 319.4 | 325.5 | 325.5 | - | 330.9 | 318.4 | 325.6 | 325.5 | - | - | - |  | 328.1 | 323.6 | - |
| SATP | BIOL | \%P |  | 89.3 | 89.3 | - | 93.8 | 83.3 | 90.9 | 88.2 | - | - | - | - | 91.7 | 87.5 | - |
| SATP | HIST | AVG | 367.4 | 368.7 | 373.3 | < | 389.9 | 351.3 | 353.2 | 383.3 | - | - | - | - | 357.3 | 379.4 | - |
| SATP | HIST | \%P |  | 90.3 | 89.3 | < | 100 | 82.4 | 86.7 | 93.8 | - | - | - | - | 86.7 | 93.8 | - |
| SATP | ENGL | RLC | 327.5 | 322.7 | 324 | $<$ | 314.1 | 331.7 | 305.8 | 336.9 | - | - | - | - | 316.6 | 327.8 | - |
| SATP | ENGL | \%P |  | 71.4 | 72.7 | < | 66.7 | 76.5 | 50 | 89.5 | - | - | - | - | 50 | 89.5 | - |
| SATP | ENGL | NAR | 2.4 | 2.5 | 2.5 | < | 2.4 | 2.5 | 2.4 | 2.5 | - | - | - | - | 2.4 | 2.5 | - |
| SATP | NAR | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 | - |
| SATP | ENGL | INF | 2.4 | 2.3 | 2.3 | < | 2.4 | 2.2 | 2.2 | 2.4 | - | - | - | - | 2.3 | 2.4 | - |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 | - |
| NRT | READ | GR6 |  | 45.7 | 47 | < | 44.5 | 47.3 | 41.2 | 49 | - | < | - | - | 44.2 | 47.4 | - |
| NRT | LANG | GR6 |  | 45 | 46.7 | < | 43.1 | 47.7 | 42.1 | 47 | - | < | - | - | 44.4 | 45.7 | - |
| NRT | MATH | GR6 |  | 37.3 | 39.2 | < | 36.4 | 38.6 | 30.9 | 42.2 | - | < | - |  | 34.4 | 40.3 | - |
| ACT | COMP | COR | < |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^15]Houston 0920
Chickasaw County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,054 | 491,623 |
| White | $48.00 \%$ | $47.27 \%$ |
| Black | $47.47 \%$ | $50.86 \%$ |
| Asian | $0.68 \%$ | $0.72 \%$ |
| Native Amer. | $0.19 \%$ | $0.16 \%$ |
| Hispanic | $3.65 \%$ | $0.98 \%$ |
| Male | $49.85 \%$ | $51.01 \%$ |
| Female | $50.15 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 98.10\% | 96.23\% | 6 |
| \% Eligible for Free Lunch | 60.08\% | 56.56\% | 71 |
| \# of Carnegie Units Taught | 78 | 86.07 | 77 |
| \# of Dropouts | 53 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 20.41\% | 39.82\% | 151 |
| \% Emergency Licenses | 10.00\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.21\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.97\% | 12.87\% | N/A |
| \% Receiving Diplomas | 18.18\% | 34.12\% | 95 |
| Federal Spec. Educ. Expenditure | \$226,743 | \$61,693,091 | 109 |
| State/Local Spec. Educ. Expend. | \$898,278 | \$208,312,002 | 88 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 11.06 | 2,007.32 | 75 |
| \% Students in C/T prog. (Gr.7-9) | 90.46\% | 81.31\% | 54 |
| \% Students in C/T prog. (Gr.10-12) | 64.43\% | 46.63\% | 26 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,809 | \$6,402 | 124 |
| Est. State/Local Per Pupil Exp. | \$4,947 | \$5,407 | 121 |
| Estimated Federal Per Pupil Exp. | \$862 | \$994 | 107 |
| \% District Administrative Exp. | 4.58\% | 3.51\% | 111 |
| Total Operational Tax Levy | 39.34 | 39.89 | N/A |
| Debt Service Tax Levy | 10.16 | N/A | N/A |
| Valuation Per Student in ADA | \$23,284 | \$36,781 | 127 |
| Title I |  |  |  |
| Title I Allocation | \$380,424 | \$126,403,037 | 118 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 6 | 53 | N/A |
| Graduation Rate | 71.11\% | 81.29\% | 135 |
| ACT \% College Prep | 36.50\% | 37.30\% | 66 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Houston Lower Elem | 491 |  |
| 6 | Houston High | 541 | 5 |
| 8 | Houston Upper Elem | 504 | 4 |
| 10 | Houston Middle Schl | 518 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \\ 202 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Non- Econ Disadv | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/95 | 96/96 | 96/96 | < | 96/95 | 96/96 | 96/92 | 96/96 | - | - | - | - | 96/94 | 96/96 | - |
| MCT | LANG | GR2 | 96/89 | 96/92 | 96/92 | $<$ | 96/86 | 96/96 | 96/92 | 96/91 | - | - | - |  | 96/92 | 96/91 | - |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | < | 96/96 | 96/96 | 96/94 | 96/96 | - | - | - |  | 96/96 | 96/96 | - |
| MCT | READ | GR3 | 93/85 | 96/93 | 96/93 | < | 96/93 | 96/92 | 96/88 | 96/96 | - | < | < |  | 96/88 | 96/96 | - |
| MCT | LANG | GR3 | 91/71 | 96/84 | 96/84 | < | 96/85 | 95/83 | 95/75 | 96/91 | - | < | < | - | 94/77 | 96/90 | - |
| MCT | MATH | GR3 | 96/92 | 96/93 | 96/93 | < | 96/92 | 96/93 | 96/87 | 96/96 |  | < | < |  | 96/88 | 96/96 | - |
| MCT | READ | GR4 | 92/88 | 96/94 | 96/94 | < | 96/95 | 96/94 | 95/90 | 96/96 | < | - | < |  | 96/94 | 96/96 | - |
| MCT | LANG | GR4 | 90/64 | 96/75 | 96/76 | < | 93/65 | 96/84 | 93/68 | 96/81 | < | - | < |  | 93/68 | 96/86 | - |
| MCT | MATH | GR4 | 92/73 | 96/86 | 96/86 | $<$ | 96/88 | 96/84 | 95/80 | 96/90 | < | - | < | - | 96/82 | 96/92 | - |
| MCT | READ | GR5 | 86/76 | 95/87 | 96/88 | < | 96/90 | 95/85 | 92/81 | 96/93 | < | - | - |  | 92/82 | 96/94 | - |
| MCT | LANG | GR5 | 90/65 | 94/70 | 94/72 | < | 88/61 | 96/77 | 94/63 | 93/80 | < | - | - |  | 89/61 | 96/84 | - |
| MCT | MATH | GR5 | 77/57 | 92/65 | 93/66 | < | 92/53 | 92/73 | 91/56 | 93/73 | < | - | - | - | 88/55 | 96/78 | - |
| MCT | READ | GR6 | 88/67 | 89/69 | 90/70 | < | 82/56 | 96/83 | 81/57 | 96/79 | - | < | - | - | 87/61 | 93/80 | - |
| MCT | LANG | GR6 | 90/52 | 96/62 | 96/62 | < | 92/50 | 96/75 | 94/53 | 96/69 | - | < | - | - | 96/51 | 96/76 | - |
| MCT | MATH | GR6 | 75/50 | 76/53 | 77/53 | < | 69/50 | 83/57 | 64/34 | 85/68 | - | < | - | - | 66/39 | 89/71 | - |
| MCT | READ | GR7 | 85/61 | 85/62 | 85/62 | - | 83/61 | 86/63 | 70/40 | 95/79 | < | - | - | - | 78/52 | 91/73 | - |
| MCT | LANG | GR7 | 88/45 | 90/42 | 90/42 | - | 85/41 | 96/44 | 85/27 | 94/55 | < | - | - | - | 88/33 | 93/52 | - |
| MCT | MATH | GR7 | 69/50 | 68/50 | 68/50 | - | 72/54 | 65/47 | 40/28 | 89/66 | < | - | - | - | 53/36 | 84/65 | - |
| MCT | READ | GR8 | 77/50 | 85/62 | 84/61 | < | 80/58 | 91/67 | 71/35 | 92/78 | < | - | - | - | 82/47 | 87/74 | - |
| MCT | LANG | GR8 | 96/46 | 95/46 | 95/46 | < | 93/38 | 96/56 | 89/20 | 96/62 | < | - | - | - | 92/32 | 96/57 | - |
| MCT | MATH | GR8 | 65/34 | 69/41 | 69/40 | < | 68/38 | 71/44 | 47/20 | 83/53 | < | - | - | - | 59/24 | 77/54 | - |
| WRIT |  | GR4 | 90/28 | 96/32 | 96/31 | < | 96/22 | 96/41 | 96/26 | 96/36 | < | < | < | - | 96/28 | 96/39 | < |
| WRIT |  | GR7 | 88/24 | 83/35 | 83/35 | - | 81/32 | 85/38 | 80/22 | 87/46 | < | < | - | < | 80/26 | 87/45 | < |
| SATP | ALG1 | AVG | 353.1 | 372.8 | 372.8 | - | 368.2 | 377.7 | 366.9 | 377 | - | - | - | - | 365.5 | 377.1 | - |
| SATP | ALG1 | \%P |  | 98.9 | 98.9 | - | 97.9 | 100 | 97.4 | 100 | - | - | - | - | 97.1 | 100 | - |
| SATP | BIOL | AVG | 371.9 | 372.4 | 373.2 | < | 375.3 | 369.6 | 348.1 | 398.1 | < | - | - | - | 342.4 | 395 | - |
| SATP | BIOL | \%P |  | 91.4 | 91.2 | < | 89.1 | 93.6 | 85.4 | 97.7 | < | - | - | - | 82.5 | 98.1 | - |
| SATP | HIST | AVG | 371 | 374.9 | 374.9 | - | 382.2 | 370.6 | 360.8 | 390.7 | - | - | - | - | 363.1 | 385.2 | - |
| SATP | HIST | \%P |  | 96.7 | 96.7 | - | 100 | 94.7 | 93.8 | 100 | - | - | - | - | 94.6 | 98 | - |
| SATP | ENGL | RLC | 331.8 | 336.2 | 337.3 | < | 327.7 | 344.6 | 316.7 | 357.1 | < | - | - | - | 316.2 | 351.4 | - |
| SATP | ENGL | \%P |  | 81.7 | 83.3 | < | 73.1 | 90.4 | 69.8 | 95.8 | < | - | - | - | 71.7 | 89.7 | - |
| SATP | ENGL | NAR | 2.4 | 2.3 | 2.3 | $<$ | 2.3 | 2.3 | 2.1 | 2.4 | < | < | - | < | 2.1 | 2.4 | - |
| SATP | NAR | \%P |  | 93.6 | 94.4 | $<$ | 94.4 | 92.7 | 92.7 | 98 | < | < | - | < | 89.6 | 96.7 | - |
| SATP | ENGL | INF | 2.6 | 2.2 | 2.2 | $<$ | 2.1 | 2.3 | 2 | 2.4 | < | < | - | < | 2 | 2.3 | - |
| SATP | INF | \%P |  | 96.3 | 96.3 | $<$ | 96.3 | 96.4 | 96.4 | 100 | < | $<$ | - | < | 91.7 | 100 | - |
| NRT | READ | GR6 |  | 48.2 | 48.5 | $<$ | 44.9 | 51.4 | 42.9 | 52.4 | - | < | - | < | 45.1 | 52.8 | $<$ |
| NRT | LANG | GR6 |  | 51.5 | 51.6 | $<$ | 48.5 | 54.4 | 47 | 55.6 | - | < | - | < | 48.1 | 56 | < |
| NRT | MATH | GR6 |  | 46.8 | 46.9 | < | 44.1 | 49.4 | 39.8 | 52.5 | - | < | - | < | 41.9 | 53.6 | < |
| ACT | COMP | COR | 20.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^16]Okolona
0921
Chickasaw County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 839 | 491,623 |
| White | $3.69 \%$ | $47.27 \%$ |
| Black | $94.87 \%$ | $50.86 \%$ |
| Asian | $1.07 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.36 \%$ | $0.98 \%$ |
| Male | $48.51 \%$ | $51.01 \%$ |
| Female | $51.49 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.46\% | 96.23\% | 22 |
| \% Eligible for Free Lunch | 88.20\% | 56.56\% | 131 |
| \# of Carnegie Units Taught | 62 | 86.07 | 120 |
| \# of Dropouts | 14 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 31.47\% | 39.82\% | 126 |
| \% Emergency Licenses | 3.03\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.49\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 10.69\% | 12.87\% | N/A |
| \% Receiving Diplomas | 100.00\% | 34.12\% | 1 |
| Federal Spec. Educ. Expenditure | \$176,819 | \$61,693,091 | 124 |
| State/Local Spec. Educ. Expend. | \$374,749 | \$208,312,002 | 142 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9.16 | 2,007.32 | 90 |
| \% Students in C/T prog. (Gr.7-9) | 81.14\% | 81.31\% | 126 |
| \% Students in C/T prog. (Gr.10-12) | 45.52\% | 46.63\% | 104 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,783 | \$6,402 | 55 |
| Est. State/Local Per Pupil Exp. | \$5,280 | \$5,407 | 81 |
| Estimated Federal Per Pupil Exp. | \$1,503 | \$994 | 37 |
| \% District Administrative Exp. | 5.75\% | 3.51\% | 142 |
| Total Operational Tax Levy | 47.5 | 39.89 | N/A |
| Debt Service Tax Levy | 2.96 | N/A | N/A |
| Valuation Per Student in ADA | \$23,712 | \$36,781 | 124 |
| Title I |  |  |  |
| Title I Allocation | \$245,731 | \$126,403,037 | 140 |
| \% of Enrollment Served | 74.82\% | 65.07\% | 75 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 71.15\% | 81.29\% | 134 |
| ACT \% College Prep | 38.10\% | 37.30\% | 55 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Okolona Elem | 489 | 3 |
| 8 | Okolona High | 350 | 2 |

## *School-Level Informaton

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Okolona 0921
Chickasaw County
District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Ncon } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 86/66 | 83/68 | 83/68 | $<$ | 79/66 | 87/71 | 82/67 | $<$ | $<$ | $<$ | - | - | - | 83/68 | - |
| MCT | LANG | GR2 | 89/49 | 90/68 | 90/68 | < | 83/62 | 96/74 | 89/69 | $<$ | $<$ | $<$ | - | - | - | 90/68 | - |
| MCT | MATH | GR2 | 94/78 | 93/82 | 93/81 | < | 93/83 | 94/81 | 93/82 | < | < | < | - | - | - | 93/82 | - |
| MCT | READ | GR3 | 65/41 | 84/64 | 86/64 | < | 93/67 | 78/61 | 83/61 | < | - | - | - | - |  | 84/64 | - |
| MCT | LANG | GR3 | 62/30 | 86/52 | 85/53 | < | 78/56 | 92/50 | 85/51 | < | - | - | - | - | - | 86/52 | - |
| MCT | MATH | GR3 | 78/57 | 96/82 | 96/84 | < | 96/82 | 96/82 | 96/81 | < | - | - | - |  | - | 96/82 | - |
| MCT | READ | GR4 | 64/47 | 81/54 | 83/55 | 70/50 | 74/53 | 90/57 | 80/54 | < | - | - | - | - | - | 81/54 | - |
| MCT | LANG | GR4 | 54/18 | 65/21 | 69/21 | 40/20 | 58/26 | 73/13 | 65/20 | $<$ | - | - | - |  | - | 65/21 | - |
| MCT | MATH | GR4 | 43/16 | 71/36 | 72/36 | < | 73/43 | 69/28 | 72/36 | < | - | - |  |  |  | 71/36 | - |
| MCT | READ | GR5 | 58/42 | 90/75 | 90/76 | < | 93/72 | 87/78 | 90/73 | < | - | - |  |  |  | 90/75 |  |
| MCT | LANG | GR5 | 65/35 | 85/42 | 86/44 | < | 83/35 | 87/52 | 83/38 | < | - | - |  |  | - | 85/42 | - |
| MCT | MATH | GR5 | 37/12 | 73/29 | 76/30 | < | 62/38 | 87/17 | 71/23 | < | - | - | - |  | - | 73/29 | - |
| MCT | READ | GR6 | 54/32 | 64/41 | 65/40 | < | 59/30 | 69/53 | 63/40 | - | - | < |  |  | - | 64/41 | - |
| MCT | LANG | GR6 | 60/14 | 72/30 | 69/31 | < | 65/19 | 81/44 | 72/29 | - | - | < | - |  | - | 72/30 | - |
| MCT | MATH | GR6 | 54/34 | 42/22 | 39/18 | < | 43/22 | 41/22 | 41/22 | - | - | < | - |  | - | 42/22 | - |
| MCT | READ | GR7 | 57/37 | 59/30 | 58/29 | < | 53/28 | 64/31 | 59/30 | - | - | - | - |  | 59/30 | 60/30 | - |
| MCT | LANG | GR7 | 83/21 | 86/24 | 86/23 | $<$ | 78/09 | 92/36 | 86/24 | - | - | - |  |  | 85/21 | 90/40 | - |
| MCT | MATH | GR7 | 27/16 | 25/16 | 26/15 | $<$ | 19/13 | 31/18 | 25/16 | - | - | - |  |  | 21/12 | 50/40 | - |
| MCT | READ | GR8 | 55/28 | 66/28 | 67/31 | $<$ | 75/38 | 62/24 | 66/28 | - | - | - |  |  | 66/32 | 67/17 | - |
| MCT | LANG | GR8 | 87/22 | 82/22 | 87/24 | $<$ | 81/19 | 82/24 | 82/22 | - | - | - | - |  | 82/21 | 83/25 | - |
| MCT | MATH | GR8 | 46/25 | 42/20 | 47/22 | < | 44/13 | 41/24 | 42/20 | - | - | - | - |  | 40/16 | 50/33 | - |
| WRIT |  | GR4 | 75/16 | 89/13 | 90/16 | 90/04 | 93/11 | 87/17 | 89/14 | < | - | - | - |  | - | 89/13 | - |
| WRIT |  | GR7 | 77/11 | 90/12 | 89/12 | < | 93/04 | 87/19 | 90/12 | - | - | - | - |  | 88/10 | < | - |
| SATP | ALG1 | AVG | 383.5 | 379.9 | 380.7 | < | 383.6 | 373 | 381.8 | $<$ | - | - | - |  | 385.1 | $<$ | - |
| SATP | ALG1 | \%P |  | 100 | 100 | < | 100 | 100 | 100 | $<$ | - | - |  |  | 100 | $<$ | - |
| SATP | BIOL | AVG | 302.9 | 316.3 | 317.5 | $<$ | 316 | 316.6 | 316.3 | - | - | - |  |  | 312.8 | $<$ | - |
| SATP | BIOL | \%P |  | 61.9 | 63.2 | $<$ | 55 | 68.2 | 61.9 | - | - | - | - |  | 58.8 | < | - |
| SATP | HIST | AVG | 343.2 | 344.4 | 343.2 | $<$ | 349.9 | 340 | 344.4 | - | - | - | - |  | 343.7 | 347 | - |
| SATP | HIST | \%P |  | 93.8 | 93.5 | < | 100 | 88.9 | 93.8 | - | - | - | - |  | 92.1 | 100 | - |
| SATP | ENGL | RLC | 318.2 | 338.4 | 332.4 | 350.3 | 331.3 | 348.3 | 337.8 | $<$ | - | - | - |  | 336.9 | < | - |
| SATP | ENGL | \%P |  | 88.9 | 87.5 | 91.7 | 81 | 100 | 88.6 | < | - | - | - | - | 85.7 | < | - |
| SATP | ENGL | NAR | 2.8 | 2.5 | 2.5 | 2.5 | 2.4 | 2.6 | 2.5 | < | - | - | - | - | 2.5 | < | - |
| SATP | NAR | \%P |  | 100 | 100 | 100 | 100 | 100 | 100 | $<$ | - | - | - | - | 100 | < | - |
| SATP | ENGL | INF | 2.5 | 2.6 | 2.6 | 2.6 | 2.5 | 2.7 | 2.6 | $<$ | - | - | - | - | 2.5 | < | - |
| SATP | INF | \%P |  | 100 | 100 | 100 | 100 | 100 | 100 | < | - | - | - | - | 100 | < | - |
| NRT | READ | GR6 |  | 37.7 | 37.4 | < | 37.3 | 38.3 | 37.7 | - | - | < | - | - | - | 37.7 | - |
| NRT | LANG | GR6 |  | 39.3 | 38.5 | < | 39.4 | 39.1 | 39.1 | - | - | < | - | - | - | 39.3 | - |
| NRT | MATH | GR6 |  | 30.9 | 29.7 | $<$ | 32.5 | 29.1 | 31.1 | - | - | $<$ | - | - | - | 30.9 | - |
| ACT | COMP | COR | 16.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^17]
## Choctaw County <br> 1000

## Choctaw County

## District-Level Information

## Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,863 | 491,623 |
| White | $56.95 \%$ | $47.27 \%$ |
| Black | $41.33 \%$ | $50.86 \%$ |
| Asian | $0.16 \%$ | $0.72 \%$ |
| Native Amer. | $0.27 \%$ | $0.16 \%$ |
| Hispanic | $1.29 \%$ | $0.98 \%$ |
| Male | $50.99 \%$ | $51.01 \%$ |
| Female | $49.01 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 94.72\% | 96.23\% | 140 |
| \% Eligible for Free Lunch | 61.66\% | 56.56\% | 73 |
| \# of Carnegie Units Taught | 83.5 | 86.07 | 71 |
| \# of Dropouts | 35 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 39.66\% | 39.82\% | 71 |
| \% Emergency Licenses | 2.31\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 10.39\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 10.91\% | 12.87\% | N/A |
| \% Receiving Diplomas | 16.67\% | 34.12\% | 98 |
| Federal Spec. Educ. Expenditure | \$239,699 | \$61,693,091 | 103 |
| State/Local Spec. Educ. Expend. | \$659,310 | \$208,312,002 | 108 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 11.18 | 2,007.32 | 74 |
| \% Students in C/T prog. (Gr.7-9) | 92.77\% | 81.31\% | 39 |
| \% Students in C/T prog. (Gr.10-12) | 41.58\% | 46.63\% | 116 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,746 | \$6,402 | 58 |
| Est. State/Local Per Pupil Exp. | \$5,622 | \$5,407 | 45 |
| Estimated Federal Per Pupil Exp. | \$1,124 | \$994 | 75 |
| \% District Administrative Exp. | 2.54\% | 3.51\% | 17 |
| Total Operational Tax Levy | 31 | 39.89 | N/A |
| Debt Service Tax Levy | 1.04 | N/A | N/A |
| Valuation Per Student in ADA | \$41,557 | \$36,781 | 30 |
| Title I |  |  |  |
| Title I Allocation | \$590,365 | \$126,403,037 | 82 |
| \% of Enrollment Served | 73.31\% | 65.07\% | 81 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 84.68\% | 81.29\% | 57 |
| ACT \% College Prep | 46.20\% | 37.30\% | 21 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Ackerman Elem | 602 | 4 |
| 8 | Ackerman High | 493 | 3 |
| 12 | French Camp Elem | 229 | 5 |
| 16 | Weir Attendance Ctr | 539 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disady } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/88 | 96/92 | 96/91 | 96/96 | 93/85 | 96/96 | 91/80 | 96/96 | - | - | - | - | 95/89 | 96/96 | - |
| MCT | LANG | GR2 | 96/81 | 96/88 | 96/87 | 96/92 | 96/78 | 96/96 | 96/78 | 96/94 |  | - | - | - | 96/87 | 96/90 | - |
| MCT | MATH | GR2 | 96/90 | 96/96 | 96/96 | 96/92 | 96/93 | 96/96 | 96/91 | 96/96 |  | - | - | - | 96/95 | 96/96 | - |
| MCT | READ | GR3 | 87/74 | 96/87 | 95/89 | 96/71 | 96/83 | 95/90 | 89/73 | 96/95 |  | < | < |  | 92/82 | 96/94 | - |
| MCT | LANG | GR3 | 89/65 | 96/81 | 96/82 | 96/71 | 96/80 | 96/81 | 96/74 | 96/85 |  | < | $<$ |  | 96/81 | 96/81 | - |
| MCT | MATH | GR3 | 96/83 | 96/93 | 96/94 | 96/90 | 96/95 | 96/92 | 96/88 | 96/96 |  | < | < |  | 96/92 | 96/96 | - |
| MCT | READ | GR4 | 92/82 | 96/92 | 96/92 | $<$ | 96/84 | 96/96 | 96/90 | 96/94 |  | < | - |  | 96/89 | 96/96 | - |
| MCT | LANG | GR4 | 87/62 | 94/75 | 96/75 | < | 92/65 | 96/84 | 93/70 | 95/78 |  | < | - |  | 92/70 | 96/81 | - |
| MCT | MATH | GR4 | 87/63 | 96/82 | 96/82 | < | 96/77 | 96/87 | 95/65 | 96/92 |  | < | - | - | 95/73 | 96/95 | - |
| MCT | READ | GR5 | 93/81 | 94/83 | 94/83 | < | 96/89 | 92/78 | 91/77 | 96/88 |  | < | < |  | 92/81 | 96/86 | - |
| MCT | LANG | GR5 | 92/68 | 89/66 | 89/66 | < | 91/67 | 87/66 | 86/57 | 91/74 |  | < | $<$ |  | 88/61 | 90/73 | - |
| MCT | MATH | GR5 | 79/57 | 82/57 | 82/57 | < | 87/62 | 78/51 | 75/40 | 87/70 |  | < | $<$ |  | 78/49 | 87/66 | - |
| MCT | READ | GR6 | 89/77 | 92/85 | 92/85 | < | 90/83 | 93/86 | 84/71 | 96/96 |  | - | - |  | 87/78 | 96/93 | - |
| MCT | LANG | GR6 | 96/66 | 96/76 | 96/75 | < | 96/60 | 96/87 | 96/66 | 96/84 |  | - | - |  | 96/71 | 96/82 | - |
| MCT | MATH | GR6 | 86/77 | 92/74 | 91/74 | < | 85/68 | 96/79 | 86/60 | 95/85 |  | - | - |  | 90/67 | 93/82 | - |
| MCT | READ | GR7 | 79/58 | 88/66 | 89/67 | < | 89/65 | 86/66 | 78/48 | 94/77 |  | - | - |  | 82/51 | 94/84 | - |
| MCT | LANG | GR7 | 84/45 | 93/53 | 92/53 | < | 93/43 | 92/62 | 95/41 | 91/61 | - | - | - | - | 90/43 | 96/64 | - |
| MCT | MATH | GR7 | 57/63 | 80/63 | 79/62 | $<$ | 85/67 | 75/59 | 71/49 | 86/72 | - | - | - | - | 74/56 | 87/71 | - |
| MCT | READ | GR8 | 73/47 | 84/55 | 85/56 | $<$ | 77/58 | 91/52 | 68/32 | 93/69 | - | - | - | - | 75/40 | 90/66 | - |
| MCT | LANG | GR8 | 87/52 | 93/52 | 94/53 | < | 90/43 | 96/62 | 88/33 | 96/64 |  | - | - |  | 88/45 | 96/58 | - |
| MCT | MATH | GR8 | 66/35 | 66/36 | 70/37 | < | 65/33 | 68/39 | 48/15 | 79/49 |  | - | - |  | 58/23 | 74/46 | - |
| WRIT |  | GR4 | 86/34 | 96/19 | 96/17 | $<$ | 93/06 | 96/33 | 96/19 | 96/18 |  | < | - | - | 95/15 | 96/26 | - |
| WRIT |  | GR7 | 91/25 | 95/27 | 95/27 | < | 93/21 | 96/32 | 96/13 | 93/36 |  | - | - | - | 93/17 | 96/39 | - |
| SATP | ALG1 | AVG | 321.5 | 340.2 | 339.8 | < | 343.2 | 337.6 | 320.5 | 358 |  | - | - | - | 322.9 | 369.7 | - |
| SATP | ALG1 | \%P |  | 88.2 | 87.7 | < | 94.4 | 82.5 | 77.8 | 97.5 | - | - | - | - | 83 | 96.4 | - |
| SATP | BIOL | AVG | 324.2 | 343.6 | 346.1 | $<$ | 353.4 | 337.7 | 321.8 | 364.9 | - | - | - | - | 329.9 | 369.5 | - |
| SATP | BIOL | \%P |  | 79.2 | 78.7 | < | 86.8 | 74.6 | 64 | 94.1 | - | - | - | - | 71.2 | 94.3 | - |
| SATP | HIST | AVG | 349.6 | 355.8 | 354.9 | < | 359.3 | 352.3 | 335.2 | 373.1 | < | - | - | - | 342 | 370.1 | - |
| SATP | HIST | \%P |  | 96.8 | 96.6 | < | 100 | 93.8 | 95.3 | 98 | < | - | - | - | 97.9 | 95.7 | - |
| SATP | ENGL | RLC | 322.5 | 327.7 | 329 | < | 314.9 | 338.4 | 314.2 | 339 | - | - | - | - | 313.1 | 349.8 | - |
| SATP | ENGL | \%P |  | 69.3 | 69.4 | < | 57.5 | 79.2 | 60 | 77.1 | - | - | - | - | 56.6 | 88.6 | - |
| SATP | ENGL | NAR | 2.2 | 2.1 | 2.1 | < | 2 | 2.1 | 2 | 2.2 | - | - | - | - | 2 | 2.3 | - |
| SATP | NAR | \%P |  | 93.4 | 94.3 | < | 90 | 96.1 | 90.5 | 95.9 | - | - | - | - | 90.9 | 97.2 | - |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.3 | < | 2.2 | 2.3 | 2.1 | 2.3 | - | - | - | - | 2.1 | 2.4 | - |
| SATP | INF | \%P |  | 95.6 | 95.5 | < | 92.5 | 98 | 92.9 | 98 | - | - | - | - | 92.7 | 100 | - |
| NRT | READ | GR6 |  | 55.6 | 55.6 | < | 51.1 | 58.5 | 47 | 62 | - | - | - | - | 49.5 | 62.4 | - |
| NRT | LANG | GR6 |  | 55.6 | 55.5 | < | 49.9 | 59.2 | 47.1 | 61.8 | - | - | - | - | 50.8 | 60.8 | - |
| NRT | MATH | GR6 |  | 52.3 | 52.3 | < | 48.9 | 54.6 | 44.8 | 58.4 | - | - | - | - | 46.8 | 58.6 | - |
| ACT | COMP | COR | 18.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^18]
## Claiborne County

1100

## Claiborne County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,866 | 491,623 |
| White | $0.54 \%$ | $47.27 \%$ |
| Black | $99.41 \%$ | $50.86 \%$ |
| Asian | $0.05 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $49.79 \%$ | $51.01 \%$ |
| Female | $50.21 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.80\% | 96.23\% | 56 |
| \% Eligible for Free Lunch | 90.70\% | 56.56\% | 136 |
| \# of Carnegie Units Taught | 68 | 86.07 | 106 |
| \# of Dropouts | 6 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 65.01\% | 39.82\% | 1 |
| \% Emergency Licenses | 3.91\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.00\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 7.79\% | 12.87\% | N/A |
| \% Receiving Diplomas | 100.00\% | 34.12\% | 1 |
| Federal Spec. Educ. Expenditure | \$215,210 | \$61,693,091 | 115 |
| State/Local Spec. Educ. Expend. | \$839,691 | \$208,312,002 | 93 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 7 | 2,007.32 | 110 |
| \% Students in C/T prog. (Gr.7-9) | 9.90\% | 81.31\% | 150 |
| \% Students in C/T prog. (Gr.10-12) | 55.76\% | 46.63\% | 57 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,819 | \$6,402 | 12 |
| Est. State/Local Per Pupil Exp. | \$6,047 | \$5,407 | 23 |
| Estimated Federal Per Pupil Exp. | \$1,772 | \$994 | 22 |
| \% District Administrative Exp. | 3.98\% | 3.51\% | 85 |
| Total Operational Tax Levy | 22.75 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$39,020 | \$36,781 | 39 |
| Title I |  |  |  |
| Title I Allocation | \$795,344 | \$126,403,037 | 62 |
| \% of Enrollment Served | 71.71\% | 65.07\% | 93 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 85.82\% | 81.29\% | 44 |
| ACT \% College Prep | 37.40\% | 37.30\% | 58 |

## District-Level Information

## Annual Accountability Designation

 ADVISEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 2 | A W Watson Jr. Elem | 886 | 4 |
| 4 | Port Gibson Middle | 457 | 3 |
| 8 | Port Gibson High | 523 | 4 |

## *School-Levl Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Claiborne County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disady } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 87/81 | 96/91 | 96/91 | - | 96/89 | 96/93 | 96/91 | < |  | - - | - |  | 96/91 |  | - |
| MCT | LANG | GR2 | 92/75 | 96/89 | 96/89 | - | 96/87 | 96/90 | 96/89 | < |  | - | - | - | 96/89 | - | - |
| MCT | MATH | GR2 | 94/85 | 96/95 | 96/95 | - | 96/96 | 96/95 | 96/95 | < |  | - | - | - | 96/95 | - | - |
| MCT | READ | GR3 | 96/88 | 86/76 | 86/76 | - | 85/74 | 88/77 | 86/76 | - |  | - | - |  | 86/76 |  | - |
| MCT | LANG | GR3 | 96/83 | 88/73 | 88/73 | - | 88/67 | 88/79 | 88/73 | - |  | - |  |  | 88/73 |  | - |
| MCT | MATH | GR3 | 96/92 | 95/89 | 95/89 | - | 94/89 | 96/89 | 95/89 | - |  | - | - |  | 95/89 |  | - |
| MCT | READ | GR4 | 96/96 | 96/93 | 96/93 | - | 92/90 | 96/96 | 96/93 | - |  | - | - |  | 96/93 |  | - |
| MCT | LANG | GR4 | 96/96 | 94/85 | 94/85 | - | 90/79 | 96/90 | 94/85 | - |  | - | - |  | 94/85 |  | - |
| MCT | MATH | GR4 | 96/92 | 96/86 | 96/86 | - | 94/84 | 96/87 | 96/86 | - |  | - | - |  | 96/86 | - | - |
| MCT | READ | GR5 | 96/89 | 96/91 | 96/91 | - | 95/91 | 96/90 | 96/90 | < |  | - | - |  | 96/91 | - | - |
| MCT | LANG | GR5 | 96/85 | 96/93 | 96/93 | - | 96/94 | 96/92 | 96/93 | < |  | - | - |  | 96/93 | - | - |
| MCT | MATH | GR5 | 96/82 | 96/83 | 96/83 | - | 96/83 | 96/83 | 96/83 | $<$ |  | - | - |  | 96/83 | - | - |
| MCT | READ | GR6 | 77/54 | 80/57 | 80/57 | - | 78/50 | 82/64 | 80/56 | < |  | - | - |  | 80/57 | - | - |
| MCT | LANG | GR6 | 90/46 | 92/63 | 92/63 | - | 87/52 | 96/74 | 92/63 | < |  | - | - |  | 92/63 |  | - |
| MCT | MATH | GR6 | 89/82 | 82/61 | 82/61 | - | 79/62 | 85/61 | 83/61 | $<$ |  | - | - |  | 82/61 |  | - |
| MCT | READ | GR7 | 82/53 | 83/56 | 83/56 | - | 81/51 | 84/61 | 83/56 | $<$ |  | - | - |  | 83/56 |  | - |
| MCT | LANG | GR7 | 95/60 | 91/51 | 91/51 | - | 91/37 | 90/63 | 90/51 | < |  | - | - |  | 91/51 | - | - |
| MCT | MATH | GR7 | 87/55 | 70/55 | 70/55 | - | 64/48 | 76/61 | 70/54 | < |  | - | - | - | 70/55 | - | - |
| MCT | READ | GR8 | 83/59 | 79/44 | 79/44 | - | 69/38 | 86/48 | 79/44 | - |  | - | - | - | 79/44 | - | - |
| MCT | LANG | GR8 | 92/49 | 96/49 | 96/49 | - | 93/36 | 96/58 | 96/49 | - |  | - | - | - | 96/49 | - | - |
| MCT | MATH | GR8 | 89/74 | 86/62 | 86/62 | - | 79/52 | 90/70 | 86/62 | - |  | - | - | - | 86/62 | - | - |
| WRIT |  | GR4 | 96/76 | 96/52 | 96/52 | - | 96/50 | 96/53 | 96/52 | - |  | - | - | - | 96/52 | - | - |
| WRIT |  | GR7 | 96/46 | 95/34 | 95/34 | - | 93/29 | 96/39 | 95/33 | < |  | - | - | - | 95/34 | - | - |
| SATP | ALG1 | AVG | 322.4 | 347.7 | 347.7 | - | 340.8 | 351.5 | 347.7 | - |  | - | - | - | 347.7 | - | - |
| SATP | ALG1 | \%P |  | 83.5 | 83.5 | - | 71.8 | 90 | 83.5 | - |  | - | - | - | 83.5 | - | - |
| SATP | BIOL | AVG | 330.7 | 365.2 | 365.2 | - | 368.4 | 362 | 365.2 | - |  | - | - | - | 366.2 | - | - |
| SATP | BIOL | \%P |  | 96.5 | 96.5 | - | 96.4 | 96.5 | 96.5 | - |  | - | - | - | 97.3 | - | - |
| SATP | HIST | AVG | 359 | 382.2 | 382.2 | - | 382.1 | 382.2 | 382.2 | - |  | - | - | - | 383.6 | - | - |
| SATP | HIST | \%P |  | 98.3 | 98.3 | - | 100 | 97.1 | 98.3 | - |  | - | - | - | 99.2 | - | - |
| SATP | ENGL | RLC | 303.2 | 322.2 | 322.2 | - | 323.7 | 320.5 | 322.2 | - |  | - | - | - | 322.4 | < | - |
| SATP | ENGL | \%P |  | 82.7 | 82.7 | - | 83.3 | 82 | 82.7 | - |  | - | - | - | 82.5 | < | - |
| SATP | ENGL | NAR | 2 | 2.1 | 2.1 | - | 2.1 | 2 | 2.1 | - |  | - | - | - | 2.1 | - | - |
| SATP | NAR | \%P |  | 94.5 | 94.5 | - | 93 | 96.2 | 94.5 | - |  | - | - | - | 94.5 | - | - |
| SATP | ENGL | INF | 2 | 2.1 | 2.1 | - | 2.1 | 2.1 | 2.1 | - |  | - | - | - | 2.1 | - | - |
| SATP | INF | \%P |  | 95.4 | 95.4 | - | 94.7 | 96.2 | 95.4 | - |  | - | - | - | 95.4 | - | - |
| NRT | READ | GR6 |  | 46 | 46 | - | 42.8 | 49.5 | 46 | < |  | - | - | - | 46 | - | - |
| NRT | LANG | GR6 |  | 51.4 | 51.4 | - | 47.6 | 55.4 | 51.4 | < |  | - | - | - | 51.4 | - | - |
| NRT | MATH | GR6 |  | 52.9 | 52.9 | - | 51.3 | 54.7 | 52.9 | < | - | - | - | - | 52.9 | - | - |
| ACT | COMP | COR | 16.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^19]Enterprise
I2II
Clarke County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 907 | 491,623 |
| White | $82.80 \%$ | $47.27 \%$ |
| Black | $15.99 \%$ | $50.86 \%$ |
| Asian | $0.33 \%$ | $0.72 \%$ |
| Native Amer. | $0.11 \%$ | $0.16 \%$ |
| Hispanic | $0.77 \%$ | $0.98 \%$ |
| Male | $51.27 \%$ | $51.01 \%$ |
| Female | $48.73 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.93\% | 96.23\% | 42 |
| \% Eligible for Free Lunch | 43.66\% | 56.56\% | 31 |
| \# of Carnegie Units Taught | 49 | 86.07 | 140 |
| \# of Dropouts | 4 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 37.93\% | 39.82\% | 87 |
| \% Emergency Licenses | 8.62\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 8.54\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 16.41\% | 12.87\% | N/A |
| \% Receiving Diplomas | 22.22\% | 34.12\% | 85 |
| Federal Spec. Educ. Expenditure | \$138,970 | \$61,693,091 | 135 |
| State/Local Spec. Educ. Expend. | \$461,549 | \$208,312,002 | 133 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 4.5 | 2,007.32 | 133 |
| \% Students in C/T prog. (Gr.7-9) | 87.61\% | 81.31\% | 92 |
| \% Students in C/T prog. (Gr.10-12) | 71.33\% | 46.63\% | 10 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,846 | \$6,402 | 120 |
| Est. State/Local Per Pupil Exp. | \$5,381 | \$5,407 | 68 |
| Estimated Federal Per Pupil Exp. | \$465 | \$994 | 148 |
| \% District Administrative Exp. | 4.79\% | 3.51\% | 119 |
| Total Operational Tax Levy | 44.61 | 39.89 | N/A |
| Debt Service Tax Levy | 4.64 | N/A | N/A |
| Valuation Per Student in ADA | \$29,397 | \$36,781 | 79 |
| Title I |  |  |  |
| Title I Allocation | \$79,049 | \$126,403,037 | 151 |
| \% of Enrollment Served | 59.19\% | 65.07\% | 109 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 92.00\% | 81.29\% | 19 |
| ACT \% College Prep | 29.20\% | 37.30\% | 117 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 2 | Enterprise Mid Schl | 384 | 5 |
| 4 | Enterprise Elem | 288 | 4 |
| 8 | Enterprise High | 235 | 5 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Enterprise
Clarke County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/92 | 96/96 | 96/96 | 96/92 | 96/96 | 96/96 | $<$ | 96/96 |  | - | - | - | 96/96 | 96/96 | - |
| MCT | LANG | GR2 | 94/81 | 96/92 | 96/92 | 96/92 | 96/91 | 96/93 | < | 96/94 |  | - | - | - | 96/87 | 96/96 | - |
| MCT | MATH | GR2 | 96/92 | 96/95 | 96/96 | 96/92 | 96/96 | 96/93 | < | 96/96 |  | - | - | - | 96/93 | 96/96 | - |
| MCT | READ | GR3 | 96/92 | 96/93 | 96/92 | < | 95/86 | 96/96 | $<$ | 96/96 |  | < | - |  | 96/88 | 96/96 | - |
| MCT | LANG | GR3 | 96/78 | 96/86 | 96/87 | < | 95/76 | 96/92 | $<$ | 96/86 |  | < | - |  | 96/92 | 96/82 | - |
| MCT | MATH | GR3 | 96/96 | 96/96 | 96/96 | < | 96/96 | 96/96 | $<$ | 96/96 |  | $<$ | - |  | 96/96 | 96/96 | - |
| MCT | READ | GR4 | 96/92 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | < | 96/96 |  | < | - |  | 96/96 | 96/96 |  |
| MCT | LANG | GR4 | 96/72 | 96/89 | 96/84 | 96/96 | 96/82 | 96/96 | < | 96/95 |  | $<$ | - |  | 96/82 | 96/95 | - |
| MCT | MATH | GR4 | 95/92 | 96/96 | 96/96 | 96/95 | 96/96 | 96/96 | < | 96/96 | - | < | - | - | 96/96 | 96/96 | - |
| MCT | READ | GR5 | 96/96 | 96/91 | 96/90 | 96/95 | 96/91 | 96/91 | < | 96/92 |  | - | - | - | 96/93 | 96/90 | - |
| MCT | LANG | GR5 | 96/95 | 96/85 | 96/80 | 96/96 | 96/80 | 96/90 | < | 96/85 | - | - | - | - | 96/82 | 96/87 | - |
| MCT | MATH | GR5 | 95/91 | 95/82 | 94/76 | 96/96 | 96/77 | 94/87 | < | 96/85 |  | - | - | - | 96/89 | 95/76 | - |
| MCT | READ | GR6 | 92/78 | 95/91 | 93/88 | 96/96 | 90/83 | 96/96 | 80/70 | 96/94 |  | - | - | - | 86/76 | 96/96 | - |
| MCT | LANG | GR6 | 96/68 | 96/77 | 96/75 | 96/83 | 96/65 | 96/90 | 90/50 | 96/81 | - | - | - | - | 96/62 | 96/86 | - |
| MCT | MATH | GR6 | 96/91 | 96/85 | 96/84 | 95/90 | 95/83 | 96/88 | 91/55 | 96/91 | - | < | - | - | 96/74 | 96/92 | - |
| MCT | READ | GR7 | 93/68 | 96/83 | 96/84 | < | 96/83 | 91/82 | 96/55 | 95/88 | - | - | < | - | 91/73 | 96/92 | - |
| MCT | LANG | GR7 | 93/49 | 96/65 | 96/67 | $<$ | 96/57 | 94/73 | 96/30 | 96/72 | - | - | < | - | 94/53 | 96/75 | - |
| MCT | MATH | GR7 | 76/81 | 93/81 | 93/85 | $<$ | 94/89 | 91/74 | 70/60 | 96/88 | < | - | < | - | 91/73 | 95/89 | - |
| MCT | READ | GR8 | 74/47 | 96/84 | 96/84 | < | 96/84 | 96/84 | 91/55 | 96/91 | - | - | - | - | 96/70 | 96/94 | - |
| MCT | LANG | GR8 | 89/68 | 96/68 | 96/70 | < | 96/60 | 96/75 | 96/46 | 96/74 | - | - | - | - | 96/61 | 96/74 |  |
| MCT | MATH | GR8 | 92/69 | 96/90 | 96/91 | < | 96/92 | 96/88 | 96/82 | 96/92 | - | - | - | - | 96/78 | 96/96 |  |
| WRIT |  | GR4 | 94/52 | 96/50 | 96/44 | 96/62 | 96/36 | 96/64 | < | 96/48 | - | < | - | - | 96/63 | 96/41 |  |
| WRIT |  | GR7 | 95/34 | 96/47 | 96/45 | < | 96/37 | 96/58 | 96/50 | 96/44 | - | - | < | - | 96/38 | 96/55 |  |
| SATP | ALG1 | AVG | 360.6 | 360 | 359.8 | < | 355 | 364.4 | $<$ | 360.7 | < | - | - | - | 357 | 361.4 |  |
| SATP | ALG1 | \%P |  | 100 | 100 | < | 100 | 100 | < | 100 | < | - | - | - | 100 | 100 | - |
| SATP | BIOL | AVG | 356.8 | 370.3 | 370.2 | $<$ | 358.2 | 380.5 | < | 372.3 | < | - | - | - | 367.4 | 371.8 | - |
| SATP | BIOL | \%P |  | 98.2 | 98.2 | $<$ | 96.2 | 100 | $<$ | 98 | < | - | - | - | 94.7 | 100 | - |
| SATP | HIST | AVG | 370.5 | 380.7 | 380.7 | - | 400.7 | 365.6 | < | 387 | - | - | - | - | 381 | 380.5 | - |
| SATP | HIST | \%P |  | 100 | 100 | - | 100 | 100 | $<$ | 100 | - | - | - | - | 100 | 100 | - |
| SATP | ENGL | RLC | 340.3 | 355.4 | 355.4 | - | 355.3 | 355.4 | $<$ | 356.3 | < | - | - | - | 346.7 | 358.4 | - |
| SATP | ENGL | \%P |  | 94.4 | 94.4 | - | 92.3 | 96.4 | $<$ | 95.7 | < | - | - | - | 78.6 | 100 | - |
| SATP | ENGL | NAR | 2.4 | 2.4 | 2.4 | - | 2.3 | 2.4 | $<$ | 2.3 | < | - | - | - | 2.4 | 2.4 | - |
| SATP | NAR | \%P |  | 100 | 100 | - | 100 | 100 | $<$ | 100 | < | - | - | - | 100 | 100 | - |
| SATP | ENGL | INF | 2.1 | 2.3 | 2.3 | - | 2.3 | 2.4 | $<$ | 2.4 | < | - | - | - | 2.5 | 2.3 | - |
| SATP | INF | \%P |  | 100 | 100 | - | 100 | 100 | < | 100 | < | - | - | - | 100 | 100 | - |
| NRT | READ | GR6 |  | 57.8 | 54.4 | 71.5 | 50.3 | 65.1 | 46 | 59.8 | - | - | - | - | 50.2 | 62.9 | - |
| NRT | LANG | GR6 |  | 58.2 | 54.8 | 71.8 | 54.8 | 61.5 | 42.9 | 60.8 | - | - | - | - | 52.4 | 62 | - |
| NRT | MATH | GR6 |  | 60.3 | 57.8 | 70.5 | 55.8 | 64.7 | 45.5 | 62.9 | - | - | - | - | 55.1 | 63.8 | - |
| ACT | COMP | COR | 19.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^20]Quitman Consolidated 1212

## Clarke County

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,428 | 491,623 |
| White | $46.42 \%$ | $47.27 \%$ |
| Black | $53.46 \%$ | $50.86 \%$ |
| Asian | $0.08 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.04 \%$ | $0.98 \%$ |
| Male | $51.36 \%$ | $51.01 \%$ |
| Female | $48.64 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.84\% | 96.23\% | 108 |
| \% Eligible for Free Lunch | 60.13\% | 56.56\% | 72 |
| \# of Carnegie Units Taught | 74.5 | 86.07 | 86 |
| \# of Dropouts | 32 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 29.70\% | 39.82\% | 140 |
| \% Emergency Licenses | 4.93\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.73\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.25\% | 12.87\% | N/A |
| \% Receiving Diplomas | 16.67\% | 34.12\% | 98 |
| Federal Spec. Educ. Expenditure | \$398,804 | \$61,693,091 | 57 |
| State/Local Spec. Educ. Expend. | \$1,087,430 | \$208,312,002 | 67 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 10.36 | 2,007.32 | 78 |
| \% Students in C/T prog. (Gr.7-9) | 81.65\% | 81.31\% | 125 |
| \% Students in C/T prog. (Gr.10-12) | 56.68\% | 46.63\% | 55 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,092 | \$6,402 | 106 |
| Est. State/Local Per Pupil Exp. | \$5,122 | \$5,407 | 97 |
| Estimated Federal Per Pupil Exp. | \$1,733 | \$994 | 24 |
| \% District Administrative Exp. | 4.95\% | 3.51\% | 126 |
| Total Operational Tax Levy | 36.3 | 39.89 | N/A |
| Debt Service Tax Levy | 0.88 | N/A | N/A |
| Valuation Per Student in ADA | \$31,867 | \$36,781 | 62 |
| Title I |  |  |  |
| Title I Allocation | \$673,949 | \$126,403,037 | 73 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 80.77\% | 81.29\% | 84 |
| ACT \% College Prep | 32.10\% | 37.30\% | 101 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Quitman Jr High | 585 | 4 |
| 6 | Quitman Lower Elem | 571 |  |
| 8 | Quitman Upper Elem | 603 | 3 |
| 12 | Quitman High | 669 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Clarke County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/84 | 96/90 | 96/89 | 96/96 | 93/85 | 96/94 | 93/86 | 96/95 |  | - |  |  | 96/89 | 96/92 | - |
| MCT | LANG | GR2 | 91/73 | 95/85 | 95/83 | 96/93 | 93/79 | 96/90 | 94/82 | 96/88 |  | - |  |  | 94/82 | 96/90 | - |
| MCT | MATH | GR2 | 96/85 | 96/88 | 96/89 | 96/85 | 96/85 | 96/91 | 96/81 | 96/96 |  | - |  |  | 96/84 | 96/95 | - |
| MCT | READ | GR3 | 88/77 | 92/76 | 93/77 | 83/67 | 94/82 | 90/70 | 90/69 | 95/86 |  | - |  |  | 89/68 | 96/95 | - |
| MCT | LANG | GR3 | 87/56 | 87/66 | 87/67 | 83/58 | 85/66 | 89/66 | 84/58 | 90/77 |  | - |  |  | 82/53 | 96/93 | - |
| MCT | MATH | GR3 | 95/85 | 95/81 | 94/81 | 96/92 | 96/84 | 94/79 | 93/78 | 96/86 |  | - |  |  | 93/74 | 96/96 | - |
| MCT | READ | GR4 | 88/81 | 94/87 | 94/86 | < | 93/86 | 95/87 | 91/83 | 96/93 |  | - |  |  | 93/85 | 96/90 | - |
| MCT | LANG | GR4 | 88/59 | 89/59 | 90/58 | < | 88/58 | 91/59 | 86/51 | 93/69 |  | - |  |  | 90/55 | 89/66 | - |
| MCT | MATH | GR4 | 80/62 | 89/59 | 88/58 | < | 93/68 | 85/51 | 83/48 | 96/75 |  | - |  |  | 85/53 | 95/71 |  |
| MCT | READ | GR5 | 91/84 | 96/91 | 96/92 | < | 96/88 | 96/94 | 96/86 | 96/95 |  | - |  |  | 96/88 | 96/95 | - |
| MCT | LANG | GR5 | 89/70 | 95/68 | 94/69 | < | 91/59 | 96/76 | 94/61 | 95/74 |  | - | - |  | 93/60 | 96/77 | - |
| MCT | MATH | GR5 | 79/55 | 86/63 | 86/63 | < | 84/69 | 88/58 | 83/56 | 89/70 |  | - |  |  | 77/52 | 96/78 | - |
| MCT | READ | GR6 | 81/65 | 92/80 | 92/80 | < | 93/82 | 91/78 | 87/68 | 96/94 |  | - |  |  | 87/72 | 96/90 | - |
| MCT | LANG | GR6 | 81/43 | 95/66 | 95/65 | < | 95/61 | 94/70 | 92/56 | 96/78 |  | - |  |  | 92/53 | 96/82 | - |
| MCT | MATH | GR6 | 71/56 | 90/69 | 89/68 | < | 89/72 | 90/65 | 84/57 | 96/83 |  | - |  |  | 84/55 | 96/87 | - |
| MCT | READ | GR7 | 78/55 | 83/61 | 83/61 | - | 80/61 | 84/62 | 75/49 | 90/74 |  | < |  |  | 77/51 | 91/75 | - |
| MCT | LANG | GR7 | 89/49 | 94/47 | 94/47 | - | 91/41 | 96/53 | 93/31 | 96/65 |  | < |  |  | 94/30 | 95/72 |  |
| MCT | MATH | GR7 | 62/50 | 67/50 | 67/50 | - | 66/49 | 68/51 | 54/35 | 81/66 |  | - | - |  | 59/39 | 80/66 | - |
| MCT | READ | GR8 | 82/54 | 85/60 | 85/60 | - | 80/56 | 89/64 | 78/47 | 93/74 |  | - | - |  | 78/50 | 94/73 | - |
| MCT | LANG | GR8 | 96/54 | 94/54 | 94/54 | - | 92/45 | 96/60 | 94/40 | 94/67 | - | - | - |  | 92/38 | 96/73 | - |
| MCT | MATH | GR8 | 79/50 | 75/50 | 75/50 | - | 66/41 | 83/56 | 63/37 | 87/63 |  | - |  |  | 64/32 | 89/71 | - |
| WRIT |  | GR4 | 89/35 | 96/16 | 96/16 | < | 96/15 | 96/15 | 96/11 | 96/22 |  | - |  |  | 96/15 | 96/16 |  |
| WRIT |  | GR7 | 95/31 | 96/46 | 96/46 | - | 93/41 | 96/51 | 95/36 | 96/58 |  | < |  |  | 95/38 | 96/60 |  |
| SATP | ALG1 | AVG | 359.1 | 340.6 | 345.3 | 307.5 | 333.5 | 346.5 | 322.8 | 355.8 |  | - | - |  | 323.1 | 355.5 | - |
| SATP | ALG1 | \%P |  | 85.4 | 87.5 | 70.6 | 82.3 | 88 | 77.8 | 91.9 |  | - | - | - | 79.4 | 90.5 |  |
| SATP | BIOL | AVG | 343.2 | 367.5 | 373.2 | < | 378.6 | 357.3 | 329.9 | 394.1 | - | - | - |  | 335.4 | 384.6 |  |
| SATP | BIOL | \%P |  | 88 | 88.2 | < | 88.9 | 87.2 | 71 | 100 | - | - | - | - | 73.1 | 95.9 | - |
| SATP | HIST | AVG | 353.7 | 357.9 | 357.4 | 361.6 | 360.7 | 356.1 | 345.8 | 370 | - | - | - | - | 348.2 | 366.5 | - |
| SATP | HIST | \%P |  | 96 | 96.3 | 93.8 | 90 | 100 | 91.9 | 100 | - | - | - | - | 93.1 | 98.5 | - |
| SATP | ENGL | RLC | 316.8 | 328.8 | 331.2 | 313.8 | 324.3 | 333.1 | 310.6 | 347.7 | - | - | - | - | 316.5 | 340.9 | - |
| SATP | ENGL | \%P |  | 78.4 | 81 | 61.1 | 80 | 76.8 | 64.7 | 92.4 | - | - | - | - | 68.2 | 88.2 | - |
| SATP | ENGL | NAR | 2 | 2.2 | 2.2 | 2.2 | 2.1 | 2.3 | 2.1 | 2.3 | - | - | - | - | 2.1 | 2.3 | - |
| SATP | NAR | \%P |  | 93.3 | 94 | 88.9 | 89.2 | 97.1 | 91.3 | 95.5 | - | - | - | - | 91 | 95.6 | - |
| SATP | ENGL | INF | 2.1 | 2.3 | 2.3 | 2.2 | 2.3 | 2.3 | 2.3 | 2.3 | - | - | - | - | 2.3 | 2.3 | - |
| SATP | INF | \%P |  | 97.8 | 98.3 | 94.4 | 96.9 | 98.6 | 98.6 | 97 | - | - | - | - | 97 | 98.5 | - |
| NRT | READ | GR6 |  | 51.6 | 51.6 | < | 51.4 | 51.8 | 45.8 | 59.1 | - | - | - | - | 46.5 | 58.9 | - |
| NRT | LANG | GR6 |  | 53.9 | 53.8 | < | 51.4 | 56.5 | 48.5 | 60.8 | - | - | - | - | 48.4 | 61.7 | - |
| NRT | MATH | GR6 |  | 52.8 | 52.7 | < | 53.9 | 51.8 | 46.5 | 61 | - | - | - | - | 46.1 | 62.3 | - |
| ACT | COMP | COR | 20.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^21]
## Clay County

1300
Clay County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 236 | 491,623 |
| White | $7.20 \%$ | $47.27 \%$ |
| Black | $92.80 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $56.36 \%$ | $51.01 \%$ |
| Female | $43.64 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} \hline 97.77 \% \\ 93.10 \% \\ 0 \\ 1 \\ 43.95 \% \\ 5.88 \% \\ 0.00 \% \end{array}$ | $\begin{array}{r} 96.23 \% \\ 56.56 \% \\ 86.07 \\ 5,869 \\ 39.82 \% \\ 5.60 \% \\ 6.78 \% \end{array}$ | 11 144 0 N/A 37 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} 20.43 \% \\ 0.00 \% \\ \$ 61,423 \\ \$ 143,235 \end{array}$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | N/A 121 149 151 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | $\begin{array}{r} 0 \\ 0.00 \% \\ 0.00 \% \end{array}$ |  | N/A N/A N/A |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | $\begin{array}{r} \$ 11,305 \\ \$ 6,897 \\ \$ 4,408 \\ 9.26 \% \\ 46 \\ 0.00 \\ \$ 56,203 \end{array}$ | $\begin{array}{r} \$ 6,402 \\ \$ 5,407 \\ \$ 994 \\ 3.51 \% \\ 39.89 \\ \mathrm{~N} / \mathrm{A} \\ \$ 36,781 \end{array}$ | 1 5 1 150 N/A N/A 11 |
| Title I |  |  |  |
| Title I Allocation \% of Enrollment Served \# of Title I Schools | \$147,425 $100.00 \%$ 1 | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \end{array}$ | 146 1 141 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate ACT \% College Prep | 0 N/A N/A | 53 $81.29 \%$ $37.30 \%$ | N/A N/A N/A |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :---: | ---: | :---: |
| 8 | West Clay Elem | 236 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

# Clay County <br> 1300 <br> \author{ Clay County 

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Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | All Students | NonDisabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | English Lang Learners | Econ Disadv | Non- <br> Econ Disadv | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 85/82 | 91/85 | 90/85 | 92/85 | 88/77 | 94/94 | 90/83 | $<$ | - | - | - | - | 91/84 | $<$ | - |
| MCT | LANG | GR2 | 88/59 | 94/79 | 95/85 | 92/69 | 88/65 | 96/94 | 93/76 | $<$ | - | - | - | - | 94/78 | $<$ | - |
| MCT | MATH | GR2 | 94/76 | 91/82 | 91/76 | 92/92 | 83/72 | 96/94 | 90/80 | < | - | - | - | - | 91/82 | $<$ | - |
| MCT | READ | GR3 | 91/54 | 96/74 | 96/78 | $<$ | 96/81 | 93/64 | 96/72 | $<$ | - | - | - | - | 96/72 | $<$ | - |
| MCT | LANG | GR3 | 83/46 | 91/54 | 93/56 | $<$ | 91/52 | 93/57 | 91/50 | $<$ | - | - | - | - | 91/53 | $<$ | - |
| MCT | MATH | GR3 | 89/49 | 96/91 | 96/96 | $<$ | 95/91 | 96/93 | 96/91 | $<$ | - | - | - | - | 96/91 | $<$ | - |
| MCT | READ | GR4 | 95/77 | 96/88 | 96/93 | $<$ | 95/95 | 96/80 | 96/87 | $<$ | - | - | - | - | 96/86 | $<$ | - |
| MCT | LANG | GR4 | 88/63 | 88/56 | 93/57 | $<$ | 89/50 | 88/63 | 88/53 | $<$ | - | - | - | - | 87/57 | $<$ | - |
| MCT | MATH | GR4 | 90/70 | 96/68 | 96/67 | $<$ | 96/72 | 96/63 | 96/66 | $<$ | - | - | - | - | 96/63 | $<$ | - |
| MCT | READ | GR5 | 71/50 | 96/70 | 96/70 | - | 93/80 | 96/60 | 96/69 | $<$ | - | - | - | - | 96/65 | < | - |
| MCT | LANG | GR5 | 79/36 | 96/73 | 96/73 | - | 96/73 | 96/73 | 96/72 | $<$ | - | - | - | - | 96/69 | $<$ | - |
| MCT | MATH | GR5 | 79/32 | 93/60 | 93/60 | - | 96/73 | 87/47 | 93/59 | $<$ | - | - | - | - | 92/54 | $<$ | - |
| MCT | READ | GR6 | 79/52 | 91/55 | 95/60 | $<$ | $<$ | 92/62 | 91/52 | $<$ | - | - | - | - | 90/47 | $<$ | - |
| MCT | LANG | GR6 | 83/28 | 86/50 | 90/50 | $<$ | $<$ | 92/54 | 86/48 | $<$ | - | - | - | - | 84/42 | < | - |
| MCT | MATH | GR6 | 93/70 | 83/22 | 85/25 | $<$ | 90/10 | 77/31 | 82/23 | $<$ | - | - | - | - | 80/25 | $<$ | - |
| WRIT |  | GR4 | 74/08 | 96/27 | 96/23 | $<$ | 96/23 | 94/31 | 96/25 | $<$ | - | - | - | - | 96/26 | $<$ | - |
| NRT | READ | GR6 |  | 41.4 | 43.4 | $<$ | $<$ | 39.4 | 38.7 | $<$ | - | - | - | - | 38.4 | $<$ | - |
| NRT | LANG | GR6 |  | 42.9 | 43.5 | $<$ | $<$ | 42 | 41.3 | $<$ | - | - | - | - | 41.5 | $<$ | - |
| NRT | MATH | GR6 |  | 49.1 | 49.7 | $<$ | 49.9 | 48.5 | 48.9 | $<$ | - | - | - | - | 49 | $<$ | - |

Test: MCT = Mississippi Curriculum Test (for grades 2-8); WRIT = Writing Assessment (for grades 4 and 7); SATP = Subject Area Testing Program (for certain courses); NRT = Norm-Referenced Assessment (TerraNova Survey, for grade 6); and ACT = ACT Assessment (results for graduating seniors). Subject: Identifies the subject area, course, or the section of the test.
Grade: Grade level of test, component of test, or other information.
Test Data Values: Values shown on this page are mean scores (XXX.X), percentages of students scoring in proficiency levels (XX/XX=\% Basic and above/\% Proficient and above), or percentages of students passing. For all tests, "-" means that the student N-Count was 0 ; " $<$ " means that the student N -Count was between 1 and 9 ; a percentage between 96 and 100 is expressed as $96 \%$; a percentage between 0 and 4 is expressed as $4 \%$; the column is left blank for data that could not be disaggregated.

The information on this page is explained further in the introduction of this book. Additional test data for this district can be found on the Mississippi Report Card CD or on the web at http://www.mde.k12.ms.us/account/RC3B/RC3B.htm.

## West Point

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## Clay County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,678 | 491,623 |
| White | $21.70 \%$ | $47.27 \%$ |
| Black | $77.79 \%$ | $50.86 \%$ |
| Asian | $0.14 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.38 \%$ | $0.98 \%$ |
| Male | $49.97 \%$ | $51.01 \%$ |
| Female | $50.03 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.50\% | 96.23\% | 75 |
| \% Eligible for Free Lunch | 75.59\% | 56.56\% | 104 |
| \# of Carnegie Units Taught | 97.5 | 86.07 | 47 |
| \# of Dropouts | 69 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 36.31\% | 39.82\% | 99 |
| \% Emergency Licenses | 3.70\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.50\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 9.36\% | 12.87\% | N/A |
| \% Receiving Diplomas | 14.29\% | 34.12\% | 104 |
| Federal Spec. Educ. Expenditure | \$273,869 | \$61,693,091 | 88 |
| State/Local Spec. Educ. Expend. | \$1,134,239 | \$208,312,002 | 64 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 16.22 | 2,007.32 | 47 |
| \% Students in C/T prog. (Gr.7-9) | 77.98\% | 81.31\% | 133 |
| \% Students in C/T prog. (Gr.10-12) | 77.13\% | 46.63\% | 7 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,833 | \$6,402 | 122 |
| Est. State/Local Per Pupil Exp. | \$4,809 | \$5,407 | 130 |
| Estimated Federal Per Pupil Exp. | \$1,024 | \$994 | 82 |
| \% District Administrative Exp. | 3.61\% | 3.51\% | 67 |
| Total Operational Tax Levy | 41 | 39.89 | N/A |
| Debt Service Tax Levy | 6.40 | N/A | N/A |
| Valuation Per Student in ADA | \$29,595 | \$36,781 | 77 |
| Title I |  |  |  |
| Title I Allocation | \$967,451 | \$126,403,037 | 48 |
| \% of Enrollment Served | 72.77\% | 65.07\% | 86 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 3 | 53 | N/A |
| Graduation Rate | 85.11\% | 81.29\% | 52 |
| ACT \% College Prep | 38.40\% | 37.30\% | 53 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Central School | 565 | 3 |
| 6 | Church Hill | 537 |  |
| 8 | East Side Elem | 255 |  |
| 12 | Fifth Street | 628 | 2 |
| 16 | South Side Elem | 517 | 3 |
| 20 | West Point High | 1,066 | 4 |
| 28 | PreSch For Dev Del | 110 |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

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West Point
Clay County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/82 | 96/93 | 96/92 | 96/96 | 96/87 | 96/96 | 96/92 | 96/96 |  | - |  |  | 96/91 | 96/96 | - |
| MCT | LANG | GR2 | 91/61 | 96/81 | 96/80 | 96/86 | 96/73 | 96/88 | 96/79 | 96/87 | - | - | - |  | 96/76 | 96/94 | - |
| MCT | MATH | GR2 | 96/86 | 96/91 | 96/90 | 96/94 | 96/91 | 96/91 | 96/88 | 96/96 |  | - | - | - | 96/89 | 96/96 | - |
| MCT | READ | GR3 | 85/60 | 91/75 | 92/77 | 79/63 | 90/75 | 91/75 | 88/70 | 96/96 |  | - |  |  | 90/73 | 91/85 | - |
| MCT | LANG | GR3 | 82/58 | 92/72 | 94/73 | 79/67 | 90/69 | 94/77 | 91/68 | 96/90 |  | - |  |  | 91/69 | 95/83 | - |
| MCT | MATH | GR3 | 96/83 | 96/82 | 96/82 | 88/75 | 95/79 | 96/84 | 95/77 | 96/96 |  | - | - |  | 95/78 | 96/93 | - |
| MCT | READ | GR4 | 86/76 | 94/80 | 94/79 | 96/96 | 92/74 | 96/88 | 94/78 | 96/93 |  | - |  |  | 94/78 | 94/88 | - |
| MCT | LANG | GR4 | 81/49 | 86/56 | 86/53 | 94/94 | 81/40 | 93/74 | 84/51 | 96/80 |  | - | - |  | 84/50 | 96/79 | - |
| MCT | MATH | GR4 | 79/55 | 87/65 | 86/63 | 96/88 | 82/57 | 92/74 | 84/59 | 96/91 |  | - | - |  | 84/60 | 96/84 | - |
| MCT | READ | GR5 | 76/60 | 87/71 | 86/70 | 96/96 | 84/67 | 88/75 | 84/67 | 96/88 |  | - | - |  | 84/68 | 96/81 | - |
| MCT | LANG | GR5 | 79/46 | 85/54 | 85/51 | 96/93 | 82/44 | 88/62 | 84/48 | 92/77 |  | - | - |  | 85/49 | 86/69 | - |
| MCT | MATH | GR5 | 71/41 | 77/50 | 76/48 | 96/93 | 74/50 | 80/51 | 74/44 | 92/79 |  | - | - |  | 74/45 | 88/67 | - |
| MCT | READ | GR6 | 77/58 | 80/60 | 79/58 | 94/94 | 75/55 | 86/65 | 76/52 | 94/91 |  | - | - |  | 76/53 | 92/82 | - |
| MCT | LANG | GR6 | 84/38 | 89/48 | 89/45 | 94/94 | 82/38 | 96/59 | 88/42 | 94/72 |  | - | - |  | 88/41 | 93/72 | - |
| MCT | MATH | GR6 | 61/47 | 74/50 | 72/47 | 94/94 | 67/47 | 82/53 | 69/43 | 92/77 |  | - | - |  | 69/44 | 88/70 | - |
| MCT | READ | GR7 | 64/36 | 77/50 | 76/46 | 95/91 | 73/45 | 82/54 | 72/42 | 94/75 | - | - | - |  | 72/41 | 90/70 | - |
| MCT | LANG | GR7 | 79/31 | 91/49 | 91/45 | 95/86 | 87/42 | 96/56 | 90/46 | 95/57 | - | - | - |  | 90/45 | 95/57 | - |
| MCT | MATH | GR7 | 44/46 | 65/46 | 63/42 | 95/86 | 63/43 | 67/49 | 61/40 | 79/64 | - | - | - |  | 59/38 | 79/64 | - |
| MCT | READ | GR8 | 60/30 | 62/36 | 61/35 | < | 57/34 | 65/38 | 58/31 | 82/64 | - | - | - | - | 55/29 | 86/63 | - |
| MCT | LANG | GR8 | 81/35 | 83/35 | 82/34 | < | 75/30 | 91/40 | 82/31 | 90/57 | - | - | - |  | 80/29 | 96/59 | - |
| MCT | MATH | GR8 | 51/28 | 49/23 | 48/22 | < | 45/19 | 53/26 | 44/17 | 76/58 | - | - | - | - | 44/16 | 68/48 | - |
| WRIT |  | GR4 | 84/43 | 96/22 | 96/21 | 96/33 | 96/15 | 96/31 | 96/21 | 96/26 |  | - | - |  | 96/19 | 96/35 | - |
| WRIT |  | GR7 | 91/18 | 90/25 | 89/22 | 95/55 | 87/22 | 93/28 | 89/22 | 94/36 |  | - | - | - | 89/21 | 91/33 | - |
| SATP | ALG1 | AVG | 309.5 | 319.7 | 318.1 | $<$ | 322.4 | 318.3 | 316.1 | 342.7 | - | - | - | - | 315.1 | 332.2 | - |
| SATP | ALG1 | \%P |  | 69.9 | 69 | $<$ | 71 | 69.3 | 67.8 | 83.3 |  | - | - | - | 68.8 | 72.9 | - |
| SATP | BIOL | AVG | 336.1 | 366.6 | 358.3 | $<$ | 370.1 | 364.5 | 364.5 | 369.7 | - | - | - | - | 352.9 | 377.9 | - |
| SATP | BIOL | \%P |  | 98.2 | 97.9 | < | 100 | 97.1 | 97 | 100 | - | - | - | - | 96 | 100 | - |
| SATP | HIST | AVG | 349.6 | 355.6 | 352.5 | 404.8 | 365.2 | 348.6 | 346 | 379.6 | - | $<$ | - | - | 346.9 | 370.1 | - |
| SATP | HIST | \%P |  | 93.5 | 93.1 | 100 | 97.2 | 90.9 | 92.6 | 97.8 | - | < | - | - | 94.3 | 92.1 | - |
| SATP | ENGL | RLC | 305.9 | 312.8 | 312.9 | < | 305.1 | 318.1 | 308.2 | 330.6 | - | < | - | - | 308.2 | 322.9 | - |
| SATP | ENGL | \%P |  | 63.8 | 63.8 | < | 53.4 | 71.2 | 59.1 | 84.2 | - | < | - | - | 57.8 | 77.3 | - |
| SATP | ENGL | NAR | 2.2 | 2.1 | 2.1 | < | 2.1 | 2.1 | 2.1 | 2.2 | < | $<$ | - | - | 2.1 | 2.2 | - |
| SATP | NAR | \%P |  | 93.5 | 93.9 | < | 93.5 | 93.5 | 93 | 97.6 | < | $<$ | - | - | 91.2 | 98.5 | - |
| SATP | ENGL | INF | 2.1 | 2.1 | 2.2 | < | 2.1 | 2.2 | 2.1 | 2.3 | < | < | - | - | 2.1 | 2.2 | - |
| SATP | INF | \%P |  | 95.8 | 96.2 | < | 95.7 | 96 | 95.3 | 100 | < | < | - | - | 94.6 | 98.5 | - |
| NRT | READ | GR6 |  | 44.7 | 42.9 | 69.9 | 42.3 | 47.4 | 41.7 | 56.1 | - | - | - | - | 41.9 | 54 | - |
| NRT | LANG | GR6 |  | 45.7 | 44.1 | 69.2 | 42.2 | 49.7 | 43.4 | 54.6 | - | - | - | - | 42.8 | 55.6 | - |
| NRT | MATH | GR6 |  | 45.2 | 43.4 | 70.2 | 43.8 | 46.9 | 41.8 | 58.4 | - | - | - | - | 42.2 | 55.3 | - |
| ACT | COMP | COR | 17.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^22]Coahoma County
1400
Coahoma County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,906 | 491,623 |
| White | $1.31 \%$ | $47.27 \%$ |
| Black | $97.69 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.00 \%$ | $0.98 \%$ |
| Male | $50.47 \%$ | $51.01 \%$ |
| Female | $49.53 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.50\% | 96.23\% | 125 |
| \% Eligible for Free Lunch | 93.70\% | 56.56\% | 146 |
| \# of Carnegie Units Taught | 48.5 | 86.07 | 142 |
| \# of Dropouts | 27 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 36.27\% | 39.82\% | 100 |
| \% Emergency Licenses | 21.71\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.00\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 21.37\% | 12.87\% | N/A |
| \% Receiving Diplomas | 45.45\% | 34.12\% | 41 |
| Federal Spec. Educ. Expenditure | \$396,198 | \$61,693,091 | 58 |
| State/Local Spec. Educ. Expend. | \$1,657,373 | \$208,312,002 | 30 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 6.82 | 2,007.32 | 116 |
| \% Students in C/T prog. (Gr.7-9) | 95.29\% | 81.31\% | 28 |
| \% Students in C/T prog. (Gr.10-12) | 43.63\% | 46.63\% | 111 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,697 | \$6,402 | 15 |
| Est. State/Local Per Pupil Exp. | \$5,605 | \$5,407 | 48 |
| Estimated Federal Per Pupil Exp. | \$1,007 | \$994 | 84 |
| \% District Administrative Exp. | 4.52\% | 3.51\% | 108 |
| Total Operational Tax Levy | 26.25 | 39.89 | N/A |
| Debt Service Tax Levy | 6.50 | N/A | N/A |
| Valuation Per Student in ADA | \$49,037 | \$36,781 | 17 |
| Title I |  |  |  |
| Title I Allocation | \$1,294,039 | \$126,403,037 | 24 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 75.86\% | 81.29\% | 123 |
| ACT \% College Prep | 33.30\% | 37.30\% | 92 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Coahoma Co High | 313 | 2 |
| 8 | Coahoma Co Jr High | 326 | 1 |
| 16 | Friars Point Elem | 324 | 3 |
| 28 | Jonestown Elementary | 400 | 1 |
| 36 | Lyon Elem | 357 | 3 |
| 48 | Sherard Elem | 186 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

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Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \dot{0} 02 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Leangers } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 86/72 | 86/74 | 90/81 | 60/32 | 79/67 | 91/81 | 86/74 | - |  | < | - | - | 86/74 | - | - |
| MCT | LANG | GR2 | 84/53 | 89/68 | 93/75 | 64/28 | 83/59 | 95/76 | 89/68 | - |  | < |  |  | 89/68 | - | - |
| MCT | MATH | GR2 | 91/71 | 95/81 | 96/85 | 88/60 | 96/81 | 94/82 | 95/81 | - |  | < |  |  | 95/81 | - | - |
| MCT | READ | GR3 | 66/45 | 83/65 | 85/67 | 73/57 | 79/61 | 88/69 | 83/64 | < |  | - | - |  | 83/65 | - | - |
| MCT | LANG | GR3 | 63/30 | 88/62 | 90/67 | 80/40 | 85/55 | 93/68 | 88/61 | $<$ |  | - | - | - | 88/62 | - | - |
| MCT | MATH | GR3 | 81/45 | 95/76 | 96/78 | 90/67 | 92/73 | 96/79 | 94/75 | < |  | - | - | - | 95/76 | - | - |
| MCT | READ | GR4 | 77/63 | 80/63 | 84/70 | 58/32 | 73/54 | 87/73 | 80/63 | - |  | < | - | - | 80/63 | - | - |
| MCT | LANG | GR4 | 76/41 | 74/37 | 80/41 | 45/16 | 68/29 | 80/45 | 74/37 | - |  | < | - | - | 74/37 | - | - |
| MCT | MATH | GR4 | 56/27 | 73/41 | 77/46 | 52/13 | 73/35 | 73/46 | 72/40 | - |  | < | - | - | 73/41 | - | - |
| MCT | READ | GR5 | 64/47 | 79/62 | 81/65 | 63/38 | 81/57 | 77/67 | 79/62 | < |  | < | - | $<$ | 79/62 | - | - |
| MCT | LANG | GR5 | 69/32 | 76/37 | 78/39 | 63/19 | 68/28 | 83/45 | 76/37 | < |  | < | - | < | 76/37 | - | - |
| MCT | MATH | GR5 | 52/24 | 71/38 | 73/39 | 50/25 | 68/32 | 73/43 | 71/38 | < |  | < | - | $<$ | 71/38 | - | - |
| MCT | READ | GR6 | 63/43 | 76/54 | 78/57 | 63/31 | 72/58 | 80/50 | 76/53 | $<$ |  | < | - | - | 76/54 | - | - |
| MCT | LANG | GR6 | 73/28 | 91/52 | 94/55 | 69/25 | 89/46 | 94/58 | 91/50 | < |  | < | - | - | 91/52 | - | - |
| MCT | MATH | GR6 | 45/31 | 78/46 | 81/47 | 50/38 | 81/46 | 74/46 | 77/44 | < |  | < | - |  | 78/46 | - | - |
| MCT | READ | GR7 | 59/28 | 53/20 | 62/23 | 13/07 | 48/14 | 59/28 | 52/19 | < |  | < | - | < | 53/20 | - | - |
| MCT | LANG | GR7 | 72/24 | 69/22 | 76/26 | 38/04 | 60/18 | 81/27 | 69/21 | < |  | < | - | $<$ | 69/22 | - | - |
| MCT | MATH | GR7 | 25/23 | 36/23 | 43/29 | 1.75 | 31/22 | 44/26 | 36/23 | < |  | < | - | $<$ | 36/23 | - | - |
| MCT | READ | GR8 | 53/22 | 59/28 | 62/30 | 38/13 | 52/24 | 66/31 | 59/27 | - |  | < | - | < | 59/28 | - | - |
| MCT | LANG | GR8 | 82/35 | 85/35 | 87/39 | 75/06 | 80/23 | 90/46 | 85/34 | - |  | < | - | $<$ | 85/35 | - | - |
| MCT | MATH | GR8 | 28/15 | 40/18 | 42/19 | 25/06 | 34/15 | 46/21 | 41/18 | - |  | < | - | < | 40/18 | - | - |
| WRIT |  | GR4 | 80/19 | 96/14 | 96/15 | 96/14 | 96/14 | 96/15 | 96/15 | - |  | < | - | - | 96/14 | - | - |
| WRIT |  | GR7 | 79/12 | 83/11 | 81/11 | 84/05 | 77/07 | 89/15 | 82/11 | < |  | < | - | - | 82/11 | - | - |
| SATP | ALG1 | AVG | 317.3 | 323.7 | 327.3 | < | 327.8 | 319.7 | 323.7 | - |  | - | - | - | 323.7 | - | - |
| SATP | ALG1 | \%P |  | 74.4 | 79.5 | < | 81 | 68.2 | 74.4 | - | - | - | - | - | 74.4 | - | - |
| SATP | BIOL | AVG | 298.5 | 307.3 | 310.7 | < | 309.8 | 305.4 | 307.3 | - | - | - | - | - | 307.3 | - | - |
| SATP | BIOL | \%P |  | 53.2 | 56.8 | < | 40 | 63 | 53.2 | - | - | - | - | - | 53.2 | - | - |
| SATP | HIST | AVG | 337.4 | 337.6 | 339.9 | < | 329.2 | 345.5 | 337.6 | - | - | - | - | - | 337.6 | - | - |
| SATP | HIST | \%P |  | 81.4 | 85.4 | < | 81 | 81.8 | 81.4 | - | - | - | - | - | 81.4 | - | - |
| SATP | ENGL | RLC | 295.2 | 315.2 | 317.7 | < | 301.3 | 324 | 315.2 | - | - | - | - | - | 315.2 | - | - |
| SATP | ENGL | \%P |  | 73.5 | 74.5 | < | 57.9 | 83.3 | 73.5 | - | - | - | - | - | 73.5 | - | - |
| SATP | ENGL | NAR | 2.1 | 2.2 | 2.2 | < | 2.1 | 2.3 | 2.2 | - | - | - | - | - | 2.2 | $<$ | - |
| SATP | NAR | \%P |  | 98 | 97.9 | < | 100 | 96.7 | 98 | - | - | - | - | - | 98 | < | - |
| SATP | ENGL | INF | 1.8 | 2.1 | 2.1 | < | 2.1 | 2.1 | 2.1 | - | - | - | - | - | 2.1 | < | - |
| SATP | INF | \%P |  | 96 | 97.9 | < | 95 | 96.7 | 96 | - | - | - | - | - | 95.9 | $<$ | - |
| NRT | READ | GR6 |  | 39.7 | 40.2 | 34.8 | 38.7 | 40.7 | 39.5 | < | - | < | - | - | 39.7 | - | - |
| NRT | LANG | GR6 |  | 42 | 43.1 | 32.8 | 40.5 | 43.7 | 41.9 | < | - | < | - | - | 42 | - | - |
| NRT | MATH | GR6 |  | 40 | 40.6 | 34.3 | 40.8 | 39 | 39.2 | < | - | < | - | - | 40 | - | - |
| ACT | COMP | COR | 15.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 14.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^23]
## Clarksdale 1420

## Coahoma County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,726 | 491,623 |
| White | $10.68 \%$ | $47.27 \%$ |
| Black | $88.67 \%$ | $50.86 \%$ |
| Asian | $0.51 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.16 \%$ | $0.98 \%$ |
| Male | $49.57 \%$ | $51.01 \%$ |
| Female | $50.43 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.43\% | 96.23\% | 78 |
| \% Eligible for Free Lunch | 78.46\% | 56.56\% | 105 |
| \# of Carnegie Units Taught | 72.5 | 86.07 | 95 |
| \# of Dropouts | 50 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 34.93\% | 39.82\% | 110 |
| \% Emergency Licenses | 9.72\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.55\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 10.99\% | 12.87\% | N/A |
| \% Receiving Diplomas | 50.00\% | 34.12\% | 30 |
| Federal Spec. Educ. Expenditure | \$405,981 | \$61,693,091 | 53 |
| State/Local Spec. Educ. Expend. | \$1,420,074 | \$208,312,002 | 41 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 13.34 | 2,007.32 | 60 |
| \% Students in C/T prog. (Gr.7-9) | 84.53\% | 81.31\% | 117 |
| \% Students in C/T prog. (Gr.10-12) | 61.17\% | 46.63\% | 38 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,218 | \$6,402 | 93 |
| Est. State/Local Per Pupil Exp. | \$4,944 | \$5,407 | 122 |
| Estimated Federal Per Pupil Exp. | \$1,274 | \$994 | 54 |
| \% District Administrative Exp. | 2.85\% | 3.51\% | 26 |
| Total Operational Tax Levy | 48.15 | 39.89 | N/A |
| Debt Service Tax Levy | 9.36 | N/A | N/A |
| Valuation Per Student in ADA | \$18,560 | \$36,781 | 140 |
| Title I |  |  |  |
| Title I Allocation | \$1,675,254 | \$126,403,037 | 12 |
| \% of Enrollment Served | 74.83\% | 65.07\% | 74 |
| \# of Title I Schools | 8 | 678 | 7 |
| Other |  |  |  |
| Number of AP Courses Offered | 2 | 53 | N/A |
| Graduation Rate | 88.27\% | 81.29\% | 31 |
| ACT \% College Prep | 55.60\% | 37.30\% | 9 |

## School-Level Information*

| Code | Fall <br> Enroll | AAD |  |
| :---: | :--- | ---: | :---: |
| 4 | Clarksdale High | 777 | 1 |
| 8 | W A Higgins Jr High | 305 | 2 |
| 12 | Myrtle Hall IV Elem | 346 | 3 |
| 16 | Heidelberg School | 370 | 3 |
| 20 | Kirkpatrick School | 340 | 3 |
| 24 | Oakhurst Junior High | 331 | 1 |
| 28 | Geo H Oliver Elem | 437 | 2 |
| 32 | Riverton Elem | 257 | 3 |
| 36 | J W Stamply Elem | 181 | 1 / CA |
| 40 | Booker T Washington | 383 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Clarksdale 1420
Coahoma County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 92/76 | 91/81 | 91/80 | 93/87 | 89/78 | 93/83 | 91/81 | 88/79 | $<$ | - | - | - | 90/79 | 95/91 | - |
| MCT | LANG | GR2 | 89/62 | 91/69 | 92/69 | 88/75 | 89/64 | 93/75 | 92/69 | 82/74 | $<$ | - |  |  | 92/68 | 91/81 | - |
| MCT | MATH | GR2 | 96/78 | 96/81 | 96/81 | 94/81 | 96/83 | 95/79 | 96/79 | 96/91 | < |  |  |  | 95/80 | 96/88 | - |
| MCT | READ | GR3 | 89/74 | 87/73 | 90/75 | $47 / 41$ | 86/71 | 88/75 | 86/72 | 95/81 | $<$ |  |  |  | 86/71 | 93/88 | - |
| MCT | LANG | GR3 | 88/61 | 92/67 | 92/69 | 78/39 | 92/60 | 91/73 | 91/65 | 95/79 | $<$ | - |  |  | 91/66 | 95/76 | - |
| MCT | MATH | GR3 | 96/82 | 96/82 | 96/83 | 89/72 | 96/84 | 93/81 | 95/82 | 96/84 | < |  |  |  | 96/81 | 96/93 | - |
| MCT | READ | GR4 | 83/73 | 90/79 | 91/80 | 85/60 | 89/77 | 92/81 | 90/78 | 96/96 | - |  |  |  | 90/78 | 93/84 | - |
| MCT | LANG | GR4 | 81/52 | 84/52 | 84/53 | 82/41 | 78/44 | 89/59 | 82/51 | 96/65 | - | - |  |  | 82/48 | 93/70 | - |
| MCT | MATH | GR4 | 72/50 | 78/52 | 78/52 | 76/52 | 73/53 | 84/52 | 77/49 | 96/88 | - | - | - |  | 75/47 | 93/77 | - |
| MCT | READ | GR5 | 84/68 | 90/77 | 90/78 | 85/54 | 88/75 | 92/78 | 90/76 | 90/83 | < | - | - | < | 89/74 | 94/86 | - |
| MCT | LANG | GR5 | 87/50 | 84/58 | 86/59 | 46/39 | 80/52 | 88/64 | 83/56 | 90/72 | < | - | - | < | 83/57 | 89/62 | - |
| MCT | MATH | GR5 | 66/35 | 72/40 | 73/41 | 54/23 | 72/41 | 72/39 | 69/37 | 90/66 | $<$ | - | - | < | 70/35 | 78/57 | - |
| MCT | READ | GR6 | 86/63 | 81/57 | 82/58 | 58/25 | 78/57 | 83/57 | 79/55 | 93/70 | $<$ | - | - | < | 78/52 | 89/72 | - |
| MCT | LANG | GR6 | 91/43 | 91/47 | 92/49 | 77/08 | 86/36 | 96/56 | 91/46 | 90/52 | $<$ | - | - | < | 91/44 | 90/58 | - |
| MCT | MATH | GR6 | 61/40 | 67/45 | 69/47 | 39/08 | 63/42 | 72/49 | 66/43 | 81/61 | $<$ | - | - | < | 65/43 | 76/53 | - |
| MCT | READ | GR7 | 65/37 | 70/47 | 71/48 | 50/25 | 71/45 | 69/49 | 69/46 | 82/57 | $<$ | < | - |  | 68/43 | 75/60 | - |
| MCT | LANG | GR7 | 80/33 | 84/30 | 84/31 | 75/08 | 80/23 | 87/37 | 84/29 | 86/39 | $<$ | < | - | - | 81/28 | 95/40 | - |
| MCT | MATH | GR7 | 37/22 | 37/22 | 38/22 | 25/08 | 37/20 | 37/23 | 36/21 | 52/30 | $<$ | < | - | - | 33/18 | 53/37 | - |
| MCT | READ | GR8 | 59/31 | 72/44 | 72/44 | < | 71/41 | 72/46 | 70/43 | 77/50 | < | < | - | - | 68/37 | 80/60 | - |
| MCT | LANG | GR8 | 82/42 | 93/42 | 93/43 | $<$ | 92/36 | 93/47 | 92/39 | 96/67 | < | < | - |  | 91/33 | 95/66 | - |
| MCT | MATH | GR8 | 45/16 | 45/22 | 46/23 | < | 43/17 | 47/27 | 44/21 | 48/29 | $<$ | < | - | - | 42/20 | 55/30 | - |
| WRIT |  | GR4 | 85/26 | 96/15 | 96/15 | 82/04 | 96/13 | 96/15 | 96/15 | 93/07 | - | - | - | - | 96/15 | 96/14 | - |
| WRIT |  | GR7 | 89/14 | 91/14 | 91/14 | 96/25 | 90/13 | 93/16 | 91/14 | 93/18 | < | < | - |  | 90/11 | 93/26 | - |
| SATP | ALG1 | AVG | 303.5 | 303.6 | 303.9 | < | 303.9 | 303.4 | 300.5 | 315.5 | $<$ | < | - | - | 297.9 | 311.7 | - |
| SATP | ALG1 | \%P |  | 51.5 | 52.1 | < | 51.2 | 51.9 | 48.2 | 72.7 | $<$ | < | - | - | 43.9 | 62.5 | - |
| SATP | BIOL | AVG | 308.7 | 318.1 | 319.4 | $<$ | 320 | 316.5 | 309.8 | 355 | $<$ | < | - | - | 307.7 | 334.6 | - |
| SATP | BIOL | \%P |  | 59.1 | 60.2 | < | 61.8 | 56.8 | 53.2 | 88.5 | < | < | - | - | 51.4 | 71.2 | - |
| SATP | HIST | AVG | 369 | 374 | 374 | - | 374.3 | 373.8 | 371.1 | 394.6 | - | < | - | - | 368.5 | 382.6 | - |
| SATP | HIST | \%P |  | 100 | 100 | - | 100 | 100 | 100 | 100 | - | < | - | - | 100 | 100 | - |
| SATP | ENGL | RLC | 305.4 | 308.4 | 308.9 | < | 304.2 | 312.8 | 306 | 326.3 | $<$ | - | - | - | 302.2 | 319.4 | - |
| SATP | ENGL | \%P |  | 66.9 | 67.6 | $<$ | 64.1 | 69.7 | 62.7 | 95.5 | $<$ | - | - | - | 58.3 | 81.8 | - |
| SATP | ENGL | NAR | 2.1 | 2 | 2 | - | 2 | 2 | 2 | 2.1 | $<$ | - | - | - | 2 | 2 | - |
| SATP | NAR | \%P |  | 92.8 | 92.8 | - | 92 | 93.5 | 92.4 | 95.7 | $<$ | - | - | - | 92 | 94.1 | - |
| SATP | ENGL | INF | 2 | 2.1 | 2.1 | - | 2.1 | 2.1 | 2.1 | 2 | $<$ | - | - | - | 2 | 2.1 | - |
| SATP | INF | \%P |  | 97.8 | 97.8 | - | 96.6 | 98.9 | 98.1 | 95.7 | $<$ | - | - | - | 97.3 | 98.5 | - |
| NRT | READ | GR6 |  | 44.7 | 45 | 38.5 | 42.7 | 46.5 | 43.8 | 51.5 | < | - | - | < | 42.9 | 51.2 | - |
| NRT | LANG | GR6 |  | 46.2 | 46.6 | 35.1 | 43.6 | 48.4 | 45.3 | 50.1 | < | - | - | < | 44.3 | 53.1 | - |
| NRT | MATH | GR6 |  | 45.5 | 45.8 | 38 | 43.4 | 47.3 | 44.5 | 52.8 | $<$ | - | - | < | 44 | 51 | - |
| ACT | COMP | COR | 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^24]Copiah County
Copiah County

1500

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,160 | 491,623 |
| White | $38.89 \%$ | $47.27 \%$ |
| Black | $60.19 \%$ | $50.86 \%$ |
| Asian | $0.19 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.73 \%$ | $0.98 \%$ |
| Male | $51.93 \%$ | $51.01 \%$ |
| Female | $48.07 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.26\% | 96.23\% | 85 |
| \% Eligible for Free Lunch | 63.14\% | 56.56\% | 78 |
| \# of Carnegie Units Taught | 66.5 | 86.07 | 110 |
| \# of Dropouts | 72 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.35\% | 39.82\% | 53 |
| \% Emergency Licenses | 11.73\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.69\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 7.75\% | 12.87\% | N/A |
| \% Receiving Diplomas | 7.69\% | 34.12\% | 116 |
| Federal Spec. Educ. Expenditure | \$260,115 | \$61,693,091 | 95 |
| State/Local Spec. Educ. Expend. | \$925,690 | \$208,312,002 | 82 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 8.29 | 2,007.32 | 105 |
| \% Students in C/T prog. (Gr.7-9) | 97.14\% | 81.31\% | 15 |
| \% Students in C/T prog. (Gr.10-12) | 30.99\% | 46.63\% | 141 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,591 | \$6,402 | 138 |
| Est. State/Local Per Pupil Exp. | \$4,516 | \$5,407 | 146 |
| Estimated Federal Per Pupil Exp. | \$1,075 | \$994 | 77 |
| \% District Administrative Exp. | 3.15\% | 3.51\% | 40 |
| Total Operational Tax Levy | 38.29 | 39.89 | N/A |
| Debt Service Tax Levy | 1.61 | N/A | N/A |
| Valuation Per Student in ADA | \$24,954 | \$36,781 | 111 |
| Title I |  |  |  |
| Title I Allocation | \$1,002,435 | \$126,403,037 | 44 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 3 | 53 | N/A |
| Graduation Rate | 78.38\% | 81.29\% | 104 |
| ACT \% College Prep | 35.20\% | 37.30\% | 78 |

## District-Level Information

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

## Annual Accountability Designation

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Crystal Springs Mid | 884 | 2 |
| 6 | Crystal Springs Elem | 655 | 2 |
| 8 | Crystal Springs High | 597 | 3 |
| 12 | Wesson Att Center | 1024 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

# Copiah County 1500 

Copiah County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disady } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 80/68 | 90/79 | 90/80 | 89/78 | 87/75 | 93/84 | 87/76 | 94/84 | - | < |  |  | 88/77 | 96/89 | - |
| MCT | LANG | GR2 | 84/60 | 90/72 | 91/71 | 89/74 | 88/65 | 94/80 | 87/67 | 96/79 | - | < | - | - | 89/69 | 96/87 | - |
| MCT | MATH | GR2 | 95/76 | 94/82 | 95/81 | 93/89 | 94/80 | 95/85 | 92/77 | 96/92 | - | < | - |  | 93/79 | 96/96 | - |
| MCT | READ | GR3 | 83/69 | 86/72 | 83/69 | 96/86 | 83/68 | 88/76 | 77/59 | 96/91 | < | < |  |  | 82/65 | 96/94 | - |
| MCT | LANG | GR3 | 80/59 | 89/73 | 87/70 | 96/86 | 83/61 | 96/85 | 84/63 | 96/87 | < | < |  |  | 87/68 | 96/89 | - |
| MCT | MATH | GR3 | 88/75 | 96/85 | 96/83 | 96/93 | 95/81 | 96/90 | 94/79 | 96/94 | $<$ | $<$ |  |  | 95/82 | 96/96 | - |
| MCT | READ | GR4 | 76/61 | 86/75 | 86/73 | 90/84 | 80/67 | 94/85 | 81/68 | 96/87 | < | < |  |  | 83/71 | 96/91 | - |
| MCT | LANG | GR4 | 75/44 | 76/49 | 75/46 | 87/74 | 71/40 | 84/60 | 71/41 | 87/62 | $<$ | < |  |  | 74/46 | 89/62 | - |
| MCT | MATH | GR4 | 71/49 | 79/57 | 79/56 | 84/72 | 75/55 | 85/61 | 71/41 | 94/86 | < | < | - |  | 75/49 | 96/92 | - |
| MCT | READ | GR5 | 82/69 | 86/73 | 85/69 | 96/93 | 80/61 | 93/86 | 81/62 | 96/95 | - | < | - |  | 83/66 | 96/96 | - |
| MCT | LANG | GR5 | 83/50 | 85/51 | 83/45 | 93/87 | 76/37 | 95/66 | 81/36 | 93/79 | - | < | - |  | 81/41 | 96/87 | - |
| MCT | MATH | GR5 | 75/49 | 78/53 | 76/47 | 93/90 | 74/46 | 83/60 | 70/33 | 96/92 | - | < | - |  | 74/42 | 96/96 | - |
| MCT | READ | GR6 | 88/64 | 87/68 | 86/66 | 96/90 | 87/65 | 88/72 | 81/56 | 96/90 | - | - |  |  | 85/64 | 96/90 | - |
| MCT | LANG | GR6 | 92/49 | 93/54 | 93/51 | 95/90 | 89/42 | 96/65 | 90/40 | 96/78 | - | - | - |  | 92/48 | 96/82 | - |
| MCT | MATH | GR6 | 68/53 | 77/59 | 75/55 | 95/95 | 77/56 | 76/61 | 67/44 | 95/86 | - | - | - |  | 73/53 | 95/90 | - |
| MCT | READ | GR7 | 75/51 | 86/59 | 86/60 | $<$ | 84/54 | 89/64 | 80/49 | 94/71 | - | < | - |  | 83/53 | 95/73 | - |
| MCT | LANG | GR7 | 81/39 | 94/50 | 94/50 | < | 90/40 | 96/59 | 94/37 | 94/65 | - | < | - |  | 93/41 | 95/70 | - |
| MCT | MATH | GR7 | 60/44 | 58/44 | 59/44 | < | 57/45 | 60/43 | 41/28 | 79/64 | - | < | - |  | 48/34 | 85/70 | - |
| MCT | READ | GR8 | 75/45 | 83/54 | 83/54 | $<$ | 77/46 | 89/62 | 75/38 | 92/74 | $<$ | < | - |  | 79/46 | 94/79 | - |
| MCT | LANG | GR8 | 92/48 | 92/48 | 93/48 | < | 89/37 | 95/58 | 89/34 | 96/67 | < | < | - |  | 91/38 | 96/79 | - |
| MCT | MATH | GR8 | 59/37 | 75/42 | 75/41 | < | 68/37 | 81/46 | 67/28 | 85/57 | < | < | - |  | 70/33 | 91/67 | - |
| WRIT |  | GR4 | 70/19 | 82/07 | 81/06 | 82/13 | 79/04 | 86/11 | 77/06 | 90/07 | $<$ | < | - |  | 79/07 | 93/06 | - |
| WRIT |  | GR7 | 83/18 | 87/26 | 87/26 | < | 83/25 | 92/27 | 81/10 | 95/46 | - | < | - |  | 84/18 | 95/45 | - |
| SATP | ALG1 | AVG | 313.6 | 328.4 | 328.4 | - | 328.7 | 328.2 | 318.4 | 333.4 | $<$ | $<$ | - |  | 323.2 | 332.2 | - |
| SATP | ALG1 | \%P |  | 88 | 88 | - | 87.9 | 88.1 | 82.7 | 90.6 | $<$ | < | - |  | 85 | 90.2 | - |
| SATP | BIOL | AVG | 318.7 | 344.5 | 345.2 | < | 352.5 | 336.3 | 327.9 | 358.5 | - | < | - |  | 331.2 | 354.5 | - |
| SATP | BIOL | \%P |  | 90.7 | 91.7 | < | 93.9 | 87.5 | 84.3 | 96.2 | - | < | - | - | 84.3 | 95.5 | - |
| SATP | HIST | AVG | 337.5 | 338.3 | 338.9 | $<$ | 348.6 | 330.5 | 327.6 | 358.7 | - | - | - | - | 324.3 | 352.9 | - |
| SATP | HIST | \%P |  | 87.5 | 88.4 | < | 90.4 | 85.3 | 83.6 | 94.8 | - | - | - |  | 79.8 | 94.7 | - |
| SATP | ENGL | RLC | 305.5 | 319.6 | 320.9 | < | 317.2 | 321.8 | 309.1 | 333.9 | < | < | - |  | 310.4 | 329.6 | - |
| SATP | ENGL | \%P |  | 69.2 | 70.6 | < | 70.4 | 68 | 57 | 85.5 | $<$ | $<$ | - | - | 61 | 78.1 | - |
| SATP | ENGL | NAR | 2 | 2 | 2 | < | 2 | 2 | 2 | 2 | $<$ | $<$ | - | - | 1.9 | 2 | - |
| SATP | NAR | \%P |  | 92.5 | 92.3 | < | 92.8 | 92.2 | 89.4 | 96.3 | $<$ | $<$ | - | - | 90.4 | 94.7 | - |
| SATP | ENGL | INF | 2 | 2.1 | 2.1 | < | 2.1 | 2.1 | 2.1 | 2.1 | $<$ | < | - | - | 2.1 | 2.1 | - |
| SATP | INF | \%P |  | 98.5 | 99 | < | 97.9 | 99 | 98.2 | 100 | < | < | - | - | 97.1 | 100 | - |
| NRT | READ | GR6 |  | 47.8 | 46 | 71.5 | 45.4 | 50.2 | 41.1 | 60.3 | - | - | - | - | 44.8 | 63.2 | - |
| NRT | LANG | GR6 |  | 48.6 | 46.5 | 76 | 45.9 | 51.3 | 40.9 | 62.8 | - | - | - | - | 44.9 | 68 | - |
| NRT | MATH | GR6 |  | 48.3 | 46.2 | 74.6 | 48.7 | 47.9 | 38.6 | 66.2 | - | - | - | - | 43.8 | 71.4 | - |
| ACT | COMP | COR | 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^25]Hazlehurst
1520
Copiah County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,707 | 491,623 |
| White | $1.87 \%$ | $47.27 \%$ |
| Black | $96.49 \%$ | $50.86 \%$ |
| Asian | $0.18 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.46 \%$ | $0.98 \%$ |
| Male | $51.67 \%$ | $51.01 \%$ |
| Female | $48.33 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.69\% | 96.23\% | 118 |
| \% Eligible for Free Lunch | 90.60\% | 56.56\% | 135 |
| \# of Carnegie Units Taught | 51.5 | 86.07 | 138 |
| \# of Dropouts | 19 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 43.89\% | 39.82\% | 38 |
| \% Emergency Licenses | 8.42\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.30\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.20\% | 12.87\% | N/A |
| \% Receiving Diplomas | 22.22\% | 34.12\% | 85 |
| Federal Spec. Educ. Expenditure | \$218,086 | \$61,693,091 | 113 |
| State/Local Spec. Educ. Expend. | \$604,585 | \$208,312,002 | 114 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 8 | 2,007.32 | 106 |
| \% Students in C/T prog. (Gr.7-9) | 100.00\% | 81.31\% | 1 |
| \% Students in C/T prog. (Gr.10-12) | 34.77\% | 46.63\% | 134 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,228 | \$6,402 | 92 |
| Est. State/Local Per Pupil Exp. | \$5,074 | \$5,407 | 107 |
| Estimated Federal Per Pupil Exp. | \$1,153 | \$994 | 73 |
| \% District Administrative Exp. | 5.35\% | 3.51\% | 134 |
| Total Operational Tax Levy | 34.24 | 39.89 | N/A |
| Debt Service Tax Levy | 5.14 | N/A | N/A |
| Valuation Per Student in ADA | \$40,487 | \$36,781 | 31 |
| Title I |  |  |  |
| Title I Allocation | \$619,744 | \$126,403,037 | 78 |
| \% of Enrollment Served | 73.71\% | 65.07\% | 80 |
| \# of Title I Schools | 1 | 678 | 141 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 86.36\% | 81.29\% | 42 |
| ACT \% College Prep | 43.90\% | 37.30\% | 27 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Hazlehurst Elem | 1231 | 2 |
| 8 | Hazlehurst Sr High | 476 |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Hazlehurst 1520
Copiah County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | Econ Disadv | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 82/64 | 82/63 | 82/64 | 83/63 | 84/64 | 81/63 | 82/63 | < |  | < | - | - | 83/63 | 77/69 | - |
| MCT | LANG | GR2 | 83/51 | 83/56 | 81/53 | 92/68 | 80/53 | 87/60 | 84/57 | $<$ |  | - | - |  | 84/55 | 77/69 | - |
| MCT | MATH | GR2 | 92/70 | 92/68 | 94/67 | 84/76 | 92/73 | 92/63 | 92/68 | < |  | - | - |  | 93/69 | 85/62 | - |
| MCT | READ | GR3 | 75/53 | 80/60 | 81/63 | 73/40 | 77/61 | 82/59 | 79/59 | < |  | - | - | < | 78/56 | 89/83 | - |
| MCT | LANG | GR3 | 83/39 | 83/53 | 86/56 | 69/31 | 79/48 | 88/59 | 83/51 | $<$ |  | - | - | < | 84/52 | 79/58 | - |
| MCT | MATH | GR3 | 94/61 | 90/69 | 92/72 | 79/53 | 83/68 | 96/71 | 90/68 | < |  | - | - | < | 90/70 | 90/65 | - |
| MCT | READ | GR4 | 78/68 | 83/69 | 84/73 | 80/52 | 77/65 | 89/73 | 83/70 | < | < | < | - | - | 82/69 | 90/70 | - |
| MCT | LANG | GR4 | 76/43 | 74/45 | 79/50 | 54/27 | 67/36 | 80/54 | 75/46 | < | < | < | - | - | 72/44 | 90/60 | - |
| MCT | MATH | GR4 | 59/23 | 74/42 | 75/45 | 69/31 | 69/34 | 79/51 | 74/42 | $<$ | < | < | - | - | 73/41 | 90/60 | - |
| MCT | READ | GR5 | 75/52 | 74/61 | 74/61 | 71/63 | 74/59 | 73/64 | 74/61 | < | - | - | - | - | 73/60 | 82/73 | - |
| MCT | LANG | GR5 | 79/34 | 68/33 | 68/33 | 69/31 | 60/26 | 78/41 | 68/32 | < | - | - | - | - | 66/30 | 91/64 | - |
| MCT | MATH | GR5 | 52/23 | 58/18 | 57/19 | 61/13 | 55/18 | 62/18 | 58/18 | < | - | - | - | - | 56/15 | 73/46 | - |
| MCT | READ | GR6 | 75/45 | 70/40 | 71/42 | 65/35 | 70/40 | 70/41 | 70/40 | $<$ | - | - | - | - | 68/38 | 83/67 | - |
| MCT | LANG | GR6 | 85/27 | 89/37 | 90/37 | 86/38 | 83/29 | 96/47 | 89/37 | < |  | - | - |  | 89/34 | 92/67 | - |
| MCT | MATH | GR6 | 37/25 | 49/23 | 50/24 | 45/20 | 46/22 | 54/24 | 49/22 | < | - | - | - | - | 47/20 | 75/50 | - |
| MCT | READ | GR7 | 73/44 | 74/42 | 81/47 | 46/25 | 66/33 | 80/49 | 74/42 | < | - | - | - | - | 74/41 | 72/50 | - |
| MCT | LANG | GR7 | 91/34 | 87/25 | 91/28 | 71/11 | 80/11 | 91/34 | 87/24 | < | - | - | - | - | 86/23 | 94/33 | - |
| MCT | MATH | GR7 | 44/16 | 32/16 | 37/19 | 3 | 31/16 | 32/15 | 31/15 | < | - | - | - | - | 27/15 | 65/24 | - |
| MCT | READ | GR8 | 64/27 | 81/50 | 84/52 | 60/33 | 79/53 | 83/47 | 81/49 | < | - | - | - | - | 80/47 | 88/65 | - |
| MCT | LANG | GR8 | 90/42 | 95/42 | 95/43 | 94/31 | 93/30 | 96/52 | 95/41 | $<$ | - | - | - | - | 96/40 | 88/53 | - |
| MCT | MATH | GR8 | 60/22 | 63/20 | 66/22 | 43/07 | 59/13 | 67/25 | 62/19 | $<$ | - | - | - | - | 62/20 | 71/18 | - |
| WRIT |  | GR4 | 80/26 | 94/16 | 96/16 | 85/15 | 93/04 | 95/29 | 94/17 | $<$ | < | < | - | - | 93/15 | 96/30 | - |
| WRIT |  | GR7 | 93/17 | 90/18 | 91/21 | 85/04 | 88/18 | 92/18 | 90/17 | < | - | < | - | - | 90/18 | 94/18 | - |
| SATP | ALG1 | AVG | 302.9 | 314.6 | 314.7 | 313.9 | 312.3 | 316.2 | 314.4 | - | < | - | - | < | 314.5 | 316.6 | - |
| SATP | ALG1 | \%P |  | 65.1 | 65.1 | 65 | 64.2 | 65.8 | 64.8 | - | < | - | - | < | 65.7 | 65.2 | - |
| SATP | BIOL | AVG | 321.6 | 312.5 | 313.6 | 307.3 | 308.2 | 315.6 | 312.3 | $<$ | - | - | - | - | 311.3 | 318.1 | - |
| SATP | BIOL | \%P |  | 65.2 | 67 | 55.6 | 63 | 66.7 | 64.9 | < | - | - | - | - | 64.1 | 70 | - |
| SATP | HIST | AVG | 346.9 | 367.4 | 367.2 | < | 365.6 | 369.1 | 367.4 | - | - | - | - | - | 359.1 | < | - |
| SATP | HIST | \%P |  | 100 | 100 | < | 100 | 100 | 100 | - | - | - | - | - | 100 | < | - |
| SATP | ENGL | RLC | 315.5 | 329.7 | 330.4 | < | 320.3 | 340.8 | 329.7 | - | - | - | - | - | 325.8 | < | - |
| SATP | ENGL | \%P |  | 95.8 | 95.7 | < | 92.3 | 100 | 95.8 | - | - | - | - | - | 94.7 | < | - |
| SATP | ENGL | NAR | 2.2 | 2.3 | 2.3 | $<$ | 2.2 | 2.3 | 2.2 | < | - | - | - | - | 2.3 | 2.3 | - |
| SATP | NAR | \%P |  | 97.3 | 97.2 | < | 100 | 94.1 | 97.2 | < | - | - | - | - | 98.4 | 91.7 | - |
| SATP | ENGL | INF | 2.2 | 2.4 | 2.4 | < | 2.3 | 2.5 | 2.4 | < | - | - | - | - | 2.4 | 2.3 | - |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | 100 | < | - | - | - | - | 100 | 100 | - |
| NRT | READ | GR6 |  | 42.5 | 42.5 | 42.8 | 40.9 | 44.5 | 42.5 | < | < | < | - | < | 41.8 | 48.7 | - |
| NRT | LANG | GR6 |  | 45.1 | 45 | 45.4 | 42.1 | 48.8 | 45.2 | < | < | < | - | $<$ | 44.7 | 48.5 | - |
| NRT | MATH | GR6 |  | 37.9 | 37.8 | 38.4 | 38.7 | 36.8 | 37.9 | $<$ | < | < | - | < | 37.3 | 42.2 | - |
| ACT | COMP | COR | 15.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^26]Covington County 1600
Covington County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,518 | 491,623 |
| White | $96.49 \%$ | $47.27 \%$ |
| Black | $51.31 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.03 \%$ | $0.16 \%$ |
| Hispanic | $0.23 \%$ | $0.98 \%$ |
| Male | $50.28 \%$ | $51.01 \%$ |
| Female | $49.72 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.40\% | 96.23\% | 81 |
| \% Eligible for Free Lunch | 68.39\% | 56.56\% | 89 |
| \# of Carnegie Units Taught | 102.5 | 86.07 | 41 |
| \# of Dropouts | 21 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 45.91\% | 39.82\% | 26 |
| \% Emergency Licenses | 7.30\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 8.66\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 16.52\% | 12.87\% | N/A |
| \% Receiving Diplomas | 21.05\% | 34.12\% | 89 |
| Federal Spec. Educ. Expenditure | \$668,001 | \$61,693,091 | 22 |
| State/Local Spec. Educ. Expend. | \$1,424,510 | \$208,312,002 | 40 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 18.72 | 2,007.32 | 35 |
| \% Students in C/T prog. (Gr.7-9) | 92.14\% | 81.31\% | 44 |
| \% Students in C/T prog. (Gr.10-12) | 63.51\% | 46.63\% | 30 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,241 | \$6,402 | 89 |
| Est. State/Local Per Pupil Exp. | \$5,016 | \$5,407 | 116 |
| Estimated Federal Per Pupil Exp. | \$1,226 | \$994 | 62 |
| \% District Administrative Exp. | 3.60\% | 3.51\% | 65 |
| Total Operational Tax Levy | 26 | 39.89 | N/A |
| Debt Service Tax Levy | 2.00 | N/A | N/A |
| Valuation Per Student in ADA | \$39,333 | \$36,781 | 37 |
| Title I |  |  |  |
| Title I Allocation | \$974,201 | \$126,403,037 | 46 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 82.49\% | 81.29\% | 73 |
| ACT \% College Prep | 30.90\% | 37.30\% | 107 |

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1 .

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Collins Elementary | 592 | 3 |
| 8 | Collins High | 515 | 3 |
| 12 | Collins Middle | 477 | 3 |
| 16 | Hopewell | 303 | 3 |
| 20 | Mt Olive Att Center | 493 | 3 |
| 24 | Seminary Att Center | 1,138 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Covington County
Covington County

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Non- <br> Econ Disadv | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 92/80 | 95/88 | 95/88 | 96/91 | 94/86 | 96/91 | 92/82 | 96/94 |  |  |  |  | 95/86 | 96/93 | $<$ |
| MCT | LANG | GR2 | 91/71 | 96/79 | 96/79 | 95/80 | 93/75 | 96/84 | 95/70 | 96/88 |  |  |  |  | 96/75 | 96/89 | < |
| MCT | MATH | GR2 | 96/86 | 96/90 | 96/89 | 96/95 | 96/88 | 96/93 | 96/81 | 96/96 |  |  |  |  | 96/88 | 96/95 | < |
| MCT | READ | GR3 | 94/82 | 94/82 | 93/78 | 96/94 | 93/82 | 95/82 | 90/74 | 96/91 |  |  |  |  | 91/76 | 96/94 | $<$ |
| MCT | LANG | GR3 | 94/72 | 96/76 | 95/72 | 96/87 | 94/71 | 96/80 | 95/71 | 96/81 |  | - | - |  | 94/69 | 96/90 | < |
| MCT | MATH | GR3 | 96/91 | 96/92 | 96/89 | 96/96 | 96/90 | 96/93 | 96/90 | 96/93 |  | - | - |  | 96/89 | 96/96 | < |
| MCT | READ | GR4 | 89/82 | 96/89 | 95/88 | 96/94 | 94/84 | 96/94 | 94/82 | 96/96 |  | - | - |  | 95/85 | 96/96 | < |
| MCT | LANG | GR4 | 87/59 | 91/62 | 89/54 | 96/94 | 86/50 | 95/75 | 87/53 | 94/72 |  | - | - |  | 88/54 | 96/79 | < |
| MCT | MATH | GR4 | 91/74 | 96/80 | 95/76 | 96/96 | 95/75 | 96/85 | 93/73 | 96/87 |  | - | - |  | 95/76 | 96/88 | < |
| MCT | READ | GR5 | $87 / 76$ | 91/80 | 88/71 | 96/96 | 90/75 | 93/83 | 86/70 | 96/88 |  | < | - |  | 88/74 | 96/94 | - |
| MCT | LANG | GR5 | 81/52 | 90/63 | 88/51 | 96/91 | 88/55 | 91/69 | 86/54 | 93/71 |  | $<$ | - |  | 87/55 | 96/82 | - |
| MCT | MATH | GR5 | 74/49 | 85/62 | 80/52 | 96/87 | 79/64 | 91/60 | 77/50 | 93/74 |  | < | - |  | 81/53 | 96/85 | - |
| MCT | READ | GR6 | 85/68 | 85/69 | 81/62 | 96/94 | 83/66 | 86/72 | 74/49 | 94/89 |  | < |  |  | 79/60 | 94/86 | - |
| MCT | LANG | GR6 | 89/47 | 91/58 | 90/50 | 96/86 | 84/47 | 96/69 | 88/48 | 94/68 |  | < |  |  | 91/52 | 91/70 | - |
| MCT | MATH | GR6 | 78/62 | 79/63 | 74/54 | 96/95 | 77/60 | 81/66 | 66/45 | 92/81 |  | < | - |  | 72/53 | 92/82 | - |
| MCT | READ | GR7 | 75/57 | 79/53 | 80/54 | 55/36 | 78/51 | 80/55 | 65/33 | 93/74 |  | - | - |  | 72/44 | 96/74 | < |
| MCT | LANG | GR7 | 84/43 | 89/44 | 90/44 | 73/36 | 84/37 | 95/50 | 85/28 | 93/60 |  | - |  |  | 87/35 | 93/62 | < |
| MCT | MATH | GR7 | 64/50 | 70/50 | 71/50 | 50/50 | 71/48 | 68/51 | 59/41 | 81/58 |  | - | - |  | 63/46 | 84/57 | $<$ |
| MCT | READ | GR8 | 65/41 | 81/55 | 81/55 | $<$ | 78/54 | 84/57 | 63/33 | 92/69 |  | < | - |  | 74/43 | 92/76 | < |
| MCT | LANG | GR8 | 86/50 | 91/50 | 92/50 | $<$ | 85/42 | 96/58 | 87/27 | 94/65 |  | < | - |  | 90/40 | 94/66 | < |
| MCT | MATH | GR8 | 67/36 | 75/48 | 76/47 | < | 72/48 | 77/48 | 69/33 | 79/57 |  | < | - |  | 71/39 | 80/62 | < |
| WRIT |  | GR4 | 90/24 | 93/18 | 94/17 | 92/25 | 89/10 | 96/27 | 90/13 | 96/24 |  | - | - |  | 91/14 | 96/29 | < |
| WRIT |  | GR7 | 93/24 | 91/28 | 90/27 | 92/34 | 91/19 | 91/36 | 87/23 | 94/32 |  | - | - |  | 89/24 | 93/35 | < |
| SATP | ALG1 | AVG | 331.2 | 324.6 | 325.2 | < | 327.1 | 322.3 | 319.7 | 327.7 |  | < | - |  | 319.2 | 330.7 | - |
| SATP | ALG1 | \%P |  | 76.7 | 78.2 | $<$ | 81.2 | 72.8 | 73.6 | 78.7 |  | < | - |  | 70.2 | 84.2 | - |
| SATP | BIOL | AVG | 343.8 | 337.4 | 338.8 | $<$ | 336.6 | 338 | 320.3 | 352 |  | - | - |  | 327.3 | 350.3 | < |
| SATP | BIOL | \%P |  | 79.8 | 81.2 | $<$ | 78.7 | 80.7 | 67.7 | 90.2 |  | - | - |  | 72.6 | 89 | < |
| SATP | HIST | AVG | 347.4 | 349 | 350.2 | $<$ | 350.3 | 348.2 | 331.2 | 368 |  | - | - | - | 337.1 | 362.7 | - |
| SATP | HIST | \%P |  | 93.8 | 94.5 | < | 92 | 94.9 | 88.9 | 98.9 |  | - | - |  | 91.2 | 96.6 | - |
| SATP | ENGL | RLC | 306.8 | 318 | 320.3 | 269.7 | 314.3 | 321.1 | 296.1 | 332.7 |  | $<$ | - | - | 304.6 | 332.2 | - |
| SATP | ENGL | \%P |  | 67.6 | 70.4 | 10 | 61.2 | 72.9 | 48.3 | 81.1 |  | < | - | - | 52.3 | 83.8 | - |
| SATP | ENGL | NAR | 2.1 | 2 | 2.1 | 1.5 | 2 | 2.1 | 1.9 | 2.2 |  | < | - | - | 2 | 2.1 | - |
| SATP | NAR | \%P |  | 93.8 | 96.7 | 46.2 | 91.3 | 95.9 | 86.8 | 98.5 |  | < | - | - | 91.4 | 96.4 | - |
| SATP | ENGL | INF | 2 | 2 | 2.1 | 1.8 | 2 | 2.1 | 1.9 | 2.1 |  | < | - | - | 2 | 2.1 | - |
| SATP | INF | \%P |  | 94.2 | 96.2 | 61.5 | 91.3 | 96.7 | 89 | 97.7 | - | < | - | - | 92.2 | 96.4 | - |
| NRT | READ | GR6 |  | 47.8 | 45.3 | 54.9 | 44.7 | 50.7 | 39.4 | 56.4 | - | $<$ | - | - | 43 | 57.7 | - |
| NRT | LANG | GR6 |  | 47.2 | 44.3 | 55.3 | 45.1 | 49 | 40.5 | 53.9 | - | $<$ | - | - | 43.5 | 54.7 | - |
| NRT | MATH | GR6 |  | 44.8 | 41.4 | 54.5 | 43.7 | 45.9 | 37.2 | 52.5 | - | < | - | - | 40.2 | 54.4 | - |
| ACT | COMP | COR | 19.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^27]DeSoto County
1700

## Desoto County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 22,145 | 491,623 |
| White | $77.11 \%$ | $47.27 \%$ |
| Black | $18.83 \%$ | $50.86 \%$ |
| Asian | $0.92 \%$ | $0.72 \%$ |
| Native Amer. | $0.15 \%$ | $0.16 \%$ |
| Hispanic | $2.99 \%$ | $0.98 \%$ |
| Male | $51.98 \%$ | $51.01 \%$ |
| Female | $48.02 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.48\% | 96.23\% | 76 |
| \% Eligible for Free Lunch | 21.27\% | 56.56\% | 2 |
| \# of Carnegie Units Taught | 135.5 | 86.07 | 8 |
| \# of Dropouts | 61 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 30.25\% | 39.82\% | 137 |
| \% Emergency Licenses | 6.71\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 12.92\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.85\% | 12.87\% | N/A |
| \% Receiving Diplomas | 50.00\% | 34.12\% | 30 |
| Federal Spec. Educ. Expenditure | \$2,647,459 | \$61,693,091 | 1 |
| State/Local Spec. Educ. Expend. | \$9,416,073 | \$208,312,002 | 2 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 38.66 | 2,007.32 | 3 |
| \% Students in C/T prog. (Gr.7-9) | 46.81\% | 81.31\% | 142 |
| \% Students in C/T prog. (Gr.10-12) | 37.64\% | 46.63\% | 125 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$4,961 | \$6,402 | 152 |
| Est. State/Local Per Pupil Exp. | \$4,650 | \$5,407 | 139 |
| Estimated Federal Per Pupil Exp. | \$311 | \$994 | 152 |
| \% District Administrative Exp. | 2.19\% | 3.51\% | 9 |
| Total Operational Tax Levy | 37.13 | 39.89 | N/A |
| Debt Service Tax Levy | 6.50 | N/A | N/A |
| Valuation Per Student in ADA | \$38,168 | \$36,781 | 41 |
| Title I |  |  |  |
| Title I Allocation | \$1,343,572 | \$126,403,037 | 21 |
| \% of Enrollment Served | 31.02\% | 65.07\% | 138 |
| \# of Title I Schools | 8 | 678 | 7 |
| Other |  |  |  |
| Number of AP Courses Offered | 11 | 53 | N/A |
| Graduation Rate | 93.65\% | 81.29\% | 11 |
| ACT \% College Prep | 41.10\% | 37.30\% | 32 |

School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 8 | Chickasaw Elementary | 693 | 5 |
| 10 | Center Hill Elem | 525 | 5 |
| 12 | Hernando Elem | 794 |  |
| 14 | Hernando High | 984 | 4 |
| 16 | Oak Grove Central El | 792 | 3 |
| 18 | Hernando Middle | 892 | 5 |
| 20 | Horn Lake Elem | 754 | 5 |
| 22 | Horn Lake High | 1,392 | 5 |
| 24 | Horn Lake Middle | 1,408 | 5 |
| 26 | Walls Elementary | 823 | 5 |
| 28 | Horn Lake Intermed | 673 | 4 |
| 30 | Olive Branch Elem | 813 |  |
| 32 | Olive Branch High | 1,644 | 4 |
| 34 | Olive Branch Mid | 1,398 | 5 |
| 36 | Shadow Oaks Elem | 565 | 4 |
| 38 | Olive Branch Interm | 740 | 4 |
| 40 | Southaven Elem | 746 | 5 |
| 42 | Southaven High | 1,446 | 5 |
| 44 | Hope Sullivan Elem | 938 | 5 |
| 46 | Greenbrook Elem | 896 | 5 |
| 48 | Southhaven Middle | 1,207 | 5 |
| 50 | Desoto Central Elem | 1,258 | 5 |
| 54 | Desoto Central Midd | 564 | 5 |
|  |  |  |  |
|  |  |  | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## DeSoto County

DeSoto County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/93 | 96/96 | 96/96 | 96/93 | 96/95 | 96/96 | 96/92 | 96/96 | 96/92 | 96/94 | < | < | 96/94 | 96/96 | - |
| MCT | LANG | GR2 | 96/89 | 96/93 | 96/93 | 96/89 | 96/91 | 96/95 | 96/89 | 96/94 | 96/96 | 96/90 | < | < | 96/89 | 96/94 | - |
| MCT | MATH | GR2 | 96/95 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/94 | 96/96 | 96/96 | 96/96 | < | < | 96/95 | 96/96 | - |
| MCT | READ | GR3 | 96/92 | 96/94 | 96/94 | 96/90 | 96/93 | 96/94 | 95/85 | 96/96 | 96/92 | 96/96 | < | 96/96 | 96/86 | 96/96 | < |
| MCT | LANG | GR3 | 96/84 | 96/90 | 96/90 | 96/86 | 96/87 | 96/92 | 96/85 | 96/91 | 96/92 | 96/96 | < | 96/96 | 96/83 | 96/92 | < |
| MCT | MATH | GR3 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 | 96/96 | 96/93 | 96/96 | 96/92 | 96/96 | $<$ | 96/96 | 96/94 | 96/96 | < |
| MCT | READ | GR4 | 96/93 | 96/94 | 96/95 | 96/85 | 96/93 | 96/96 | 96/88 | 96/96 | < | 95/87 | < | 85/77 | 96/90 | 96/96 |  |
| MCT | LANG | GR4 | 94/80 | 95/80 | 96/81 | 84/65 | 95/78 | 95/83 | 91/66 | 96/84 | < | 86/70 | < | 69/62 | 91/69 | 96/84 |  |
| MCT | MATH | GR4 | 96/86 | 96/86 | 96/87 | 92/75 | 96/87 | 96/86 | 94/73 | 96/90 | < | 89/70 | < | 77/62 | 95/76 | 96/90 |  |
| MCT | READ | GR5 | 96/94 | 96/96 | 96/96 | 94/91 | 96/95 | 96/96 | 96/92 | 96/96 | 90/90 | 96/91 | - | 92/75 | 96/94 | 96/96 | < |
| MCT | LANG | GR5 | 96/77 | 96/82 | 96/83 | 93/68 | 95/78 | 96/86 | 93/68 | 96/85 | 96/85 | 91/72 | - | 75/50 | 95/75 | 96/84 | < |
| MCT | MATH | GR5 | 95/79 | 96/82 | 96/82 | 90/73 | 96/83 | 96/80 | 88/62 | 96/86 | 96/90 | 93/74 | - | 83/50 | 93/73 | 96/84 | < |
| MCT | READ | GR6 | 96/88 | 96/91 | 96/92 | 86/78 | 96/91 | 96/90 | 92/77 | 96/94 | 91/82 | 96/89 | < | 91/73 | 92/82 | 96/94 | - |
| MCT | LANG | GR6 | 96/74 | 96/76 | 96/77 | 83/47 | 96/72 | 96/80 | 96/61 | 96/80 | 96/64 | 96/73 | < | 91/46 | 96/65 | 96/79 | - |
| MCT | MATH | GR6 | 92/83 | 94/82 | 95/83 | 75/59 | 95/83 | 93/81 | 86/60 | 96/87 | 96/91 | 93/86 | < | 82/64 | 89/69 | 96/86 | - |
| MCT | READ | GR7 | 94/77 | 95/80 | 96/82 | 65/33 | 94/79 | 95/81 | 86/57 | 96/86 | 80/67 | 89/59 | - | 54/31 | 88/63 | 96/84 | - |
| MCT | LANG | GR7 | 96/65 | 96/69 | 96/72 | 70/15 | 94/62 | 96/77 | 93/51 | 96/74 | 93/73 | 85/48 | - | 57/14 | 93/54 | 96/73 |  |
| MCT | MATH | GR7 | 84/67 | 84/67 | 86/69 | 39/18 | 83/68 | 85/67 | 66/45 | 89/73 | 93/87 | 67/49 | - | 57/36 | 71/53 | 87/71 |  |
| MCT | READ | GR8 | 88/65 | 89/68 | 90/70 | 55/36 | 87/66 | 90/70 | 78/46 | 91/73 | 90/80 | 70/49 | < | < | 77/45 | 91/73 | - |
| MCT | LANG | GR8 | 96/66 | 95/66 | 96/68 | 73/23 | 93/59 | 96/73 | 91/46 | 96/71 | 96/70 | 88/32 | < | < | 92/44 | 96/70 | - |
| MCT | MATH | GR8 | 85/64 | 82/60 | 85/62 | 37/21 | 80/59 | 84/61 | 63/36 | 87/65 | 96/80 | 68/44 | < | < | 69/40 | 85/64 | - |
| WRIT |  | GR4 | 95/57 | 96/23 | 96/24 | 94/14 | 96/18 | 96/27 | 96/16 | 96/24 | 96/33 | 96/18 | < | 96/26 | 96/18 | 96/24 | - |
| WRIT |  | GR7 | 96/40 | 96/26 | 96/27 | 91/11 | 96/20 | 96/33 | 96/24 | 96/28 | 94/27 | 91/11 | - | 69/06 | 96/21 | 96/29 |  |
| SATP | ALG1 | AVG | 370.6 | 355.8 | 357.7 | 320.6 | 354.5 | 357 | 335.9 | 360.4 | 359.5 | 350.4 | < | < | 337.9 | 357.5 |  |
| SATP | ALG1 | \%P |  | 92.7 | 94 | 67.7 | 90.6 | 94.5 | 80.7 | 95.4 | 100 | 90.5 | < | < | 84 | 93.6 | - |
| SATP | BIOL | AVG | 370.2 | 373.4 | 374.5 | 328.6 | 379.4 | 368.3 | 344.7 | 378.6 | < | 371.6 | - | < | 356.4 | 374.8 | - |
| SATP | BIOL | \%P |  | 96.2 | 96.8 | 72 | 96.3 | 96.2 | 87.2 | 97.8 | < | 100 | - | < | 89 | 96.8 | - |
| SATP | HIST | AVG | 368.4 | 372.4 | 373.3 | 349.3 | 382.7 | 363.4 | 348.1 | 377.8 | 362.7 | 351.9 | < | < | 354.2 | 374.3 | - |
| SATP | HIST | \%P |  | 97.6 | 97.9 | 90.5 | 98.3 | 97 | 90.7 | 99 | 92.9 | 100 | < | < | 93 | 98 | - |
| SATP | ENGL | RLC | 336.5 | 338.9 | 341.6 | 295.9 | 334.4 | 343.1 | 315.6 | 344.5 | 336 | 320.5 | - | < | 315.3 | 340.9 | - |
| SATP | ENGL | \%P |  | 86.2 | 88.7 | 45.2 | 83.8 | 88.4 | 70.5 | 90.4 | 78.6 | 58.3 | - | < | 67.4 | 87.7 | - |
| SATP | ENGL | NAR | 2.3 | 2.2 | 2.2 | 2 | 2.2 | 2.2 | 2.1 | 2.2 | 2.1 | 2.3 | - | < | 2 | 2.2 | - |
| SATP | NAR | \%P |  | 95.5 | 95.8 | 92.2 | 94.9 | 96.1 | 92.7 | 96.1 | 92.9 | 100 | - | < | 93.8 | 95.7 | - |
| SATP | ENGL | INF | 2.2 | 2.3 | 2.3 | 2 | 2.2 | 2.3 | 2.2 | 2.3 | 2.3 | 2.2 | - | < | 2 | 2.3 | - |
| SATP | INF | \%P |  | 98.6 | 99.2 | 89.6 | 97.4 | 99.8 | 96.8 | 99 | 100 | 100 | - | < | 92.8 | 99.1 | - |
| NRT | READ | GR6 |  | 59.2 | 59.4 | 51.9 | 58.4 | 60 | 50.5 | 61.7 | 57 | 49.7 | < | 38.2 | 51.6 | 61.5 | - |
| NRT | LANG | GR6 |  | 57.9 | 58.2 | 49.4 | 56.9 | 58.9 | 51.3 | 59.7 | 59.5 | 52.4 | $<$ | 43.8 | 51.1 | 60.1 | - |
| NRT | MATH | GR6 |  | 58.1 | 58.5 | 48.4 | 58.6 | 57.6 | 47.3 | 61 | 67.2 | 51.7 | < | 45.3 | 50.3 | 60.6 | - |
| ACT | COMP | COR | 21.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^28]Forrest County 1800
Forrest County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,376 | 491,623 |
| White | $60.14 \%$ | $47.27 \%$ |
| Black | $38.76 \%$ | $50.86 \%$ |
| Asian | $0.29 \%$ | $0.72 \%$ |
| Native Amer. | $0.13 \%$ | $0.16 \%$ |
| Hispanic | $0.67 \%$ | $0.98 \%$ |
| Male | $51.81 \%$ | $51.01 \%$ |
| Female | $48.19 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.04\% | 96.23\% | 33 |
| \% Eligible for Free Lunch | 55.45\% | 56.56\% | 62 |
| \# of Carnegie Units Taught | 65 | 86.07 | 113 |
| \# of Dropouts | 20 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 31.74\% | 39.82\% | 122 |
| \% Emergency Licenses | 7.07\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 7.93\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 16.20\% | 12.87\% | N/A |
| \% Receiving Diplomas | 60.00\% | 34.12\% | 25 |
| Federal Spec. Educ. Expenditure | \$385,977 | \$61,693,091 | 59 |
| State/Local Spec. Educ. Expend. | \$1,547,293 | \$208,312,002 | 36 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 11.84 | 2,007.32 | 72 |
| \% Students in C/T prog. (Gr.7-9) | 85.96\% | 81.31\% | 110 |
| \% Students in C/T prog. (Gr.10-12) | 66.49\% | 46.63\% | 21 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,617 | \$6,402 | 67 |
| Est. State/Local Per Pupil Exp. | \$5,791 | \$5,407 | 36 |
| Estimated Federal Per Pupil Exp. | \$521 | \$994 | 145 |
| \% District Administrative Exp. | 3.43\% | 3.51\% | 51 |
| Total Operational Tax Levy | 54 | 39.89 | N/A |
| Debt Service Tax Levy | 8.01 | N/A | N/A |
| Valuation Per Student in ADA | \$37,181 | \$36,781 | 45 |
| Title I |  |  |  |
| Title I Allocation | \$462,119 | \$126,403,037 | 103 |
| \% of Enrollment Served | 85.50\% | 65.07\% | 60 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 5 | 53 | N/A |
| Graduation Rate | 79.31\% | 81.29\% | 98 |
| ACT \% College Prep | 47.90\% | 37.30\% | 19 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 8 | Dixie Att Center | 537 | 4 |
| 10 | N Forrest Att Ctr | 367 | 3 |
| 12 | N Forrest High | 423 | 4 |
| 20 | Rawls Springs | 153 | 3 |
| 28 | South Forrest | 569 | 5 |
| 36 | Earl Travillion | 327 | 1 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 93/85 | 95/86 | 95/85 | 95/90 | 93/84 | 96/87 | 90/73 | 96/94 |  | $<$ |  |  | 93/80 | 96/90 |  |
| MCT | LANG | GR2 | 91/76 | 91/72 | 91/73 | 90/65 | 88/67 | 93/76 | 83/56 | 96/84 |  | < |  |  | 88/64 | 93/78 |  |
| MCT | MATH | GR2 | 96/90 | 96/87 | 96/87 | 96/86 | 96/85 | 96/89 | 96/75 | 96/96 |  | $<$ |  |  | 96/86 | 96/88 |  |
| MCT | READ | GR3 | 92/85 | 93/85 | 94/87 | 81/63 | 93/83 | 93/88 | 84/70 | 96/93 | $<$ | < |  |  | 91/77 | 94/90 |  |
| MCT | LANG | GR3 | 92/72 | 95/77 | 95/78 | 96/69 | 91/75 | 96/79 | 88/56 | 96/88 | < | < |  |  | 94/64 | 96/84 |  |
| MCT | MATH | GR3 | 96/86 | 96/87 | 96/86 | 96/94 | 96/85 | 96/89 | 91/69 | 96/96 | < | < |  |  | 96/81 | 96/90 |  |
| MCT | READ | GR4 | 90/84 | 96/88 | 96/87 | 96/92 | 96/88 | 96/87 | 92/76 | 96/94 | - | - | < |  | 96/89 | 96/86 |  |
| MCT | LANG | GR4 | 88/67 | 90/68 | 90/68 | 93/57 | 88/65 | 93/70 | 86/49 | 92/79 |  | - | < |  | 91/66 | 90/69 |  |
| MCT | MATH | GR4 | 87/74 | 92/76 | 92/75 | 93/79 | 92/75 | 93/77 | 85/58 | 96/87 | - | - | < |  | 94/76 | 91/75 |  |
| MCT | READ | GR5 | 88/79 | 95/88 | 95/89 | < | 95/84 | 94/92 | 86/75 | 96/95 | < | - | - |  | 91/85 | 96/89 |  |
| MCT | LANG | GR5 | 87/54 | 89/66 | 91/67 | 60/50 | 84/62 | 96/71 | 81/40 | 94/81 | < | - | - |  | 87/57 | 91/72 |  |
| MCT | MATH | GR5 | 73/47 | 84/64 | 85/64 | 64/55 | 81/60 | 87/68 | 65/33 | 96/83 | < | - |  |  | 75/51 | 91/74 |  |
| MCT | READ | GR6 | 93/82 | 90/76 | 90/76 | 93/67 | 89/78 | 91/73 | 79/52 | 96/91 | - | $<$ |  |  | 88/75 | 91/76 |  |
| MCT | LANG | GR6 | 96/61 | 88/60 | 89/63 | 75/35 | 86/58 | 90/63 | 79/44 | 94/71 | - | $<$ | - |  | 88/63 | 88/58 |  |
| MCT | MATH | GR6 | 83/68 | 72/54 | 75/58 | 55/24 | 74/56 | 71/52 | 52/22 | 85/74 | - | $<$ | - |  | 70/53 | 74/55 |  |
| MCT | READ | GR7 | 85/73 | 91/75 | 93/77 | 73/53 | 91/74 | 91/76 | 83/62 | 96/83 | - | - | - |  | 89/76 | 93/74 |  |
| MCT | LANG | GR7 | 92/65 | 95/60 | 96/62 | 72/43 | 94/53 | 95/67 | 89/51 | 96/66 | - | - | - |  | 94/61 | 95/60 |  |
| MCT | MATH | GR7 | 76/56 | 74/56 | 77/59 | 35/18 | 72/53 | 76/58 | 52/34 | 88/70 | - | - | - |  | 76/62 | 73/52 |  |
| MCT | READ | GR8 | 85/59 | 82/65 | 87/70 | 50/32 | 82/66 | 82/64 | 79/46 | 83/75 | < | - | - |  | 73/48 | 86/72 |  |
| MCT | LANG | GR8 | 91/59 | 91/59 | 95/66 | 64/09 | 86/54 | 96/64 | 86/40 | 94/68 | $<$ | - | - |  | 81/46 | 96/65 |  |
| MCT | MATH | GR8 | 80/61 | 76/54 | 81/59 | 37/16 | 75/57 | 76/51 | 59/27 | 84/68 | < | - | - |  | 57/39 | 84/61 |  |
| WRIT |  | GR4 | 93/43 | 96/19 | 96/20 | 96/12 | 96/12 | 96/28 | 94/18 | 96/20 |  | - | < |  | 96/21 | 96/19 |  |
| WRIT |  | GR7 | 96/39 | 93/34 | 94/36 | 85/14 | 94/31 | 93/38 | 90/27 | 96/39 |  | - | - |  | 95/28 | 92/38 |  |
| SATP | ALG1 | AVG | 364.3 | 359.1 | 361.9 | 341.5 | 361.1 | 355.9 | 333.5 | 375 | - | - | - |  | 333.6 | 366.1 |  |
| SATP | ALG1 | \%P |  | 96.2 | 97 | 90.9 | 95.7 | 96.8 | 90 | 100 | - | - | - |  | 94.1 | 96.7 |  |
| SATP | BIOL | AVG | 375.3 | 364.9 | 367.8 | 354.3 | 367 | 361.7 | 343.1 | 381.1 | - | - | - |  | 336.6 | 373.3 |  |
| SATP | BIOL | \%P |  | 96.7 | 97.9 | 92.3 | 94.6 | 100 | 92.3 | 100 | - | - | - |  | 85.7 | 100 |  |
| SATP | HIST | AVG | 368.1 | 377.8 | 378.4 | < | 383.7 | 369.9 | 367.3 | 387.6 | - | - | - | - | 364 | 382.5 |  |
| SATP | HIST | \%P |  | 98.1 | 98 | < | 96.7 | 100 | 96 | 100 | - | - | - | - | 92.3 | 100 |  |
| SATP | ENGL | RLC | 331.2 | 339.8 | 347.1 | 306 | 333.7 | 347.9 | 319.2 | 356.4 | - | - | - | - | 327.4 | 344.3 |  |
| SATP | ENGL | \%P |  | 85.7 | 91.3 | 60 | 84.4 | 87.5 | 68 | 100 | - | - | - | - | 80 | 87.8 |  |
| SATP | ENGL | NAR | 2.2 | 2.3 | 2.4 | 1.8 | 2.2 | 2.4 | 2.1 | 2.5 | - | - | - | - | 1.9 | 2.5 |  |
| SATP | NAR | \%P |  | 94.5 | 97.8 | 80 | 93.5 | 95.8 | 92 | 96.7 | - | - | - | - | 80 | 100 |  |
| SATP | ENGL | INF | 1.9 | 2.4 | 2.4 | 2.3 | 2.3 | 2.5 | 2.2 | 2.5 | - | - | - | - | 2.3 | 2.4 |  |
| SATP | INF | \%P |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 |  |
| NRT | READ | GR6 |  | 50.7 | 51.6 | 39.3 | 50.3 | 51.1 | 41.2 | 57.2 | - | < | - | - | 50.2 | 51 |  |
| NRT | LANG | GR6 |  | 50.2 | 51.1 | 39.1 | 49.1 | 51.3 | 43.7 | 54.7 | - | < | - | - | 50.7 | 49.8 |  |
| NRT | MATH | GR6 |  | 47.1 | 48.2 | 32.3 | 47.2 | 46.9 | 35.7 | 54.7 | - | < | - | - | 47.4 | 46.8 |  |
| ACT | COMP | COR | 20.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^29]Hattiesburg
1820
Forrest County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 98.24\% | 96.23\% | 3 |
| \% Eligible for Free Lunch | 78.57\% | 56.56\% | 106 |
| \# of Carnegie Units Taught | 129.5 | 86.07 | 13 |
| \# of Dropouts | 44 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 38.95\% | 39.82\% | 76 |
| \% Emergency Licenses | 8.07\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 12.60\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.40\% | 12.87\% | N/A |
| \% Receiving Diplomas | 26.67\% | 34.12\% | 75 |
| Federal Spec. Educ. Expenditure | \$748,833 | \$61,693,091 | 16 |
| State/Local Spec. Educ. Expend. | \$2,845,257 | \$208,312,002 | 16 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 16.5 | 2,007.32 | 45 |
| \% Students in C/T prog. (Gr.7-9) | 90.45\% | 81.31\% | 55 |
| \% Students in C/T prog. (Gr.10-12) | 38.50\% | 46.63\% | 122 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,670 | \$6,402 | 18 |
| Est. State/Local Per Pupil Exp. | \$6,295 | \$5,407 | 17 |
| Estimated Federal Per Pupil Exp. | \$1,376 | \$994 | 45 |
| \% District Administrative Exp. | 3.54\% | 3.51\% | 59 |
| Total Operational Tax Levy | 58.3 | 39.89 | N/A |
| Debt Service Tax Levy | 7.08 | N/A | N/A |
| Valuation Per Student in ADA | \$44,184 | \$36,781 | 25 |
| Title I |  |  |  |
| Title I Allocation | \$2,199,724 | \$126,403,037 | 5 |
| \% of Enrollment Served | 81.95\% | 65.07\% | 62 |
| \# of Title I Schools | 8 | 678 | 7 |
| Other |  |  |  |
| Number of AP Courses Offered | 10 | 53 | N/A |
| Graduation Rate | 74.21\% | 81.29\% | 127 |
| ACT \% College Prep | 40.30\% | 37.30\% | 35 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 8 | Hattiesburg High | 881 |  |
| 12 | Burney Elem | 528 | 2 |
| 20 | Grace Christian Elem | 540 | 2 |
| 30 | N R Burger Middle | 750 | 3 |
| 36 | Hawkins Elem | 373 | 1 |
| 40 | Jones Elem | 337 | 3 |
| 48 | Rowan Center | 387 | 2 |
| 52 | Thames Elem | 567 | 3 |
| 64 | Woodley Elem | 510 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 85/71 | 81/64 | 81/64 | $<$ | 76/56 | 86/71 | 79/61 | 95/87 | < | $<$ | < | $<$ | 80/61 | 86/75 |  |
| MCT | LANG | GR2 | 83/54 | 78/49 | 78/49 | < | 70/41 | 85/56 | 76/44 | 92/82 | < | < | < | < | 75/45 | 88/64 |  |
| MCT | MATH | GR2 | 94/70 | 87/66 | 87/66 | < | 82/57 | 91/76 | 85/64 | 95/87 | < | < | < | < | 84/62 | 96/85 |  |
| MCT | READ | GR3 | 81/61 | 81/59 | 81/59 | < | 80/55 | 82/62 | 80/56 | 96/91 |  | $<$ | - |  | 78/54 | 95/80 |  |
| MCT | LANG | GR3 | 76/50 | 86/59 | 86/59 | $<$ | 84/49 | 87/67 | 85/57 | 96/87 |  | < | - |  | 84/55 | 93/77 |  |
| MCT | MATH | GR3 | 91/67 | 89/68 | 89/67 | < | 86/63 | 91/72 | 89/66 | 96/96 |  | < | - |  | 87/65 | 96/80 |  |
| MCT | READ | GR4 | 80/71 | 86/73 | 85/73 | < | 79/62 | 91/83 | 84/71 | 96/89 | < | < | - |  | 84/70 | 95/87 |  |
| MCT | LANG | GR4 | 79/54 | 77/51 | 77/51 | < | 67/43 | 86/58 | 76/49 | 89/74 | < | < | - |  | 75/47 | 87/73 |  |
| MCT | MATH | GR4 | 68/43 | 73/47 | 73/47 | < | 69/44 | 77/50 | 71/44 | 86/72 | < | < | - |  | 71/44 | 82/61 |  |
| MCT | READ | GR5 | 75/60 | 85/70 | 85/69 | < | 82/72 | 87/68 | 83/67 | 96/92 | < | < | - |  | 82/65 | 96/91 |  |
| MCT | LANG | GR5 | 82/49 | 88/54 | 88/54 | < | 83/49 | 92/57 | 87/50 | 92/79 | < | < | - |  | 86/50 | 94/69 |  |
| MCT | MATH | GR5 | 67/32 | 70/42 | 70/42 | < | 69/42 | 72/43 | 68/38 | 91/83 | < | $<$ | - |  | 68/38 | 83/62 |  |
| MCT | READ | GR6 | 72/49 | 80/57 | 80/57 | - | 76/52 | 84/63 | 79/53 | 96/96 | - | $<$ | - |  | 77/51 | 96/87 |  |
| MCT | LANG | GR6 | 84/40 | 92/53 | 92/53 | - | 89/46 | 94/60 | 91/49 | 96/96 | - | $<$ | - |  | 90/47 | 96/82 |  |
| MCT | MATH | GR6 | 59/40 | 75/48 | 75/48 | - | 72/45 | 77/50 | 72/43 | 96/96 | - | $<$ | - |  | 70/41 | 95/82 |  |
| MCT | READ | GR7 | 70/40 | 69/39 | 69/40 | $<$ | 68/41 | 70/37 | 66/35 | 93/83 | < | $<$ | - |  | 66/32 | 80/64 |  |
| MCT | LANG | GR7 | 83/34 | 83/35 | 83/35 | < | 78/31 | 88/39 | 81/30 | 96/76 | < | $<$ | - |  | 81/29 | 90/55 |  |
| MCT | MATH | GR7 | 44/33 | 47/33 | 48/33 | $<$ | 48/30 | 47/35 | 43/27 | 86/86 | < | < | - |  | 42/26 | 68/55 |  |
| MCT | READ | GR8 | 66/37 | 71/42 | 71/42 | - | 65/38 | 76/45 | 69/39 | 96/81 | $<$ | - | - |  | 66/34 | 88/69 |  |
| MCT | LANG | GR8 | 84/43 | 89/43 | 89/43 | - | 85/37 | 92/48 | 88/41 | 96/69 | < | - | - |  | 86/36 | 96/66 |  |
| MCT | MATH | GR8 | 50/29 | 60/37 | 60/37 | - | 52/30 | 68/43 | 58/33 | 94/88 | < | - | - |  | 54/31 | 83/57 |  |
| WRIT |  | GR4 | 90/33 | 96/19 | 96/19 | < | 94/12 | 96/24 | 96/18 | 89/29 | < | < | - |  | 96/17 | 94/25 |  |
| WRIT |  | GR7 | 89/19 | 92/24 | 92/24 | < | 89/19 | 95/30 | 91/19 | 96/73 | < | < | - |  | 91/18 | 94/47 |  |
| SATP | ALG1 | AVG | 324.8 | 328.9 | 329.3 | < | 325.5 | 331.7 | 324.8 | 355.6 | < | - | - |  | 318.9 | 353.8 |  |
| SATP | ALG1 | \%P |  | 78.5 | 79.2 | < | 80 | 77.2 | 76 | 95.8 | < | - | - | - | 73 | 91.7 |  |
| SATP | BIOL | AVG | 341.3 | 338.1 | 338.1 | - | 342.1 | 334.8 | 327.3 | 391.7 | $<$ | - | < |  | 321.9 | 368.3 |  |
| SATP | BIOL | \%P |  | 78.6 | 78.6 | - | 79.1 | 78.1 | 73.9 | 100 | < | - | < | - | 70.2 | 94.2 |  |
| SATP | HIST | AVG | 360.6 | 362.9 | 362.9 | - | 367.4 | 359.1 | 349.4 | 407.2 | - | $<$ | < |  | 348.6 | 377 |  |
| SATP | HIST | \%P |  | 91.8 | 91.8 | - | 91.1 | 92.4 | 89.8 | 98.2 | - | $<$ | < | - | 88.4 | 95.1 |  |
| SATP | ENGL | RLC | 316.6 | 329.6 | 329.8 | < | 317.3 | 339.8 | 317.7 | 372.9 | < | < | - |  | 318.4 | 348.7 |  |
| SATP | ENGL | \%P |  | 74.2 | 74 | < | 63.1 | 83.5 | 68.2 | 96 | < | $<$ | - | - | 68.9 | 83.7 |  |
| SATP | ENGL | NAR | 2.2 | 2.3 | 2.3 | < | 2.1 | 2.4 | 2.2 | 2.7 | < | $<$ | - | - | 2.2 | 2.4 |  |
| SATP | NAR | \%P |  | 95.9 | 96.3 | < | 92.8 | 98.5 | 95.3 | 98 | < | $<$ | - | - | 96 | 95.7 |  |
| SATP | ENGL | INF | 1.8 | 2.4 | 2.4 | < | 2.3 | 2.4 | 2.3 | 2.8 | < | $<$ | - | - | 2.3 | 2.5 |  |
| SATP | INF | \%P |  | 97.6 | 97.5 | < | 97.3 | 97.8 | 96.9 | 100 | < | $<$ | - | - | 96 | 100 |  |
| NRT | READ | GR6 |  | 44.6 | 44.6 | - | 41.7 | 47.6 | 42.4 | 69.6 | - | < | - | - | 41.6 | 58.9 |  |
| NRT | LANG | GR6 |  | 46.8 | 46.8 | - | 42.5 | 51.1 | 44.8 | 69.2 | - | < | - | - | 44.1 | 59.1 |  |
| NRT | MATH | GR6 |  | 43.8 | 43.8 | - | 41.9 | 45.7 | 41.7 | 67.3 | - | < | - | - | 40.9 | 56.8 |  |
| ACT | COMP | COR | 19.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^30]
## Mississippi Report Card for 2002-2003

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,679 | 491,623 |
| White | $87.52 \%$ | $47.27 \%$ |
| Black | $11.42 \%$ | $50.86 \%$ |
| Asian | $0.16 \%$ | $0.72 \%$ |
| Native Amer. | $0.19 \%$ | $0.16 \%$ |
| Hispanic | $0.71 \%$ | $0.98 \%$ |
| Male | $51.32 \%$ | $51.01 \%$ |
| Female | $48.68 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.92\% | 96.23\% | 44 |
| \% Eligible for Free Lunch | 33.90\% | 56.56\% | 10 |
| \# of Carnegie Units Taught | 108 | 86.07 | 32 |
| \# of Dropouts | 31 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 47.06\% | 39.82\% | 21 |
| \% Emergency Licenses | 4.62\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 14.10\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 17.18\% | 12.87\% | N/A |
| \% Receiving Diplomas | 60.71\% | 34.12\% | 24 |
| Federal Spec. Educ. Expenditure | \$512,284 | \$61,693,091 | 33 |
| State/Local Spec. Educ. Expend. | \$2,377,689 | \$208,312,002 | 20 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 18 | 2,007.32 | 38 |
| \% Students in C/T prog. (Gr.7-9) | 95.67\% | 81.31\% | 26 |
| \% Students in C/T prog. (Gr.10-12) | 55.47\% | 46.63\% | 58 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,072 | \$6,402 | 108 |
| Est. State/Local Per Pupil Exp. | \$5,380 | \$5,407 | 69 |
| Estimated Federal Per Pupil Exp. | \$693 | \$994 | 127 |
| \% District Administrative Exp. | 3.49\% | 3.51\% | 53 |
| Total Operational Tax Levy | 53.42 | 39.89 | N/A |
| Debt Service Tax Levy | 3.66 | N/A | N/A |
| Valuation Per Student in ADA | \$27,211 | \$36,781 | 100 |
| Title I |  |  |  |
| Title I Allocation | \$433,516 | \$126,403,037 | 106 |
| \% of Enrollment Served | 48.55\% | 65.07\% | 125 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 6 | 53 | N/A |
| Graduation Rate | 91.47\% | 81.29\% | 22 |
| ACT \% College Prep | 33.00\% | 37.30\% | 94 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 2 | Petal Elementary | 868 |  |
| 4 | Petal Middle | 900 | 5 |
| 6 | Petal High | 1035 | 5 |
| 12 | W L Smith Elementary | 876 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/96 | 96/96 | 96/96 | 96/94 | 96/96 | 96/96 | 95/95 | 96/96 |  | - | < |  | 96/95 | 96/96 | - |
| MCT | LANG | GR2 | 96/83 | 96/90 | 96/92 | 92/81 | 96/85 | 96/94 | 91/73 | 96/91 |  | - | $<$ |  | 96/90 | 96/89 | - |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/91 | 96/94 | 96/96 | 96/83 | 96/96 |  | - | < |  | 96/95 | 96/96 | - |
| MCT | READ | GR3 | 96/94 | 96/95 | 96/96 | 96/94 | 96/96 | 96/95 | 95/95 | 96/95 |  | < | < |  | 96/91 | 96/96 | - |
| MCT | LANG | GR3 | 96/89 | 96/93 | 96/93 | 94/91 | 96/92 | 96/94 | 96/90 | 96/93 |  | < | < |  | 96/89 | 96/95 | - |
| MCT | MATH | GR3 | 96/96 | 96/96 | 96/96 | 96/90 | 96/95 | 96/96 | 96/91 | 96/96 |  | < | < |  | 96/93 | 96/96 | - |
| MCT | READ | GR4 | 95/93 | 96/96 | 96/96 | 86/71 | 96/95 | 96/96 | 95/91 | 96/96 |  | < | < |  | 96/95 | 96/96 |  |
| MCT | LANG | GR4 | 94/76 | 96/87 | 96/91 | 89/37 | 96/84 | 96/91 | 95/64 | 96/89 |  | < | < |  | 95/79 | 96/91 | - |
| MCT | MATH | GR4 | 96/92 | 96/96 | 96/96 | 96/90 | 96/96 | 96/95 | 96/91 | 96/96 |  | < | < |  | 96/91 | 96/96 | - |
| MCT | READ | GR5 | 95/88 | 96/96 | 96/96 | 94/78 | 96/95 | 96/96 | 94/89 | 96/96 |  | - | - |  | 96/91 | 96/96 | - |
| MCT | LANG | GR5 | 95/81 | 96/85 | 96/90 | 70/52 | 93/79 | 96/91 | 91/74 | 96/87 |  | - | - | - | 91/73 | 96/92 | - |
| MCT | MATH | GR5 | 94/83 | 96/87 | 96/90 | 83/54 | 96/84 | 96/89 | 96/76 | 96/89 |  | - | < |  | 93/73 | 96/94 | - |
| MCT | READ | GR6 | 96/91 | 96/93 | 96/96 | 95/85 | 96/94 | 96/93 | 90/83 | 96/94 |  | < | < | - | 96/90 | 96/95 | - |
| MCT | LANG | GR6 | 96/77 | 96/82 | 96/86 | 96/65 | 96/78 | 96/85 | 96/68 | 96/84 |  | < | < | - | 96/75 | 96/84 | - |
| MCT | MATH | GR6 | 91/81 | 93/77 | 96/81 | 82/65 | 93/79 | 93/76 | 84/65 | 94/79 |  | < | $<$ |  | 93/66 | 93/82 | - |
| MCT | READ | GR7 | 93/83 | 95/84 | 96/88 | 89/73 | 94/84 | 96/85 | 84/60 | 96/87 | - | < | - | - | 92/75 | 96/89 | - |
| MCT | LANG | GR7 | 96/66 | 96/77 | 96/82 | 91/60 | 96/71 | 96/83 | 92/44 | 96/81 | - | $<$ | - | - | 96/61 | 96/85 | - |
| MCT | MATH | GR7 | 83/75 | 89/75 | 91/78 | 81/65 | 88/78 | 90/72 | 60/32 | 92/79 | - | < | - | - | 80/56 | 93/84 | - |
| MCT | READ | GR8 | 87/61 | 89/75 | 91/78 | 81/65 | 83/71 | 94/79 | 79/71 | 91/76 | - | < | - | - | 80/65 | 94/81 | - |
| MCT | LANG | GR8 | 96/67 | 96/67 | 96/74 | 89/43 | 93/61 | 96/73 | 86/61 | 96/68 | - | $<$ | - |  | 93/51 | 96/76 |  |
| MCT | MATH | GR8 | 85/64 | 85/66 | 89/69 | 72/57 | 83/66 | 87/67 | 68/54 | 88/69 |  | $<$ | - | - | 76/53 | 91/74 |  |
| WRIT |  | GR4 | 89/52 | 96/47 | 96/51 | 96/15 | 96/34 | 96/61 | 95/30 | 96/49 | - | $<$ | < | - | 96/45 | 96/49 |  |
| WRIT |  | GR7 | 94/51 | 96/54 | 96/57 | 96/43 | 96/49 | 96/58 | 96/38 | 96/55 | - | < | - | - | 96/44 | 96/59 |  |
| SATP | ALG1 | AVG | 356.9 | 363.2 | 365.8 | 349 | 363.6 | 362.8 | 334.8 | 366.6 | < | < | < | - | 351.5 | 367.4 |  |
| SATP | ALG1 | \%P |  | 95.3 | 95 | 96.6 | 95.7 | 94.8 | 83.3 | 96.4 | < | < | < | - | 93.5 | 96.5 |  |
| SATP | BIOL | AVG | 374.1 | 377.8 | 380.7 | 355.4 | 377.5 | 377.9 | 342.7 | 382.5 | - | < | < | - | 361.1 | 382.5 | - |
| SATP | BIOL | \%P |  | 95.2 | 95.6 | 92.6 | 93.5 | 96.7 | 81.5 | 97 | - | < | < | - | 86.3 | 97.8 | - |
| SATP | HIST | AVG | 382.5 | 380.1 | 382.4 | 363.3 | 392.3 | 367.3 | 345 | 383.9 | - | < | - | - | 354.7 | 385.6 | - |
| SATP | HIST | \%P |  | 96.7 | 97.9 | 88.5 | 97.2 | 96.2 | 90.9 | 97.4 | - | < | - | - | 89.7 | 98.3 | - |
| SATP | ENGL | RLC | 335.9 | 346.1 | 351 | 314.8 | 335.2 | 355.6 | 317.3 | 350.8 | - | < | $<$ | - | 327.7 | 352.4 | - |
| SATP | ENGL | \%P |  | 90.4 | 95 | 60.7 | 86.6 | 93.8 | 82.8 | 91.6 | - | < | $<$ | - | 79.2 | 94.2 | - |
| SATP | ENGL | NAR | 2.4 | 2.5 | 2.5 | 2.3 | 2.4 | 2.6 | 2.3 | 2.5 | - | < | $<$ | - | 2.3 | 2.6 | - |
| SATP | NAR | \%P |  | 98.1 | 97.8 | 100 | 96 | 100 | 100 | 97.8 | - | < | $<$ | - | 100 | 97.5 | - |
| SATP | ENGL | INF | 2.4 | 2.5 | 2.5 | 2.2 | 2.4 | 2.6 | 2.3 | 2.5 | - | < | $<$ | - | 2.4 | 2.6 | - |
| SATP | INF | \%P |  | 99.5 | 99.5 | 100 | 99 | 100 | 100 | 99.5 | - | < | $<$ | - | 98.2 | 100 | - |
| NRT | READ | GR6 |  | 57.3 | 59.5 | 49.3 | 56.6 | 58 | 50 | 58.4 | - | < | < | - | 51.2 | 59.9 | - |
| NRT | LANG | GR6 |  | 56.9 | 58.9 | 49.6 | 56.3 | 57.4 | 51.1 | 57.8 | - | < | < | - | 49.9 | 59.9 | - |
| NRT | MATH | GR6 |  | 57 | 59 | 50 | 59.1 | 54.7 | 45.9 | 58.6 | - | < | < | - | 48.9 | 60.5 | - |
| ACT | COMP | COR | 22.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^31]Franklin County
1900
Franklin County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,609 | 491,623 |
| White | $48.85 \%$ | $47.27 \%$ |
| Black | $51.15 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $53.14 \%$ | $51.01 \%$ |
| Female | $46.86 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.01\% | 96.23\% | 36 |
| \% Eligible for Free Lunch | 61.72\% | 56.56\% | 74 |
| \# of Carnegie Units Taught | 84.5 | 86.07 | 67 |
| \# of Dropouts | 11 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 40.48\% | 39.82\% | 64 |
| \% Emergency Licenses | 0.00\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 9.95\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 18.20\% | 12.87\% | N/A |
| \% Receiving Diplomas | 9.09\% | 34.12\% | 113 |
| Federal Spec. Educ. Expenditure | \$272,460 | \$61,693,091 | 90 |
| State/Local Spec. Educ. Expend. | \$986,577 | \$208,312,002 | 80 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9.98 | 2,007.32 | 85 |
| \% Students in C/T prog. (Gr.7-9) | 98.31\% | 81.31\% | 9 |
| \% Students in C/T prog. (Gr.10-12) | 66.33\% | 46.63\% | 23 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,928 | \$6,402 | 11 |
| Est. State/Local Per Pupil Exp. | \$6,061 | \$5,407 | 22 |
| Estimated Federal Per Pupil Exp. | \$1,868 | \$994 | 16 |
| \% District Administrative Exp. | 4.24\% | 3.51\% | 97 |
| Total Operational Tax Levy | 37.5 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$23,435 | \$36,781 | 126 |
| Title I |  |  |  |
| Title I Allocation | \$508,809 | \$126,403,037 | 93 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 6 | 53 | N/A |
| Graduation Rate | 87.50\% | 81.29\% | 35 |
| ACT \% College Prep | 18.70\% | 37.30\% | 139 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Franklin Lower Elem | 368 |  |
| 6 | Franklin Upper Elem | 344 | 3 |
| 8 | Franklin Jr High | 392 | 3 |
| 10 | Franklin High | 505 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Franklin County
Franklin County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/90 | 96/96 | 96/96 | 96/87 | 96/96 | 96/96 | 96/96 | 96/96 |  | - | - | - | 96/96 | 96/96 | - |
| MCT | LANG | GR2 | 92/74 | 96/95 | 96/96 | 93/80 | 96/94 | 96/96 | 96/94 | 96/96 |  | - | - |  | 96/95 | 96/95 | - |
| MCT | MATH | GR2 | 96/90 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 |  | - | - |  | 96/96 | 96/96 | - |
| MCT | READ | GR3 | 95/84 | 94/85 | 96/88 | < | 91/84 | 96/86 | 93/75 | 96/94 |  | - | - |  | 94/83 | 94/88 | - |
| MCT | LANG | GR3 | 92/67 | 96/80 | 96/83 | < | 96/68 | 96/93 | 96/75 | 96/85 |  | - | - |  | 96/71 | 96/94 | - |
| MCT | MATH | GR3 | 96/93 | 96/91 | 96/93 | < | 96/89 | 96/93 | 96/85 | 96/96 |  | - | - |  | 96/87 | 96/96 | - |
| MCT | READ | GR4 | 90/79 | 96/89 | 96/90 | < | 94/83 | 96/95 | 92/79 | 96/96 |  | - | - |  | 96/86 | 96/94 | - |
| MCT | LANG | GR4 | 85/54 | 88/72 | 88/72 | < | 77/58 | 96/85 | 77/49 | 96/90 |  | - | - |  | 85/62 | 94/94 | - |
| MCT | MATH | GR4 | 93/70 | 90/72 | 91/75 | 80/50 | 82/67 | 96/77 | 83/57 | 95/84 |  | - | - |  | 88/67 | 94/83 | - |
| MCT | READ | GR5 | 91/85 | 94/80 | 94/81 | 93/71 | 93/79 | 95/82 | 88/66 | 96/95 |  | - | - |  | 93/74 | 95/92 | - |
| MCT | LANG | GR5 | 89/66 | 89/53 | 91/55 | 79/36 | 89/49 | 89/56 | 79/30 | 96/76 |  | - | - |  | 85/46 | 96/67 | - |
| MCT | MATH | GR5 | 89/71 | 95/78 | 96/80 | 85/62 | 93/79 | 96/77 | 90/65 | 96/93 |  | - | - |  | 93/75 | 96/84 | - |
| MCT | READ | GR6 | 89/65 | 86/66 | 90/70 | 54/39 | 91/66 | 78/67 | 79/48 | 94/89 |  | - | - |  | 80/53 | 96/94 | - |
| MCT | LANG | GR6 | 93/51 | 90/45 | 95/48 | 62/23 | 90/47 | 91/44 | 90/26 | 91/70 |  | - | - |  | 89/30 | 94/77 | - |
| MCT | MATH | GR6 | 82/62 | 83/60 | 85/63 | 72/43 | 81/70 | 85/48 | 75/43 | 93/82 |  | - | - |  | 79/54 | 91/74 | - |
| MCT | READ | GR7 | 82/66 | 85/60 | 85/61 | < | 85/53 | 85/69 | 79/46 | 90/75 |  | - | - |  | 80/46 | 90/76 | - |
| MCT | LANG | GR7 | 89/56 | 92/43 | 93/44 | < | 90/32 | 94/60 | 88/30 | 95/57 |  | - | - |  | 89/32 | 95/56 | - |
| MCT | MATH | GR7 | 69/53 | 73/53 | 73/54 | < | 74/51 | 73/55 | 60/39 | 88/68 |  | - | - |  | 61/39 | 88/69 | - |
| MCT | READ | GR8 | 72/48 | 81/61 | 81/62 | < | 82/67 | 80/55 | 69/43 | 92/76 |  | - | - |  | 73/51 | 90/73 | - |
| MCT | LANG | GR8 | 93/49 | 95/49 | 95/50 | < | 93/51 | 96/46 | 94/35 | 95/61 |  | - | - | - | 93/40 | 96/59 | - |
| MCT | MATH | GR8 | 70/42 | 71/44 | 72/45 | $<$ | 75/51 | 68/38 | 56/25 | 85/61 |  | - | - |  | 62/35 | 82/55 | - |
| WRIT |  | GR4 | 85/20 | 96/22 | 96/20 | < | 96/11 | 96/32 | 96/17 | 96/25 |  | - | - |  | 96/19 | 96/27 | - |
| WRIT |  | GR7 | 96/30 | 91/25 | 91/26 | < | 87/25 | 96/25 | 88/26 | 93/23 |  | - | - |  | 89/23 | 93/27 | - |
| SATP | ALG1 | AVG | 323.6 | 332.9 | 333 | < | 342.4 | 323.7 | 307.1 | 344.9 |  | - | - | - | 306.7 | 346.9 | - |
| SATP | ALG1 | \%P |  | 72.5 | 72.1 | < | 76.5 | 68.6 | 50 | 83 |  | - | - |  | 50 | 84.4 | - |
| SATP | BIOL | AVG | 385.2 | 349 | 350.9 | $<$ | 351.9 | 346.5 | 335.4 | 359.7 |  | - | - |  | 344.1 | 353.2 | - |
| SATP | BIOL | \%P |  | 90.1 | 92 | < | 90.7 | 89.6 | 87.5 | 92.2 |  | - | - |  | 88.1 | 91.8 | - |
| SATP | HIST | AVG | 368.3 | 363 | 362.5 | $<$ | 373.6 | 355 | 344 | 380.3 |  | - | - | - | 352.7 | 375.6 | - |
| SATP | HIST | \%P |  | 91.9 | 91.8 | $<$ | 91.9 | 91.8 | 87.8 | 95.6 |  | - | - | - | 88.9 | 94.9 | - |
| SATP | ENGL | RLC | 316.8 | 340 | 342.6 | < | 334.1 | 345.5 | 320.8 | 352.1 |  | - | - | - | 326.7 | 349.3 | - |
| SATP | ENGL | \%P |  | 85.9 | 88.9 | < | 85.4 | 86.4 | 75.8 | 92.3 |  | - | - | - | 82.9 | 88 | - |
| SATP | ENGL | NAR | 2.4 | 2.1 | 2.2 | < | 2.2 | 2.1 | 2.1 | 2.2 | - | - | - | - | 2.2 | 2.1 | - |
| SATP | NAR | \%P |  | 90.6 | 92.6 | < | 92.5 | 88.9 | 87.9 | 92.3 | - | - | - | - | 91.7 | 89.8 | - |
| SATP | ENGL | INF | 2.1 | 2.3 | 2.3 | < | 2.2 | 2.3 | 2.2 | 2.3 | - | - | - | - | 2.2 | 2.3 | - |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 | - |
| NRT | READ | GR6 |  | 48.9 | 51.7 | 32.7 | 51.5 | 45.7 | 41.4 | 59.1 |  | - | - | - | 44 | 59.5 | - |
| NRT | LANG | GR6 |  | 49.6 | 51.6 | 37.7 | 51 | 47.9 | 44.6 | 56.4 |  | - | - | - | 46.2 | 57.1 | - |
| NRT | MATH | GR6 |  | 52.5 | 54.2 | 43.2 | 55 | 49.6 | 47.3 | 59.7 | - | - | - | - | 48.4 | 61.8 | - |
| ACT | COMP | COR | 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^32]George County
2000
George County

## District-Level Information

## Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,968 | 491,623 |
| White | $87.93 \%$ | $47.27 \%$ |
| Black | $11.39 \%$ | $50.86 \%$ |
| Asian | $0.15 \%$ | $0.72 \%$ |
| Native Amer. | $0.10 \%$ | $0.16 \%$ |
| Hispanic | $0.43 \%$ | $0.98 \%$ |
| Male | $52.24 \%$ | $51.01 \%$ |
| Female | $47.76 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.52\% | 96.23\% | 124 |
| \% Eligible for Free Lunch | 46.04\% | 56.56\% | 36 |
| \# of Carnegie Units Taught | 109.5 | 86.07 | 29 |
| \# of Dropouts | 15 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.54\% | 39.82\% | 50 |
| \% Emergency Licenses | 7.35\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 10.66\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.79\% | 12.87\% | N/A |
| \% Receiving Diplomas | 100.00\% | 34.12\% | 1 |
| Federal Spec. Educ. Expenditure | \$548,168 | \$61,693,091 | 28 |
| State/Local Spec. Educ. Expend. | \$1,604,277 | \$208,312,002 | 33 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 13 | 2,007.32 | 62 |
| \% Students in C/T prog. (Gr.7-9) | 69.94\% | 81.31\% | 139 |
| \% Students in C/T prog. (Gr.10-12) | 46.98\% | 46.63\% | 95 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,525 | \$6,402 | 142 |
| Est. State/Local Per Pupil Exp. | \$4,677 | \$5,407 | 136 |
| Estimated Federal Per Pupil Exp. | \$848 | \$994 | 110 |
| \% District Administrative Exp. | 1.94\% | 3.51\% | 3 |
| Total Operational Tax Levy | 36.55 | 39.89 | N/A |
| Debt Service Tax Levy | 7.22 | N/A | N/A |
| Valuation Per Student in ADA | \$22,327 | \$36,781 | 131 |
| Title I |  |  |  |
| Title I Allocation | \$794,357 | \$126,403,037 | 63 |
| \% of Enrollment Served | 74.64\% | 65.07\% | 77 |
| \# of Title I Schools | 7 | 678 | 15 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 77.33\% | 81.29\% | 114 |
| ACT \% College Prep | 26.50\% | 37.30\% | 127 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Agricola Elementary | 429 | 5 |
| 6 | Benndale Elem | 196 | 3 |
| 8 | Central Elem | 412 | 3 |
| 12 | George County High | 975 | 5 |
| 14 | George County Mid | 984 | 4 |
| 16 | Lucedale Elem | 375 | 4 |
| 18 | Lucedale Intermed | 201 | 4 |
| 24 | Rocky Creek Elem | 396 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=1 \mathrm{mprovement}$
 Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \dot{0} 002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Ncon } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/86 | 96/92 | 96/95 | 84/78 | 93/88 | 96/96 | 86/81 | 96/93 |  | - | < | - | 94/93 | 96/92 |  |
| MCT | LANG | GR2 | 92/72 | 92/79 | 95/85 | 79/57 | 88/71 | 96/88 | 77/68 | 93/80 |  | - | < |  | 91/79 | 92/79 |  |
| MCT | MATH | GR2 | 96/93 | 96/95 | 96/95 | 96/94 | 96/94 | 96/96 | 95/75 | 96/96 |  | - | < | - | 96/90 | 96/96 |  |
| MCT | READ | GR3 | 94/81 | 96/92 | 96/94 | 87/77 | 96/92 | 96/92 | 94/82 | 96/93 |  | < | - |  | 96/94 | 96/91 |  |
| MCT | LANG | GR3 | 90/68 | 94/80 | 96/84 | 73/53 | 90/75 | 96/85 | 85/65 | 95/82 |  | - < |  |  | 95/78 | 93/81 |  |
| MCT | MATH | GR3 | 96/92 | 96/93 | 96/96 | 90/69 | 96/92 | 96/95 | 94/79 | 96/95 |  | - < |  |  | 96/95 | 96/93 |  |
| MCT | READ | GR4 | 92/87 | 96/89 | 96/91 | 88/69 | 96/88 | 96/90 | 90/83 | 96/90 |  | - < | - |  | 96/78 | 96/93 |  |
| MCT | LANG | GR4 | 90/68 | 91/69 | 94/73 | 69/28 | 90/69 | 92/69 | 83/62 | 92/69 |  | - | - | - | 83/58 | 94/73 |  |
| MCT | MATH | GR4 | 95/81 | 95/81 | 96/84 | 82/57 | 96/86 | 94/76 | 83/55 | 96/84 |  | < | - |  | 90/74 | 96/83 |  |
| MCT | READ | GR5 | 92/81 | 96/91 | 96/93 | 75/63 | 96/90 | 96/92 | 81/78 | 96/93 |  | < | - | < | 94/91 | 96/91 |  |
| MCT | LANG | GR5 | 82/59 | 96/77 | 96/80 | 79/32 | 93/71 | 96/84 | 95/68 | 96/78 |  | - < | - | < | 95/72 | 96/79 |  |
| MCT | MATH | GR5 | 85/66 | 96/81 | 96/82 | 85/46 | 96/81 | 95/81 | 96/74 | 95/82 |  | - < | - | < | 96/77 | 95/82 |  |
| MCT | READ | GR6 | 78/58 | 92/80 | 93/81 | 88/72 | 87/75 | 96/85 | 80/63 | 94/83 |  | < | - | - |  | 92/80 |  |
| MCT | LANG | GR6 | 87/51 | 90/58 | 92/60 | 74/42 | 82/46 | 96/70 | 82/34 | 91/62 |  | < | - | - | - | 90/58 |  |
| MCT | MATH | GR6 | 77/62 | 81/61 | 84/63 | 60/45 | 75/54 | 87/68 | 58/37 | 84/65 |  | < |  | - | - | 81/61 |  |
| MCT | READ | GR7 | 80/60 | 93/72 | 94/73 | 83/50 | 92/68 | 94/76 | 76/41 | 95/75 |  | - | - | - | - | 93/72 |  |
| MCT | LANG | GR7 | 90/50 | 92/49 | 94/52 | 76/24 | 89/35 | 96/64 | 84/23 | 93/53 |  | - |  | - | - | 92/49 |  |
| MCT | MATH | GR7 | 74/56 | 77/56 | 80/59 | 48/22 | 76/51 | 78/62 | 57/40 | 79/58 |  | - | - | - | - | 77/56 |  |
| MCT | READ | GR8 | 75/49 | 84/60 | 86/63 | 67/33 | 84/62 | 86/58 | 69/35 | 86/64 |  | < | < | < | - | 84/60 |  |
| MCT | LANG | GR8 | 84/50 | 86/50 | 88/52 | 68/32 | 81/43 | 91/57 | 69/31 | 88/52 | < | < | < | < | - | 86/50 |  |
| MCT | MATH | GR8 | 76/58 | 79/57 | 82/60 | 53/37 | 78/59 | 79/56 | 58/24 | 82/63 | $<$ | < | < | < | - | 79/57 |  |
| WRIT |  | GR4 | 90/43 | 96/27 | 96/27 | 96/24 | 96/23 | 96/31 | 96/21 | 96/27 |  | < | - | - | 96/27 | 96/26 |  |
| WRIT |  | GR7 | 95/29 | 95/16 | 96/16 | 79/09 | 95/10 | 95/22 | 86/13 | 96/16 | < | - | - | - | - | 95/16 |  |
| SATP | ALG1 | AVG | 346.2 | 325.6 | 325.3 | $<$ | 327.1 | 323.7 | 324.6 | 325 |  | < | - | < | < | 325.4 |  |
| SATP | ALG1 | \%P |  | 81.5 | 80.8 | < | 82 | 80.8 | 85.7 | 80.7 |  | - | - | < | < | 81.9 |  |
| SATP | BIOL | AVG | 361.7 | 388.1 | 386.8 | $<$ | 393.3 | 384.8 | < | 388.8 | $<$ | - | - | - | $<$ | 388.8 |  |
| SATP | BIOL | \%P |  | 97.1 | 97 | < | 96.3 | 97.7 | < | 98.4 | $<$ | - | - | - | < | 97 |  |
| SATP | HIST | AVG | 358.7 | 360.3 | 361.5 | 339.7 | 371.1 | 348.5 | 333.5 | 365.8 | - | - | $<$ | - | $<$ | 360.9 |  |
| SATP | HIST | \%P |  | 94.6 | 95.4 | 80 | 90.6 | 98.9 | 76.7 | 98 |  | - | < | - | < | 94.4 |  |
| SATP | ENGL | RLC | 318.6 | 334.8 | 336 | < | 328.3 | 340.6 | 307.7 | 338.6 |  | - | - | - | < | 335.1 |  |
| SATP | ENGL | \%P |  | 83.1 | 84.8 | $<$ | 78.7 | 87 | 56.5 | 86.7 |  | - | - | - | < | 83.4 |  |
| SATP | ENGL | NAR | 2.3 | 2.4 | 2.4 | < | 2.3 | 2.4 | 2.1 | 2.4 |  | - | - | - | < | 2.4 |  |
| SATP | NAR | \%P |  | 98.4 | 98.4 | < | 97.8 | 99 | 100 | 98.2 |  | - | - | - | < | 98.3 |  |
| SATP | ENGL | INF | 2.1 | 2.3 | 2.3 | < | 2.1 | 2.4 | 2.3 | 2.3 |  | - | - | - | < | 2.2 |  |
| SATP | INF | \%P |  | 98.4 | 98.4 | < | 96.6 | 100 | 100 | 98.2 | - | - | - | - | < | 98.3 |  |
| NRT | READ | GR6 |  | 51.9 | 52.1 | 49.7 | 48.6 | 55.2 | 39.9 | 53.6 | $<$ | < | - | - | - | 51.9 |  |
| NRT | LANG | GR6 |  | 51.7 | 51.9 | 50.4 | 47.3 | 56.1 | 41.9 | 53.1 | $<$ | < | - | - | - | 51.7 |  |
| NRT | MATH | GR6 |  | 51.8 | 52.2 | 49.2 | 50.5 | 53.2 | 42.7 | 53.2 | $<$ | < | - | - | - | 51.9 |  |
| ACT | COMP | COR | 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^33]Greene County
2100

## Greene County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,910 | 491,623 |
| White | $78.53 \%$ | $47.27 \%$ |
| Black | $21.26 \%$ | $50.86 \%$ |
| Asian | $0.16 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.05 \%$ | $0.98 \%$ |
| Male | $49.53 \%$ | $51.01 \%$ |
| Female | $50.47 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $94.70 \%$ $59.83 \%$ 73 31 $54.17 \%$ $11.51 \%$ $10.60 \%$ | $\begin{array}{r} 96.23 \% \\ 56.56 \% \\ 86.07 \\ 5,869 \\ 39.82 \% \\ 5.60 \% \\ 6.78 \% \end{array}$ | 142 69 90 N/A 7 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} 15.71 \% \\ 25.00 \% \\ \$ 272,479 \\ \$ 870,841 \end{array}$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | N/A 77 89 91 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | $\begin{array}{r} 12.52 \\ 82.03 \% \\ 58.67 \% \\ \hline \end{array}$ |  | 67 123 48 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | $\begin{array}{r} \$ 7,690 \\ \$ 5,506 \\ \$ 2,184 \\ 2.26 \% \\ 37.03 \\ 5.64 \\ \$ 30,457 \end{array}$ | $\$ 6,402$ $\$ 5,407$ $\$ 994$ $3.51 \%$ 39.89 $\mathrm{~N} / \mathrm{A}$ $\$ 36,781$ | 17 56 9 13 N/A N/A 74 |
| Title I |  |  |  |
| Title I Allocation \% of Enrollment Served \# of Title I Schools | $\$ 519,407$ $74.72 \%$ 4 | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \end{array}$ | 91 76 58 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate <br> ACT \% College Prep | 0 $77.31 \%$ $37.10 \%$ | $\begin{array}{r} 53 \\ 81.29 \% \\ 37.30 \% \\ \hline \end{array}$ | $\begin{array}{r}\text { N/A } \\ 115 \\ 59 \\ \hline\end{array}$ |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 2 | Leakesville Elem | 469 | 5 |
| 4 | Leakesville Jr High | 358 | 3 |
| 8 | McLain Elementary | 217 | 4 |
| 12 | Sand Hill Elem | 348 | 4 |
| 14 | Greene County High | 518 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & -0 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/92 | 96/89 | 96/90 | 96/86 | 95/91 | 96/87 | 96/83 | 96/90 | < | - | - |  | 96/87 | 96/91 |  |
| MCT | LANG | GR2 | 96/83 | 96/80 | 96/82 | 94/74 | 94/75 | 96/86 | 96/77 | 95/81 | $<$ | - | - | - | 96/75 | 95/90 |  |
| MCT | MATH | GR2 | 96/96 | 96/91 | 96/90 | 96/92 | 96/88 | 96/93 | 96/80 | 96/94 | < | - | - | - | 96/86 | 96/96 |  |
| MCT | READ | GR3 | 91/81 | 96/92 | 96/95 | 90/79 | 96/95 | 96/90 | 96/88 | 96/93 | - |  |  |  | 96/90 | 96/96 |  |
| MCT | LANG | GR3 | 89/71 | 96/92 | 96/93 | 95/84 | 96/87 | 96/95 | 96/82 | 96/93 | - | - | - |  | 96/90 | 96/94 |  |
| MCT | MATH | GR3 | 96/88 | 96/96 | 96/96 | 95/95 | 96/96 | 96/96 | 96/96 | 96/96 | - | - |  |  | 96/96 | 96/96 |  |
| MCT | READ | GR4 | 94/87 | 96/90 | 96/93 | 80/67 | 96/87 | 96/93 | 88/74 | 96/96 |  |  |  |  | 95/87 | 96/96 |  |
| MCT | LANG | GR4 | 91/74 | 94/80 | 96/83 | 80/60 | 94/75 | 94/83 | 82/56 | 96/88 | - | - | - |  | 91/73 | 96/96 |  |
| MCT | MATH | GR4 | 96/91 | 96/93 | 96/94 | 96/80 | 96/92 | 96/93 | 94/82 | 96/96 | - | - | - |  | 96/90 | 96/96 |  |
| MCT | READ | GR5 | 90/79 | 94/85 | 95/88 | < | 93/84 | 95/86 | 79/67 | 96/88 | < | - | - |  | 93/78 | 96/93 |  |
| MCT | LANG | GR5 | 83/62 | 89/57 | 90/57 | < | 81/47 | 95/65 | 87/52 | 89/57 | < | - | - |  | 84/48 | 95/67 |  |
| MCT | MATH | GR5 | 87/66 | 93/74 | 95/76 | < | 93/74 | 94/74 | 83/44 | 95/80 | < | - | - |  | 92/63 | 94/86 |  |
| MCT | READ | GR6 | 86/70 | 95/78 | 96/80 | $<$ | 94/79 | 96/77 | 92/58 | 96/83 | - | - | - |  | 94/75 | 96/83 |  |
| MCT | LANG | GR6 | 90/54 | 90/62 | 92/65 | $<$ | 83/57 | 96/67 | 84/44 | 92/67 | - | - | - |  | 88/55 | 94/74 |  |
| MCT | MATH | GR6 | 87/74 | 87/68 | 89/70 | < | 83/67 | 89/68 | 63/33 | 94/77 | - | - | - |  | 81/60 | 96/80 |  |
| MCT | READ | GR7 | 79/54 | 90/70 | 92/73 | $<$ | 85/65 | 93/74 | 78/39 | 92/77 | - | - | - |  | 89/65 | 91/77 |  |
| MCT | LANG | GR7 | 91/39 | 96/49 | 96/52 | < | 95/36 | 96/59 | 96/26 | 96/55 | - | - | - | - | 96/38 | 96/64 |  |
| MCT | MATH | GR7 | 66/72 | 90/72 | 91/74 | < | 86/67 | 93/75 | 78/48 | 92/77 | - | - | - | - | 86/62 | 94/85 |  |
| MCT | READ | GR8 | 83/55 | 78/56 | 81/60 | < | 69/42 | 85/69 | 70/30 | 79/62 | - | - | - | - | 73/51 | 85/64 |  |
| MCT | LANG | GR8 | 95/47 | 89/47 | 95/51 | $<$ | 79/29 | 96/63 | 85/40 | 90/49 | - | - | - |  | 91/43 | 87/54 |  |
| MCT | MATH | GR8 | 87/58 | 79/54 | 83/57 | < | 73/48 | 85/59 | 55/45 | 85/56 | - | - | - | - | 74/50 | 87/59 |  |
| WRIT |  | GR4 | 87/41 | 96/25 | 96/27 | 94/06 | 96/18 | 96/29 | 96/32 | 96/22 | - | - | - | - | 96/25 | 96/24 |  |
| WRIT |  | GR7 | 95/26 | 96/44 | 96/45 | < | 96/44 | 96/44 | 96/48 | 96/43 | - | - | - |  | 96/48 | 96/38 |  |
| SATP | ALG1 | AVG | 348.7 | 346.7 | 346.5 | < | 339 | 351.6 | 336.3 | 348.4 | - | - | - |  | 348.5 | 345.5 |  |
| SATP | ALG1 | \%P |  | 96.3 | 96.2 | $<$ | 92.9 | 98.5 | 100 | 95.7 | - | - | - | - | 95.7 | 96.8 |  |
| SATP | BIOL | AVG | 345 | 348.5 | 349.4 | < | 350.8 | 345.7 | 320.4 | 354.3 | - | - | - | - | 334.4 | 358.5 |  |
| SATP | BIOL | \%P |  | 87.6 | 88.9 | < | 89.5 | 85.4 | 66.7 | 92 | - | - | - | - | 83.7 | 90.2 |  |
| SATP | HIST | AVG | 358.7 | 360.3 | 361.5 | < | 364.9 | 355.7 | 348 | 363.1 | - | - | - | - | 350.6 | 365.2 |  |
| SATP | HIST | \%P |  | 95 | 96.6 | < | 93.3 | 96.7 | 95.7 | 94.9 | - | - | - | - | 88.6 | 98.6 |  |
| SATP | ENGL | RLC | 323.9 | 337 | 337.5 | < | 329.4 | 344.1 | 324.5 | 340.2 | - | - | - | - | 334.9 | 338.8 |  |
| SATP | ENGL | \%P |  | 86.4 | 87.2 | < | 80.7 | 91.8 | 79.2 | 88.3 | - | - | - | - | 81.1 | 90.8 |  |
| SATP | ENGL | NAR | 2.4 | 2.2 | 2.3 | < | 2.1 | 2.4 | 2.3 | 2.2 | - | - | - | - | 2.2 | 2.3 |  |
| SATP | NAR | \%P |  | 95.1 | 95.8 | < | 91.8 | 98.4 | 100 | 93.9 | - | - | - | - | 94.6 | 95.5 |  |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.3 | < | 2.1 | 2.4 | 2.3 | 2.2 | - | - | - | - | 2.2 | 2.3 |  |
| SATP | INF | \%P |  | 97.5 | 98.3 | < | 95.1 | 100 | 100 | 96.9 | - | - | - | - | 96.4 | 98.5 |  |
| NRT | READ | GR6 |  | 47.2 | 50.3 | 18.1 | 42.5 | 51.4 | 34.2 | 51.3 | - | - | - | - | 42.4 | 56 |  |
| NRT | LANG | GR6 |  | 48.3 | 51 | 21.8 | 43.8 | 52.1 | 37 | 51.8 | - | - | - | - | 43.6 | 56.8 |  |
| NRT | MATH | GR6 |  | 51.4 | 54.1 | 26.3 | 50.3 | 52.5 | 39.2 | 55.2 | - | - | - | - | 46.2 | 61 |  |
| ACT | COMP | COR | 19.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^34]Grenada
2220

## Grenada County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the
introduction on page 1.

|  |  |  |
| :--- | ---: | ---: |
|  | Net Enrollment for Fall 2002 |  |
|  | District | State |
| TOTAL | 4,646 | 491,623 |
| White | $45.24 \%$ | $47.27 \%$ |
| Black | $54.26 \%$ | $50.86 \%$ |
| Asian | $0.13 \%$ | $0.72 \%$ |
| Native Amer. | $0.09 \%$ | $0.16 \%$ |
| Hispanic | $0.28 \%$ | $0.98 \%$ |
| Male | $50.39 \%$ | $51.01 \%$ |
| Female | $49.61 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.99\% | 96.23\% | 103 |
| \% Eligible for Free Lunch | 53.96\% | 56.56\% | 59 |
| \# of Carnegie Units Taught | 88.5 | 86.07 | 61 |
| \# of Dropouts | 54 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.75\% | 39.82\% | 48 |
| \% Emergency Licenses | 5.04\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 10.75\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.47\% | 12.87\% | N/A |
| \% Receiving Diplomas | 50.00\% | 34.12\% | 30 |
| Federal Spec. Educ. Expenditure | \$499,862 | \$61,693,091 | 36 |
| State/Local Spec. Educ. Expend. | \$1,654,093 | \$208,312,002 | 31 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 15.68 | 2,007.32 | 48 |
| \% Students in C/T prog. (Gr.7-9) | 91.77\% | 81.31\% | 46 |
| \% Students in C/T prog. (Gr.10-12) | 39.48\% | 46.63\% | 119 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,690 | \$6,402 | 132 |
| Est. State/Local Per Pupil Exp. | \$4,863 | \$5,407 | 128 |
| Estimated Federal Per Pupil Exp. | \$826 | \$994 | 115 |
| \% District Administrative Exp. | 3.52\% | 3.51\% | 56 |
| Total Operational Tax Levy | 34.14 | 39.89 | N/A |
| Debt Service Tax Levy | 4.96 | N/A | N/A |
| Valuation Per Student in ADA | \$35,275 | \$36,781 | 49 |
| Title I |  |  |  |
| Title I Allocation | \$836,773 | \$126,403,037 | 57 |
| \% of Enrollment Served | 52.82\% | 65.07\% | 120 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 4 | 53 | N/A |
| Graduation Rate | 84.92\% | 81.29\% | 55 |
| ACT \% College Prep | 33.90\% | 37.30\% | 86 |


#### Abstract






## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Grenada High | 1138 | 3 |
| 10 | Grenada Upper Elem | 839 | 3 |
| 12 | Grenada Middle | 1203 | 3 |
| 32 | Grenada Elementary | 1466 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Eisadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/81 | 94/87 | 95/87 | 93/86 | 95/84 | 94/92 | 91/81 | 96/95 |  | < | - | - | 91/81 | 96/96 | - |
| MCT | LANG | GR2 | 93/75 | 92/78 | 93/78 | 84/75 | 90/75 | 95/81 | 89/68 | 95/88 |  | < | - |  | 90/70 | 95/89 | - |
| MCT | MATH | GR2 | 96/94 | 96/87 | 96/88 | 91/80 | 96/86 | 96/88 | 96/81 | 96/94 |  | < |  |  | 96/83 | 96/93 | - |
| MCT | READ | GR3 | 91/78 | 94/81 | 94/80 | 96/96 | 92/80 | 96/82 | 91/66 | 96/95 | $<$ | < | < |  | 90/71 | 96/94 | - |
| MCT | LANG | GR3 | 93/79 | 96/81 | 96/81 | 96/77 | 96/76 | 96/85 | 95/71 | 96/89 |  | < | < |  | 96/73 | 96/90 | - |
| MCT | MATH | GR3 | 96/90 | 96/91 | 96/91 | 93/86 | 96/90 | 96/92 | 96/86 | 96/95 |  | < | < |  | 96/84 | 96/96 | - |
| MCT | READ | GR4 | 90/81 | 94/85 | 96/87 | 71/65 | 92/79 | 96/93 | 92/79 | 96/93 |  | - | - |  | 92/81 | 96/92 | - |
| MCT | LANG | GR4 | 90/66 | 89/62 | 89/63 | 82/53 | 84/55 | 94/71 | 84/53 | 94/74 |  | - | - |  | 85/53 | 95/76 | - |
| MCT | MATH | GR4 | 91/76 | 93/75 | 93/75 | 85/70 | 88/72 | 96/78 | 90/68 | 96/82 |  | - | - |  | 91/69 | 95/83 | - |
| MCT | READ | GR5 | 90/78 | 90/80 | 91/81 | 80/70 | 85/77 | 96/83 | 85/69 | 96/94 | $<$ | - | - |  | 86/71 | 96/92 | - |
| MCT | LANG | GR5 | 93/64 | 90/63 | 90/64 | 82/50 | 85/55 | 94/70 | 84/50 | 96/78 | $<$ | - | - |  | 85/54 | 96/75 | - |
| MCT | MATH | GR5 | 82/59 | 86/65 | 86/65 | 76/56 | 84/62 | 87/67 | 77/49 | 96/83 | < | - | - |  | 81/54 | 93/79 | - |
| MCT | READ | GR6 | 86/69 | 92/77 | 92/77 | 90/80 | 90/77 | 93/78 | 88/67 | 96/90 |  | < | - | - | 88/67 | 96/89 | - |
| MCT | LANG | GR6 | 94/58 | 94/66 | 94/67 | 90/50 | 91/58 | 96/73 | 94/56 | 94/80 |  | < | - |  | 93/54 | 96/81 | - |
| MCT | MATH | GR6 | 72/55 | 81/57 | 81/57 | 73/55 | 77/54 | 85/60 | 74/41 | 90/77 |  | < | - |  | 71/42 | 92/75 | - |
| MCT | READ | GR7 | 80/55 | 85/59 | 85/60 | $<$ | 85/55 | 85/63 | 76/43 | 95/80 | $<$ | - | < | < | 77/46 | 94/75 | - |
| MCT | LANG | GR7 | 91/50 | 95/56 | 95/56 | < | 92/49 | 96/62 | 93/43 | 96/71 | $<$ | - | < | $<$ | 93/49 | 96/64 | - |
| MCT | MATH | GR7 | 68/50 | 68/50 | 68/50 | $<$ | 65/49 | 70/51 | 54/37 | 84/66 | $<$ | - | < | < | 57/38 | 81/65 | - |
| MCT | READ | GR8 | 75/50 | 81/58 | 81/58 | $<$ | 79/52 | 82/62 | 69/43 | 93/74 | - | < | - | - | 72/47 | 88/67 | - |
| MCT | LANG | GR8 | 92/57 | 91/57 | 92/58 | < | 87/45 | 95/67 | 88/45 | 96/71 |  | < | - | - | 87/49 | 95/65 | - |
| MCT | MATH | GR8 | 72/49 | 70/44 | 71/45 | < | 69/43 | 71/45 | 56/29 | 85/61 |  | < | - | - | 58/29 | 81/59 | - |
| WRIT |  | GR4 | 87/26 | 96/09 | 96/09 | 96/04 | 96/06 | 96/13 | 96/11 | 96/08 |  | - | - | - | 96/10 | 96/08 | - |
| WRIT |  | GR7 | 91/28 | 90/16 | 90/16 | < | 88/16 | 93/17 | 87/12 | 94/21 | < | - | < | < | 86/13 | 95/19 | - |
| SATP | ALG1 | AVG | 341 | 329.6 | 330.1 | < | 328.7 | 330.2 | 313.6 | 347.1 |  | < | - | - | 316.5 | 338 | - |
| SATP | ALG1 | \%P |  | 77.5 | 77.8 | < | 75.6 | 78.7 | 69.6 | 86.7 |  | < | - | - | 68.2 | 83.5 | - |
| SATP | BIOL | AVG | 349.4 | 340.4 | 340.9 | $<$ | 344.8 | 336.9 | 321.6 | 362.8 | $<$ | < | - | - | 319.5 | 358.3 | - |
| SATP | BIOL | \%P |  | 78.4 | 78.7 | $<$ | 82.4 | 75 | 66 | 93.2 | $<$ | < | - | - | 64.2 | 90.4 | - |
| SATP | HIST | AVG | 360.2 | 353 | 353.5 | < | 366.3 | 344.5 | 337.8 | 368.5 | - | - | - | - | 336.9 | 362.8 | - |
| SATP | HIST | \%P |  | 90.2 | 90.6 | < | 92.5 | 88.7 | 83.5 | 97 | - | - | - | - | 80.5 | 96.1 | - |
| SATP | ENGL | RLC | 327.8 | 324 | 324.4 | < | 320.9 | 326.2 | 309.3 | 341.3 | < | - | - | - | 310.2 | 334.3 | - |
| SATP | ENGL | \%P |  | 75.6 | 75.8 | < | 74.7 | 76.2 | 62.6 | 90.7 | $<$ | - | - | - | 63.7 | 84.4 | - |
| SATP | ENGL | NAR | 2.3 | 2.1 | 2.1 | $<$ | 2.1 | 2.1 | 1.9 | 2.3 | $<$ | - | - | - | 1.9 | 2.2 | - |
| SATP | NAR | \%P |  | 90.4 | 90.8 | $<$ | 91.3 | 89.8 | 86.3 | 95 | $<$ | - | - | - | 87.2 | 92.8 | - |
| SATP | ENGL | INF | 2.2 | 2.2 | 2.2 | $<$ | 2.2 | 2.3 | 2.1 | 2.3 | $<$ | - | - | - | 2.1 | 2.3 | - |
| SATP | INF | \%P |  | 97.3 | 97.2 | $<$ | 96.7 | 97.6 | 97.4 | 97 | $<$ | - | - | - | 97.9 | 96.8 | - |
| NRT | READ | GR6 |  | 52 | 52 | < | 50.6 | 53.3 | 46.5 | 58.8 | - | < | - | - | 46.5 | 58.2 | - |
| NRT | LANG | GR6 |  | 53.7 | 53.6 | < | 51.6 | 55.6 | 49 | 59.5 | - | < | - | - | 47.6 | 60.5 | - |
| NRT | MATH | GR6 |  | 51.8 | 51.9 | 48.2 | 50.8 | 52.7 | 44.6 | 60.8 | - | < | - | - | 44.8 | 59.6 | - |
| ACT | COMP | COR | 20.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^35]Hancock County
Hancock County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 4,307 | 491,623 |
| White | $93.85 \%$ | $47.27 \%$ |
| Black | $4.11 \%$ | $50.86 \%$ |
| Asian | $0.74 \%$ | $0.72 \%$ |
| Native Amer. | $0.23 \%$ | $0.16 \%$ |
| Hispanic | $1.07 \%$ | $0.98 \%$ |
| Male | $51.08 \%$ | $51.01 \%$ |
| Female | $48.92 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.61\% | 96.23\% | 122 |
| \% Eligible for Free Lunch | 49.54\% | 56.56\% | 47 |
| \# of Carnegie Units Taught | 124.5 | 86.07 | 17 |
| \# of Dropouts | 83 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 31.20\% | 39.82\% | 129 |
| \% Emergency Licenses | 5.60\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 7.49\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.11\% | 12.87\% | N/A |
| \% Receiving Diplomas | 40.74\% | 34.12\% | 51 |
| Federal Spec. Educ. Expenditure | \$511,949 | \$61,693,091 | 34 |
| State/Local Spec. Educ. Expend. | \$1,716,977 | \$208,312,002 | 29 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 21.3 | 2,007.32 | 21 |
| \% Students in C/T prog. (Gr.7-9) | 89.10\% | 81.31\% | 76 |
| \% Students in C/T prog. (Gr.10-12) | 51.66\% | 46.63\% | 78 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,157 | \$6,402 | 100 |
| Est. State/Local Per Pupil Exp. | \$5,511 | \$5,407 | 54 |
| Estimated Federal Per Pupil Exp. | \$646 | \$994 | 132 |
| \% District Administrative Exp. | 4.10\% | 3.51\% | 92 |
| Total Operational Tax Levy | 35.07 | 39.89 | N/A |
| Debt Service Tax Levy | 12.57 | N/A | N/A |
| Valuation Per Student in ADA | \$49,977 | \$36,781 | 16 |
| Title I |  |  |  |
| Title I Allocation | \$633,461 | \$126,403,037 | 76 |
| \% of Enrollment Served | 48.49\% | 65.07\% | 126 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 5 | 53 | N/A |
| Graduation Rate | 76.25\% | 81.29\% | 121 |
| ACT \% College Prep | 48.20\% | 37.30\% | 17 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Gulfview Elementary | 562 | 4 |
| 5 | East Hancock Elem | 629 | 5 |
| 6 | Hancock N Central El | 720 | 4 |
| 8 | Hancock High | 1184 | 5 |
| 9 | Hancock Middle | 1096 | 4 |
| 12 | Charles Murphy Elem | 116 | 4 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disady } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/89 | 96/95 | 96/95 | 96/94 | 96/92 | 96/96 | 94/88 | 96/95 | < | < | - | - | 96/93 | 96/96 | $<$ |
| MCT | LANG | GR2 | 94/79 | 96/86 | 96/85 | 96/91 | 95/79 | 96/91 | 94/81 | 96/86 | < | < | - | - | 95/81 | 96/91 | < |
| MCT | MATH | GR2 | 96/95 | 96/96 | 96/96 | 96/92 | 96/93 | 96/96 | 96/81 | 96/96 | $<$ | < | - | - | 96/94 | 96/96 | < |
| MCT | READ | GR3 | 96/94 | 96/95 | 96/96 | 96/91 | 96/96 | 96/94 | 96/91 | 96/95 | < | < | < | - | 96/94 | 96/96 |  |
| MCT | LANG | GR3 | 95/79 | 96/85 | 96/85 | 96/88 | 96/83 | 96/87 | 96/64 | 96/85 | $<$ | < | < | - | 96/77 | 96/93 |  |
| MCT | MATH | GR3 | 96/96 | 96/93 | 96/94 | 96/87 | 96/92 | 96/94 | 96/91 | 96/93 | $<$ | < | < | - | 96/92 | 96/95 | - |
| MCT | READ | GR4 | 96/93 | 96/96 | 96/96 | 96/96 | 96/96 | 96/95 | $<$ | 96/96 | $<$ | < | - | < | 96/94 | 96/96 | < |
| MCT | LANG | GR4 | 92/72 | 96/81 | 96/81 | 96/82 | 96/78 | 96/85 | $<$ | 96/81 | $<$ | < | - | < | 95/78 | 96/84 | < |
| MCT | MATH | GR4 | 96/88 | 96/89 | 96/90 | 94/84 | 96/89 | 96/90 | < | 96/90 | $<$ | < | - | < | 96/84 | 96/94 | < |
| MCT | READ | GR5 | 96/90 | 96/95 | 96/96 | < | 96/94 | 96/96 | 96/96 | 96/95 | - | < | - | - | 96/93 | 96/96 | - |
| MCT | LANG | GR5 | 91/71 | 96/79 | 96/79 | 80/70 | 95/73 | 96/86 | 96/91 | 96/79 | - | < | - | - | 94/71 | 96/88 | - |
| MCT | MATH | GR5 | 94/79 | 95/80 | 96/81 | 93/57 | 94/82 | 96/78 | 96/64 | 95/81 |  | < | - | - | 93/71 | 96/89 | - |
| MCT | READ | GR6 | 89/74 | 92/81 | 92/82 | 83/42 | 88/76 | 95/84 | $<$ | 93/82 | < | < | < | < | 89/73 | 95/87 | $<$ |
| MCT | LANG | GR6 | 91/55 | 92/64 | 93/65 | < | 88/57 | 95/70 | $<$ | 92/65 | $<$ | < | < | < | 89/52 | 95/76 | $<$ |
| MCT | MATH | GR6 | 86/73 | 88/73 | 90/75 | 57/36 | 87/73 | 90/74 | $<$ | 89/74 | < | < | < | < | 82/64 | 94/81 | < |
| MCT | READ | GR7 | 93/76 | 94/76 | 94/77 | 85/54 | 93/76 | 94/76 | $<$ | 94/77 | < | < | < | < | 91/68 | 96/83 | - |
| MCT | LANG | GR7 | 96/64 | 96/68 | 96/69 | 91/46 | 95/66 | 96/70 | $<$ | 96/68 | $<$ | < | $<$ | < | 96/58 | 96/77 | - |
| MCT | MATH | GR7 | 84/77 | 90/77 | 90/77 | 80/67 | 93/79 | 87/75 | < | 90/77 | < | < | < | < | 88/70 | 92/83 | - |
| MCT | READ | GR8 | 83/55 | 87/64 | 88/67 | 64/09 | 82/66 | 91/63 | 58/17 | 89/66 | < | < | < | - | 84/53 | 90/75 |  |
| MCT | LANG | GR8 | 95/59 | 96/59 | 96/62 | 64/09 | 93/52 | 96/66 | 96/33 | 96/61 | $<$ | < | $<$ | - | 94/53 | 96/65 |  |
| MCT | MATH | GR8 | 84/62 | 88/64 | 89/66 | 50/30 | 85/64 | 90/65 | 58/25 | 89/67 | < | < | < | - | 84/58 | 91/70 |  |
| WRIT |  | GR4 | 93/51 | 96/32 | 96/35 | 96/11 | 96/25 | 96/41 | < | 96/33 | < | < | - | < | 96/31 | 96/35 | < |
| WRIT |  | GR7 | 96/45 | 96/46 | 96/46 | < | 96/38 | 96/53 | < | 96/45 | < | < | < | < | 96/44 | 96/47 |  |
| SATP | ALG1 | AVG | 359.1 | 354.5 | 356 | 324.8 | 351.6 | 357.2 | < | 355.3 | < | < | - | - | 349 | 357.4 | - |
| SATP | ALG1 | \%P |  | 92.3 | 93.3 | 72.7 | 89.6 | 95 | < | 93.2 | < | < | - | - | 92.7 | 92.1 | - |
| SATP | BIOL | AVG | $<$ | 366.3 | 369.1 | 303.6 | 376.9 | 357.2 | 340.8 | 368.5 | < | < | - | - | 360.1 | 369.5 | - |
| SATP | BIOL | \%P | < | 92.7 | 94.2 | 60 | 96.3 | 89.6 | 78.6 | 93.9 | < | < | - | - | 92.3 | 92.9 | - |
| SATP | HIST | AVG | 353.8 | 364.3 | 366 | < | 370.3 | 358.5 | 337.4 | 365.7 | < | < | - | - | 352.2 | 370.6 | - |
| SATP | HIST | \%P |  | 94.9 | 96.4 | < | 94.8 | 94.9 | 90.9 | 95 | < | < | - | - | 93.2 | 96.2 | - |
| SATP | ENGL | RLC | 325.2 | 339.4 | 341.7 | 301.2 | 340.3 | 338.7 | 324.2 | 340.4 | < | < | < | - | 333.4 | 342.8 | - |
| SATP | ENGL | \%P |  | 85.3 | 87.6 | 46.2 | 84.8 | 85.7 | 80 | 85.7 | $<$ | < | < | - | 82.4 | 86.9 | - |
| SATP | ENGL | NAR | 2.3 | 2.5 | 2.5 | 2 | 2.4 | 2.5 | 2.4 | 2.5 | < | < | < | - | 2.4 | 2.5 | - |
| SATP | NAR | \%P |  | 99.2 | 99.6 | 92.3 | 99.1 | 99.2 | 93.3 | 99.5 | < | < | < | - | 98.8 | 99.4 | - |
| SATP | ENGL | INF | 2.1 | 2.4 | 2.4 | 2.2 | 2.3 | 2.5 | 2.6 | 2.4 | < | $<$ | < | - | 2.4 | 2.4 | - |
| SATP | INF | \%P |  | 99.2 | 99.6 | 92.3 | 98.2 | 100 | 100 | 99.1 | $<$ | < | $<$ | - | 97.7 | 100 | - |
| NRT | READ | GR6 |  | 54.4 | 54.5 | < | 50.8 | 57.6 | < | 54.6 | $<$ | < | < | < | 49.1 | 59.1 | < |
| NRT | LANG | GR6 |  | 54.8 | 54.8 | $<$ | 51.4 | 57.6 | < | 55.1 | < | < | < | < | 48.9 | 59.9 | < |
| NRT | MATH | GR6 |  | 56.5 | 56.7 | < | 55 | 57.9 | < | 57.1 | < | < | < | < | 52.7 | 59.9 | < |
| ACT | COMP | COR | 20.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^36]Bay St. Louis-Waveland 2320
Hancock County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,208 | 491,623 |
| White | $76.72 \%$ | $47.27 \%$ |
| Black | $19.88 \%$ | $50.86 \%$ |
| Asian | $1.45 \%$ | $0.72 \%$ |
| Native Amer. | $0.45 \%$ | $0.16 \%$ |
| Hispanic | $1.49 \%$ | $0.98 \%$ |
| Male | $51.13 \%$ | $51.01 \%$ |
| Female | $48.87 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.75\% | 96.23\% | 113 |
| \% Eligible for Free Lunch | 55.34\% | 56.56\% | 61 |
| \# of Carnegie Units Taught | 96 | 86.07 | 49 |
| \# of Dropouts | 21 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.34\% | 39.82\% | 54 |
| \% Emergency Licenses | 6.87\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.08\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.25\% | 12.87\% | N/A |
| \% Receiving Diplomas | 30.00\% | 34.12\% | 72 |
| Federal Spec. Educ. Expenditure | \$275,440 | \$61,693,091 | 86 |
| State/Local Spec. Educ. Expend. | \$1,217,275 | \$208,312,002 | 57 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 10.34 | 2,007.32 | 79 |
| \% Students in C/T prog. (Gr.7-9) | 92.03\% | 81.31\% | 45 |
| \% Students in C/T prog. (Gr.10-12) | 51.75\% | 46.63\% | 77 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,227 | \$6,402 | 36 |
| Est. State/Local Per Pupil Exp. | \$6,237 | \$5,407 | 18 |
| Estimated Federal Per Pupil Exp. | \$991 | \$994 | 88 |
| \% District Administrative Exp. | 3.54\% | 3.51\% | 59 |
| Total Operational Tax Levy | 35.5 | 39.89 | N/A |
| Debt Service Tax Levy | 9.00 | N/A | N/A |
| Valuation Per Student in ADA | \$70,676 | \$36,781 | 3 |
| Title I |  |  |  |
| Title I Allocation | \$687,459 | \$126,403,037 | 72 |
| \% of Enrollment Served | 72.87\% | 65.07\% | 85 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 75.37\% | 81.29\% | 124 |
| ACT \% College Prep | 40.00\% | 37.30\% | 37 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Second Street Elem | 362 | 4 |
| 7 | Bay-Waveland Middle | 567 | 4 |
| 8 | Bay High | 660 | 4 |
| 12 | North Bay Elem | 303 | 3 |
| 16 | Waveland Elem | 316 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

# Bay St. Louis-Waveland 2320 

Hancock County
Mississippi Report Card for 2002-2003

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Eisadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 87/77 | 93/89 | 95/93 | 82/75 | 92/86 | 94/92 | 76/67 | 96/93 | $<$ | < | - | - | 91/86 | 96/94 | - |
| MCT | LANG | GR2 | 91/71 | 94/85 | 95/87 | 89/79 | 93/86 | 95/84 | 91/67 | 95/88 | < | < | - |  | 93/81 | 96/92 | - |
| MCT | MATH | GR2 | 95/86 | 96/96 | 96/96 | 96/93 | 96/94 | 96/96 | 95/91 | 96/96 | < | < |  |  | 96/96 | 96/96 | - |
| MCT | READ | GR3 | 96/88 | 94/89 | 94/91 | 89/78 | 91/83 | 96/95 | 70/65 | 96/94 |  | < | < |  | 90/83 | 96/96 | - |
| MCT | LANG | GR3 | 95/76 | 94/83 | 95/85 | 90/74 | 93/75 | 96/93 | 78/52 | 96/91 |  | $<$ | < |  | 91/77 | 96/94 | - |
| MCT | MATH | GR3 | 96/91 | 95/91 | 96/91 | 91/91 | 96/90 | 95/92 | 79/75 | 96/94 |  | < | < |  | 93/85 | 96/96 | - |
| MCT | READ | GR4 | 95/92 | 96/96 | 96/96 | 96/95 | 96/94 | 96/96 | 94/88 | 96/96 |  | < | - |  | 96/95 | 96/96 | - |
| MCT | LANG | GR4 | 90/73 | 96/77 | 96/74 | 96/95 | 96/71 | 96/83 | 91/69 | 96/79 |  | < | - |  | 95/69 | 96/87 | - |
| MCT | MATH | GR4 | 93/76 | 96/88 | 96/86 | 96/95 | 96/87 | 96/88 | 94/67 | 96/94 | < | < | - |  | 96/80 | 96/96 | - |
| MCT | READ | GR5 | 94/85 | 96/92 | 96/93 | 93/79 | 96/94 | 96/90 | 96/84 | 96/95 | $<$ | < | - |  | 96/87 | 96/96 | - |
| MCT | LANG | GR5 | 95/67 | 95/72 | 95/76 | 93/36 | 96/73 | 94/71 | 94/65 | 96/75 | $<$ | < | - |  | 94/66 | 96/80 | - |
| MCT | MATH | GR5 | 86/63 | 93/78 | 93/78 | 92/77 | 95/83 | 91/72 | 90/71 | 94/80 | $<$ | < | - |  | 91/71 | 96/85 | - |
| MCT | READ | GR6 | 92/75 | 96/85 | 96/83 | 96/96 | 96/82 | 96/87 | 95/65 | 96/90 | $<$ | < | - |  | 95/76 | 96/96 | - |
| MCT | LANG | GR6 | 91/57 | 95/68 | 95/67 | 96/73 | 96/57 | 94/78 | 93/55 | 96/71 |  | < | - |  | 94/61 | 96/76 | - |
| MCT | MATH | GR6 | 85/73 | 88/71 | 88/70 | 93/79 | 83/66 | 94/76 | 78/39 | 91/80 |  | $<$ | - |  | 83/58 | 96/88 | - |
| MCT | READ | GR7 | 91/75 | 92/70 | 91/71 | $<$ | 92/66 | 91/73 | 74/41 | 96/78 | $<$ | < | < | - | 85/56 | 96/85 | - |
| MCT | LANG | GR7 | 96/62 | 95/51 | 95/51 | $<$ | 95/45 | 96/57 | 82/30 | 96/57 | $<$ | < | < | - | 91/39 | 96/64 | - |
| MCT | MATH | GR7 | 76/65 | 82/65 | 83/66 | < | 81/65 | 83/65 | 56/41 | 88/71 | $<$ | < | < | - | 71/54 | 93/77 | - |
| MCT | READ | GR8 | 86/61 | 92/73 | 92/74 | < | 87/67 | 96/80 | 92/50 | 92/79 | $<$ | - | - | - | 88/60 | 94/83 | - |
| MCT | LANG | GR8 | 96/70 | 96/70 | 96/70 | < | 96/65 | 96/74 | 96/54 | 96/73 | $<$ | - | - | - | 96/58 | 96/78 | - |
| MCT | MATH | GR8 | 79/53 | 90/72 | 91/73 | < | 89/70 | 92/74 | 74/63 | 94/74 | $<$ | - | - | - | 83/64 | 95/78 | - |
| WRIT |  | GR4 | 96/47 | 96/17 | 96/14 | 90/33 | 96/06 | 96/28 | 96/18 | 96/17 | $<$ | < | - | - | 96/17 | 96/16 | - |
| WRIT |  | GR7 | 96/35 | 96/40 | 96/39 | < | 96/31 | 96/47 | 96/25 | 96/44 | < | < | < |  | 96/32 | 96/49 | - |
| SATP | ALG1 | AVG | 350.3 | 352.5 | 356.5 | 309.2 | 351 | 353.8 | 326.8 | 358.7 | < | < | - | < | 342.2 | 357.3 | - |
| SATP | ALG1 | \%P |  | 86.5 | 90.7 | 41.7 | 85.3 | 87.7 | 80.8 | 87.2 | $<$ | < | - | < | 82.2 | 88.5 | - |
| SATP | BIOL | AVG | 398.2 | 357.4 | 365.3 | < | 362.2 | 351.4 | 335.8 | 361.3 |  | < | - | - | 356.3 | 358 | - |
| SATP | BIOL | \%P |  | 92.1 | 98.1 | $<$ | 91.4 | 92.9 | 100 | 90 |  | < | - | - | 95.7 | 90 | - |
| SATP | HIST | AVG | 361.5 | 366.2 | 366.5 | < | 376.6 | 358 | 355.3 | 370.3 | $<$ | < | < | - | 356.6 | 371.1 | - |
| SATP | HIST | \%P |  | 97.6 | 97.5 | < | 98.2 | 97.1 | 95.7 | 99 | < | < | < | - | 97.4 | 97.6 | - |
| SATP | ENGL | RLC | 326.6 | 331.4 | 337.2 | 273.8 | 322.8 | 338.9 | 312.2 | 334.8 | $<$ | $<$ | $<$ | - | 317.8 | 336.9 | < |
| SATP | ENGL | \%P |  | 78.9 | 84.5 | 23.1 | 71.2 | 85.5 | 60.7 | 83.3 | $<$ | < | < | - | 65 | 84.2 | < |
| SATP | ENGL | NAR | 2.4 | 2.2 | 2.2 | 1.8 | 2.1 | 2.2 | 2 | 2.2 | $<$ | < | < | - | 2.1 | 2.2 | < |
| SATP | NAR | \%P |  | 91.7 | 92.4 | 84.6 | 88.1 | 94.9 | 82.1 | 93.7 | $<$ | < | < | - | 87.8 | 93.2 | < |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.3 | 1.8 | 2.2 | 2.3 | 2.1 | 2.3 | $<$ | < | < | - | 2.2 | 2.3 | < |
| SATP | INF | \%P |  | 91.7 | 93.2 | 76.9 | 89.6 | 93.6 | 85.7 | 92.8 | $<$ | < | < | - | 92.7 | 91.3 | < |
| NRT | READ | GR6 |  | 52.8 | 53.1 | 50 | 51 | 54.8 | 46 | 55 | $<$ | < | - | - | 49.2 | 57.5 | - |
| NRT | LANG | GR6 |  | 52 | 52.9 | 43.7 | 49.9 | 54.3 | 44.8 | 53.9 | $<$ | < | - | - | 48.9 | 55.7 | - |
| NRT | MATH | GR6 |  | 52.8 | 53.3 | 48.8 | 50.5 | 55.5 | 42.6 | 55.5 | $<$ | < | - | - | 49.6 | 56.7 | - |
| ACT | COMP | COR | 21.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^37]Harrison County
Harrison County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 13,018 | 491,623 |
| White | $70.74 \%$ | $47.27 \%$ |
| Black | $25.43 \%$ | $50.86 \%$ |
| Asian | $2.42 \%$ | $0.72 \%$ |
| Native Amer. | $0.21 \%$ | $0.16 \%$ |
| Hispanic | $1.21 \%$ | $0.98 \%$ |
| Male | $51.73 \%$ | $51.01 \%$ |
| Female | $48.27 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.24\% | 96.23\% | 87 |
| \% Eligible for Free Lunch | 42.74\% | 56.56\% | 27 |
| \# of Carnegie Units Taught | 138.5 | 86.07 | 5 |
| \# of Dropouts | 255 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 37.92\% | 39.82\% | 88 |
| \% Emergency Licenses | 2.54\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 5.83\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.25\% | 12.87\% | N/A |
| \% Receiving Diplomas | 35.00\% | 34.12\% | 57 |
| Federal Spec. Educ. Expenditure | \$1,330,646 | \$61,693,091 | 3 |
| State/Local Spec. Educ. Expend. | \$7,866,491 | \$208,312,002 | 3 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 36 | 2,007.32 | 4 |
| \% Students in C/T prog. (Gr.7-9) | 77.94\% | 81.31\% | 134 |
| \% Students in C/T prog. (Gr.10-12) | 34.99\% | 46.63\% | 133 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,979 | \$6,402 | 113 |
| Est. State/Local Per Pupil Exp. | \$5,208 | \$5,407 | 89 |
| Estimated Federal Per Pupil Exp. | \$771 | \$994 | 121 |
| \% District Administrative Exp. | 2.85\% | 3.51\% | 26 |
| Total Operational Tax Levy | 39.07 | 39.89 | N/A |
| Debt Service Tax Levy | 6.41 | N/A | N/A |
| Valuation Per Student in ADA | \$40,327 | \$36,781 | 34 |
| Title I |  |  |  |
| Title I Allocation | \$1,920,802 | \$126,403,037 | 8 |
| \% of Enrollment Served | 69.47\% | 65.07\% | 96 |
| \# of Title I Schools | 13 | 678 | 4 |
| Other |  |  |  |
| Number of AP Courses Offered | 6 | 53 | N/A |
| Graduation Rate | 72.98\% | 81.29\% | 130 |
| ACT \% College Prep | 30.90\% | 37.30\% | 107 |

## School-Level Information*

| Code | Name | Fall Enroll | AAD |
| :---: | :---: | :---: | :---: |
| 2 | Bel Aire Elem | 779 | 2 |
| 3 | D'Iberville Elem | 687 | 3 |
| 4 | D'Iberville Middle | 573 | 4 |
| 8 | D'Iberville Sr High | 971 | 4 |
| 12 | Harrison Central El | 685 | 3 |
| 14 | Harrison Central 9th | 656 | 5 |
| 16 | Harrison Central Hi | 1,661 |  |
| 20 | Harrison Co CDC | 132 |  |
| 24 | Lizana Elementary | 580 | 3 |
| 28 | Lyman Elementary | 547 | 2 |
| 36 | North Gulfport 7\&8 | 1,091 | 3 |
| 38 | N Woolmarket El/Mid | 865 | 5 |
| 40 | Orange Grove Elem | 545 | 3 |
| 44 | Pineville Elem | 235 | 2 |
| 48 | Saucier Elementary | 491 | 4 |
| 50 | Three Rivers Elem | 890 | 3 |
| 51 | West Wortham El/Mid | 1,103 | 4 |
| 52 | Woolmarket Elem | 527 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 95/87 | 93/87 | 95/90 | 78/68 | 90/84 | 96/90 | 88/80 | 95/90 | 82/82 | 96/93 | < | < | 89/80 | 96/94 | - |
| MCT | LANG | GR2 | 95/76 | 94/80 | 96/82 | 84/64 | 91/74 | 96/86 | 89/71 | 96/83 | 82/77 | 96/67 | < | $<$ | 90/71 | 96/88 | - |
| MCT | MATH | GR2 | 96/92 | 96/90 | 96/92 | 88/78 | 96/87 | 96/94 | 95/82 | 96/93 | 94/88 | 96/93 | < | < | 96/85 | 96/96 | - |
| MCT | READ | GR3 | 95/87 | 90/81 | 91/82 | 84/77 | 89/80 | 92/83 | 81/65 | 94/88 | 96/96 | 94/82 | < |  | 85/72 | 96/91 |  |
| MCT | LANG | GR3 | 94/77 | 92/76 | 93/77 | 84/69 | 90/71 | 93/80 | 82/60 | 95/81 | 96/96 | 94/88 | < |  | 86/64 | 96/87 |  |
| MCT | MATH | GR3 | 96/90 | 96/87 | 96/88 | 92/84 | 95/87 | 96/87 | 89/71 | 96/94 | 96/96 | 96/94 | < |  | 93/79 | 96/95 |  |
| MCT | READ | GR4 | 93/88 | 93/87 | 95/89 | 80/73 | 92/85 | 95/90 | 86/75 | 96/91 | 96/95 | < | < | < | 91/83 | 96/92 |  |
| MCT | LANG | GR4 | 93/74 | 90/69 | 92/72 | 81/54 | 89/64 | 92/75 | 82/54 | 93/74 | 96/90 | < | < | < | 87/60 | 94/78 |  |
| MCT | MATH | GR4 | 93/80 | 93/76 | 94/77 | 81/67 | 92/75 | 93/77 | 85/58 | 95/82 | 96/91 | < | < | < | 89/68 | 96/84 | - |
| MCT | READ | GR5 | 91/83 | 92/85 | 94/86 | 84/80 | 90/83 | 95/87 | 81/69 | 96/91 | 95/90 | 96/96 | < | < | $87 / 77$ | 96/93 | < |
| MCT | LANG | GR5 | 91/66 | 91/71 | 91/71 | 85/69 | 88/64 | 93/77 | 81/53 | 95/77 | 90/80 | 91/73 | < | < | 85/61 | 96/79 | < |
| MCT | MATH | GR5 | 88/71 | 88/73 | 90/73 | 80/70 | 87/73 | 90/73 | 75/48 | 94/82 | 96/85 | 80/80 | < | < | 83/62 | 94/82 | < |
| MCT | READ | GR6 | 91/78 | 89/77 | 91/78 | 80/65 | 87/73 | 92/81 | 75/57 | 94/83 | 96/96 | $<$ | - | - | 84/69 | 94/84 | - |
| MCT | LANG | GR6 | 93/62 | 90/61 | 92/61 | 77/58 | 85/51 | 95/71 | 82/43 | 93/67 | 96/69 | < | - | - | 86/54 | 93/66 | - |
| MCT | MATH | GR6 | 84/71 | 83/66 | 84/66 | 75/66 | 81/65 | 85/67 | 66/41 | 88/75 | 96/96 | < | - | - | 77/57 | 87/74 | - |
| MCT | READ | GR7 | 89/70 | 84/62 | 85/63 | 69/53 | 82/60 | 86/65 | 66/41 | 91/71 | 94/72 | < | < | < | 75/50 | 91/72 | - |
| MCT | LANG | GR7 | 94/60 | 89/52 | 90/52 | 72/42 | 85/44 | 93/60 | 79/30 | 92/59 | 96/83 | < | < | < | 85/41 | 92/60 | - |
| MCT | MATH | GR7 | 79/56 | 73/56 | 74/57 | 60/49 | 73/57 | 73/55 | 51/31 | 81/65 | 89/83 | < | < | < | 62/42 | 81/67 | - |
| MCT | READ | GR8 | 86/60 | 84/62 | 85/63 | 65/31 | 82/62 | 86/62 | 69/41 | 89/69 | 81/65 | < | < |  | 74/48 | 89/70 |  |
| MCT | LANG | GR8 | 93/58 | 95/58 | 95/59 | 92/31 | 94/54 | 96/63 | 89/44 | 96/63 | 96/65 | $<$ | < |  | 91/48 | 96/64 |  |
| MCT | MATH | GR8 | 83/61 | 80/59 | 81/59 | 58/38 | 81/62 | 79/55 | 62/31 | 86/67 | 85/73 | < | < | - | 72/45 | 85/66 |  |
| WRIT |  | GR4 | 92/46 | 96/23 | 96/24 | 90/16 | 94/16 | 96/31 | 93/17 | 96/25 | 96/41 | $<$ | < | < | 95/19 | 96/27 |  |
| WRIT |  | GR7 | 95/32 | 91/24 | 92/24 | 76/21 | 88/19 | 94/28 | 83/16 | 93/26 | 95/35 | $<$ | < | < | 87/18 | 94/28 |  |
| SATP | ALG1 | AVG | 358.3 | 350.3 | 352 | 316.6 | 353.6 | 347.2 | 332.2 | 355 | 350.2 | < | - | - | 343.4 | 352.8 | - |
| SATP | ALG1 | \%P |  | 92.3 | 93.7 | 63.6 | 93.1 | 91.5 | 84.4 | 94.1 | 100 | $<$ | - | - | 90.3 | 92.9 | - |
| SATP | BIOL | AVG | 360.3 | 368.7 | 369.3 | 347.5 | 375.3 | 363 | 359 | 371.3 | 351.5 | < | - | < | 361 | 370.7 | - |
| SATP | BIOL | \%P |  | 96.1 | 96.2 | 93.8 | 97.3 | 95.1 | 92.8 | 97.1 | 88.9 | < | - | < | 94.2 | 96.7 | - |
| SATP | HIST | AVG | 359.8 | 366.4 | 367.3 | 337.7 | 373 | 360.9 | 343.8 | 374.2 | 358.4 | $<$ | - | - | 351 | 370.9 | - |
| SATP | HIST | \%P |  | 96.3 | 96.8 | 82.4 | 96.9 | 95.8 | 91 | 98.3 | 90.5 | < | - | - | 91.9 | 97.5 | - |
| SATP | ENGL | RLC | 325.5 | 344.2 | 346.3 | 294.2 | 339.9 | 348.1 | 333.4 | 346.9 | 341 | < | - | - | 339.1 | 345.8 | - |
| SATP | ENGL | \%P |  | 90.8 | 92.5 | 48 | 87.6 | 93.6 | 85.4 | 91.9 | 95 | < | - | - | 84.1 | 92.7 | - |
| SATP | ENGL | NAR | 2.4 | 2.3 | 2.4 | 2 | 2.3 | 2.4 | 2.3 | 2.4 | 2.4 | $<$ | - | - | 2.3 | 2.4 | - |
| SATP | NAR | \%P |  | 95.9 | 96.2 | 91.4 | 95 | 96.8 | 95 | 96.1 | 100 | $<$ | - | - | 95 | 96.2 | - |
| SATP | ENGL | INF | 2.1 | 2.4 | 2.4 | 2 | 2.3 | 2.5 | 2.3 | 2.4 | 2.3 | $<$ | - | - | 2.2 | 2.4 | - |
| SATP | INF | \%P |  | 98.2 | 98.7 | 88.6 | 97.2 | 99.1 | 98.6 | 98.2 | 100 | < | - | - | 97.1 | 98.5 | - |
| NRT | READ | GR6 |  | 53 | 52.1 | 63.1 | 50.9 | 55.1 | 45.4 | 55.9 | 50.1 | $<$ | - | - | 48.6 | 56.7 | - |
| NRT | LANG | GR6 |  | 52.7 | 51.5 | 65.6 | 50.1 | 55.3 | 44.8 | 55.7 | 52.7 | $<$ | - | - | 48.3 | 56.4 | - |
| NRT | MATH | GR6 |  | 55.8 | 54.7 | 66.6 | 55.9 | 55.7 | 46.3 | 59.1 | 59.6 | < | - | - | 51.4 | 59.5 | - |
| ACT | COMP | COR | 20.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^38]Biloxi
2420
Harrison County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 6,171 | 491,623 |
| White | $54.79 \%$ | $47.27 \%$ |
| Black | $32.75 \%$ | $50.86 \%$ |
| Asian | $8.56 \%$ | $0.72 \%$ |
| Native Amer. | $0.36 \%$ | $0.16 \%$ |
| Hispanic | $3.55 \%$ | $0.98 \%$ |
| Male | $51.14 \%$ | $51.01 \%$ |
| Female | $48.86 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.99\% | 96.23\% | 103 |
| \% Eligible for Free Lunch | 52.47\% | 56.56\% | 53 |
| \# of Carnegie Units Taught | 131 | 86.07 | 11 |
| \# of Dropouts | 72 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 45.88\% | 39.82\% | 29 |
| \% Emergency Licenses | 1.32\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.85\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.72\% | 12.87\% | N/A |
| \% Receiving Diplomas | 23.53\% | 34.12\% | 84 |
| Federal Spec. Educ. Expenditure | \$961,879 | \$61,693,091 | 11 |
| State/Local Spec. Educ. Expend. | \$3,421,361 | \$208,312,002 | 9 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 25 | 2,007.32 | 13 |
| \% Students in C/T prog. (Gr.7-9) | 89.51\% | 81.31\% | 70 |
| \% Students in C/T prog. (Gr.10-12) | 41.30\% | 46.63\% | 118 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,732 | \$6,402 | 14 |
| Est. State/Local Per Pupil Exp. | \$6,498 | \$5,407 | 12 |
| Estimated Federal Per Pupil Exp. | \$1,235 | \$994 | 59 |
| \% District Administrative Exp. | 2.96\% | 3.51\% | 32 |
| Total Operational Tax Levy | 30.84 | 39.89 | N/A |
| Debt Service Tax Levy | 4.34 | N/A | N/A |
| Valuation Per Student in ADA | \$78,862 | \$36,781 | 1 |
| Title I |  |  |  |
| Title I Allocation | \$1,741,966 | \$126,403,037 | 9 |
| \% of Enrollment Served | 67.73\% | 65.07\% | 98 |
| \# of Title I Schools | 8 | 678 | 7 |
| Other |  |  |  |
| Number of AP Courses Offered | 9 | 53 | N/A |
| Graduation Rate | 85.42\% | 81.29\% | 46 |
| ACT \% College Prep | 33.00\% | 37.30\% | 94 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Beauvoir Elem | 526 | 5 |
| 6 | Biloxi Junior High | 941 | 5 |
| 8 | Biloxi High | 1178 |  |
| 12 | Dukate Elem | 291 | 5 |
| 14 | North Bay Elem | 752 | 5 |
| 16 | Jeff Davis Elem | 597 | 5 |
| 24 | Gorenflo Elem | 393 | 5 |
| 33 | Lopez Elementary | 313 | 5 |
| 38 | Michel 7th Grade | 545 | 5 |
| 44 | Popps Ferry Elem | 635 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/95 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | < | 96/92 |  |  | 96/96 | 96/96 | - |
| MCT | LANG | GR2 | 96/86 | 96/92 | 96/93 | 92/88 | 96/87 | 96/96 | 96/90 | 96/93 | $<$ | 92/92 |  |  | 96/90 | 96/94 | - |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | < | 96/96 |  |  | 96/96 | 96/96 | - |
| MCT | READ | GR3 | 96/94 | 96/92 | 96/92 | 96/96 | 96/93 | 96/91 | 96/85 | 96/96 | 96/96 | 96/92 | < |  | 96/88 | 96/96 | < |
| MCT | LANG | GR3 | 96/88 | 96/91 | 96/91 | 96/89 | 96/89 | 96/93 | 96/86 | 96/94 | 96/94 | 96/92 | $<$ |  | 96/88 | 96/94 | < |
| MCT | MATH | GR3 | 96/96 | 96/96 | 96/96 | 96/94 | 96/96 | 96/96 | 96/94 | 96/96 | 96/96 | 96/96 | < |  | 96/95 | 96/96 | < |
| MCT | READ | GR4 | 96/95 | 96/94 | 96/94 | 96/94 | 96/91 | 96/96 | 96/90 | 96/96 | 96/96 | 96/96 | < | < | 96/90 | 96/96 | - |
| MCT | LANG | GR4 | 96/81 | 96/88 | 96/88 | 96/91 | 96/84 | 96/93 | 96/81 | 96/92 | 96/96 | 96/96 | < | < | 95/80 | 96/95 | - |
| MCT | MATH | GR4 | 96/89 | 96/90 | 96/91 | 96/82 | 96/89 | 96/92 | 96/81 | 96/95 | 96/96 | 96/96 | $<$ | < | 96/84 | 96/96 | - |
| MCT | READ | GR5 | 95/91 | 96/95 | 96/95 | 96/96 | 96/95 | 96/95 | 94/90 | 96/96 | 96/96 | < | < | < | 95/91 | 96/96 | - |
| MCT | LANG | GR5 | 96/84 | 96/84 | 96/84 | 96/90 | 96/81 | 96/87 | 95/74 | 96/87 | 96/96 | < | < | < | 96/77 | 96/89 | - |
| MCT | MATH | GR5 | 94/82 | 96/85 | 96/85 | 96/83 | 96/84 | 96/86 | 89/71 | 96/90 | 96/96 | < | < | < | 93/77 | 96/91 | - |
| MCT | READ | GR6 | 96/91 | 96/94 | 96/94 | 96/80 | 96/92 | 96/95 | 96/88 | 96/95 | 96/96 | 96/96 | - |  | 96/90 | 96/96 | - |
| MCT | LANG | GR6 | 96/80 | 96/87 | 96/87 | 96/70 | 96/84 | 96/90 | 96/79 | 96/90 | 96/92 | 96/96 | - |  | 96/84 | 96/89 | - |
| MCT | MATH | GR6 | 95/86 | 96/89 | 96/89 | 96/92 | 96/92 | 96/86 | 93/76 | 96/95 | 96/96 | 96/90 | - | - | 94/83 | 96/93 | - |
| MCT | READ | GR7 | 93/76 | 96/87 | 96/87 | 96/91 | 95/85 | 96/89 | 92/75 | 96/93 | 96/85 | 96/75 | < | < | 94/80 | 96/92 | - |
| MCT | LANG | GR7 | 96/73 | 96/77 | 96/76 | 96/82 | 96/68 | 96/87 | 96/62 | 96/83 | 96/83 | 92/75 | < | < | 96/68 | 96/83 | - |
| MCT | MATH | GR7 | 83/78 | 89/78 | 88/78 | 96/82 | 86/77 | 91/80 | 74/58 | 94/87 | 94/79 | 92/75 | < | < | 81/67 | 94/86 | - |
| MCT | READ | GR8 | 85/64 | 91/72 | 91/73 | 77/23 | 93/71 | 89/72 | 85/62 | 94/77 | 92/60 | 86/79 |  | < | 89/60 | 92/79 |  |
| MCT | LANG | GR8 | 96/71 | 96/71 | 96/71 | 96/60 | 96/64 | 96/77 | 96/63 | 96/75 | 96/68 | 96/64 | - | < | 96/63 | 96/76 | - |
| MCT | MATH | GR8 | 80/59 | 83/62 | 84/63 | < | 82/63 | 84/61 | 73/45 | 86/66 | 94/81 | 79/71 | - | < | 74/45 | 89/72 |  |
| WRIT |  | GR4 | 94/53 | 96/41 | 96/43 | 96/30 | 96/34 | 96/48 | 96/41 | 96/40 | 96/48 | 96/33 | < | < | 96/39 | 96/43 |  |
| WRIT |  | GR7 | 96/47 | 96/57 | 96/58 | 96/45 | 96/51 | 96/63 | 95/45 | 96/61 | 96/59 | 92/75 | < | < | 96/52 | 96/60 | - |
| SATP | ALG1 | AVG | 382 | 360.5 | 361.3 | < | 356.3 | 364.9 | 336 | 368.7 | 368.7 | < | $<$ | - | 352.4 | 364.1 | - |
| SATP | ALG1 | \%P |  | 94.4 | 94.3 | < | 92.4 | 96.5 | 90.1 | 95.3 | 97.4 | < | $<$ | - | 95.5 | 94 | - |
| SATP | BIOL | AVG | 404.4 | 383.8 | 385.8 | $<$ | 381.8 | 385.7 | 356.7 | 395.6 | 357.6 | < | < | - | 360 | 394 | - |
| SATP | BIOL | \%P |  | 96.2 | 96.9 | < | 97.3 | 95.2 | 90.2 | 99.4 | 87.5 | < | < | - | 89.9 | 98.8 | - |
| SATP | HIST | AVG | 367.2 | 372.5 | 373 | 360.9 | 378.6 | 365.2 | 348.4 | 382.1 | 369.8 | $<$ | - | - | 355.3 | 379.2 | - |
| SATP | HIST | \%P |  | 97 | 97.3 | 90 | 97.3 | 96.7 | 89.1 | 100 | 96.7 | < | - | - | 92.1 | 99 | - |
| SATP | ENGL | RLC | 339.8 | 338.6 | 340.1 | 302.3 | 334.3 | 343.1 | 321.7 | 347.5 | 340.6 | < | - | - | 324.5 | 345.7 | - |
| SATP | ENGL | \%P |  | 86.1 | 86.7 | 71.4 | 84.8 | 87.5 | 71.8 | 94.3 | 85.4 | < | - | - | 76.9 | 90.8 | - |
| SATP | ENGL | NAR | 2.4 | 2.3 | 2.3 | 2 | 2.3 | 2.3 | 2.2 | 2.3 | 2.2 | 2.2 | - | - | 2.2 | 2.3 | - |
| SATP | NAR | \%P |  | 98 | 97.9 | 100 | 98.3 | 97.7 | 97.2 | 98.4 | 100 | 90 | - | - | 97.5 | 98.3 | - |
| SATP | ENGL | INF | 2.3 | 2.3 | 2.3 | 2.1 | 2.3 | 2.3 | 2.2 | 2.4 | 2.3 | 2.4 | - | - | 2.2 | 2.4 | - |
| SATP | INF | \%P |  | 99.4 | 99.7 | 92.9 | 98.9 | 100 | 99.1 | 100 | 100 | 90 | - | - | 98.3 | 100 | - |
| NRT | READ | GR6 |  | 61.7 | 62 | 54.4 | 61.6 | 61.9 | 55.7 | 65 | 63.1 | 58 | - | - | 56.8 | 66.2 | - |
| NRT | LANG | GR6 |  | 63.4 | 63.8 | 53.4 | 61 | 65.8 | 59.6 | 65.5 | 66 | 57 | - | - | 59.1 | 67.2 | - |
| NRT | MATH | GR6 |  | 64.4 | 64.4 | 62.3 | 65.2 | 63.6 | 56.1 | 68.2 | 69.9 | 59.7 | - | - | 60.9 | 67.5 | - |
| ACT | COMP | COR | 21.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^39]Gulfport
2421
Harrison County

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 6,239 | 491,623 |
| White | $46.05 \%$ | $47.27 \%$ |
| Black | $50.73 \%$ | $50.86 \%$ |
| Asian | $1.51 \%$ | $0.72 \%$ |
| Native Amer. | $0.10 \%$ | $0.16 \%$ |
| Hispanic | $1.62 \%$ | $0.98 \%$ |
| Male | $50.07 \%$ | $51.01 \%$ |
| Female | $49.93 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.22\% | 96.23\% | 134 |
| \% Eligible for Free Lunch | 56.10\% | 56.56\% | 65 |
| \# of Carnegie Units Taught | 127.5 | 86.07 | 16 |
| \# of Dropouts | 78 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 38.52\% | 39.82\% | 78 |
| \% Emergency Licenses | 0.44\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 7.67\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.60\% | 12.87\% | N/A |
| \% Receiving Diplomas | 53.33\% | 34.12\% | 29 |
| Federal Spec. Educ. Expenditure | \$975,560 | \$61,693,091 | 8 |
| State/Local Spec. Educ. Expend. | \$3,380,144 | \$208,312,002 | 10 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 22.66 | 2,007.32 | 15 |
| \% Students in C/T prog. (Gr.7-9) | 89.78\% | 81.31\% | 67 |
| \% Students in C/T prog. (Gr.10-12) | 44.98\% | 46.63\% | 107 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,778 | \$6,402 | 13 |
| Est. State/Local Per Pupil Exp. | \$6,811 | \$5,407 | 6 |
| Estimated Federal Per Pupil Exp. | \$967 | \$994 | 92 |
| \% District Administrative Exp. | 3.65\% | 3.51\% | 69 |
| Total Operational Tax Levy | 47.25 | 39.89 | N/A |
| Debt Service Tax Levy | 7.60 | N/A | N/A |
| Valuation Per Student in ADA | \$55,889 | \$36,781 | 12 |
| Title I |  |  |  |
| Title I Allocation | \$1,424,582 | \$126,403,037 | 17 |
| \% of Enrollment Served | 51.66\% | 65.07\% | 121 |
| \# of Title I Schools | 7 | 678 | 15 |
| Other |  |  |  |
| Number of AP Courses Offered | 10 | 53 | N/A |
| Graduation Rate | 81.98\% | 81.29\% | 79 |
| ACT \% College Prep | 39.10\% | 37.30\% | 44 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Anniston Avenue Elem | 577 | 5 |
| 8 | Bayou View Elem | 503 | 5 |
| 12 | Bayou View Middle | 788 | 5 |
| 14 | Central Elem | 534 | 3 |
| 16 | Gulfport Central Mid | 709 | 3 |
| 32 | Gaston Point Elem | 363 | 3 |
| 40 | Gulfport High | 1,739 | 5 |
| 60 | Pass Road Elem | 331 | 4 |
| 64 | West Elementary | 389 | 3 |
| 72 | 28th St Elem | 306 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Leang } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Non- Econ Disadv | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 92/85 | 93/85 | 95/88 | 79/68 | 88/82 | 96/89 | 89/80 | 96/93 | $<$ | $<$ | - | - | 91/80 | 96/95 | - |
| MCT | LANG | GR2 | 94/76 | 94/79 | 96/81 | 83/64 | 91/73 | 96/85 | 92/71 | 96/89 | $<$ | < | - | - | 93/73 | 96/90 | - |
| MCT | MATH | GR2 | 96/89 | 96/91 | 96/91 | 94/85 | 96/91 | 96/90 | 96/87 | 96/96 | $<$ | < | - | - | 96/88 | 96/96 | - |
| MCT | READ | GR3 | 95/84 | 94/85 | 96/87 | 77/68 | 94/85 | 94/86 | 92/80 | 96/93 | < | < | - | - | 93/81 | 96/92 | - |
| MCT | LANG | GR3 | 94/75 | 95/85 | 96/87 | 82/59 | 93/81 | 96/88 | 92/77 | 96/93 | < | < | - | - | 93/80 | 96/92 | - |
| MCT | MATH | GR3 | 96/91 | 96/92 | 96/93 | 86/77 | 96/92 | 96/91 | 96/88 | 96/96 | < | $<$ |  |  | 96/89 | 96/96 |  |
| MCT | READ | GR4 | 96/91 | 96/90 | 96/92 | 79/67 | 93/85 | 96/94 | 93/85 | 96/96 | < | < |  |  | 94/86 | 96/96 |  |
| MCT | LANG | GR4 | 95/75 | 90/68 | 92/71 | 68/39 | 86/61 | 93/74 | 85/57 | 96/81 | < | < | - |  | 85/58 | 96/84 | - |
| MCT | MATH | GR4 | 95/81 | 93/79 | 93/81 | 88/64 | 91/79 | 94/79 | 88/69 | 96/92 | < | < |  |  | 90/71 | 96/92 | - |
| MCT | READ | GR5 | 94/87 | 94/90 | 96/93 | 70/58 | 95/89 | 94/91 | 91/83 | 96/96 | < | < | < |  | 92/84 | 96/96 |  |
| MCT | LANG | GR5 | 93/74 | 94/71 | 96/76 | 63/25 | 91/68 | 96/74 | 91/58 | 96/83 | < | < | < |  | 91/63 | 96/83 |  |
| MCT | MATH | GR5 | 89/70 | 92/73 | 95/77 | 55/28 | 90/72 | 93/74 | 87/59 | 96/86 | < | < | < |  | 89/66 | 96/83 | - |
| MCT | READ | GR6 | 90/76 | 90/82 | 91/82 | 60/60 | 88/83 | 92/80 | 82/67 | 96/96 | < | < | - | - | 84/71 | 96/95 | - |
| MCT | LANG | GR6 | 93/63 | 93/65 | 94/67 | 72/28 | 90/57 | 96/72 | 90/55 | 96/74 | < | < | - |  | 90/55 | 96/78 |  |
| MCT | MATH | GR6 | 76/61 | 85/61 | 86/61 | 60/40 | 84/57 | 86/64 | 75/42 | 96/81 | < | < | - |  | 80/45 | 92/82 | - |
| MCT | READ | GR7 | 88/70 | 92/73 | 93/74 | 70/50 | 92/74 | 93/72 | 86/56 | 96/88 | < | < | - |  | 87/54 | 96/93 |  |
| MCT | LANG | GR7 | 94/58 | 96/63 | 96/65 | 73/14 | 93/57 | 96/68 | 93/48 | 96/77 | $<$ | < | - |  | 93/43 | 96/84 |  |
| MCT | MATH | GR7 | 76/58 | 75/58 | 77/60 | 29/19 | 74/56 | 75/60 | 58/37 | 91/79 | < | < | - |  | 60/37 | 91/80 | - |
| MCT | READ | GR8 | 88/66 | 87/69 | 88/72 | 72/36 | 90/72 | 84/67 | 79/50 | 94/85 | < | < | - |  | 79/55 | 96/84 |  |
| MCT | LANG | GR8 | 95/65 | 96/65 | 96/67 | 92/29 | 96/64 | 96/65 | 95/49 | 96/78 | < | < | - | - | 95/50 | 96/79 | - |
| MCT | MATH | GR8 | 82/57 | 78/53 | 80/56 | 48/16 | 81/56 | 76/51 | 64/33 | 92/71 | < | < | - | - | 68/37 | 89/71 | - |
| WRIT |  | GR4 | 96/47 | 96/26 | 96/27 | 96/12 | 96/20 | 96/32 | 96/20 | 96/32 | < | < | - | - | 96/19 | 96/35 | - |
| WRIT |  | GR7 | 96/41 | 96/31 | 96/31 | 96/07 | 96/31 | 96/30 | 95/19 | 96/41 | < | $<$ | - |  | 96/20 | 96/43 |  |
| SATP | ALG1 | AVG | 356.9 | 353.7 | 356.7 | 320.4 | 355.8 | 352.1 | 335.9 | 366.1 | 387.2 | < | - |  | 339.5 | 362.2 |  |
| SATP | ALG1 | \%P |  | 93.4 | 95.9 | 65.5 | 91.8 | 94.6 | 85.4 | 99.5 | 100 | $<$ | - | - | 85.3 | 98.2 | - |
| SATP | BIOL | AVG | 423.2 | 391 | 395.3 | 331.8 | 396.7 | 386.5 | 361 | 410.6 | < | $<$ | < | - | 358.3 | 406.4 | - |
| SATP | BIOL | \%P |  | 96.6 | 97.8 | 80 | 97.7 | 95.8 | 93.2 | 98.8 | < | < | < | - | 90.5 | 99.5 | - |
| SATP | HIST | AVG | 386.9 | 384.6 | 385.6 | 361.5 | 397.6 | 374.5 | 360.2 | 399.4 | < | < | - | - | 360.6 | 395 | - |
| SATP | HIST | \%P |  | 99.1 | 99 | 100 | 100 | 98.3 | 97.5 | 100 | < | < | - | - | 96.8 | 100 | - |
| SATP | ENGL | RLC | 330.5 | 337.2 | 341.7 | 290.3 | 333.7 | 340.2 | 315 | 354.1 | < | < | < | - | 315 | 349.8 | - |
| SATP | ENGL | \%P |  | 82.1 | 86.6 | 34.4 | 81.4 | 82.7 | 66.5 | 93.5 | $<$ | < | < | - | 65.2 | 91.5 | - |
| SATP | ENGL | NAR | 2.4 | 2.4 | 2.4 | 2.1 | 2.3 | 2.5 | 2.3 | 2.5 | $<$ | < | < | - | 2.3 | 2.5 | - |
| SATP | NAR | \%P |  | 98.1 | 98.2 | 96.9 | 97.1 | 99 | 97.4 | 98.5 | < | < | < | - | 97.7 | 98.3 | - |
| SATP | ENGL | INF | 2.1 | 2.4 | 2.4 | 2.1 | 2.3 | 2.4 | 2.2 | 2.5 | $<$ | $<$ | $<$ | - | 2.3 | 2.4 | - |
| SATP | INF | \%P |  | 98.1 | 98.2 | 96.9 | 96 | 100 | 95.5 | 100 | $<$ | $<$ | $<$ | - | 96.9 | 98.7 | - |
| NRT | READ | GR6 |  | 52.7 | 53.7 | 35.9 | 51.7 | 53.6 | 46.1 | 59.9 | < | < | - | - | 46.7 | 60.7 | - |
| NRT | LANG | GR6 |  | 53 | 54 | 35.7 | 50.3 | 55.4 | 47.4 | 59 | < | < | - | - | 47.3 | 60.5 | - |
| NRT | MATH | GR6 |  | 50.4 | 51.4 | 33.9 | 49.2 | 51.5 | 43 | 59.2 | < | < | - | - | 43.4 | 59.7 | - |
| ACT | COMP | COR | 22.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^40]Long Beach
2422
Harrison County
District-Level Information

## Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,325 | 491,623 |
| White | $80.12 \%$ | $47.27 \%$ |
| Black | $14.56 \%$ | $50.86 \%$ |
| Asian | $3.07 \%$ | $0.72 \%$ |
| Native Amer. | $0.48 \%$ | $0.16 \%$ |
| Hispanic | $1.77 \%$ | $0.98 \%$ |
| Male | $50.38 \%$ | $51.01 \%$ |
| Female | $49.62 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.08\% | 96.23\% | 30 |
| \% Eligible for Free Lunch | 30.46\% | 56.56\% | 7 |
| \# of Carnegie Units Taught | 107.5 | 86.07 | 34 |
| \# of Dropouts | 45 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 46.99\% | 39.82\% | 22 |
| \% Emergency Licenses | 1.37\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 13.02\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.05\% | 12.87\% | N/A |
| \% Receiving Diplomas | 70.59\% | 34.12\% | 15 |
| Federal Spec. Educ. Expenditure | \$428,839 | \$61,693,091 | 48 |
| State/Local Spec. Educ. Expend. | \$1,387,300 | \$208,312,002 | 47 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 10 | 2,007.32 | 82 |
| \% Students in C/T prog. (Gr.7-9) | 95.72\% | 81.31\% | 25 |
| \% Students in C/T prog. (Gr.10-12) | 60.40\% | 46.63\% | 43 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,062 | \$6,402 | 109 |
| Est. State/Local Per Pupil Exp. | \$5,528 | \$5,407 | 52 |
| Estimated Federal Per Pupil Exp. | \$534 | \$994 | 144 |
| \% District Administrative Exp. | 4.36\% | 3.51\% | 101 |
| Total Operational Tax Levy | 51.74 | 39.89 | N/A |
| Debt Service Tax Levy | 3.85 | N/A | N/A |
| Valuation Per Student in ADA | \$31,014 | \$36,781 | 71 |
| Title I |  |  |  |
| Title I Allocation | \$330,481 | \$126,403,037 | 125 |
| \% of Enrollment Served | 28.98\% | 65.07\% | 141 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 3 | 53 | N/A |
| Graduation Rate | 79.22\% | 81.29\% | 99 |
| ACT \% College Prep | 36.30\% | 37.30\% | 68 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | H McCaughan Elem | 506 | 5 |
| 8 | Thomas L Reeves Elem | 506 | 4 |
| 12 | Long Beach Middle | 799 | 5 |
| 16 | Long Beach Sr High | 1078 | 5 |
| 20 | W J Quarles Elem | 436 | 3 |

## 'School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 95/93 | 96/94 | 96/95 | 96/86 | 96/92 | 96/94 | 93/85 | 96/96 | < | < | - |  | 95/89 | 96/96 | - |
| MCT | LANG | GR2 | 95/80 | 95/87 | 96/88 | 86/80 | 93/84 | 96/89 | 88/80 | 96/88 | $<$ | $<$ | - |  | 92/77 | 96/92 | - |
| MCT | MATH | GR2 | 96/95 | 96/94 | 96/94 | 96/94 | 96/96 | 96/94 | 95/85 | 96/96 | $<$ | < | - |  | 96/91 | 96/96 | - |
| MCT | READ | GR3 | 95/87 | 96/93 | 96/94 | 86/77 | 96/93 | 96/92 | 90/76 | 96/96 | $<$ | < |  |  | 96/85 | 96/96 |  |
| MCT | LANG | GR3 | 92/81 | 95/81 | 96/82 | 78/70 | 94/81 | 96/80 | 90/55 | 96/85 | < | < |  |  | 92/69 | 96/85 |  |
| MCT | MATH | GR3 | 96/94 | 96/96 | 96/96 | 92/83 | 96/94 | 96/96 | 93/86 | 96/96 | $<$ | < | - |  | 95/92 | 96/96 |  |
| MCT | READ | GR4 | 94/92 | 96/94 | 96/95 | 83/83 | 96/92 | 96/95 | 96/83 | 96/96 | < | < | - |  | 95/87 | 96/96 | < |
| MCT | LANG | GR4 | 93/81 | 96/84 | 96/85 | 92/58 | 95/79 | 96/88 | 90/73 | 96/87 | $<$ | < | - |  | 91/73 | 96/89 | < |
| MCT | MATH | GR4 | 96/90 | 96/93 | 96/93 | 96/90 | 96/89 | 96/95 | 93/87 | 96/95 | $<$ | < | - |  | 95/85 | 96/96 | < |
| MCT | READ | GR5 | 93/86 | 96/94 | 96/95 | 80/60 | 96/91 | 96/96 | 90/83 | 96/96 | $<$ | < | - |  | 91/85 | 96/96 | < |
| MCT | LANG | GR5 | 90/71 | 95/78 | 96/80 | 70/30 | 93/70 | 96/86 | 86/52 | 96/81 | $<$ | < | - | - | 90/67 | 96/83 | < |
| MCT | MATH | GR5 | 95/82 | 95/85 | 96/86 | < | 94/84 | 96/86 | 89/61 | 96/89 | $<$ | $<$ | - | - | 90/74 | 96/91 | < |
| MCT | READ | GR6 | 92/81 | 95/88 | 96/89 | $<$ | 94/86 | 96/90 | 96/76 | 95/89 | $<$ | < | < |  | 91/77 | 96/92 | $<$ |
| MCT | LANG | GR6 | 96/64 | 95/72 | 96/73 | < | 93/65 | 96/77 | 90/42 | 96/76 | < | < | < | - | 93/61 | 96/75 | $<$ |
| MCT | MATH | GR6 | 92/81 | 94/84 | 95/85 | < | 91/85 | 96/84 | 72/66 | 96/87 | < | $<$ | < | - | 91/77 | 95/87 | < |
| MCT | READ | GR7 | 88/70 | 95/84 | 96/85 | < | 96/85 | 94/83 | 90/66 | 95/86 | 95/83 | $<$ | $<$ | - | 90/72 | 96/89 | - |
| MCT | LANG | GR7 | 92/57 | 96/73 | 96/74 | 80/30 | 96/64 | 96/81 | 96/72 | 96/72 | 89/79 | < | < | - | 93/65 | 96/76 | - |
| MCT | MATH | GR7 | 72/75 | 89/75 | 91/77 | 50/40 | 87/72 | 91/79 | 83/55 | 90/78 | 84/79 | < | < | - | 78/57 | 93/82 | - |
| MCT | READ | GR8 | 85/60 | 95/77 | 96/81 | 47/29 | 94/74 | 95/81 | 89/63 | 95/80 | $<$ | < | - |  | 85/53 | 96/85 |  |
| MCT | LANG | GR8 | 95/65 | 96/65 | 96/68 | 76/18 | 96/57 | 96/73 | 96/45 | 96/68 | $<$ | $<$ | - | - | 96/42 | 96/72 |  |
| MCT | MATH | GR8 | 80/57 | 88/61 | 90/63 | 47/27 | 84/61 | 92/62 | 81/31 | 89/66 | $<$ | < | - | - | 83/40 | 89/68 |  |
| WRIT |  | GR4 | 92/59 | 96/60 | 96/61 | 96/50 | 96/49 | 96/70 | 96/57 | 96/61 | < | < | - | - | 96/59 | 96/62 | < |
| WRIT |  | GR7 | 90/11 | 96/80 | 96/80 | < | 96/74 | 96/84 | 96/76 | 96/81 | 96/79 | < | < | - | 96/67 | 96/84 |  |
| SATP | ALG1 | AVG | 366.2 | 370.7 | 374.5 | 303.2 | 369.9 | 371.3 | 343.9 | 372.6 | $<$ | < | < | - | 351.4 | 375.2 |  |
| SATP | ALG1 | \%P |  | 92.6 | 94.3 | 63.6 | 90.5 | 94.4 | 87.5 | 93.8 | $<$ | $<$ | $<$ | - | 91.9 | 92.7 | - |
| SATP | BIOL | AVG | 369.7 | 376.9 | 380.7 | 312.2 | 388.1 | 368.3 | 338.6 | 381.2 | < | < | $<$ | < | 341.5 | 384.7 | - |
| SATP | BIOL | \%P |  | 95.7 | 97.7 | 60 | 93.8 | 97.1 | 92.9 | 96.8 | < | < | < | < | 87.9 | 97.3 | - |
| SATP | HIST | AVG | 369.3 | 368 | 370.1 | 330 | 377.8 | 359.7 | 338.6 | 369.1 | $<$ | < | < | < | 360.4 | 369.4 | - |
| SATP | HIST | \%P |  | 94.8 | 96 | 72.7 | 96.9 | 93 | 92.9 | 94.7 | < | $<$ | < | < | 95.2 | 94.7 | - |
| SATP | ENGL | RLC | 331 | 345.6 | 348.1 | 296.3 | 343.8 | 347 | 317.3 | 349 | 352 | < | < | < | 321.3 | 350.8 | - |
| SATP | ENGL | \%P |  | 88.6 | 91.7 | 27.3 | 83.8 | 92.7 | 68.4 | 92.1 | 91.7 | < | < | < | 75.6 | 91.5 | - |
| SATP | ENGL | NAR | 2.4 | 2.4 | 2.4 | 2 | 2.4 | 2.4 | 2.2 | 2.4 | 2.8 | $<$ | < | $<$ | 2.1 | 2.4 | - |
| SATP | NAR | \%P |  | 97.8 | 97.7 | 100 | 97.1 | 98.4 | 95 | 98.4 | 100 | < | < | < | 92.9 | 98.9 | - |
| SATP | ENGL | INF | 2.1 | 2.5 | 2.5 | 2.3 | 2.5 | 2.5 | 2.3 | 2.5 | 2.8 | < | < | $<$ | 2.3 | 2.5 | - |
| SATP | INF | \%P |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | $<$ | < | < | 100 | 100 | - |
| NRT | READ | GR6 |  | 57.9 | 58.1 | < | 56.1 | 59.6 | 48 | 59.5 | < | $<$ | < | - | 50.5 | 60.5 | < |
| NRT | LANG | GR6 |  | 58.8 | 59.3 | < | 55.9 | 61.4 | 47.5 | 60.3 | < | < | < | - | 52.4 | 61.1 | < |
| NRT | MATH | GR6 |  | 58.9 | 59.1 | < | 58.3 | 59.5 | 44.9 | 60.6 | < | < | < | - | 50.8 | 61.8 | < |
| ACT | COMP | COR | 22.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^41]Pass Christian
Harrison County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,924 | 491,623 |
| White | $59.67 \%$ | $47.27 \%$ |
| Black | $36.43 \%$ | $50.86 \%$ |
| Asian | $3.01 \%$ | $0.72 \%$ |
| Native Amer. | $0.05 \%$ | $0.16 \%$ |
| Hispanic | $0.83 \%$ | $0.98 \%$ |
| Male | $49.84 \%$ | $51.01 \%$ |
| Female | $50.16 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | 96.95\% <br> 51.12\% <br> 91 <br> 12 <br> 55.71\% <br> 1.42\% <br> 7.87\% | $\begin{array}{r} 96.23 \% \\ 56.56 \% \\ 86.07 \\ 5,869 \\ 39.82 \% \\ 5.60 \% \\ 6.78 \% \end{array}$ | 41 51 57 $N / A$ 4 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} 15.38 \% \\ 68.42 \% \\ \$ 225,563 \\ \$ 1,186,217 \end{array}$ | $12.87 \%$ $34.12 \%$ $\$ 61,693,091$ $\$ 208,312,002$ | N/A 17 111 58 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | 4.32 $82.64 \%$ $46.52 \%$ | $2,007.32$ $81.31 \%$ $46.63 \%$ | 135 122 97 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | $\$ 7,436$ $\$ 6,541$ $\$ 895$ $3.53 \%$ 41.62 9.98 $\$ 75,288$ | $\$ 6,402$ $\$ 5,407$ $\$ 994$ $3.51 \%$ 39.89 $\mathrm{~N} / \mathrm{A}$ $\$ 36,781$ | 27 9 101 57 $N / A$ $N / A$ 2 |
| Title I |  |  |  |
| Title I Allocation \% of Enrollment Served \# of Title I Schools | $\$ 301,418$ $44.43 \%$ 2 | \$126,403,037 $65.07 \%$ 678 | $\begin{aligned} & 134 \\ & 132 \\ & 105 \end{aligned}$ |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate <br> ACT \% College Prep | 6 $93.86 \%$ $26.10 \%$ | 53 $81.29 \%$ $37.30 \%$ | $\begin{array}{r}\text { N/A } \\ 9 \\ 129 \\ \hline\end{array}$ |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Delisle Elementary | 413 | 5 |
| 8 | Pass Christian Elem | 457 | 5 |
| 12 | Pass Christian High | 562 | 5 |
| 16 | Pass Christian Mid | 492 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/94 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | < | < | - |  | 96/96 | 96/96 | $<$ |
| MCT | LANG | GR2 | 96/86 | 96/84 | 96/84 | 96/81 | 96/81 | 96/86 | 96/83 | 96/84 | $<$ | < | - |  | 96/79 | 96/92 | < |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/94 | 96/96 | 96/96 | 96/96 | 96/96 | $<$ | $<$ |  |  | 96/96 | 96/96 | < |
| MCT | READ | GR3 | 96/93 | 96/96 | 96/96 | 92/83 | 96/96 | 96/96 | 96/95 | 96/96 | $<$ | < |  |  | 96/94 | 96/96 | < |
| MCT | LANG | GR3 | 96/85 | 96/93 | 96/93 | 96/92 | 96/89 | 96/96 | 96/94 | 96/91 | $<$ | < |  |  | 96/92 | 96/95 | < |
| MCT | MATH | GR3 | 96/95 | 96/96 | 96/96 | 96/92 | 96/96 | 96/96 | 96/96 | 96/96 | < | < |  |  | 96/96 | 96/96 | $<$ |
| MCT | READ | GR4 | 96/94 | 96/96 | 96/96 | < | 96/96 | 96/95 | 96/96 | 96/96 | < | < |  |  | 96/96 | 96/96 | < |
| MCT | LANG | GR4 | 94/78 | 96/86 | 96/86 | $<$ | 96/83 | 96/89 | 96/84 | 96/86 | < | < |  |  | 96/83 | 96/91 | < |
| MCT | MATH | GR4 | 96/82 | 96/93 | 96/92 | < | 96/95 | 96/91 | 96/89 | 96/95 | < | < |  |  | 96/87 | 96/96 | < |
| MCT | READ | GR5 | 94/87 | 96/96 | 96/96 | 96/90 | 96/96 | 96/95 | 96/91 | 96/96 | < | $<$ |  |  | 96/94 | 96/96 | < |
| MCT | LANG | GR5 | 91/71 | 95/75 | 95/77 | $<$ | 95/73 | 95/77 | 93/70 | 96/78 | $<$ | < |  |  | 92/69 | 96/80 | < |
| MCT | MATH | GR5 | 92/69 | 94/74 | 93/75 | < | 94/73 | 94/75 | 87/70 | 96/76 | $<$ | < |  |  | 92/69 | 95/78 | < |
| MCT | READ | GR6 | 88/73 | 94/78 | 96/80 | 82/55 | 96/75 | 93/82 | 95/69 | 94/81 | < | < | - |  | 92/71 | 96/86 | - |
| MCT | LANG | GR6 | 89/45 | 96/67 | 96/69 | < | 95/59 | 96/77 | 96/67 | 96/65 | < | < | - |  | 93/61 | 96/73 | - |
| MCT | MATH | GR6 | 72/51 | 91/76 | 94/78 | < | 88/74 | 95/79 | 90/72 | 91/77 | < | < | - |  | 85/72 | 96/80 | - |
| MCT | READ | GR7 | 86/66 | 96/80 | 96/81 | $<$ | 96/80 | 96/79 | 91/57 | 96/89 | $<$ | < | - |  | 93/64 | 96/92 | < |
| MCT | LANG | GR7 | 90/58 | 96/67 | 96/68 | < | 96/57 | 96/75 | 96/55 | 96/71 | < | $<$ | - |  | 96/61 | 96/71 | < |
| MCT | MATH | GR7 | 72/74 | 89/74 | 91/77 | < | 90/72 | 89/77 | 78/57 | 94/83 | < | < | - |  | 80/67 | 96/81 | < |
| MCT | READ | GR8 | 84/63 | 86/68 | 87/71 | < | 82/72 | 90/63 | 81/60 | 89/73 | < | < | - |  | 77/62 | 91/72 |  |
| MCT | LANG | GR8 | 93/64 | 96/64 | 96/67 | < | 96/65 | 96/63 | 96/66 | 96/62 | < | $<$ | - |  | 96/62 | 96/65 |  |
| MCT | MATH | GR8 | 81/57 | 86/67 | 90/71 | $<$ | 92/71 | 78/60 | 79/64 | 92/68 | < | < | - |  | 85/63 | 87/69 |  |
| WRIT |  | GR4 | 94/54 | 96/26 | 96/24 | $<$ | 96/23 | 96/27 | 96/13 | 96/38 | < | < | - |  | 96/19 | 95/33 | $<$ |
| WRIT |  | GR7 | 86/34 | 96/72 | 96/73 | < | 95/62 | 96/79 | 96/58 | 96/77 | < | $<$ | - |  | 96/64 | 96/77 | < |
| SATP | ALG1 | AVG | 351.1 | 359.1 | 360.2 | < | 366.1 | 352 | 337.9 | 368.2 | $<$ | < | - |  | 351.6 | 363.4 | < |
| SATP | ALG1 | \%P |  | 93.9 | 94.7 | < | 95.9 | 91.8 | 85.3 | 98.2 | $<$ | $<$ | - | < | 88.9 | 96.8 | < |
| SATP | BIOL | AVG | 379 | 387 | 387.3 | < | 389.4 | 384.8 | 372.5 | 395.9 | < | $<$ | - | < | 370.2 | 400.6 | < |
| SATP | BIOL | \%P |  | 98.6 | 98.5 | < | 100 | 97.2 | 96.2 | 100 | < | < | - | < | 96.6 | 100 | < |
| SATP | HIST | AVG | 396.7 | 395.9 | 397.7 | < | 398.3 | 394.2 | 392.6 | 396.5 | < | < | - |  | 391.3 | 398.8 | < |
| SATP | HIST | \%P |  | 99.1 | 99 | < | 97.8 | 100 | 97.6 | 100 | < | < | - | < | 97.8 | 100 | < |
| SATP | ENGL | RLC | 334.6 | 339.3 | 344.2 | 289.5 | 331.1 | 345.9 | 326.9 | 346.8 | < | - | - | < | 324.5 | 348.1 | < |
| SATP | ENGL | \%P |  | 87.1 | 92 | 36.4 | 81.8 | 91.3 | 78.3 | 92.1 | < | - | - | < | 78.3 | 92.2 | < |
| SATP | ENGL | NAR | 2.5 | 2.3 | 2.3 | 2.1 | 2.3 | 2.3 | 2.2 | 2.4 | < | - | - | < | 2.2 | 2.3 | < |
| SATP | NAR | \%P |  | 96.8 | 96.5 | 100 | 100 | 94.4 | 91.3 | 100 | < | - | - | < | 93.5 | 98.7 | < |
| SATP | ENGL | INF | 2.1 | 2.3 | 2.3 | 2.1 | 2.3 | 2.3 | 2.2 | 2.4 | < | - | - | < | 2.3 | 2.3 | < |
| SATP | INF | \%P |  | 98.4 | 98.3 | 100 | 98.1 | 98.6 | 97.8 | 98.7 | < | - | - | < | 97.8 | 98.7 | < |
| NRT | READ | GR6 |  | 54.6 | 54.6 | < | 52.3 | 57.2 | 49.5 | 57.5 | $<$ | < | - | - | 49.3 | 59.9 | - |
| NRT | LANG | GR6 |  | 54.9 | 55 | < | 52.8 | 57.3 | 49.3 | 57.9 | $<$ | < | - | - | 48.4 | 61.2 | - |
| NRT | MATH | GR6 |  | 58 | 58.4 | < | 57 | 59.2 | 52.2 | 61.1 | < | < | - | - | 51.4 | 64.8 | - |
| ACT | COMP | COR | 21.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^42]Hinds County
Hinds County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.23\% | 96.23\% | 90 |
| \% Eligible for Free Lunch | 41.80\% | 56.56\% | 26 |
| \# of Carnegie Units Taught | 98 | 86.07 | 45 |
| \# of Dropouts | 44 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 38.06\% | 39.82\% | 85 |
| \% Emergency Licenses | 6.85\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.15\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 9.04\% | 12.87\% | N/A |
| \% Receiving Diplomas | 100.00\% | 34.12\% | 1 |
| Federal Spec. Educ. Expenditure | \$678,206 | \$61,693,091 | 21 |
| State/Local Spec. Educ. Expend. | \$1,570,470 | \$208,312,002 | 35 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 20 | 2,007.32 | 27 |
| \% Students in C/T prog. (Gr.7-9) | 87.15\% | 81.31\% | 97 |
| \% Students in C/T prog. (Gr.10-12) | 27.38\% | 46.63\% | 145 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,831 | \$6,402 | 123 |
| Est. State/Local Per Pupil Exp. | \$5,091 | \$5,407 | 106 |
| Estimated Federal Per Pupil Exp. | \$846 | \$994 | 111 |
| \% District Administrative Exp. | 2.23\% | 3.51\% | 12 |
| Total Operational Tax Levy | 43.48 | 39.89 | N/A |
| Debt Service Tax Levy | 12.92 | N/A | N/A |
| Valuation Per Student in ADA | \$45,563 | \$36,781 | 22 |
| Title I |  |  |  |
| Title I Allocation | \$1,092,124 | \$126,403,037 | 35 |
| \% of Enrollment Served | 41.34\% | 65.07\% | 134 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 2 | 53 | N/A |
| Graduation Rate | 81.19\% | 81.29\% | 82 |
| ACT \% College Prep | 40.00\% | 37.30\% | 37 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 8 | Byram Middle School | 827 | 4 |
| 12 | Carver Middle Sch | 409 | 2 |
| 20 | Gary Road Elem | 785 |  |
| 24 | Gary Road Intermed | 878 | 4 |
| 28 | Utica Elementary | 470 | 3 |
| 30 | Terry High School | 945 | 3 |
| 40 | Raymond High | 472 | 3 |
| 42 | Raymond Elementary | 453 | 4 |
| 44 | Bolton-Edwards Elem | 530 | 3 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/81 | 95/89 | 95/89 | 96/80 | 94/87 | 96/90 | 91/83 | 96/96 | - | < |  | - | 90/82 | 96/93 | - |
| MCT | LANG | GR2 | 91/68 | 96/81 | 96/81 | 90/60 | 95/74 | 96/86 | 94/75 | 96/88 |  | < |  |  | 93/71 | 96/86 | - |
| MCT | MATH | GR2 | 96/83 | 96/89 | 96/90 | < | 96/87 | 96/91 | 96/85 | 96/94 |  | < |  |  | 96/84 | 96/92 | - |
| MCT | READ | GR3 | 88/79 | 93/83 | 94/85 | 79/64 | 93/83 | 93/83 | 90/75 | 96/94 | < | < |  |  | 89/75 | 96/88 |  |
| MCT | LANG | GR3 | 89/68 | 94/76 | 95/78 | 80/40 | 91/69 | 96/82 | 90/70 | 96/83 | < | < |  |  | 91/68 | 95/80 |  |
| MCT | MATH | GR3 | 95/85 | 96/90 | 96/91 | 94/80 | 96/88 | 96/92 | 96/86 | 96/96 | < | < |  | - | 96/85 | 96/93 | - |
| MCT | READ | GR4 | 88/80 | 93/86 | 94/87 | 83/70 | 93/83 | 93/89 | 88/78 | 96/96 | - | < |  |  | 90/81 | 95/89 | - |
| MCT | LANG | GR4 | 88/64 | 89/69 | 91/70 | 69/48 | 85/62 | 94/76 | 83/54 | 96/90 | - | < |  |  | 84/53 | 92/78 | - |
| MCT | MATH | GR4 | 84/70 | 89/75 | 90/76 | 76/66 | 87/73 | 91/77 | 82/62 | 96/93 | - | < |  | - | 83/59 | 93/85 | - |
| MCT | READ | GR5 | 89/79 | 95/85 | 96/86 | 76/72 | 92/83 | 96/88 | 91/79 | 96/94 | - | < |  |  | 95/84 | 95/86 | - |
| MCT | LANG | GR5 | 87/67 | 91/70 | 91/71 | 75/54 | 86/60 | 95/79 | 86/60 | 96/83 | - | < |  |  | 90/63 | 91/73 | - |
| MCT | MATH | GR5 | 81/58 | 91/70 | 91/70 | 78/57 | 89/70 | 93/70 | 87/57 | 96/87 | - | < |  |  | 89/63 | 92/73 | - |
| MCT | READ | GR6 | 87/71 | 89/76 | 90/76 | 79/74 | 88/74 | 90/79 | 81/63 | 96/91 | < | $<$ |  | - | 86/65 | 91/82 | - |
| MCT | LANG | GR6 | 91/57 | 95/64 | 95/65 | 89/50 | 92/56 | 96/73 | 93/55 | 96/75 | $<$ | < |  |  | 95/59 | 94/67 | - |
| MCT | MATH | GR6 | 76/59 | 87/65 | 87/65 | 72/56 | 84/63 | 89/66 | 80/52 | 95/79 | < | < |  |  | 87/60 | 86/67 | - |
| MCT | READ | GR7 | 79/58 | 84/65 | 84/66 | 69/31 | 81/63 | 87/68 | 77/52 | 94/85 | < | - |  |  | 78/53 | 87/72 | - |
| MCT | LANG | GR7 | 91/54 | 92/55 | 93/57 | 65/06 | 89/48 | 96/63 | 89/42 | 96/74 | $<$ | - |  | - | 88/40 | 94/63 | - |
| MCT | MATH | GR7 | 64/47 | 64/47 | 66/49 | 31/13 | 64/48 | 65/47 | 54/35 | 82/66 | < | - | - |  | 52/33 | 72/55 | - |
| MCT | READ | GR8 | 69/39 | 79/54 | 79/54 | < | 76/50 | 82/57 | 69/44 | 91/66 | - | < |  | - | 64/39 | 86/60 |  |
| MCT | LANG | GR8 | 90/54 | 92/54 | 92/54 | < | 89/48 | 94/59 | $87 / 41$ | 96/70 | - | < | - | - | 86/38 | 94/61 |  |
| MCT | MATH | GR8 | 63/37 | 66/41 | $67 / 42$ | < | 66/41 | $67 / 42$ | 55/29 | 81/57 | - | < |  | - | 53/28 | 73/47 |  |
| WRIT |  | GR4 | 92/35 | 96/24 | 96/24 | 96/10 | 96/17 | 96/30 | 96/22 | 96/26 | - | < |  |  | 96/20 | 96/25 | - |
| WRIT |  | GR7 | 96/26 | 96/38 | 96/38 | 89/18 | 96/34 | 96/41 | 94/30 | 96/49 | < | - |  |  | 95/33 | 96/40 | - |
| SATP | ALG1 | AVG | 333.6 | 325.9 | 326.3 | $<$ | 321.3 | 329.9 | 316.2 | 338.1 | - | < |  |  | 313.4 | 330.2 | - |
| SATP | ALG1 | \%P |  | 75.7 | 76.4 | < | 72 | 78.9 | 65.6 | 88.4 | - | < | - | - | 64.1 | 79.6 | - |
| SATP | BIOL | AVG | 344.8 | 349.7 | 350.3 | < | 346.3 | 353.1 | 335.7 | 362.6 | < | < | - | - | 325.9 | 355.6 | - |
| SATP | BIOL | \%P |  | 89.6 | 90.4 | < | 85.7 | 93.5 | 82.9 | 96.1 | < | < | - | - | 79.3 | 92.4 | - |
| SATP | HIST | AVG | 356 | 364.4 | 364.9 | < | 369.4 | 360 | 350.8 | 377.1 | - | - | - | - | 344.4 | 368.4 | - |
| SATP | HIST | \%P |  | 97.8 | 97.8 | < | 97.7 | 98 | 95.5 | 100 | - | - | - | - | 97.8 | 97.8 | - |
| SATP | ENGL | RLC | 322.9 | 329.6 | 330.2 | < | 321.8 | 337.3 | 318.8 | 341.9 | < | $<$ | - | - | 313.1 | 334.2 | - |
| SATP | ENGL | \%P |  | 76.5 | 77.2 | < | 75.2 | 77.8 | 69 | 85.1 | $<$ | < | - | - | 64.6 | 79.7 | - |
| SATP | ENGL | NAR | 2 | 2.1 | 2.1 | < | 2.1 | 2.2 | 2 | 2.2 | < | < | - | - | 2 | 2.1 | - |
| SATP | NAR | \%P |  | 96.3 | 96.3 | < | 93.9 | 98.7 | 94.3 | 98.6 | < | $<$ | - | - | 95.4 | 96.6 | - |
| SATP | ENGL | INF | 2.1 | 2.3 | 2.3 | < | 2.2 | 2.3 | 2.2 | 2.3 | < | $<$ | - | - | 2.2 | 2.3 | - |
| SATP | INF | \%P |  | 98.7 | 98.6 | < | 98.6 | 98.7 | 98.7 | 98.6 | $<$ | < | - | - | 98.5 | 98.7 | - |
| NRT | READ | GR6 |  | 52.1 | 52.5 | 44.1 | 51 | 53.3 | 45.4 | 60.2 | < | < | - | - | 46.8 | 54.8 | - |
| NRT | LANG | GR6 |  | 53.3 | 53.6 | 48.2 | 50.8 | 55.9 | 47.5 | 60.2 | < | < | - | - | 49.7 | 55.1 | - |
| NRT | MATH | GR6 |  | 50.7 | 51.1 | 43.1 | 50.2 | 51.3 | 43.3 | 59.7 | < | < | - | - | 45.6 | 53.3 | - |
| ACT | COMP | COR | 20.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^43]
## Jackson Public 2520

Hinds County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ADVISEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 31,529 | 491,623 |
| White | $3.70 \%$ | $47.27 \%$ |
| Black | $95.83 \%$ | $50.86 \%$ |
| Asian | $0.21 \%$ | $0.72 \%$ |
| Native Amer. | $0.04 \%$ | $0.16 \%$ |
| Hispanic | $0.23 \%$ | $0.98 \%$ |
| Male | $49.98 \%$ | $51.01 \%$ |
| Female | $50.02 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.10\% | 96.23\% | 137 |
| \% Eligible for Free Lunch | 75.51\% | 56.56\% | 103 |
| \# of Carnegie Units Taught | 256 | 86.07 | 1 |
| \# of Dropouts | 651 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 47.84\% | 39.82\% | 17 |
| \% Emergency Licenses | 5.64\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 8.46\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 9.88\% | 12.87\% | N/A |
| \% Receiving Diplomas | 43.37\% | 34.12\% | 44 |
| Federal Spec. Educ. Expenditure | \$2,495,935 | \$61,693,091 | 2 |
| State/Local Spec. Educ. Expend. | \$10,360,918 | \$208,312,002 | 1 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 89 | 2,007.32 | 1 |
| \% Students in C/T prog. (Gr.7-9) | 77.28\% | 81.31\% | 136 |
| \% Students in C/T prog. (Gr.10-12) | 24.38\% | 46.63\% | 147 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,791 | \$6,402 | 54 |
| Est. State/Local Per Pupil Exp. | \$5,770 | \$5,407 | 37 |
| Estimated Federal Per Pupil Exp. | \$1,021 | \$994 | 83 |
| \% District Administrative Exp. | 4.02\% | 3.51\% | 86 |
| Total Operational Tax Levy | 68.91 | 39.89 | N/A |
| Debt Service Tax Levy | 6.79 | N/A | N/A |
| Valuation Per Student in ADA | \$37,258 | \$36,781 | 44 |
| Title I |  |  |  |
| Title I Allocation | \$8,647,149 | \$126,403,037 | 1 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 58 | 678 | 1 |
| Other |  |  |  |
| Number of AP Courses Offered | 9 | 53 | N/A |
| Graduation Rate | 67.30\% | 81.29\% | 143 |
| ACT \% College Prep | 44.00\% | 37.30\% | 26 |

## School-Level Information*

| Code | Name | Fall Enroll | AAD |
| :---: | :---: | :---: | :---: |
| 4 | Davis Magnet | 252 | 4 |
| 5 | Bailey Magnet | 587 | 2 |
| 7 | Baker Elementary | 324 | 3 |
| 8 | Barr Elementary | 262 | 4 |
| 10 | Blackburn Middle | 643 | 2 |
| 11 | Boyd Elem School | 442 | 3 |
| 13 | Bradley Elem | 227 | 3 |
| 14 | Sam M Brinkley Mid | 592 | $2 / 11$ |
| 16 | Brown Elementary | 382 | 2 |
| 18 | Callaway Sr High | 1,028 | 2 |
| 20 | Casey Elementary | 306 | 4 |
| 23 | Chastain Middle | 971 | 3 |
| 24 | Clausell Elementary | 424 | 3 |
| 27 | Dawson Elem | 298 |  |
| 31 | Forest Hill High | 1,054 | 3 |
| 32 | Emma French Elem | 327 | 4 |
| 33 | Galloway Elem | 460 | 4 |
| 35 | George Elem | 227 | 3 |
| 36 | Green Elem | 466 | 3 |
| 38 | Hardy Middle Sch | 730 | 2 |
| 39 | Hill High | 1,041 | 2 |
| 40 | John Hopkins Av Elem | 584 | 4 |
| 41 | Isabel Elem | 478 | 3 |
| 42 | Johnson Elementary | 477 | 3 |
| 45 | Key Elementary | 357 | 4 |
| 47 | Lake Elementary | 539 | 3 |
| 48 | Lanier Senior High | 938 | 1 |
| 50 | Lee Elementary | 354 | 3 |
| 51 | Lester Elementary | 381 | 3 |
| 52 | NW Jackson Middle | 740 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## Jackson Public 2520

Hinds County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ADVISEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 31,529 | 491,623 |
| White | $3.70 \%$ | $47.27 \%$ |
| Black | $95.83 \%$ | $50.86 \%$ |
| Asian | $0.21 \%$ | $0.72 \%$ |
| Native Amer. | $0.04 \%$ | $0.16 \%$ |
| Hispanic | $0.23 \%$ | $0.98 \%$ |
| Male | $49.98 \%$ | $51.01 \%$ |
| Female | $50.02 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.10\% | 96.23\% | 137 |
| \% Eligible for Free Lunch | 75.51\% | 56.56\% | 103 |
| \# of Carnegie Units Taught | 256 | 86.07 | 1 |
| \# of Dropouts | 651 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 47.84\% | 39.82\% | 17 |
| \% Emergency Licenses | 5.64\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 8.46\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 9.88\% | 12.87\% | N/A |
| \% Receiving Diplomas | 43.37\% | 34.12\% | 44 |
| Federal Spec. Educ. Expenditure | \$2,495,935 | \$61,693,091 | 2 |
| State/Local Spec. Educ. Expend. | \$10,360,918 | \$208,312,002 | 1 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 89 | 2,007.32 | 1 |
| \% Students in C/T prog. (Gr.7-9) | 77.28\% | 81.31\% | 136 |
| \% Students in C/T prog. (Gr.10-12) | 24.38\% | 46.63\% | 147 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,791 | \$6,402 | 54 |
| Est. State/Local Per Pupil Exp. | \$5,770 | \$5,407 | 37 |
| Estimated Federal Per Pupil Exp. | \$1,021 | \$994 | 83 |
| \% District Administrative Exp. | 4.02\% | 3.51\% | 86 |
| Total Operational Tax Levy | 68.91 | 39.89 | N/A |
| Debt Service Tax Levy | 6.79 | N/A | N/A |
| Valuation Per Student in ADA | \$37,258 | \$36,781 | 44 |
| Title I |  |  |  |
| Title I Allocation | \$8,647,149 | \$126,403,037 | 1 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 58 | 678 | 1 |
| Other |  |  |  |
| Number of AP Courses Offered | 9 | 53 | N/A |
| Graduation Rate | 67.30\% | 81.29\% | 143 |
| ACT \% College Prep | 44.00\% | 37.30\% | 26 |

School-Level Information*

| Code | Name | Fall Enroll | AAD |
| :---: | :---: | :---: | :---: |
| 53 | Marshall Elementary | 377 | 3 |
| 56 | McLeod Elementary | 398 | 4 |
| 57 | McWillie Elementary | 622 |  |
| 58 | North Jackson Elem | 500 | 3 |
| 59 | Morrison Acad Adv | 193 | $1 / 12$ |
| 60 | Murrah High | 1,176 | 4 |
| 61 | Oak Forest Elem | 579 | 3 |
| 62 | Peeples Middle | 908 | 3 |
| 63 | Poindexter Elem | 298 | 3 |
| 65 | Powell Middle | 983 | 2 |
| 66 | APAC Power Sch | 194 | 5 |
| 68 | Provine High | 1,046 | 3 |
| 69 | Raines Elem | 482 | 3 |
| 74 | Rowan Middle | 370 | 2 |
| 76 | Siwel Middle | 855 | 2 |
| 77 | G N Smith Elem | 458 | 5 |
| 78 | Spann Elementary | 387 | 4 |
| 79 | Timberlawn Elem | 625 | 3 |
| 80 | Sykes Elementary | 357 | 4 |
| 81 | Walton Elementary | 596 | 4 |
| 82 | Van Winkle Elem | 515 | 3 |
| 83 | Watkins Elem | 445 | 3 |
| 84 | Pecan Park Elem | 575 | 4 |
| 86 | Whitten Middle | 786 | 2 |
| 87 | Wilkins Elementary | 529 | 3 |
| 88 | Woodville Heights Elem | 478 | 3 |
| 89 | Wingfield High | 906 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

| Jackson Public 2520 | Mississippi Report Card for 2002-2003 |
| :--- | :--- |
| Hinds County |  |

Test Data for Jackson Public Schools appears on
page 121. For Jackson Public Schools demographic
data, see page 118 and 119.

Jackson Public
Hinds County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 90/76 | 90/78 | 91/80 | 80/62 | 87/74 | 93/82 | 90/78 | 96/95 | < | < |  |  | 89/76 | 96/88 | - |
| MCT | LANG | GR2 | 90/65 | 91/72 | 92/73 | 84/57 | 88/66 | 94/77 | 91/71 | 96/86 | < | $<$ |  |  | 90/68 | 96/87 | - |
| MCT | MATH | GR2 | 95/79 | 96/84 | 96/85 | 95/74 | 96/83 | 96/86 | 96/84 | 96/92 | < | $<$ |  |  | 96/83 | 96/90 | - |
| MCT | READ | GR3 | 89/74 | 92/77 | 92/78 | 92/68 | 91/76 | 93/79 | 92/77 | 96/86 | $<$ | < |  |  | 92/76 | 96/86 | - |
| MCT | LANG | GR3 | 88/65 | 95/76 | 95/76 | 90/70 | 93/71 | 96/80 | 95/76 | 96/80 | $<$ | < |  |  | 94/74 | 96/84 |  |
| MCT | MATH | GR3 | 96/83 | 96/88 | 96/89 | 94/82 | 96/88 | 96/88 | 96/88 | 96/94 | $<$ | < | $<$ |  | 96/87 | 96/93 |  |
| MCT | READ | GR4 | 92/85 | 95/86 | 96/87 | 86/73 | 94/84 | 96/88 | 95/86 | 96/96 | $<$ | < | $<$ |  | 95/85 | 96/91 |  |
| MCT | LANG | GR4 | 92/68 | 93/68 | 94/70 | 80/44 | 91/62 | 95/74 | 93/68 | 96/89 | $<$ | < | < |  | 92/66 | 95/78 | - |
| MCT | MATH | GR4 | 89/68 | 92/72 | 93/73 | 77/53 | 92/73 | 92/71 | 92/71 | 96/92 | < | < | < |  | 91/69 | 96/83 | - |
| MCT | READ | GR5 | 90/78 | 93/83 | 93/84 | 84/69 | 92/80 | 94/86 | 93/82 | 96/96 | < | < |  |  | 92/81 | 96/92 | - |
| MCT | LANG | GR5 | 91/61 | 94/71 | 95/72 | 81/51 | 92/64 | 96/77 | 94/70 | 96/84 | < | < |  | - | 93/68 | 96/82 | - |
| MCT | MATH | GR5 | 79/51 | 86/59 | 86/59 | 76/49 | 85/58 | 87/60 | 85/57 | 94/88 | $<$ | < |  | - | 84/55 | 91/72 | - |
| MCT | READ | GR6 | 76/54 | 78/56 | 80/58 | 49/22 | 75/52 | 81/59 | 78/56 | 86/72 | < | < |  |  | 76/52 | 86/69 | < |
| MCT | LANG | GR6 | 85/39 | 87/45 | 88/46 | 59/18 | 82/37 | 91/52 | 87/44 | 86/69 | $<$ | < |  | - | 86/40 | 90/61 | $<$ |
| MCT | MATH | GR6 | 65/44 | 72/46 | 73/48 | 38/18 | 70/44 | 74/48 | 72/46 | 86/63 | $<$ | $<$ | $<$ | - | 69/42 | 80/62 | < |
| MCT | READ | GR7 | 78/50 | 78/49 | 79/50 | 36/16 | 75/46 | 80/52 | 77/48 | 96/82 | < | $<$ |  | - | 75/44 | 87/63 | - |
| MCT | LANG | GR7 | 89/42 | 90/41 | 91/42 | 41/05 | 85/32 | 94/50 | 89/40 | 96/67 | < | < |  | - | 88/37 | 94/55 | - |
| MCT | MATH | GR7 | 52/39 | 61/39 | 62/40 | 24/07 | 58/36 | 63/43 | 60/38 | 90/72 | < | < |  | - | 56/35 | 72/52 | - |
| MCT | READ | GR8 | 64/34 | 70/41 | 71/41 | 28/14 | 65/37 | 74/44 | 69/39 | 94/79 | $<$ | < |  |  | 66/36 | 80/53 |  |
| MCT | LANG | GR8 | 85/41 | $87 / 41$ | 88/41 | 42/09 | 80/34 | 93/46 | 87/40 | 96/68 | $<$ | $<$ | < | - | 85/35 | 92/54 |  |
| MCT | MATH | GR8 | 51/26 | 60/32 | 61/33 | 21/05 | 56/30 | 63/34 | 59/31 | 83/60 | $<$ | < | < | - | 56/27 | 68/44 |  |
| WRIT |  | GR4 | 93/41 | 96/14 | 96/14 | 96/07 | 94/09 | 96/18 | 96/14 | 96/23 | < | < | < | - | 96/13 | 96/17 | - |
| WRIT |  | GR7 | 94/26 | 90/19 | 90/19 | 67/04 | 87/15 | 92/22 | 89/18 | 91/40 | < | < | - | - | 88/17 | 94/24 |  |
| SATP | ALG1 | AVG | 314.2 | 321.4 | 321.5 | 309.4 | 319.3 | 323 | 319.5 | 363.4 | < | - |  | < | 315.5 | 330.5 | - |
| SATP | ALG1 | \%P |  | 69.7 | 69.8 | 53.3 | 66.8 | 71.9 | 68.4 | 98.2 | $<$ | - |  | $<$ | 65.4 | 76.4 | - |
| SATP | BIOL | AVG | 333.3 | 336.2 | 336.6 | 299.3 | 337.5 | 335.2 | 334 | 393.3 | < | < |  | < | 327.5 | 348.9 | - |
| SATP | BIOL | \%P |  | 79.2 | 79.7 | 45 | 79.3 | 79.2 | 78.7 | 92.9 | < | < |  | $<$ | 76.2 | 83.9 | - |
| SATP | HIST | AVG | 357.5 | 354.9 | 355.2 | 316.3 | 359.6 | 351.2 | 352.9 | 394.7 | < | < |  | < | 347.5 | 363.4 | - |
| SATP | HIST | \%P |  | 93.5 | 93.7 | 66.7 | 95.2 | 92.2 | 93.4 | 93.3 | < | < |  | < | 92.2 | 95 | - |
| SATP | ENGL | RLC | 316 | 317.4 | 318.1 | 269 | 314.1 | 319.9 | 316.2 | 345.3 | < | < |  | < | 311.7 | 326.3 | - |
| SATP | ENGL | \%P |  | 70.1 | 70.8 | 20.8 | 65.3 | 73.8 | 69.2 | 91.8 | $<$ | < |  | < | 63.8 | 79.8 | - |
| SATP | ENGL | NAR | 2.1 | 2.1 | 2.1 | 1.8 | 2 | 2.1 | 2 | 2.3 | $<$ | $<$ | - | $<$ | 2 | 2.1 | - |
| SATP | NAR | \%P |  | 91 | 91.1 | 84.6 | 90 | 91.8 | 90.9 | 94.8 | $<$ | < |  | < | 90.1 | 92.5 | - |
| SATP | ENGL | INF | 2.1 | 2.1 | 2.1 | 1.5 | 2 | 2.2 | 2.1 | 2.2 | < | < | - | $<$ | 2.1 | 2.2 | - |
| SATP | INF | \%P |  | 94.1 | 94.5 | 69.2 | 92.5 | 95.4 | 94.1 | 94.8 | $<$ | < | - | < | 93.7 | 94.8 | - |
| NRT | READ | GR6 |  | 43.7 | 44.3 | 30.9 | 41.3 | 46 | 43.4 | 53.7 | $<$ | < | < | - | 41.9 | 50.2 | < |
| NRT | LANG | GR6 |  | 44.5 | 45.1 | 33.4 | 41.6 | 47.3 | 44.2 | 56.1 | $<$ | $<$ | < | - | 42.4 | 52.2 | < |
| NRT | MATH | GR6 |  | 43.3 | 43.8 | 32.2 | 42.6 | 44 | 42.9 | 56.2 | < | < | < | - | 41.5 | 49.8 | < |
| ACT | COMP | COR | 18.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^44]
## Clinton <br> 2521

Hinds County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 4,956 | 491,623 |
| White | $56.44 \%$ | $47.27 \%$ |
| Black | $41.16 \%$ | $50.86 \%$ |
| Asian | $1.86 \%$ | $0.72 \%$ |
| Native Amer. | $0.08 \%$ | $0.16 \%$ |
| Hispanic | $0.46 \%$ | $0.98 \%$ |
| Male | $51.09 \%$ | $51.01 \%$ |
| Female | $48.91 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.89\% | 96.23\% | 48 |
| \% Eligible for Free Lunch | 27.44\% | 56.56\% | 4 |
| \# of Carnegie Units Taught | 106.5 | 86.07 | 35 |
| \# of Dropouts | 58 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 45.91\% | 39.82\% | 26 |
| \% Emergency Licenses | 4.98\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 10.40\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 8.45\% | 12.87\% | N/A |
| \% Receiving Diplomas | 41.67\% | 34.12\% | 49 |
| Federal Spec. Educ. Expenditure | \$438,187 | \$61,693,091 | 44 |
| State/Local Spec. Educ. Expend. | \$1,521,657 | \$208,312,002 | 38 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 21.68 | 2,007.32 | 18 |
| \% Students in C/T prog. (Gr.7-9) | 91.54\% | 81.31\% | 49 |
| \% Students in C/T prog. (Gr.10-12) | 53.45\% | 46.63\% | 68 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,744 | \$6,402 | 126 |
| Est. State/Local Per Pupil Exp. | \$5,299 | \$5,407 | 78 |
| Estimated Federal Per Pupil Exp. | \$445 | \$994 | 150 |
| \% District Administrative Exp. | 3.89\% | 3.51\% | 80 |
| Total Operational Tax Levy | 45.51 | 39.89 | N/A |
| Debt Service Tax Levy | 6.31 | N/A | N/A |
| Valuation Per Student in ADA | \$40,379 | \$36,781 | 33 |
| Titte I |  |  |  |
| Title I Allocation | \$548,754 | \$126,403,037 | 86 |
| \% of Enrollment Served | 3.74\% | 65.07\% | 150 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 7 | 53 | N/A |
| Graduation Rate | 87.22\% | 81.29\% | 37 |
| ACT \% College Prep | 56.90\% | 37.30\% | 8 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Clinton High | 1001 |  |
| 8 | Clinton Jr High | 872 | 5 |
| 12 | Clinton Park Elem | 742 |  |
| 14 | Eastside Elem | 777 | 4 |
| 15 | Lovett Elem | 434 | 5 |
| 16 | Northside Elem | 731 | 4 |
| 18 | Sumner Hill Jr High | 399 | 4 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/93 | 96/94 | 96/96 | 89/83 | 96/91 | 96/96 | 96/90 | 96/96 | < | < |  | < | 95/87 | 96/96 |  |
| MCT | LANG | GR2 | 96/87 | 96/86 | 96/89 | 96/70 | 96/82 | 96/91 | 96/83 | 96/89 | < | < |  | < | 96/75 | 96/92 |  |
| MCT | MATH | GR2 | 96/94 | 96/94 | 96/95 | 96/85 | 96/94 | 96/94 | 96/91 | 96/96 | < | < |  | < | 96/92 | 96/95 |  |
| MCT | READ | GR3 | 96/89 | 96/91 | 96/92 | 86/76 | 93/90 | 96/92 | 92/83 | 96/96 | < | < | < | < | 90/80 | 96/95 |  |
| MCT | LANG | GR3 | 96/83 | 96/87 | 96/89 | 90/72 | 95/81 | 96/94 | 93/80 | 96/93 | < | < | < | < | 90/78 | 96/90 |  |
| MCT | MATH | GR3 | 96/93 | 96/96 | 96/96 | 96/93 | 96/95 | 96/96 | 96/92 | 96/96 | $<$ | < | < | < | 96/89 | 96/96 |  |
| MCT | READ | GR4 | 96/95 | 96/95 | 96/95 | 96/96 | 96/94 | 96/96 | 96/91 | 96/96 | $<$ | < |  |  | 95/91 | 96/96 |  |
| MCT | LANG | GR4 | 93/77 | 96/85 | 96/85 | 96/86 | 95/81 | 96/90 | 93/76 | 96/91 | $<$ | < |  |  | 93/71 | 96/91 |  |
| MCT | MATH | GR4 | 95/84 | 96/88 | 96/88 | 96/95 | 96/87 | 96/89 | 92/78 | 96/95 | < | < | - | - | 93/75 | 96/94 |  |
| MCT | READ | GR5 | 96/88 | 96/92 | 96/93 | 78/61 | 96/89 | 96/94 | 95/86 | 96/96 | < | - | - |  | 95/85 | 96/94 |  |
| MCT | LANG | GR5 | 94/75 | 96/76 | 96/78 | 83/50 | 93/70 | 96/83 | 95/63 | 96/87 | < | - | - | - | 94/60 | 96/83 |  |
| MCT | MATH | GR5 | 90/71 | 94/76 | 95/77 | 89/50 | 93/74 | 96/78 | 91/64 | 96/86 | < | - | - |  | 92/67 | 96/80 |  |
| MCT | READ | GR6 | 94/85 | 96/90 | 96/91 | 88/81 | 93/87 | 96/93 | 91/82 | 96/96 | $<$ | < | - | < | 94/83 | 96/93 |  |
| MCT | LANG | GR6 | 96/70 | 93/78 | 95/80 | 58/53 | 89/71 | 96/85 | 89/63 | 96/90 | $<$ | < | - | < | 92/61 | 94/84 |  |
| MCT | MATH | GR6 | 89/80 | 93/79 | 94/80 | 67/47 | 90/77 | 95/81 | 87/64 | 96/90 | $<$ | < |  | < | 87/68 | 94/82 |  |
| MCT | READ | GR7 | 94/77 | 94/79 | 94/80 | $<$ | 92/75 | 95/84 | 88/64 | 96/91 | < | < | < |  | 86/62 | 96/85 |  |
| MCT | LANG | GR7 | 96/73 | 96/71 | 96/71 | $<$ | 93/65 | 96/76 | 94/57 | 96/82 | $<$ | < | $<$ | - | 96/54 | 95/76 |  |
| MCT | MATH | GR7 | 86/79 | 89/79 | 89/80 | < | 89/79 | 89/80 | 80/66 | 96/90 | $<$ | < | < | - | 78/63 | 93/85 |  |
| MCT | READ | GR8 | 88/68 | 93/77 | 94/78 | 55/27 | 93/75 | 93/79 | 87/66 | 96/84 | < | < | - | - | 89/63 | 94/81 |  |
| MCT | LANG | GR8 | 96/70 | 96/70 | 96/72 | 91/04 | 96/63 | 96/78 | 96/59 | 96/78 | < | < | - | - | 96/62 | 96/73 |  |
| MCT | MATH | GR8 | 89/72 | 88/71 | 89/72 | 46/18 | 88/71 | 89/70 | 77/53 | 96/83 | < | < | - | - | 79/49 | 91/78 |  |
| WRIT |  | GR4 | 91/52 | 96/23 | 96/24 | 96/10 | 95/18 | 96/28 | 96/15 | 96/27 | < | < | - | < | 95/14 | 96/27 |  |
| WRIT |  | GR7 | 96/47 | 96/55 | 96/55 | < | 96/45 | 96/63 | 96/44 | 96/61 | $<$ | < | < | < | 96/42 | 96/58 |  |
| SATP | ALG1 | AVG | 386.1 | 378.7 | 379.9 | < | 378.6 | 378.8 | 358.9 | 386.4 | < | - | < | - | 363.4 | 380.6 |  |
| SATP | ALG1 | \%P |  | 96.3 | 96.6 | < | 96 | 96.8 | 92.4 | 97.8 | < | - | < | - | 94.7 | 96.6 |  |
| SATP | BIOL | AVG | 352.8 | 363.6 | 364.9 | 315.2 | 371 | 356.2 | 336.8 | 377.6 | $<$ | < | - | - | 336.6 | 369.8 |  |
| SATP | BIOL | \%P |  | 91.1 | 91.9 | 60 | 90.2 | 92.1 | 78.6 | 98 | < | < | - | - | 78.9 | 93.9 |  |
| SATP | HIST | AVG | 385.8 | 387.8 | 388.2 | < | 396.8 | 379.5 | 371.6 | 394.8 | < | - | $<$ | - | 369 | 391.8 |  |
| SATP | HIST | \%P |  | 99.6 | 99.6 | < | 100 | 99.3 | 98.8 | 100 | < | - | < | - | 100 | 99.5 |  |
| SATP | ENGL | RLC | 340.1 | 346.3 | 347.1 | < | 340.5 | 352.5 | 323.3 | 354.9 | < | - | $<$ | - | 326.2 | 349.1 |  |
| SATP | ENGL | \%P |  | 88 | 88.7 | < | 84.2 | 92.1 | 77.8 | 91.7 | < | - | < | - | 84.6 | 88.4 |  |
| SATP | ENGL | NAR | 2.5 | 2.3 | 2.4 | $<$ | 2.3 | 2.4 | 2.2 | 2.4 | < | - | < | - | 2.1 | 2.4 |  |
| SATP | NAR | \%P |  | 96.6 | 96.8 | < | 96.4 | 96.7 | 95.7 | 96.8 | < | - | < | - | 92.7 | 97.1 |  |
| SATP | ENGL | INF | 2.4 | 2.3 | 2.3 | < | 2.2 | 2.3 | 2.1 | 2.4 | < | - | $<$ | - | 2.1 | 2.3 |  |
| SATP | INF | \%P |  | 98.8 | 99 | < | 98.2 | 99.3 | 96.8 | 99.5 | < | - | $<$ | - | 97.6 | 98.9 |  |
| NRT | READ | GR6 |  | 59.6 | 60.3 | 45.4 | 58 | 61.1 | 50.9 | 66 | < | < | - | < | 50.7 | 62.3 |  |
| NRT | LANG | GR6 |  | 61.2 | 62 | 44.1 | 58.1 | 64 | 52.2 | 67.5 | < | < | - | < | 52.5 | 63.8 |  |
| NRT | MATH | GR6 |  | 59.3 | 60.3 | 38.2 | 58.4 | 60 | 49.1 | 66.6 | < | < | - | < | 50.3 | 61.9 |  |
| ACT | COMP | COR | 22.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^45]Holmes County
2600

## Holmes County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,653 | 491,623 |
| White | $0.00 \%$ | $47.27 \%$ |
| Black | $99.95 \%$ | $50.86 \%$ |
| Asian | $0.03 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.03 \%$ | $0.98 \%$ |
| Male | $49.82 \%$ | $51.01 \%$ |
| Female | $50.18 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.11\% | 96.23\% | 97 |
| \% Eligible for Free Lunch | 95.48\% | 56.56\% | 151 |
| \# of Carnegie Units Taught | 86 | 86.07 | 65 |
| \# of Dropouts | 35 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 38.40\% | 39.82\% | 81 |
| \% Emergency Licenses | 15.92\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.00\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 9.58\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$340,734 | \$61,693,091 | 66 |
| State/Local Spec. Educ. Expend. | \$896,531 | \$208,312,002 | 89 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 14.5 | 2,007.32 | 54 |
| \% Students in C/T prog. (Gr.7-9) | 86.95\% | 81.31\% | 99 |
| \% Students in C/T prog. (Gr.10-12) | 25.56\% | 46.63\% | 146 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,115 | \$6,402 | 103 |
| Est. State/Local Per Pupil Exp. | \$4,478 | \$5,407 | 149 |
| Estimated Federal Per Pupil Exp. | \$1,638 | \$994 | 28 |
| \% District Administrative Exp. | 3.25\% | 3.51\% | 44 |
| Total Operational Tax Levy | 36.75 | 39.89 | N/A |
| Debt Service Tax Levy | 2.11 | N/A | N/A |
| Valuation Per Student in ADA | \$21,752 | \$36,781 | 135 |
| Title I |  |  |  |
| Title I Allocation | \$2,452,770 | \$126,403,037 | 3 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 7 | 678 | 15 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 82.53\% | 81.29\% | 72 |
| ACT \% College Prep | 40.00\% | 37.30\% | 37 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Williams-Sullivan Hi | 599 | 3 |
| 8 | Goodman Pickens Elem | 377 | 3 |
| 14 | J J McClain High | 822 | 3 |
| 16 | Lexington Elem | 702 | 3 |
| 20 | Mileston Elem | 131 | 3 |
| 26 | S V Marshall High | 1,022 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Holmes County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \\ 202 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | Econ Disadv | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 88/71 | 87/69 | 88/70 | 71/50 | 85/66 | 89/73 | 87/69 | - |  | - | - | - | 87/68 | 90/90 | - |
| MCT | LANG | GR2 | 83/63 | 89/66 | 89/68 | 86/36 | 86/61 | 93/71 | 89/66 | - |  | - | - | - | 89/65 | 90/90 | - |
| MCT | MATH | GR2 | 91/69 | 96/78 | 96/79 | 79/57 | 95/73 | 96/83 | 96/78 | - |  | - | - |  | 96/77 | 96/90 | - |
| MCT | READ | GR3 | 83/66 | 93/79 | 93/79 | $<$ | 94/83 | 92/75 | 93/79 | - |  | - | - |  | 94/79 | 80/80 | - |
| MCT | LANG | GR3 | 80/54 | 96/78 | 96/78 | $<$ | 94/73 | 96/84 | 96/78 | - |  | - | - | - | 96/78 | 96/96 | - |
| MCT | MATH | GR3 | 90/70 | 96/90 | 96/90 | < | 96/89 | 96/92 | 96/90 | - |  | - | - |  | 96/90 | 96/96 | - |
| MCT | READ | GR4 | 82/69 | 81/67 | 81/66 | 85/77 | 74/62 | 88/72 | 81/67 | - |  | - | - |  | 81/66 | < | - |
| MCT | LANG | GR4 | 86/61 | 82/50 | 82/51 | 77/39 | 77/44 | 86/57 | 82/50 | - |  | - | - |  | 81/50 | < | - |
| MCT | MATH | GR4 | 81/58 | 76/50 | 77/50 | 62/39 | 75/52 | 78/48 | 76/50 | - | - | - | - | - | 76/49 | < | - |
| MCT | READ | GR5 | 77/59 | 88/72 | 88/73 | 83/67 | 85/71 | 90/74 | 88/72 | - |  | - | - | - | 87/72 | 96/77 | - |
| MCT | LANG | GR5 | 84/51 | 91/58 | 91/59 | 77/31 | 85/49 | 95/66 | 91/58 | - | - | - | - | - | 90/57 | 96/69 | - |
| MCT | MATH | GR5 | 69/36 | 80/50 | 80/51 | 80/30 | 80/50 | 81/50 | 80/50 | - |  | - | - | - | 79/50 | 96/50 | - |
| MCT | READ | GR6 | 82/57 | 79/55 | 79/55 | $<$ | 77/48 | 81/61 | 79/55 | - | - | - | - | - | 78/53 | 92/85 | - |
| MCT | LANG | GR6 | 84/35 | 89/48 | 89/49 | < | 81/38 | 96/58 | 89/48 | - | - | - | - | - | 88/47 | 96/69 | - |
| MCT | MATH | GR6 | 60/38 | 72/47 | 73/47 | $<$ | 66/43 | 78/50 | 72/47 | - | - | - | - | - | 71/46 | 92/62 | - |
| MCT | READ | GR7 | 60/34 | 66/39 | 66/39 | $<$ | 59/31 | 72/45 | 66/39 | - | - | - | - | - | 64/38 | 85/45 | - |
| MCT | LANG | GR7 | 75/30 | 83/38 | 84/38 | $<$ | 73/24 | 91/50 | 83/38 | - | - | - | - | - | 82/37 | 96/40 | - |
| MCT | MATH | GR7 | 34/29 | 50/29 | 50/29 | < | 44/25 | 54/32 | 50/29 | - | - | - | - | - | 49/28 | 60/35 | - |
| MCT | READ | GR8 | 67/32 | 75/45 | 75/45 | - | 74/43 | 76/47 | 75/45 | - | - | - | - | - | $74 / 44$ | 85/60 | - |
| MCT | LANG | GR8 | 88/40 | 89/40 | 89/40 | - | 87/35 | 91/45 | 89/40 | - | - | - | - | - | 89/39 | 90/50 | - |
| MCT | MATH | GR8 | 60/24 | 67/32 | 67/32 | - | 69/32 | 64/31 | 67/32 | - | - | - | - | - | 66/32 | 80/30 | - |
| WRIT |  | GR4 | 91/35 | 96/21 | 96/21 | 93/08 | 96/14 | 96/27 | 96/21 | - | - | - | - | - | 95/20 | < | - |
| WRIT |  | GR7 | 87/25 | 92/28 | 92/28 | $<$ | 89/25 | 95/31 | 92/28 | - | - | - | - | - | 91/29 | 96/10 | - |
| SATP | ALG1 | AVG | 312.3 | 316.9 | 317.1 | $<$ | 317.7 | 316.3 | 316.9 | - | - | - | - | - | 315.5 | 330.6 | - |
| SATP | ALG1 | \%P |  | 73.5 | 73.8 | < | 74.1 | 72.9 | 73.5 | - | - | - | - | - | 72.5 | 80 | - |
| SATP | BIOL | AVG | 321.8 | 318.8 | 319.3 | < | 319.3 | 318.4 | 318.8 | - | - | - | - | - | 316.4 | 345.7 | - |
| SATP | BIOL | \%P |  | 68.3 | 68.9 | < | 68.4 | 68.2 | 68.3 | - | - | - | - | - | 66.2 | 88.9 | - |
| SATP | HIST | AVG | 345.1 | 356.6 | 356.6 | - | 364.8 | 351.5 | 356.6 | - | - | - | - | - | 356.6 | 358.8 | - |
| SATP | HIST | \%P |  | 98.9 | 98.9 | - | 100 | 98.2 | 98.9 | - | - | - | - | - | 98.8 | 100 | - |
| SATP | ENGL | RLC | 304.4 | 323.1 | 322.8 | < | 319.4 | 326.1 | 323.1 | - | - | - | - | - | 323.6 | 313.8 | - |
| SATP | ENGL | \%P |  | 74 | 73.9 | $<$ | 72.3 | 75.4 | 74 | - | - | - | - | - | 74.8 | 61.5 | - |
| SATP | ENGL | NAR | 2 | 2 | 2 | $<$ | 1.8 | 2.1 | 2 | - | - | - | - | - | 2 | 2.1 | - |
| SATP | NAR | \%P |  | 86.5 | 86.9 | < | 81.7 | 90.5 | 86.5 | - | - | - | - | - | 86.6 | 84.6 | - |
| SATP | ENGL | INF | 1.9 | 2.1 | 2.1 | < | 2.1 | 2.1 | 2.1 | - | - | - | - | - | 2.1 | 2.1 | - |
| SATP | INF | \%P |  | 95.2 | 95.2 | < | 94.2 | 96 | 95.2 | - | - | - | - | - | 95.4 | 92.3 | - |
| NRT | READ | GR6 |  | 42.7 | 42.9 | < | 40.5 | 44.9 | 42.7 | - | - | - | - | - | 42.3 | 52.1 | - |
| NRT | LANG | GR6 |  | 46.2 | 46.4 | < | 43.1 | 49.1 | 46.2 | - | - | - | - | - | 45.6 | 57.8 | - |
| NRT | MATH | GR6 |  | 41.5 | 41.8 | $<$ | 40 | 42.9 | 41.5 | - | - | - | - | - | 41.1 | 50.8 | - |
| ACT | COMP | COR | 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^46]Durant 2620
Holmes County

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 658 | 491,623 |
| White | $6.38 \%$ | $47.27 \%$ |
| Black | $92.55 \%$ | $50.86 \%$ |
| Asian | $0.76 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.30 \%$ | $0.98 \%$ |
| Male | $52.28 \%$ | $51.01 \%$ |
| Female | $47.72 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.22\% | 96.23\% | 91 |
| \% Eligible for Free Lunch | 82.00\% | 56.56\% | 114 |
| \# of Carnegie Units Taught | 56 | 86.07 | 132 |
| \# of Dropouts | 8 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 39.05\% | 39.82\% | 75 |
| \% Emergency Licenses | 6.52\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.00\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 16.54\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$130,985 | \$61,693,091 | 137 |
| State/Local Spec. Educ. Expend. | \$461,094 | \$208,312,002 | 134 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 0 | 2,007.32 | 151 |
| \% Students in C/T prog. (Gr.7-9) | 0.00\% | 81.31\% | 151 |
| \% Students in C/T prog. (Gr.10-12) | 0.00\% | 46.63\% | 151 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,562 | \$6,402 | 70 |
| Est. State/Local Per Pupil Exp. | \$4,570 | \$5,407 | 144 |
| Estimated Federal Per Pupil Exp. | \$1,992 | \$994 | 13 |
| \% District Administrative Exp. | 8.42\% | 3.51\% | 149 |
| Total Operational Tax Levy | 35 | 39.89 | N/A |
| Debt Service Tax Levy | 11.51 | N/A | N/A |
| Valuation Per Student in ADA | \$13,080 | \$36,781 | 147 |
| Title I |  |  |  |
| Title I Allocation | \$308,505 | \$126,403,037 | 131 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 80.65\% | 81.29\% | 86 |
| ACT \% College Prep | 59.30\% | 37.30\% | 4 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Durant Elementary | 368 | 2 |
| 8 | Durant High School | 290 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=1 \mathrm{mprovement}$ Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \dot{0} 002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/81 | 96/92 | 96/96 | $<$ | 96/89 | 96/95 | 96/91 | $<$ | $<$ | - | - | - | 96/92 | - | - |
| MCT | LANG | GR2 | 95/73 | 92/69 | 96/71 | < | 89/69 | 96/68 | 91/69 | $<$ | $<$ | - | - | - | 92/69 | - | - |
| MCT | MATH | GR2 | 96/85 | 96/92 | 96/93 | < | 96/92 | 96/91 | 96/91 | < | < | - | - | - | 96/92 | - | - |
| MCT | READ | GR3 | 83/69 | 90/74 | 91/76 | < | 80/60 | 96/90 | 89/73 | $<$ | - | - | - | - | 90/74 | - | - |
| MCT | LANG | GR3 | 79/49 | 95/77 | 94/77 | < | 90/70 | 96/84 | 95/76 | $<$ | - | - | - | - | 95/77 | - | - |
| MCT | MATH | GR3 | 91/80 | 96/95 | 96/94 | < | 96/90 | 96/96 | 96/95 | $<$ | - | - | - | - | 96/95 | - | - |
| MCT | READ | GR4 | 77/61 | 82/73 | 87/77 | < | 80/70 | 85/77 | 83/73 | $<$ | - | - | - | - | 82/73 | - | - |
| MCT | LANG | GR4 | 72/33 | 81/49 | 87/53 | < | 78/43 | 85/59 | 82/49 | $<$ | - | - | - | - | 81/49 | - | - |
| MCT | MATH | GR4 | 82/56 | 73/48 | 77/50 | $<$ | 68/40 | 83/63 | 74/48 | < | - | - | - |  | 73/48 | - |  |
| MCT | READ | GR5 | 81/65 | 94/74 | 96/79 | < | 86/50 | 96/94 | 93/73 | - | < | - | - |  | 94/74 | - | - |
| MCT | LANG | GR5 | 83/48 | 84/58 | 86/62 | < | 64/36 | 96/77 | 83/57 | - | < | - | - | - | 84/58 | - | - |
| MCT | MATH | GR5 | 81/63 | 88/66 | 86/69 | < | 93/67 | 82/65 | 87/65 | - | < | - | - | - | 88/66 | - | - |
| MCT | READ | GR6 | 77/57 | 88/58 | 89/58 | < | 84/56 | 91/61 | 87/57 | $<$ | $<$ | - | - | - | 88/58 | - | - |
| MCT | LANG | GR6 | 95/33 | 96/63 | 96/62 | < | 96/48 | 96/78 | 96/63 | < | < | - | - | - | 96/63 | - | - |
| MCT | MATH | GR6 | 67/50 | 85/63 | 87/62 | < | 92/68 | 78/57 | 85/61 | < | < | - | - | - | 85/63 | - | - |
| MCT | READ | GR7 | 80/55 | 81/36 | 80/37 | < | 81/25 | 80/45 | 81/38 | < | < | - | - | - | 81/36 | - | - |
| MCT | LANG | GR7 | 93/53 | 92/33 | 91/34 | < | 88/31 | 95/35 | 94/34 | < | < | - | - | - | 92/33 | - | - |
| MCT | MATH | GR7 | 75/44 | 75/44 | 77/46 | < | 69/44 | 80/45 | 72/47 | < | < | - | - | - | 75/44 | - | - |
| MCT | READ | GR8 | 62/31 | 73/37 | 76/38 | < | 72/39 | 75/33 | 73/39 | $<$ | - | - | - | - | 73/37 | - | - |
| MCT | LANG | GR8 | 93/57 | 96/57 | 96/55 | < | 94/44 | 96/75 | 96/54 | $<$ | - | - | - | - | 96/57 | - | - |
| MCT | MATH | GR8 | 62/41 | 70/37 | 69/34 | < | 67/39 | 75/33 | 69/38 | $<$ | - | - | - | - | 70/37 | - | - |
| WRIT |  | GR4 | 85/11 | 80/11 | 84/12 | $<$ | 77/04 | 85/23 | 83/12 | $<$ | - | - | - | - | 80/11 | - | - |
| WRIT |  | GR7 | 96/49 | 90/32 | 92/33 | < | 95/24 | 86/38 | 88/32 | < | < | - | - | - | 90/32 | - | - |
| SATP | ALG1 | AVG | 343.4 | 331.7 | 331.7 | - | 336.3 | 327.6 | 331.9 | < | - | - | - | - | 333 | - | - |
| SATP | ALG1 | \%P |  | 87 | 87 | - | 90.9 | 83.3 | 86.7 | $<$ | - | - | - | - | 88.9 | - | - |
| SATP | BIOL | AVG | 330.4 | 297.1 | 299.3 | < | 292.7 | 301.3 | 297.1 | - | - | - | - | - | 297.1 | - | - |
| SATP | BIOL | \%P |  | 49.1 | 52.8 | < | 42.9 | 55.2 | 49.1 | - | - | - | - | - | 49.1 | - |  |
| SATP | HIST | AVG | 365.6 | 370.6 | 370.6 | - | < | 367.4 | 370.1 | $<$ | < | - | - | - | 370.6 | - | - |
| SATP | HIST | \%P |  | 100 | 100 | - | $<$ | 100 | 100 | $<$ | < | - | - | - | 100 | - | - |
| SATP | ENGL | RLC | 333.6 | 312.3 | 313.2 | $<$ | 311.9 | 312.7 | 311.9 | $<$ | - | - | - | - | 312.3 | - | - |
| SATP | ENGL | \%P |  | 68 | 69.4 | < | 59.1 | 75 | 68.8 | $<$ | - | - | - | - | 68 | - | - |
| SATP | ENGL | NAR | 2.5 | 1.9 | 1.9 | < | 1.8 | 2 | 1.9 | $<$ | - | - | - | - | 1.9 | - | - |
| SATP | NAR | \%P |  | 90 | 89.8 | < | 86.4 | 92.9 | 89.6 | < | - | - | - | - | 90 | - | - |
| SATP | ENGL | INF | 2.3 | 2.1 | 2.1 | < | 2.1 | 2.1 | 2.1 | < | - | - | - | - | 2.1 | - | - |
| SATP | INF | \%P |  | 98 | 98 | $<$ | 95.5 | 100 | 97.9 | $<$ | - | - | - | - | 98 | - | - |
| NRT | READ | GR6 |  | 46 | 46.4 | < | 43.8 | 48.5 | 46.3 | $<$ | < | - | - | - | 46 | - | - |
| NRT | LANG | GR6 |  | 51.1 | 51 | $<$ | 49.1 | 53.4 | 51.2 | $<$ | < | - | - | - | 51.1 | - | - |
| NRT | MATH | GR6 |  | 46.4 | 46.4 | < | 46.6 | 46.1 | 46.4 | < | < | - | - | - | 46.4 | - | - |
| ACT | COMP | COR | 16.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^47]Humphreys County
Humphreys County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,032 | 491,623 |
| White | $2.31 \%$ | $47.27 \%$ |
| Black | $97.44 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.25 \%$ | $0.98 \%$ |
| Male | $50.39 \%$ | $51.01 \%$ |
| Female | $49.61 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} 96.97 \% \\ 92.35 \% \\ 64.5 \\ 56 \\ 34.59 \% \\ 9.09 \% \\ 0.35 \% \end{array}$ | 96.23\% <br> 56.56\% <br> 86.07 <br> 5,869 <br> 39.82\% <br> 5.60\% <br> 6.78\% | 39 142 116 N/A 112 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} 8.36 \% \\ 72.73 \% \\ \$ 236,789 \\ \$ 523,601 \end{array}$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | N/A 12 104 126 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | $\begin{array}{r} 10.66 \\ 85.34 \% \\ 69.11 \% \end{array}$ | $\begin{array}{r} 2,007.32 \\ 81.31 \% \\ 46.63 \% \end{array}$ | 77 114 15 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | $\begin{array}{r} \$ 6,257 \\ \$ 4,637 \\ \$ 1,619 \\ 5.19 \% \\ 35.39 \\ 3.00 \\ \$ 10,847 \end{array}$ | $\begin{array}{r} \$ 6,402 \\ \$ 5,407 \\ \$ 994 \\ 3.51 \% \\ 39.89 \\ \mathrm{~N} / \mathrm{A} \\ \$ 36,781 \end{array}$ | 87 140 32 128 N/A N/A 149 |
| Title I |  |  |  |
| Title I Allocation \% of Enrollment Served \# of Title I Schools | $\$ 1,382,169$ $100.00 \%$ 3 | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \end{array}$ | 19 1 81 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate ACT \% College Prep | 0 $73.76 \%$ $23.00 \%$ | 53 $81.29 \%$ $37.30 \%$ | N/A <br> 129 <br> 133 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :---: | :---: | :---: |
| 4 | Ida Greene Lower El | 625 | 1 |
| 6 | O M McNair Upper El | 527 | 2 |
| 10 | Humphreys Co High | 880 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=1 \mathrm{mprovement}$ Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Humphreys County
Humphreys County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 82/62 | 76/57 | 75/56 | $<$ | 70/48 | 82/66 | 76/57 | < |  | < |  | - | 76/57 | < | $<$ |
| MCT | LANG | GR2 | 81/54 | 79/55 | 78/56 | $<$ | 72/48 | 85/62 | 79/55 | < |  | < |  | - | 79/56 | $<$ | < |
| MCT | MATH | GR2 | 91/68 | 90/71 | 90/71 | $<$ | 93/74 | 86/68 | 89/70 | $<$ |  | < |  |  | 91/72 | < | $<$ |
| MCT | READ | GR3 | 67/48 | 66/47 | 68/49 | < | 59/46 | 72/48 | 65/46 | < |  | < |  | $<$ | 65/47 | 75/50 | < |
| MCT | LANG | GR3 | 69/32 | 79/54 | 82/55 | $<$ | 79/49 | 80/58 | 79/54 | < |  | < |  | < | 79/52 | 83/75 | < |
| MCT | MATH | GR3 | 86/58 | 90/70 | 91/71 | $<$ | 86/60 | 94/81 | 90/69 | < |  | < |  | < | 89/69 | 96/91 | < |
| MCT | READ | GR4 | 74/60 | 84/62 | 84/64 | < | 78/58 | 89/67 | 84/62 | - |  | - |  | - | 83/60 | 96/91 | - |
| MCT | LANG | GR4 | 75/47 | 67/36 | 69/37 | < | 59/29 | 75/42 | 67/36 | - |  | - |  | - | 66/33 | 91/82 | - |
| MCT | MATH | GR4 | 82/55 | 76/44 | 78/46 | $<$ | 77/47 | 74/41 | 76/44 | - |  | - - |  | - | 75/42 | 91/82 | - |
| MCT | READ | GR5 | 70/47 | 79/60 | 79/60 | $<$ | 76/57 | 81/63 | 79/60 | $<$ |  | - - |  | - | 78/58 | 85/77 | - |
| MCT | LANG | GR5 | 81/37 | 80/37 | 80/38 | $<$ | 72/30 | 89/44 | 81/37 | $<$ |  | - - |  | - | 80/36 | 85/46 | - |
| MCT | MATH | GR5 | 69/35 | 76/47 | 77/48 | $<$ | 72/49 | 80/44 | 77/48 | $<$ |  | - |  | - | 77/46 | 69/62 | - |
| MCT | READ | GR6 | 79/61 | 89/62 | 91/63 | < | 88/54 | 90/67 | 89/61 | $<$ |  | - |  | - | 89/62 | $<$ | - |
| MCT | LANG | GR6 | 84/36 | 96/50 | 96/50 | < | 95/44 | 96/54 | 96/51 | $<$ |  | - - |  |  | 96/51 | < | - |
| MCT | MATH | GR6 | 63/45 | 76/44 | 77/44 | < | 77/53 | 75/37 | 75/42 | < |  | - - |  | - | 78/44 | < | - |
| MCT | READ | GR7 | 56/23 | 64/32 | 64/32 | - | 63/31 | 65/33 | 63/32 | $<$ |  | < |  |  | 61/32 | 79/32 | - |
| MCT | LANG | GR7 | 82/21 | 82/22 | 82/22 | - | 77/15 | 88/30 | 81/22 | $<$ |  | < | - | - | 82/21 | 82/29 | - |
| MCT | MATH | GR7 | 37/28 | 51/28 | 51/28 | - | 49/26 | 53/29 | 49/27 | < |  | - < |  | - | 52/27 | 47/29 | - |
| MCT | READ | GR8 | 52/22 | 64/27 | 64/27 | < | 61/28 | 66/26 | 64/27 | < |  | - - |  | - | 60/26 | 77/30 | - |
| MCT | LANG | GR8 | 77/32 | 89/32 | 90/32 | < | 89/39 | 90/28 | 89/33 | < |  | - - | - | - | 90/29 | 86/45 |  |
| MCT | MATH | GR8 | 40/20 | 61/26 | 61/27 | < | 72/32 | 53/22 | 61/26 | < |  | - |  | - | 57/24 | 76/35 | - |
| WRIT |  | GR4 | 75/17 | 85/05 | 86/05 | < | 83/05 | 88/05 | 85/05 | - |  | - |  | - | 85/06 | 96/04 | - |
| WRIT |  | GR7 | 75/05 | 90/19 | 90/19 | - | 88/15 | 94/25 | 89/19 | $<$ |  | < |  |  | 89/19 | 93/18 | - |
| SATP | ALG1 | AVG | 302.3 | 317.3 | 317.3 | - | 318.8 | 315.9 | 316.8 | $<$ |  | - |  | - | 313.6 | 334.9 | < |
| SATP | ALG1 | \%P |  | 64.1 | 64.1 | - | 65.2 | 63 | 63.7 | $<$ |  | - | - | - | 60.5 | 81.3 | < |
| SATP | BIOL | AVG | 307.7 | 318.1 | 318.4 | < | 313.6 | 321.6 | 318.9 | $<$ |  | - | - | - | 315.3 | 330.9 | - |
| SATP | BIOL | \%P |  | 62.4 | 62.9 | < | 58.8 | 65.2 | 63.2 | $<$ |  | - | - | - | 58.3 | 81 | - |
| SATP | HIST | AVG | 333.4 | 347.3 | 347.3 | - | 351.1 | 344.5 | 347.3 | - |  | - | - | - | 346.4 | 351.2 | - |
| SATP | HIST | \%P |  | 91.4 | 91.4 | - | 88.6 | 93.4 | 91.4 | - |  | - | - | - | 91.1 | 90.5 | - |
| SATP | ENGL | RLC | 291 | 299 | 299 | - | 300.3 | 297.7 | 298.6 | $<$ |  | - - | - | - | 299.5 | 296.5 | $<$ |
| SATP | ENGL | \%P |  | 48.6 | 48.6 | - | 50.9 | 46.2 | 47.7 | < |  | - | - | - | 50.5 | 38.9 | $<$ |
| SATP | ENGL | NAR | 2 | 1.8 | 1.8 | - | 1.7 | 1.8 | 1.8 | $<$ |  | - | - | - | 1.8 | 1.8 | < |
| SATP | NAR | \%P |  | 80.7 | 80.7 | - | 80.6 | 80.8 | 81.3 | $<$ |  | - | - | - | 80 | 84.2 | < |
| SATP | ENGL | INF | 1.9 | 1.9 | 1.9 | - | 1.9 | 2 | 1.9 | $<$ |  | - | - | - | 1.9 | 1.9 | < |
| SATP | INF | \%P |  | 89.5 | 89.5 | - | 88.7 | 90.4 | 89.3 | < |  | - | - | - | 89.5 | 89.5 | < |
| NRT | READ | GR6 |  | 39.1 | 39.3 | < | 39.6 | 38.7 | 38.8 | < |  | - | - | - | 39 | < | - |
| NRT | LANG | GR6 |  | 39.5 | 39.8 | < | 39.8 | 39.4 | 39.7 | < |  | - | - | - | 39.4 | $<$ | - |
| NRT | MATH | GR6 |  | 40.7 | 41.1 | < | 45.1 | 37.8 | 40.6 | < |  | - | - | - | 41.1 | < | - |
| ACT | COMP | COR | 17.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^48]Itawamba County
Itawamba County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,781 | 491,623 |
| White | $91.38 \%$ | $47.27 \%$ |
| Black | $7.80 \%$ | $50.86 \%$ |
| Asian | $0.26 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.56 \%$ | $0.98 \%$ |
| Male | $50.89 \%$ | $51.01 \%$ |
| Female | $49.11 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.32\% | 96.23\% | 25 |
| \% Eligible for Free Lunch | 48.45\% | 56.56\% | 43 |
| \# of Carnegie Units Taught | 104 | 86.07 | 37 |
| \# of Dropouts | 41 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 30.67\% | 39.82\% | 132 |
| \% Emergency Licenses | 1.63\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 5.89\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.15\% | 12.87\% | N/A |
| \% Receiving Diplomas | 33.33\% | 34.12\% | 58 |
| Federal Spec. Educ. Expenditure | \$564,722 | \$61,693,091 | 26 |
| State/Local Spec. Educ. Expend. | \$1,380,942 | \$208,312,002 | 48 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 20.01 | 2,007.32 | 26 |
| \% Students in C/T prog. (Gr.7-9) | 90.08\% | 81.31\% | 60 |
| \% Students in C/T prog. (Gr.10-12) | 52.16\% | 46.63\% | 74 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,580 | \$6,402 | 141 |
| Est. State/Local Per Pupil Exp. | \$4,995 | \$5,407 | 118 |
| Estimated Federal Per Pupil Exp. | \$585 | \$994 | 139 |
| \% District Administrative Exp. | 2.10\% | 3.51\% | 5 |
| Total Operational Tax Levy | 36.5 | 39.89 | N/A |
| Debt Service Tax Levy | 2.80 | N/A | N/A |
| Valuation Per Student in ADA | \$27,401 | \$36,781 | 99 |
| Title I |  |  |  |
| Title I Allocation | \$402,388 | \$126,403,037 | 113 |
| \% of Enrollment Served | 66.93\% | 65.07\% | 99 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 78.33\% | 81.29\% | 106 |
| ACT \% College Prep | 28.00\% | 37.30\% | 122 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Dorsey Att Center | 444 | 4 |
| 8 | Fairview Att Center | 235 | 4 |
| 12 | Itawamba Att Center | 1093 | 4 |
| 24 | Mantachie Att Center | 1048 | 3 |
| 28 | Tremont Att Center | 363 | 4 |
| 30 | Itawamba AHS | 598 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5=
Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/87 | 96/89 | 96/89 | 96/87 | 95/84 | 96/94 | 96/85 | 96/89 |  | - | - |  | 95/84 | 96/93 | - |
| MCT | LANG | GR2 | 96/77 | 96/85 | 96/85 | 96/84 | 96/78 | 96/92 | 96/81 | 96/85 |  | - |  |  | 96/82 | 96/87 | - |
| MCT | MATH | GR2 | 96/93 | 96/96 | 96/96 | 96/95 | 96/96 | 96/96 | 96/96 | 96/96 |  | - |  |  | 96/96 | 96/96 | - |
| MCT | READ | GR3 | 95/88 | 96/87 | 96/89 | 95/70 | 96/84 | 96/91 | 81/59 | 96/91 |  | < |  |  | 96/85 | 96/90 | - |
| MCT | LANG | GR3 | 94/75 | 96/77 | 96/78 | 96/67 | 93/70 | 96/85 | 91/63 | 96/80 |  | < |  |  | 93/70 | 96/85 | - |
| MCT | MATH | GR3 | 96/90 | 96/92 | 96/92 | 96/86 | 96/93 | 96/91 | 96/78 | 96/94 |  | $<$ |  |  | 96/89 | 96/95 | - |
| MCT | READ | GR4 | 96/92 | 96/93 | 96/94 | 91/82 | 96/93 | 96/94 | 96/80 | 96/94 |  | < | - |  | 96/91 | 96/95 | - |
| MCT | LANG | GR4 | 94/76 | 96/78 | 96/78 | 91/73 | 95/76 | 96/80 | 96/67 | 96/79 | < | < | - |  | 95/73 | 96/82 | - |
| MCT | MATH | GR4 | 94/85 | 96/87 | 96/89 | 88/65 | 96/87 | 95/87 | 96/60 | 96/88 | $<$ | < | - | - | 95/87 | 96/88 | - |
| MCT | READ | GR5 | 90/81 | 95/87 | 95/88 | $<$ | 93/83 | 96/91 | 94/88 | 95/87 |  | < | - |  | 95/85 | 96/89 | - |
| MCT | LANG | GR5 | 88/64 | 94/68 | 94/69 | $<$ | 93/63 | 95/74 | 94/59 | 94/69 |  | $<$ | - |  | 92/60 | 95/76 | - |
| MCT | MATH | GR5 | 81/52 | 90/65 | 89/66 | $<$ | 88/60 | 92/70 | 65/47 | 91/66 |  | < | - | - | 87/56 | 92/73 | - |
| MCT | READ | GR6 | 96/83 | 94/86 | 94/86 | < | 92/84 | 95/87 | 87/70 | 94/87 |  | < | - | - | 91/82 | 96/88 | - |
| MCT | LANG | GR6 | 95/65 | 93/65 | 94/67 | 75/25 | 89/58 | 96/72 | 96/65 | 93/65 |  | $<$ | - | - | 91/59 | 95/70 | - |
| MCT | MATH | GR6 | 90/79 | 87/66 | 89/69 | 57/21 | 86/63 | 88/70 | 78/52 | 88/68 |  | $<$ | - | - | 84/55 | 90/75 | - |
| MCT | READ | GR7 | 86/67 | 90/74 | 91/75 | < | 90/72 | 91/75 | 73/42 | 92/77 | < | $<$ | - |  | 86/63 | 94/81 | - |
| MCT | LANG | GR7 | 91/57 | 96/58 | 96/59 | < | 94/46 | 96/67 | 96/64 | 96/57 | < | $<$ | - | - | 94/49 | 96/64 | - |
| MCT | MATH | GR7 | 74/68 | 82/68 | 84/69 | < | 78/67 | 85/68 | 56/40 | 85/71 | < | < | - | - | 75/56 | $87 / 75$ | - |
| MCT | READ | GR8 | 82/50 | 89/68 | 89/69 | < | 90/67 | 87/69 | 61/28 | 91/71 | < | - | - |  | 82/55 | 92/75 | - |
| MCT | LANG | GR8 | 96/59 | 92/59 | 93/60 | $<$ | 90/54 | 95/65 | 94/35 | 92/60 | < | - | - |  | 88/46 | 95/66 | - |
| MCT | MATH | GR8 | 82/49 | 79/59 | 80/60 | < | 81/60 | 77/58 | 56/33 | 81/61 | < | - | - |  | 68/46 | 85/66 | - |
| WRIT |  | GR4 | 90/52 | 96/21 | 96/21 | 96/14 | 96/12 | 96/29 | 96/13 | 96/21 | $<$ | < | - |  | 96/21 | 96/20 | - |
| WRIT |  | GR7 | 83/25 | 96/27 | 96/27 | < | 96/26 | 96/27 | 96/28 | 96/27 | $<$ | < | - |  | 95/28 | 96/25 | - |
| SATP | ALG1 | AVG | 339.7 | 329.3 | 329.7 | $<$ | 326.2 | 332.6 | $<$ | 329.4 |  | - | - |  | 324.3 | 331.4 | - |
| SATP | ALG1 | \%P |  | 83.9 | 84.5 | $<$ | 78.8 | 89.2 | < | 83.6 | - | - | - | - | 83.9 | 83.8 | - |
| SATP | BIOL | AVG | 349.4 | 352.8 | 353 | < | 355.5 | 350.3 | 320.8 | 355.2 | - | - | - | - | 346.1 | 355.5 | - |
| SATP | BIOL | \%P |  | 94.7 | 94.7 | < | 95.2 | 94.3 | 83.3 | 95.6 | - | - | - | - | 89.8 | 96.7 | - |
| SATP | HIST | AVG | 357.5 | 360.5 | 361.3 | < | 368.4 | 352.4 | 335.7 | 362.3 | < | - | - | - | 349.6 | 364.8 | - |
| SATP | HIST | \%P |  | 94.8 | 95.1 | < | 96.6 | 93 | 100 | 94.5 | $<$ | - | - | - | 95.4 | 94.6 | - |
| SATP | ENGL | RLC | 325.8 | 326.5 | 328.7 | 285.4 | 317.7 | 334.1 | < | 326.5 | - | - | - | - | 316.3 | 331.2 | - |
| SATP | ENGL | \%P |  | 73.9 | 76.1 | 33.3 | 65.4 | 81.3 | < | 74.2 | - | - | - | - | 68.5 | 76.4 | - |
| SATP | ENGL | NAR | 2.2 | 2.2 | 2.3 | 1.8 | 2.1 | 2.3 | 2.4 | 2.2 | - | - | - | - | 2.1 | 2.3 | - |
| SATP | NAR | \%P |  | 95.8 | 96.5 | 83.3 | 92.8 | 98.4 | 100 | 95.6 | - | - | - | - | 96.1 | 95.7 | - |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.2 | 1.9 | 2.1 | 2.3 | 2.1 | 2.2 | - | - | - | - | 2.1 | 2.3 | - |
| SATP | INF | \%P |  | 95.8 | 96.5 | 83.3 | 91.9 | 99.2 | 81.8 | 96.5 | - | - | - | - | 93.5 | 96.9 | - |
| NRT | READ | GR6 |  | 51.6 | 52.1 | 38.9 | 50.9 | 52.3 | 43.1 | 52.3 | - | < | - | - | 48 | 54.4 | - |
| NRT | LANG | GR6 |  | 52.7 | 53.3 | 37.2 | 49.8 | 55.4 | 45.8 | 53.2 | - | < | - | - | 48.2 | 56.1 | - |
| NRT | MATH | GR6 |  | 52.7 | 53.7 | 33.4 | 51.7 | 53.6 | 46.4 | 53.2 | - | < | - | - | 48.8 | 55.7 | - |
| ACT | COMP | COR | 21.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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## Jackson County

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## Jackson County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 8,512 | 491,623 |
| White | $88.13 \%$ | $47.27 \%$ |
| Black | $7.48 \%$ | $50.86 \%$ |
| Asian | $3.35 \%$ | $0.72 \%$ |
| Native Amer. | $0.18 \%$ | $0.16 \%$ |
| Hispanic | $0.86 \%$ | $0.98 \%$ |
| Male | $51.84 \%$ | $51.01 \%$ |
| Female | $48.16 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.25\% | 96.23\% | 133 |
| \% Eligible for Free Lunch | 33.67\% | 56.56\% | 9 |
| \# of Carnegie Units Taught | 137.5 | 86.07 | 6 |
| \# of Dropouts | 176 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 33.04\% | 39.82\% | 117 |
| \% Emergency Licenses | 2.17\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.63\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 9.88\% | 12.87\% | N/A |
| \% Receiving Diplomas | 45.83\% | 34.12\% | 40 |
| Federal Spec. Educ. Expenditure | \$727,841 | \$61,693,091 | 18 |
| State/Local Spec. Educ. Expend. | \$3,232,454 | \$208,312,002 | 11 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 34.18 | 2,007.32 | 6 |
| \% Students in C/T prog. (Gr.7-9) | 88.07\% | 81.31\% | 88 |
| \% Students in C/T prog. (Gr.10-12) | 47.85\% | 46.63\% | 92 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,596 | \$6,402 | 136 |
| Est. State/Local Per Pupil Exp. | \$5,133 | \$5,407 | 95 |
| Estimated Federal Per Pupil Exp. | \$463 | \$994 | 149 |
| \% District Administrative Exp. | 2.98\% | 3.51\% | 33 |
| Total Operational Tax Levy | 51.03 | 39.89 | N/A |
| Debt Service Tax Levy | 8.45 | N/A | N/A |
| Valuation Per Student in ADA | \$39,470 | \$36,781 | 35 |
| Title I |  |  |  |
| Title I Allocation | \$531,178 | \$126,403,037 | 90 |
| \% of Enrollment Served | 24.39\% | 65.07\% | 142 |
| \# of Title I Schools | 7 | 678 | 15 |
| Other |  |  |  |
| Number of AP Courses Offered | 6 | 53 | N/A |
| Graduation Rate | 77.22\% | 81.29\% | 116 |
| ACT \% College Prep | 40.10\% | 37.30\% | 36 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 2 | East Central Upper | 652 | 5 |
| 4 | East Central Mid | 659 | 5 |
| 6 | East Central High | 750 | 5 |
| 10 | St Martin N Elem | 442 | 4 |
| 11 | St Martin High | 1385 | 5 |
| 13 | St Martin Upper Elem | 558 | 4 |
| 14 | St Martin East Elem | 582 | 4 |
| 16 | Vancleave Upper Elem | 534 | 5 |
| 18 | Vancleave Mid | 607 | 5 |
| 20 | Vancleave High | 641 | 5 |
| 22 | East Central Lower | 578 |  |
| 24 | St Martin Middle | 585 | 4 |
| 26 | Vancleave Lower El | 539 |  |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Jackson County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Nisabled } \\ \text { Only } \end{gathered}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/94 | 96/94 | 96/95 | 87/82 | 96/93 | 96/95 | 96/95 | 96/94 | 96/96 | $<$ | < | < | 96/91 | 96/96 | $<$ |
| MCT | LANG | GR2 | 96/88 | 96/89 | 96/90 | 89/78 | 96/86 | 96/91 | 96/95 | 96/88 | 96/93 | < | $<$ | < | 95/86 | 96/90 | $<$ |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/93 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | < | < | < | 96/96 | 96/96 | < |
| MCT | READ | GR3 | 96/92 | 96/92 | 96/93 | 94/82 | 96/92 | 96/92 | 95/84 | 96/93 | 96/84 | < | < | < | 96/86 | 96/96 | < |
| MCT | LANG | GR3 | 96/80 | 96/89 | 96/89 | 94/79 | 96/87 | 96/91 | 96/76 | 96/90 | 96/84 | < | < | < | 96/82 | 96/92 | < |
| MCT | MATH | GR3 | 96/94 | 96/96 | 96/96 | 96/94 | 96/96 | 96/95 | 96/91 | 96/96 | 96/90 | $<$ | < | < | 96/92 | 96/96 | $<$ |
| MCT | READ | GR4 | 96/95 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/94 | 96/96 | 96/92 | < | < | < | 96/95 | 96/96 | < |
| MCT | LANG | GR4 | 96/86 | 96/83 | 96/83 | 85/54 | 94/76 | 96/90 | 91/72 | 96/84 | 88/76 | < | < | < | 94/76 | 96/86 | < |
| MCT | MATH | GR4 | 96/91 | 96/91 | 96/91 | 92/92 | 96/90 | 96/92 | 91/80 | 96/92 | 96/76 | < | < | < | 96/88 | 96/92 | $<$ |
| MCT | READ | GR5 | 96/93 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 | 96/90 | 96/96 | 93/93 | < | < |  | 96/96 | 96/96 | $<$ |
| MCT | LANG | GR5 | 95/77 | 96/82 | 96/83 | 88/63 | 95/78 | 96/87 | 94/65 | 96/84 | 96/80 | < | $<$ |  | 95/76 | 96/86 | < |
| MCT | MATH | GR5 | 94/80 | 96/84 | 96/84 | 94/81 | 95/83 | 96/85 | 85/60 | 96/86 | 96/93 | < | < |  | 93/76 | 96/89 | < |
| MCT | READ | GR6 | 93/82 | 96/87 | 96/88 | $<$ | 93/84 | 96/91 | 93/82 | 96/88 | 91/87 | 93/79 | $<$ |  | 93/82 | 96/90 | 95/90 |
| MCT | LANG | GR6 | 94/64 | 95/75 | 95/75 | < | 92/68 | 96/82 | 96/77 | 95/74 | 91/83 | 96/71 | < |  | 93/69 | 96/77 | 90/80 |
| MCT | MATH | GR6 | 91/77 | 91/78 | 91/78 | $<$ | 90/76 | 92/80 | 84/68 | 91/78 | 91/83 | 93/79 | < |  | 88/73 | 92/80 | 90/80 |
| MCT | READ | GR7 | 91/73 | 95/77 | 95/77 | $<$ | 94/75 | 96/80 | 85/50 | 95/79 | 96/68 | < | < | < | 92/64 | 96/82 | 95/78 |
| MCT | LANG | GR7 | 94/60 | 96/63 | 96/63 | $<$ | 94/55 | 96/71 | 93/38 | 96/64 | 96/76 | < | < | < | 95/49 | 96/69 | 96/72 |
| MCT | MATH | GR7 | 82/73 | 87/73 | 87/73 | $<$ | 86/73 | 88/73 | 56/39 | 89/74 | 96/88 | $<$ | < | < | 80/64 | 90/76 | 96/82 |
| MCT | READ | GR8 | 83/57 | 90/70 | 90/70 | $<$ | 87/69 | 93/71 | 74/50 | 92/72 | 75/63 | $<$ | - |  | 81/56 | 93/75 | 65/53 |
| MCT | LANG | GR8 | 94/65 | 96/65 | 96/66 | $<$ | 92/57 | 96/75 | 90/45 | 96/68 | 96/56 | < | - | - | 93/55 | 96/70 | 94/53 |
| MCT | MATH | GR8 | 84/60 | 88/70 | 88/70 | < | 87/69 | 89/70 | 65/43 | 90/72 | 93/73 | < | - | - | 79/56 | 91/75 | 88/65 |
| WRIT |  | GR4 | 93/53 | 96/34 | 96/35 | 93/13 | 96/27 | 96/43 | 96/29 | 96/34 | 96/32 | < | < | < | 96/31 | 96/36 | < |
| WRIT |  | GR7 | 96/47 | 96/41 | 96/41 | $<$ | 96/35 | 96/48 | 96/18 | 96/43 | 96/36 | < | < | < | 96/35 | 96/44 | 95/28 |
| SATP | ALG1 | AVG | 358.5 | 366.2 | 366.3 | < | 368.2 | 364.4 | 343.1 | 367.8 | 369.1 | < | < | - | 358.2 | 368.5 | 396.7 |
| SATP | ALG1 | \%P |  | 92.3 | 92.3 | $<$ | 92.5 | 92.2 | 82.9 | 92.9 | 94.1 | < | < | - | 88.2 | 93.5 | 100 |
| SATP | BIOL | AVG | 366.8 | 375 | 375.4 | $<$ | 381.5 | 368.2 | 352.4 | 378 | 367.3 | < | < | - | 362.6 | 378.9 | 372.4 |
| SATP | BIOL | \%P |  | 95.4 | 95.6 | < | 98 | 92.8 | 87.5 | 97.1 | 86.2 | < | < | - | 91.8 | 96.6 | 95.2 |
| SATP | HIST | AVG | 367.3 | 374.5 | 374.5 | $<$ | 382.4 | 367.4 | 349.1 | 375.8 | 386.5 | - | - | - | 354.1 | 379.6 | 393.8 |
| SATP | HIST | \%P |  | 97.9 | 97.9 | < | 97.4 | 98.4 | 93.8 | 98.4 | 95 | - | - | - | 97.9 | 97.9 | 100 |
| SATP | ENGL | RLC | 329.4 | 340.3 | 340.6 | < | 335.3 | 345.2 | 318 | 342.2 | 332.8 | < | < | - | 325.9 | 343.8 | < |
| SATP | ENGL | \%P |  | 85.2 | 85.4 | < | 83.2 | 87.2 | 71.8 | 86.6 | 75 | < | < | - | 75 | 87.7 | < |
| SATP | ENGL | NAR | 2.3 | 2.2 | 2.2 | < | 2.2 | 2.3 | 2 | 2.3 | 2.5 | < | < | < | 2.1 | 2.3 | < |
| SATP | NAR | \%P |  | 93.9 | 93.8 | < | 92.7 | 95 | 84.6 | 95 | 83.3 | < | < | < | 90.7 | 94.6 | < |
| SATP | ENGL | INF | 2.1 | 2.3 | 2.3 | < | 2.2 | 2.4 | 2.2 | 2.3 | 2.1 | < | < | < | 2.2 | 2.3 | < |
| SATP | INF | \%P |  | 96 | 96.2 | $<$ | 94.9 | 97.2 | 97.4 | 96.4 | 83.3 | < | $<$ | < | 93.5 | 96.7 | < |
| NRT | READ | GR6 |  | 57.4 | 57.6 | $<$ | 55.3 | 59.9 | 53.5 | 57.7 | 57 | 58.9 | $<$ | - | 53.3 | 59.4 | 53.1 |
| NRT | LANG | GR6 |  | 57.3 | 57.5 | $<$ | 54.5 | 60.5 | 53.4 | 57.7 | 56.8 | 53.3 | $<$ | - | 53.7 | 59.1 | 51.8 |
| NRT | MATH | GR6 |  | 58.1 | 58.3 | $<$ | 57.6 | 58.6 | 55.9 | 58.3 | 58.5 | 53.3 | $<$ | - | 55.9 | 59.2 | 54.3 |
| ACT | COMP | COR | 20.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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## Moss Point <br> 3020 <br> Jackson County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 4,125 | 491,623 |
| White | $32.15 \%$ | $47.27 \%$ |
| Black | $67.01 \%$ | $50.86 \%$ |
| Asian | $0.32 \%$ | $0.72 \%$ |
| Native Amer. | $0.02 \%$ | $0.16 \%$ |
| Hispanic | $0.51 \%$ | $0.98 \%$ |
| Male | $50.64 \%$ | $51.01 \%$ |
| Female | $49.36 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.05\% | 96.23\% | 101 |
| \% Eligible for Free Lunch | 72.87\% | 56.56\% | 96 |
| \# of Carnegie Units Taught | 112 | 86.07 | 26 |
| \# of Dropouts | 83 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 33.06\% | 39.82\% | 116 |
| \% Emergency Licenses | 5.26\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.00\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.90\% | 12.87\% | N/A |
| \% Receiving Diplomas | 25.00\% | 34.12\% | 77 |
| Federal Spec. Educ. Expenditure | \$566,669 | \$61,693,091 | 25 |
| State/Local Spec. Educ. Expend. | \$2,001,546 | \$208,312,002 | 25 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 21.4 | 2,007.32 | 19 |
| \% Students in C/T prog. (Gr.7-9) | 97.30\% | 81.31\% | 13 |
| \% Students in C/T prog. (Gr.10-12) | 53.64\% | 46.63\% | 67 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,658 | \$6,402 | 19 |
| Est. State/Local Per Pupil Exp. | \$5,865 | \$5,407 | 30 |
| Estimated Federal Per Pupil Exp. | \$1,793 | \$994 | 21 |
| \% District Administrative Exp. | 3.94\% | 3.51\% | 83 |
| Total Operational Tax Levy | 62.4 | 39.89 | N/A |
| Debt Service Tax Levy | 7.50 | N/A | N/A |
| Valuation Per Student in ADA | \$29,165 | \$36,781 | 84 |
| Title I |  |  |  |
| Title I Allocation | \$1,179,509 | \$126,403,037 | 28 |
| \% of Enrollment Served | 81.29\% | 65.07\% | 64 |
| \# of Title I Schools | 8 | 678 | 7 |
| Other |  |  |  |
| Number of AP Courses Offered | 8 | 53 | N/A |
| Graduation Rate | 64.43\% | 81.29\% | 149 |
| ACT \% College Prep | 46.00\% | 37.30\% | 23 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Moss Point High | 831 |  |
| 8 | East Park Elem | 327 | 4 |
| 12 | Escatawpa School | 619 | 4 |
| 16 | Charlotte Hyatt | 284 | 3 |
| 20 | Kreole Elem | 442 | 3 |
| 28 | Magnolia Jr High | 567 | 3 |
| 32 | Ed Mayo Jr High | 491 | 2 |
| 36 | Orange Lake Elem | 235 | 4 |
| 40 | West Elem | 329 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Jackson County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 89/77 | 91/83 | 91/83 | 96/88 | 86/78 | 96/88 | 90/82 | 93/85 | < | - |  | < | 90/82 | 94/87 |  |
| MCT | LANG | GR2 | 88/60 | 90/71 | 89/72 | 96/63 | 85/66 | 94/76 | 90/69 | 89/75 | < | - |  | < | 89/70 | 91/75 |  |
| MCT | MATH | GR2 | 96/89 | 96/92 | 96/91 | 96/92 | 96/89 | 96/94 | 96/89 | 96/95 | < |  |  | < | 96/90 | 96/94 |  |
| MCT | READ | GR3 | 89/73 | 93/80 | 93/81 | 86/69 | 91/76 | 94/83 | 91/78 | 95/84 | < | < |  | < | 91/76 | 96/89 |  |
| MCT | LANG | GR3 | 87/61 | 95/75 | 95/75 | 94/74 | 92/69 | 96/81 | 95/73 | 95/80 | $<$ | < |  | < | 94/71 | 96/86 |  |
| MCT | MATH | GR3 | 96/81 | 96/90 | 96/91 | 96/84 | 96/88 | 96/91 | 96/87 | 96/95 | $<$ | < |  | < | 96/88 | 96/95 |  |
| MCT | READ | GR4 | 91/80 | 93/86 | 94/86 | 90/80 | 95/85 | 92/86 | 91/81 | 96/94 | < | - |  | < | 92/84 | 96/89 |  |
| MCT | LANG | GR4 | 87/60 | 89/65 | 89/65 | 90/60 | 88/61 | 91/70 | 86/59 | 96/76 | < | - |  | < | 90/65 | 89/64 |  |
| MCT | MATH | GR4 | 83/60 | 89/73 | 90/74 | 82/64 | 91/72 | 88/74 | 86/65 | 96/88 | < | - |  | < | 87/71 | 94/77 |  |
| MCT | READ | GR5 | 89/77 | 95/86 | 95/86 | < | 90/81 | 96/91 | 93/83 | 96/94 | < | < | - |  | 93/84 | 96/92 |  |
| MCT | LANG | GR5 | 91/61 | 93/71 | 93/71 | < | 88/63 | 96/79 | 92/67 | 96/80 | $<$ | < | - |  | 90/66 | 96/81 |  |
| MCT | MATH | GR5 | 83/56 | 88/62 | 88/61 | < | 88/58 | 88/65 | 85/52 | 96/81 | < | < | - |  | 85/52 | 96/82 |  |
| MCT | READ | GR6 | 88/67 | 91/76 | 91/76 | $<$ | 88/74 | 94/78 | 88/69 | 96/92 | - | - | - | < | 89/69 | 95/87 |  |
| MCT | LANG | GR6 | 92/47 | 94/61 | 94/62 | < | 91/56 | 96/65 | 93/57 | 95/70 | - | - | - | < | 91/55 | 96/69 |  |
| MCT | MATH | GR6 | 75/55 | 85/61 | 85/61 | < | 84/63 | 86/59 | 80/52 | 95/81 | - | - | - | < | 79/51 | 93/77 |  |
| MCT | READ | GR7 | 73/46 | 79/55 | 80/56 | < | 78/54 | 79/56 | 75/49 | 85/68 | < | < | - | < | 69/43 | 83/61 |  |
| MCT | LANG | GR7 | 81/38 | 89/41 | 91/42 | 58/17 | 85/39 | 93/43 | 87/34 | 93/55 | < | < | - | < | 86/35 | 91/44 |  |
| MCT | MATH | GR7 | 53/49 | 68/49 | 70/51 | 27/09 | 74/50 | 63/49 | 64/41 | 77/67 | < | < | - | < | 63/44 | 70/52 |  |
| MCT | READ | GR8 | 60/32 | 73/45 | 74/45 | < | 66/39 | 79/50 | 71/39 | 77/56 | - | - | - | - | 69/40 | 78/50 |  |
| MCT | LANG | GR8 | 80/41 | 86/41 | 86/41 | $<$ | 79/34 | 92/47 | 85/35 | 87/52 | - | - | - | - | 82/34 | 90/49 |  |
| MCT | MATH | GR8 | 54/27 | 62/38 | 63/38 | < | 61/35 | 63/40 | 58/33 | 69/47 | - | - | - | - | 55/29 | 71/48 |  |
| WRIT |  | GR4 | 95/41 | 96/29 | 96/30 | 89/18 | 96/22 | 96/36 | 96/28 | 96/29 | < | - |  | < | 96/28 | 96/28 |  |
| WRIT |  | GR7 | 85/15 | 90/17 | 91/18 | < | 89/14 | 91/20 | 90/14 | 91/22 | < | < | - | < | 87/19 | 91/16 |  |
| SATP | ALG1 | AVG | 312.7 | 315.4 | 319.5 | 276.9 | 307.5 | 321.5 | 312.3 | 322.6 | - | < | - | - | 310 | 322.6 |  |
| SATP | ALG1 | \%P |  | 63.4 | 68.2 | 17.9 | 54.3 | 70.2 | 62 | 67 | - | < | - | - | 58.3 | 69.8 |  |
| SATP | BIOL | AVG | 305.9 | 319.2 | 322.3 | 288.9 | 315.2 | 322.5 | 313.2 | 335.2 | < | - | - | - | 310.1 | 332.5 |  |
| SATP | BIOL | \%P |  | 68.3 | 72 | 32 | 66.1 | 70.1 | 65.6 | 75 | < | - | - | - | 58.5 | 82.6 |  |
| SATP | HIST | AVG | 338.7 | 340.8 | 344.1 | 302.3 | 347 | 335.1 | 332.6 | 365.1 | $<$ | - | - | - | 331.8 | 355.5 |  |
| SATP | HIST | \%P |  | 85.6 | 89.4 | 41.2 | 87.5 | 83.8 | 81.8 | 96.4 | < | - | - | - | 83.3 | 90.1 |  |
| SATP | ENGL | RLC | 300 | 307.9 | 313.2 | 261.6 | 296.3 | 319.7 | 300.4 | 321.8 | - | < | - | - | 299.7 | 318 |  |
| SATP | ENGL | \%P |  | 60.6 | 65.5 | 18.5 | 47.3 | 74.2 | 51.5 | 77.5 | - | < | - | - | 54.5 | 67.8 |  |
| SATP | ENGL | NAR | 2 | 2.1 | 2.2 | 1.6 | 2 | 2.2 | 2 | 2.3 | - | < | - | - | 2 | 2.3 |  |
| SATP | NAR | \%P |  | 91 | 93.7 | 67.9 | 89.8 | 92.3 | 89.1 | 94.5 | - | < | - | - | 86.7 | 96.6 |  |
| SATP | ENGL | INF | 1.9 | 2.1 | 2.1 | 1.6 | 2 | 2.1 | 2.1 | 2.1 | - | < | - | - | 2 | 2.2 |  |
| SATP | INF | \%P |  | 91 | 93.3 | 71.4 | 87.6 | 94.6 | 91.4 | 90.1 | - | < | - | - | 88.7 | 94 |  |
| NRT | READ | GR6 |  | 49.2 | 49.5 | < | 48.6 | 49.7 | 46.7 | 54.5 | - | - | - | < | 45.4 | 55.3 |  |
| NRT | LANG | GR6 |  | 51.4 | 51.9 | < | 51.2 | 51.6 | 49.4 | 55.6 | - | - | - | < | 48.4 | 56.3 |  |
| NRT | MATH | GR6 |  | 50.5 | 51.1 | < | 52.6 | 48.6 | 47.1 | 57.7 | - | - | - | < | 46.7 | 56.6 |  |
| ACT | COMP | COR | 19.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^51]Ocean Springs
302I
Jackson County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 5,061 | 491,623 |
| White | $86.84 \%$ | $47.27 \%$ |
| Black | $8.16 \%$ | $50.86 \%$ |
| Asian | $3.12 \%$ | $0.72 \%$ |
| Native Amer. | $0.18 \%$ | $0.16 \%$ |
| Hispanic | $1.70 \%$ | $0.98 \%$ |
| Male | $51.65 \%$ | $51.01 \%$ |
| Female | $48.35 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.09\% | 96.23\% | 29 |
| \% Eligible for Free Lunch | 17.03\% | 56.56\% | 1 |
| \# of Carnegie Units Taught | 108 | 86.07 | 32 |
| \# of Dropouts | 43 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 45.44\% | 39.82\% | 30 |
| \% Emergency Licenses | 1.47\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 11.31\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.75\% | 12.87\% | N/A |
| \% Receiving Diplomas | 33.33\% | 34.12\% | 58 |
| Federal Spec. Educ. Expenditure | \$656,120 | \$61,693,091 | 23 |
| State/Local Spec. Educ. Expend. | \$2,066,467 | \$208,312,002 | 22 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 19 | 2,007.32 | 34 |
| \% Students in C/T prog. (Gr.7-9) | 88.57\% | 81.31\% | 83 |
| \% Students in C/T prog. (Gr.10-12) | 36.59\% | 46.63\% | 130 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,782 | \$6,402 | 125 |
| Est. State/Local Per Pupil Exp. | \$5,354 | \$5,407 | 74 |
| Estimated Federal Per Pupil Exp. | \$429 | \$994 | 151 |
| \% District Administrative Exp. | 2.86\% | 3.51\% | 28 |
| Total Operational Tax Levy | 55.03 | 39.89 | N/A |
| Debt Service Tax Levy | 7.19 | N/A | N/A |
| Valuation Per Student in ADA | \$34,189 | \$36,781 | 53 |
| Title I |  |  |  |
| Title I Allocation | \$357,779 | \$126,403,037 | 121 |
| \% of Enrollment Served | 6.58\% | 65.07\% | 148 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 9 | 53 | N/A |
| Graduation Rate | 87.50\% | 81.29\% | 35 |
| ACT \% College Prep | 62.60\% | 37.30\% | 2 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Oak Park Elementary | 510 | 4 |
| 8 | Magnolia Park Elem | 666 | 5 |
| 10 | N E Taconi Elem | 393 | 5 |
| 16 | Ocean Springs High | 1609 | 5 |
| 22 | Ocean Springs Middle | 1291 | 5 |
| 24 | Pecan Park Elem | 592 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Ocean Springs 3021
Jackson County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Ncon } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | < | < |  | < | 96/96 | 96/96 | < |
| MCT | LANG | GR2 | 96/91 | 96/92 | 96/94 | 96/82 | 96/88 | 96/96 | 96/93 | 96/92 | < | < |  | < | 96/87 | 96/94 | < |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/90 | 96/96 | < | < |  | < | 96/96 | 96/96 | < |
| MCT | READ | GR3 | 96/96 | 96/94 | 96/95 | 96/94 | 96/92 | 96/96 | 90/87 | 96/96 | $<$ | 96/90 |  |  | 96/95 | 96/94 | $<$ |
| MCT | LANG | GR3 | 96/87 | 96/88 | 96/89 | 96/79 | 96/84 | 96/91 | 96/68 | 96/90 | < | 91/91 |  |  | 96/86 | 96/88 | < |
| MCT | MATH | GR3 | 96/94 | 96/96 | 96/96 | 96/96 | 96/96 | 96/95 | 94/87 | 96/96 | < | 96/96 |  |  | 96/95 | 96/96 | $<$ |
| MCT | READ | GR4 | 96/96 | 96/95 | 96/95 | 96/95 | 96/95 | 96/96 | 96/86 | 96/96 | 96/91 | < |  |  | 96/87 | 96/96 | < |
| MCT | LANG | GR4 | 96/81 | 96/83 | 96/84 | 96/72 | 96/80 | 96/87 | 94/69 | 96/86 | 96/73 | < |  |  | 95/68 | 96/87 | < |
| MCT | MATH | GR4 | 96/90 | 96/92 | 96/92 | 96/89 | 96/94 | 96/89 | 94/74 | 96/94 | 91/82 | < |  |  | 94/84 | 96/94 | < |
| MCT | READ | GR5 | 96/95 | 96/96 | 96/96 | $87 / 77$ | 96/95 | 96/96 | 96/96 | 96/96 | 96/82 | < |  |  | 95/90 | 96/96 | < |
| MCT | LANG | GR5 | 96/80 | 96/86 | 96/91 | 85/38 | 96/80 | 96/91 | 96/81 | 96/86 | 96/73 | < |  |  | 92/79 | 96/87 | < |
| MCT | MATH | GR5 | 96/85 | 96/90 | 96/93 | 80/67 | 96/92 | 96/89 | 91/81 | 96/91 | 96/91 | < |  |  | 90/81 | 96/93 | $<$ |
| MCT | READ | GR6 | 96/91 | 96/89 | 96/92 | 67/52 | 94/87 | 96/93 | 89/81 | 96/92 | 96/72 | < | < | < | 95/86 | 96/90 | < |
| MCT | LANG | GR6 | 96/77 | 94/73 | 96/77 | 62/14 | 92/70 | 96/76 | 87/60 | 95/75 | 96/61 | < | $<$ | < | 92/56 | 95/77 | < |
| MCT | MATH | GR6 | 95/87 | 94/77 | 95/79 | 74/53 | 93/82 | 94/72 | 79/56 | 96/80 | 94/83 | < | < | < | 89/71 | 95/79 | < |
| MCT | READ | GR7 | 95/81 | 93/79 | 95/81 | 73/53 | 92/76 | 95/81 | 88/62 | 94/80 | 91/64 | < | - |  | 89/69 | 94/81 | < |
| MCT | LANG | GR7 | 96/70 | 95/65 | 96/68 | 72/31 | 93/61 | 96/71 | 92/50 | 95/66 | 96/70 | < | - | - | 95/51 | 95/68 | < |
| MCT | MATH | GR7 | 86/77 | 88/77 | 90/79 | 63/44 | 89/80 | 87/73 | 69/54 | 89/78 | < | < | - | - | 80/64 | 90/79 | < |
| MCT | READ | GR8 | 96/77 | 92/74 | 95/77 | 52/22 | 93/76 | 92/72 | 85/63 | 93/76 | 90/40 | < | - | - | 77/52 | 94/76 | $<$ |
| MCT | LANG | GR8 | 96/70 | 96/70 | 96/73 | 55/10 | 95/67 | 96/72 | 96/62 | 96/72 | 90/40 | < |  |  | 95/43 | 96/73 | < |
| MCT | MATH | GR8 | 95/81 | 94/74 | 96/77 | 47/21 | 92/75 | 95/73 | 88/62 | 94/76 | 96/60 | < |  |  | 93/60 | 94/76 | < |
| WRIT |  | GR4 | 96/59 | 96/43 | 96/44 | 96/28 | 96/34 | 96/54 | 96/42 | 96/44 | 96/36 | < |  | - | 96/33 | 96/46 | $<$ |
| WRIT |  | GR7 | 96/58 | 96/58 | 96/60 | 89/43 | 95/51 | 96/66 | 92/51 | 96/59 | 96/73 | < |  |  | 96/46 | 96/60 | < |
| SATP | ALG1 | AVG | 355.5 | 360.9 | 365.8 | 293.2 | 361.3 | 360.6 | 336.4 | 364 | 349.8 | < |  | < | 332.3 | 365.3 | < |
| SATP | ALG1 | \%P |  | 89.3 | 92.9 | 39.1 | 88.4 | 90.4 | 71 | 91.3 | 83.3 | < | - | < | 80 | 90.7 | < |
| SATP | BIOL | AVG | 388.3 | 394.5 | 397.2 | 345.2 | 394.4 | 394.6 | 355.8 | 400 | 382.8 | < | - | < | 376.5 | 397.4 | $<$ |
| SATP | BIOL | \%P |  | 98.1 | 98.7 | 88.2 | 98.7 | 97.6 | 96.4 | 98.2 | 100 | < | - | $<$ | 93.3 | 98.9 | $<$ |
| SATP | HIST | AVG | 383.3 | 391.1 | 392.1 | 370.9 | 398.3 | 381.2 | 365.2 | 393.2 | < | < | < | < | 361.5 | 392.8 | < |
| SATP | HIST | \%P |  | 99.1 | 99 | 100 | 99.5 | 98.5 | 90.5 | 99.6 | < | < | < | < | 94.1 | 99.3 | < |
| SATP | ENGL | RLC | 337.3 | 340.6 | 343.7 | 285.3 | 332 | 349.7 | 312.1 | 344.3 | 334 | < | - | < | 318.7 | 343.8 | < |
| SATP | ENGL | \%P |  | 85.5 | 88 | 40 | 79.3 | 92 | 57.5 | 88.7 | 86.7 | < | - | < | 69.4 | 87.8 | < |
| SATP | ENGL | NAR | 2.4 | 2.4 | 2.4 | 2.1 | 2.4 | 2.4 | 2.3 | 2.4 | 2.5 | < | - | < | 2.3 | 2.4 | < |
| SATP | NAR | \%P |  | 95.6 | 95.9 | 90 | 97 | 94.2 | 97.5 | 95.5 | 93.3 | $<$ | - | < | 94 | 95.9 | < |
| SATP | ENGL | INF | 2.3 | 2.3 | 2.4 | 2 | 2.2 | 2.4 | 2.2 | 2.4 | 2.2 | $<$ | - | < | 2 | 2.4 | < |
| SATP | INF | \%P |  | 96.4 | 96.5 | 95 | 95.5 | 97.4 | 92.5 | 97 | 93.3 | < | - | < | 92 | 97.1 | < |
| NRT | READ | GR6 |  | 58.4 | 60.1 | 39.7 | 58.4 | 58.4 | 47.9 | 60.4 | 52.6 | < | < | < | 50.8 | 60.4 | < |
| NRT | LANG | GR6 |  | 58.5 | 60.1 | 39.9 | 58 | 59 | 51.2 | 60 | 54.7 | < | < | < | 51.4 | 60.3 | < |
| NRT | MATH | GR6 |  | 59.2 | 60.6 | 42.8 | 60.7 | 57.3 | 47.9 | 60.5 | 62.4 | < | < | < | 51.4 | 61.3 | $<$ |
| ACT | COMP | COR | 22.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 21.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^52]Pascagoula 3022
Jackson County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 7,491 | 491,623 |
| White | $52.70 \%$ | $47.27 \%$ |
| Black | $43.00 \%$ | $50.86 \%$ |
| Asian | $1.51 \%$ | $0.72 \%$ |
| Native Amer. | $0.25 \%$ | $0.16 \%$ |
| Hispanic | $2.54 \%$ | $0.98 \%$ |
| Male | $51.14 \%$ | $51.01 \%$ |
| Female | $48.86 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.86\% | 96.23\% | 51 |
| \% Eligible for Free Lunch | 53.68\% | 56.56\% | 56 |
| \# of Carnegie Units Taught | 172 | 86.07 | 2 |
| \# of Dropouts | 113 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 39.74\% | 39.82\% | 69 |
| \% Emergency Licenses | 0.64\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.33\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.54\% | 12.87\% | N/A |
| \% Receiving Diplomas | 63.33\% | 34.12\% | 21 |
| Federal Spec. Educ. Expenditure | \$961,947 | \$61,693,091 | 10 |
| State/Local Spec. Educ. Expend. | \$4,347,754 | \$208,312,002 | 4 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 31.95 | 2,007.32 | 7 |
| \% Students in C/T prog. (Gr.7-9) | 87.87\% | 81.31\% | 91 |
| \% Students in C/T prog. (Gr.10-12) | 33.77\% | 46.63\% | 136 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,455 | \$6,402 | 25 |
| Est. State/Local Per Pupil Exp. | \$6,567 | \$5,407 | 8 |
| Estimated Federal Per Pupil Exp. | \$888 | \$994 | 102 |
| \% District Administrative Exp. | 3.50\% | 3.51\% | 54 |
| Total Operational Tax Levy | 47.59 | 39.89 | N/A |
| Debt Service Tax Levy | 4.05 | N/A | N/A |
| Valuation Per Student in ADA | \$59,338 | \$36,781 | 9 |
| Title I |  |  |  |
| Title I Allocation | \$1,707,189 | \$126,403,037 | 11 |
| \% of Enrollment Served | 78.92\% | 65.07\% | 67 |
| \# of Title I Schools | 17 | 678 | 2 |
| Other |  |  |  |
| Number of AP Courses Offered | 14 | 53 | N/A |
| Graduation Rate | 79.79\% | 81.29\% | 94 |
| ACT \% College Prep | 33.40\% | 37.30\% | 90 |

## School-Level Information*

| Code | Fall <br> Enroll | AAD |  |
| :---: | :--- | ---: | :--- |
| 4 | Arlington Hts Elem | 447 | 4 |
| 8 | Beach Elementary | 129 | 5 |
| 12 | Central Elementary | 180 | 3 |
| 16 | Cherokee Elem | 426 | 3 |
| 20 | College Park Elem | 428 | 4 |
| 24 | Wm M Colmer Middle | 544 | 4 |
| 28 | Eastlawn Elem | 429 | 4 |
| 36 | Gautier Elem | 287 | 3 |
| 40 | Gautier Middle | 771 | 3 |
| 42 | Gautier High | 821 | 5 |
| 44 | Jackson Elem | 271 | 3 |
| 48 | Lake Elementary | 139 | 5 |
| 50 | Martin Bluff Elem | 397 | 4 |
| 52 | Pascagoula High | 1,185 | 5 |
| 56 | Trent Lott Middle | 543 | 5 |
| 58 | Singing River Elem | 441 | 4 |
| 62 | Exceptional | 53 |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Jackson County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/85 | 96/93 | 96/94 | 96/92 | 95/91 | 96/96 | 96/91 | 96/96 | $<$ | 96/96 | < | - | 96/91 | 96/96 |  |
| MCT | LANG | GR2 | 93/71 | 96/86 | 96/86 | 95/82 | 95/83 | 96/89 | 96/81 | 96/89 | < | 96/96 | < | - | 96/82 | 96/90 |  |
| MCT | MATH | GR2 | 96/88 | 96/90 | 96/91 | 95/89 | 96/91 | 96/90 | 96/86 | 96/94 | $<$ | 96/90 | < | - | 96/87 | 96/95 |  |
| MCT | READ | GR3 | 94/85 | 95/83 | 95/83 | 92/84 | 95/83 | 94/84 | 91/73 | 96/92 | < | 96/96 | < | < | 93/79 | 96/89 |  |
| MCT | LANG | GR3 | 91/73 | 95/76 | 95/76 | 96/77 | 94/72 | 96/81 | 91/65 | 96/87 | $<$ | 96/73 | < | < | 92/71 | 96/84 |  |
| MCT | MATH | GR3 | 96/89 | 96/91 | 96/90 | 96/96 | 96/92 | 96/90 | 96/86 | 96/96 | < | 96/96 | < | < | 96/89 | 96/94 |  |
| MCT | READ | GR4 | 94/87 | 96/92 | 96/91 | 96/95 | 95/89 | 96/94 | 93/85 | 96/96 | 96/93 | 96/90 | < | - | 95/87 | 96/96 |  |
| MCT | LANG | GR4 | 90/61 | 93/73 | 93/71 | 91/84 | 91/70 | 95/77 | 88/59 | 96/84 | 96/80 | 90/70 | < | - | 90/62 | 96/87 |  |
| MCT | MATH | GR4 | 89/70 | 92/78 | 92/77 | 95/88 | 92/79 | 92/78 | 87/64 | 96/88 | 96/96 | 90/70 | < |  | 89/69 | 96/89 |  |
| MCT | READ | GR5 | 92/84 | 96/89 | 96/88 | 96/92 | 96/88 | 96/90 | 96/81 | 96/96 | 93/93 | < | < | - | 96/84 | 96/95 |  |
| MCT | LANG | GR5 | 91/67 | 94/72 | 94/71 | 93/80 | 91/63 | 96/81 | 88/57 | 96/84 | 96/93 | < | < | - | 91/61 | 96/85 |  |
| MCT | MATH | GR5 | 89/64 | 90/66 | 89/63 | 96/91 | 87/66 | 92/67 | 82/48 | 96/81 | 86/86 | < | < | - | 86/57 | 94/78 |  |
| MCT | READ | GR6 | 91/77 | 92/80 | 92/79 | 92/83 | 89/77 | 94/82 | 84/65 | 96/90 | < | 90/60 | < | < | 87/68 | 96/92 |  |
| MCT | LANG | GR6 | 93/63 | 92/68 | 92/66 | 94/75 | 88/60 | 96/75 | 88/53 | 95/77 | < | 96/90 | < | < | 88/57 | 96/78 |  |
| MCT | MATH | GR6 | 81/66 | 84/66 | 84/63 | 88/83 | 82/67 | 86/65 | 72/46 | 92/79 | $<$ | 80/70 | < | < | 76/52 | 92/79 |  |
| MCT | READ | GR7 | 87/68 | 91/73 | 91/71 | 95/89 | 91/73 | 92/73 | 82/54 | 96/87 | $<$ | 72/57 | < | - | 86/63 | 96/82 |  |
| MCT | LANG | GR7 | 91/57 | 95/64 | 95/62 | 92/82 | 92/55 | 96/71 | 92/47 | 96/76 | $<$ | 64/36 | < | - | 92/51 | 96/76 |  |
| MCT | MATH | GR7 | 72/65 | 82/65 | 80/62 | 93/84 | 79/67 | 84/63 | 71/48 | 90/76 | $<$ | 64/43 | < | - | 76/53 | 87/75 |  |
| MCT | READ | GR8 | 85/64 | 85/67 | 86/66 | 81/73 | 85/65 | 86/68 | 80/53 | 89/76 | < | < | < | - | 77/52 | $92 / 77$ |  |
| MCT | LANG | GR8 | 93/60 | 94/60 | 94/59 | 91/68 | 90/54 | 96/66 | 92/45 | 96/70 | < | < | < | - | 92/44 | 95/72 |  |
| MCT | MATH | GR8 | 83/61 | 79/54 | 79/52 | 79/74 | 78/55 | 79/53 | 67/37 | 86/65 | < | < | < | - | 69/40 | 86/64 |  |
| WRIT |  | GR4 | 94/42 | 96/48 | 96/45 | 96/54 | 96/38 | 96/56 | 96/40 | 96/52 | 96/80 | 96/30 | < | - | 96/40 | 96/56 |  |
| WRIT |  | GR7 | 95/25 | 95/33 | 95/32 | 95/38 | 92/26 | 96/38 | 95/28 | 95/35 | < | 96/40 | < | - | 94/25 | 96/39 |  |
| SATP | ALG1 | AVG | 376.8 | 379.8 | 376.5 | 405.4 | 378.4 | 381.1 | 359.6 | 389.3 | $<$ | < | < | < | 368.8 | 384.9 |  |
| SATP | ALG1 | \%P |  | 97.4 | 97.7 | 94.9 | 97 | 97.7 | 95 | 98.5 | < | < | < | < | 96.3 | 97.8 |  |
| SATP | BIOL | AVG | 381 | 387.7 | 389.6 | 351.3 | 392.6 | 382.6 | 366.6 | 398.8 | $<$ | < | - | - | 370.4 | 396.6 |  |
| SATP | BIOL | \%P |  | 98.8 | 99.3 | 90.5 | 98.6 | 99 | 96.6 | 100 | < | < | - | - | 97.2 | 99.6 |  |
| SATP | HIST | AVG | 380.5 | 392.5 | 393 | 381.2 | 399.7 | 385.5 | 371.5 | 405.6 | 386.2 | < | < | $<$ | 378.3 | 398.7 |  |
| SATP | HIST | \%P |  | 99.8 | 99.7 | 100 | 100 | 99.5 | 99.3 | 100 | 100 | < | < | < | 100 | 99.6 |  |
| SATP | ENGL | RLC | 335.5 | 342.7 | 344.4 | 312 | 339.9 | 345.6 | 326.9 | 349.9 | < | < | - | < | 330.5 | 347.9 |  |
| SATP | ENGL | \%P |  | 92.3 | 93.5 | 71.4 | 90.4 | 94.2 | 85.4 | 95.6 | < | < | - | < | 87.2 | 94.5 |  |
| SATP | ENGL | NAR | 2.4 | 2.4 | 2.4 | 2.1 | 2.4 | 2.5 | 2.4 | 2.4 | < | < | - | < | 2.3 | 2.5 |  |
| SATP | NAR | \%P |  | 97.7 | 97.8 | 95.7 | 97 | 98.5 | 95.3 | 99.2 | < | < | - | < | 95 | 98.9 |  |
| SATP | ENGL | INF | 2.2 | 2.3 | 2.4 | 2.1 | 2.3 | 2.4 | 2.3 | 2.4 | $<$ | < | - | < | 2.3 | 2.4 |  |
| SATP | INF | \%P |  | 97.7 | 97.8 | 95.7 | 96 | 99.5 | 97.6 | 98 | < | < | - | $<$ | 97.5 | 97.8 |  |
| NRT | READ | GR6 |  | 50.9 | 48.9 | 65.6 | 49.2 | 52.4 | 42.4 | 56.7 | $<$ | $<$ | $<$ | $<$ | 44.4 | 57.1 |  |
| NRT | LANG | GR6 |  | 50.9 | 48.7 | 66.7 | 48 | 53.6 | 43.2 | 56 | $<$ | < | < | < | 45.4 | 56.2 |  |
| NRT | MATH | GR6 |  | 49.9 | 47.6 | 67.8 | 49.5 | 50.2 | 41.2 | 55.5 | < | < | < | < | 43.3 | 56.2 |  |
| ACT | COMP | COR | 20.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^53]East Jasper
3 III
Jasper County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,226 | 491,623 |
| White | $0.08 \%$ | $47.27 \%$ |
| Black | $99.76 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.08 \%$ | $0.16 \%$ |
| Hispanic | $0.08 \%$ | $0.98 \%$ |
| Male | $50.33 \%$ | $51.01 \%$ |
| Female | $49.67 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.10\% | 96.23\% | 98 |
| \% Eligible for Free Lunch | 89.57\% | 56.56\% | 134 |
| \# of Carnegie Units Taught | 62 | 86.07 | 120 |
| \# of Dropouts | 8 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 23.59\% | 39.82\% | 150 |
| \% Emergency Licenses | 6.25\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.80\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.16\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$161,557 | \$61,693,091 | 128 |
| State/Local Spec. Educ. Expend. | \$615,520 | \$208,312,002 | 112 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 2.83 | 2,007.32 | 146 |
| \% Students in C/T prog. (Gr.7-9) | 80.07\% | 81.31\% | 129 |
| \% Students in C/T prog. (Gr.10-12) | 54.05\% | 46.63\% | 63 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,652 | \$6,402 | 64 |
| Est. State/Local Per Pupil Exp. | \$5,204 | \$5,407 | 90 |
| Estimated Federal Per Pupil Exp. | \$1,448 | \$994 | 39 |
| \% District Administrative Exp. | 6.08\% | 3.51\% | 144 |
| Total Operational Tax Levy | 56.25 | 39.89 | N/A |
| Debt Service Tax Levy | 1.64 | N/A | N/A |
| Valuation Per Student in ADA | \$29,045 | \$36,781 | 85 |
| Title I |  |  |  |
| Title I Allocation | \$465,846 | \$126,403,037 | 99 |
| \% of Enrollment Served | 56.79\% | 65.07\% | 113 |
| \# of Title I Schools | 1 | 678 | 141 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 95.83\% | 81.29\% | 6 |
| ACT \% College Prep | 29.50\% | 37.30\% | 116 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Heidelberg High | 540 | 1 |
| 8 | William J Berry Elem | 686 | 2 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

East Jasper
Jasper County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 86/71 | 90/78 | 91/78 | $<$ | 88/69 | 92/87 | 90/78 | - |  | - | - | - | 96/96 | 89/74 |  |
| MCT | LANG | GR2 | 90/58 | 91/65 | 95/68 | < | 88/55 | 95/77 | 91/65 | - |  | - | - | - | 96/91 | 90/62 |  |
| MCT | MATH | GR2 | 90/64 | 96/79 | 96/83 | < | 96/74 | 95/85 | 96/79 | - |  | - | - | - | 96/91 | 96/77 |  |
| MCT | READ | GR3 | 85/74 | 75/60 | 76/61 | < | 73/63 | 77/57 | 75/60 | - |  | - |  |  | < | 77/60 |  |
| MCT | LANG | GR3 | 92/61 | 84/46 | 84/49 | < | 83/42 | 84/50 | 84/46 | - |  | - |  |  | < | 82/46 |  |
| MCT | MATH | GR3 | 96/84 | 96/65 | 96/65 | $<$ | 93/61 | 96/68 | 96/65 | - |  | - |  |  | < | 96/64 |  |
| MCT | READ | GR4 | 83/74 | 83/70 | 85/72 | $<$ | 77/59 | 90/83 | 83/70 | - |  | < | - |  | 80/60 | 84/72 |  |
| MCT | LANG | GR4 | 89/61 | 76/49 | 79/51 | $<$ | 68/45 | 85/53 | 76/48 | - |  | < | - |  | 80/50 | 76/49 |  |
| MCT | MATH | GR4 | 90/55 | 75/35 | 75/35 | < | 70/32 | 80/38 | 75/34 | - |  | < | - |  | 60/10 | 77/38 |  |
| MCT | READ | GR5 | 76/57 | 86/71 | 86/71 | < | 83/69 | 88/72 | 86/71 | - |  | - | - |  | < | 85/70 |  |
| MCT | LANG | GR5 | 73/38 | 83/55 | 84/56 | < | 79/38 | 86/65 | 83/55 | - |  | - | - | - | < | 82/56 |  |
| MCT | MATH | GR5 | 62/23 | 70/48 | 71/49 | < | 59/41 | 76/52 | 70/48 | - |  | - | - | - | < | 69/49 |  |
| MCT | READ | GR6 | 72/48 | 79/46 | 79/47 | < | 76/44 | 81/47 | 79/46 | - |  | - | - |  | 79/36 | 79/48 |  |
| MCT | LANG | GR6 | 83/29 | 81/36 | 81/37 | < | 80/29 | 81/42 | 81/36 | - |  | - | - |  | 79/36 | 81/36 |  |
| MCT | MATH | GR6 | 55/28 | 52/28 | 53/29 | $<$ | 50/28 | 53/28 | 52/28 | - |  | - | - |  | 57/21 | 51/29 |  |
| MCT | READ | GR7 | 80/46 | 62/35 | 62/35 | $<$ | 54/32 | 69/38 | 62/35 | - |  | - | - | - | - | 62/35 |  |
| MCT | LANG | GR7 | 85/32 | 70/23 | 70/23 | < | 59/17 | 80/29 | 70/23 | - |  | - | - | - | - | 70/23 |  |
| MCT | MATH | GR7 | 46/14 | 31/14 | 31/13 | < | 27/12 | 36/16 | 31/14 | - |  | - | - | - | - | 31/14 |  |
| MCT | READ | GR8 | 66/30 | 62/31 | 62/31 | - | 51/19 | 75/45 | 62/31 | - |  | - | - | - | - | 62/31 |  |
| MCT | LANG | GR8 | 90/31 | 79/31 | 79/31 | - | 66/23 | 95/40 | 79/31 | - |  | - | - | - | - | 79/31 |  |
| MCT | MATH | GR8 | 56/21 | 36/14 | 36/14 | < | 26/06 | 48/23 | 36/14 | - |  | - |  | - | - | 36/14 |  |
| WRIT |  | GR4 | 91/46 | 96/29 | 96/30 | < | 96/16 | 96/43 | 96/29 | - |  | < |  |  | 96/10 | 96/31 |  |
| WRIT |  | GR7 | 94/17 | 90/14 | 89/14 | < | 86/09 | 94/18 | 90/14 | - |  | - | - | - | - | 90/14 |  |
| SATP | ALG1 | AVG | 315.2 | 300 | 300 | $<$ | 318.1 | 294.1 | 300 | - |  | - | - | - | - | 300 |  |
| SATP | ALG1 | \%P |  | 42.2 | 40.9 | < | 72.7 | 32.4 | 42.2 | - |  | - | - | - | - | 42.2 |  |
| SATP | BIOL | AVG | 307.8 | 310.3 | 310.3 | - | 308.1 | 312.7 | 310.3 | - |  | - | - | - | - | 310.3 |  |
| SATP | BIOL | \%P |  | 59.6 | 59.6 | - | 56 | 63.6 | 59.6 | - |  | - | - | - | - | 59.6 |  |
| SATP | HIST | AVG | 338.4 | 348.6 | 348.6 | - | 354.7 | 344.3 | 348.6 | - |  | - | - | - | - | 348.6 |  |
| SATP | HIST | \%P |  | 94.4 | 94.4 | - | 96.7 | 92.9 | 94.4 | - |  | - | - | - | - | 94.4 |  |
| SATP | ENGL | RLC | 306.9 | 308.7 | 309 | < | 310.9 | 307.2 | 308.7 | - | - | - | - | - | - | 308.7 |  |
| SATP | ENGL | \%P |  | 63.5 | 64.4 | < | 64.5 | 62.8 | 63.5 | - | - | - | - | - | - | 63.5 |  |
| SATP | ENGL | NAR | 2.3 | 2.2 | 2.2 | < | 2.2 | 2.2 | 2.2 | - | - | - | - | - | - | 2.2 |  |
| SATP | NAR | \%P |  | 94.6 | 94.5 | < | 93.5 | 95.3 | 94.6 | - | - | - | - | - | - | 94.6 |  |
| SATP | ENGL | INF | 2.1 | 2.1 | 2.1 | < | 2.1 | 2 | 2.1 | - | - | - | - | - | - | 2.1 |  |
| SATP | INF | \%P |  | 98.6 | 98.6 | < | 100 | 97.7 | 98.6 | - | - | - | - | - | - | 98.6 |  |
| NRT | READ | GR6 |  | 39.6 | 39.8 | < | 38.7 | 40.2 | 39.6 | - | - | - | - | - | 35.7 | 40.2 |  |
| NRT | LANG | GR6 |  | 41.4 | 41.7 | $<$ | 40.2 | 42.3 | 41.4 | - | - | - | - | - | 37.4 | 42 |  |
| NRT | MATH | GR6 |  | 33.9 | 34.2 | < | 32.4 | 35.2 | 33.9 | - | - | - | - | - | 33.6 | 34 |  |
| ACT | COMP | COR | 16.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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3112
Jasper County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,808 | 491,623 |
| White | $38.94 \%$ | $47.27 \%$ |
| Black | $60.56 \%$ | $50.86 \%$ |
| Asian | $0.11 \%$ | $0.72 \%$ |
| Native Amer. | $0.17 \%$ | $0.16 \%$ |
| Hispanic | $0.22 \%$ | $0.98 \%$ |
| Male | $49.61 \%$ | $51.01 \%$ |
| Female | $50.39 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.04\% | 96.23\% | 33 |
| \% Eligible for Free Lunch | 68.97\% | 56.56\% | 90 |
| \# of Carnegie Units Taught | 70.5 | 86.07 | 97 |
| \# of Dropouts | 14 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 37.95\% | 39.82\% | 86 |
| \% Emergency Licenses | 7.22\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 5.70\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 16.57\% | 12.87\% | N/A |
| \% Receiving Diplomas | 25.00\% | 34.12\% | 77 |
| Federal Spec. Educ. Expenditure | \$263,634 | \$61,693,091 | 92 |
| State/Local Spec. Educ. Expend. | \$920,343 | \$208,312,002 | 85 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 10.34 | 2,007.32 | 79 |
| \% Students in C/T prog. (Gr.7-9) | 86.15\% | 81.31\% | 108 |
| \% Students in C/T prog. (Gr.10-12) | 50.93\% | 46.63\% | 82 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,076 | \$6,402 | 107 |
| Est. State/Local Per Pupil Exp. | \$5,127 | \$5,407 | 96 |
| Estimated Federal Per Pupil Exp. | \$949 | \$994 | 94 |
| \% District Administrative Exp. | 3.58\% | 3.51\% | 62 |
| Total Operational Tax Levy | 45.21 | 39.89 | N/A |
| Debt Service Tax Levy | 2.57 | N/A | N/A |
| Valuation Per Student in ADA | \$28,976 | \$36,781 | 86 |
| Title I |  |  |  |
| Title I Allocation | \$502,408 | \$126,403,037 | 94 |
| \% of Enrollment Served | 48.96\% | 65.07\% | 124 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 86.73\% | 81.29\% | 39 |
| ACT \% College Prep | 39.40\% | 37.30\% | 43 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Bay Springs Elem | 475 | 4 |
| 8 | Bay Springs High | 264 | 3 |
| 10 | Bay Springs Middle | 403 | 4 |
| 12 | Stringer Att Ctr | 666 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Ncon } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/78 | 96/79 | 96/78 | 96/88 | 94/76 | 96/83 | 95/73 | 96/88 |  | - | - | - | 95/74 | 96/92 | - |
| MCT | LANG | GR2 | 87/63 | 94/73 | 93/71 | 96/88 | 92/68 | 96/79 | 92/71 | 96/75 |  | - |  |  | 92/70 | 96/80 | - |
| MCT | MATH | GR2 | 96/82 | 96/92 | 96/91 | 96/96 | 96/89 | 96/96 | 96/86 | 96/96 |  | - |  |  | 96/90 | 96/96 | - |
| MCT | READ | GR3 | 72/62 | 94/84 | 95/84 | 90/80 | 94/91 | 94/77 | 90/74 | 96/95 |  | < |  |  | 90/76 | 96/95 | - |
| MCT | LANG | GR3 | 79/58 | 93/79 | 95/79 | 84/79 | 92/77 | 94/81 | 90/69 | 96/92 |  | < |  |  | 90/66 | 96/96 | - |
| MCT | MATH | GR3 | 91/73 | 96/87 | 96/88 | 95/79 | 96/86 | 96/87 | 96/81 | 96/93 |  | < | - |  | 96/80 | 96/96 | - |
| MCT | READ | GR4 | 86/75 | 95/86 | 95/84 | 96/96 | 93/85 | 96/87 | 94/82 | 96/92 |  | - | - |  | 93/80 | 96/96 | - |
| MCT | LANG | GR4 | 82/55 | 95/63 | 95/62 | 96/72 | 95/62 | 95/63 | 93/55 | 96/73 |  | - | - |  | 92/55 | 96/74 | - |
| MCT | MATH | GR4 | 79/60 | 95/68 | 95/65 | 96/93 | 95/69 | 95/68 | 92/51 | 96/92 |  | - | - |  | 93/54 | 96/90 | - |
| MCT | READ | GR5 | 84/70 | 93/86 | 92/85 | 96/92 | 87/77 | 96/94 | 88/78 | 96/96 |  | - | - |  | 92/83 | 95/93 | < |
| MCT | LANG | GR5 | 79/48 | 92/72 | 92/70 | 92/92 | 84/59 | 96/84 | 87/64 | 96/85 |  | - | - |  | 91/66 | 95/85 | < |
| MCT | MATH | GR5 | 78/48 | 91/70 | 91/68 | 96/83 | 84/55 | 96/84 | 87/61 | 96/85 |  | - | - |  | 89/62 | 96/88 | < |
| MCT | READ | GR6 | 79/59 | 91/73 | 90/71 | 96/88 | 96/86 | 87/61 | 85/62 | 96/89 |  | - | - |  | 86/65 | 96/88 | < |
| MCT | LANG | GR6 | 88/41 | 92/61 | 92/58 | 88/81 | 91/67 | 92/55 | 88/49 | 96/79 |  | - | - |  | 88/53 | 96/76 | < |
| MCT | MATH | GR6 | 78/58 | 80/56 | 79/52 | 94/88 | 86/68 | 75/46 | 74/43 | 89/77 |  | - | - |  | 74/47 | 92/74 | < |
| MCT | READ | GR7 | 73/53 | 81/56 | 79/53 | < | 81/60 | 81/53 | 76/45 | 89/79 |  | - | < |  | 78/48 | 87/73 | < |
| MCT | LANG | GR7 | 88/48 | 93/43 | 92/39 | < | 89/38 | 96/47 | 93/32 | 92/63 |  | - | < |  | 92/32 | 95/65 | < |
| MCT | MATH | GR7 | 54/52 | 74/52 | 71/48 | < | 74/53 | 74/51 | 66/37 | 90/82 |  | - | < |  | 64/43 | 92/70 | < |
| MCT | READ | GR8 | 71/42 | 85/60 | 84/54 | 94/94 | 84/63 | 86/57 | 78/46 | 96/83 |  | < | - |  | 80/48 | 93/80 | - |
| MCT | LANG | GR8 | 88/58 | 95/58 | 95/52 | 96/94 | 95/50 | 96/64 | 94/49 | 96/72 |  | < | - |  | 94/49 | 96/73 | - |
| MCT | MATH | GR8 | 59/32 | 75/41 | 73/35 | 94/82 | 72/30 | 79/50 | 69/36 | 85/51 |  | < | - |  | 67/36 | 91/51 | - |
| WRIT |  | GR4 | 81/30 | 96/41 | 96/40 | 88/44 | 96/37 | 96/44 | 96/37 | 96/46 |  | - | - |  | 96/37 | 96/48 | - |
| WRIT |  | GR7 | 92/45 | 96/26 | 96/23 | 96/50 | 96/21 | 96/30 | 96/21 | 96/35 |  | - | < | - | 96/22 | 96/32 | $<$ |
| SATP | ALG1 | AVG | 348.9 | 340.2 | 341.3 | < | 338 | 341.8 | 341.9 | 336.8 |  | - | - | - | 338.3 | 343.1 | - |
| SATP | ALG1 | \%P |  | 92.1 | 91.7 | < | 90.9 | 93 | 92 | 92.3 |  | - | - | - | 87.2 | 100 | - |
| SATP | BIOL | AVG | 342.6 | 356.3 | 358 | $<$ | 367.2 | 347.4 | 331.7 | 390.3 | $<$ | - | - | - | 340.6 | 375.6 | - |
| SATP | BIOL | \%P |  | 93.1 | 92.7 | $<$ | 92.3 | 93.8 | 88 | 100 | < | - | - | - | 89.6 | 97.4 | - |
| SATP | HIST | AVG | 357.2 | 369.9 | 370.6 | $<$ | 369.5 | 370.1 | 347.4 | 407 | $<$ | - | - | - | 350.4 | 399.1 | - |
| SATP | HIST | \%P |  | 94.7 | 94.4 | $<$ | 93.9 | 95.2 | 91.3 | 100 | $<$ | - | - | - | 91.1 | 100 | - |
| SATP | ENGL | RLC | 321.4 | 328.1 | 328.3 | $<$ | 324.7 | 331.9 | 311.8 | 349.7 | - | - | - | - | 316.1 | 344.8 | - |
| SATP | ENGL | \%P |  | 80.2 | 79.8 | < | 77.8 | 82.9 | 69.4 | 94.6 | - | - | - | - | 76 | 86.1 | - |
| SATP | ENGL | NAR | 2.4 | 2.1 | 2.1 | < | 2.1 | 2 | 1.9 | 2.3 | - | - | - | - | 1.9 | 2.3 | - |
| SATP | NAR | \%P |  | 91.8 | 91.6 | < | 93.2 | 90.2 | 87.5 | 97.3 |  | - | - | - | 85.7 | 100 | - |
| SATP | ENGL | INF | 2.3 | 2.2 | 2.2 | < | 2.2 | 2.2 | 2 | 2.4 | - | - | - | - | 2.1 | 2.3 | - |
| SATP | INF | \%P |  | 97.6 | 97.6 | < | 95.5 | 100 | 95.8 | 100 |  | - | - | - | 95.9 | 100 | - |
| NRT | READ | GR6 |  | 46.7 | 46 | 51.1 | 49.8 | 44.1 | 41.8 | 53.8 |  | - | - | - | 43.6 | 52.7 | < |
| NRT | LANG | GR6 |  | 48.6 | 47.8 | 53.5 | 53.2 | 44.8 | 44 | 55.2 |  | - | - | - | 46.2 | 53.3 | < |
| NRT | MATH | GR6 |  | 44.7 | 43.3 | 52.8 | 48.2 | 41.7 | 39.2 | 52.6 | - | - | - | - | 41.5 | 50.8 | < |
| ACT | COMP | COR | 18.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^55]
## Jefferson County

## Jefferson County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,653 | 491,623 |
| White | $0.00 \%$ | $47.27 \%$ |
| Black | $99.94 \%$ | $50.86 \%$ |
| Asian | $0.06 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $51.18 \%$ | $51.01 \%$ |
| Female | $48.82 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.42\% | 96.23\% | 79 |
| \% Eligible for Free Lunch | 92.45\% | 56.56\% | 143 |
| \# of Carnegie Units Taught | 73 | 86.07 | 90 |
| \# of Dropouts | 7 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 53.72\% | 39.82\% | 8 |
| \% Emergency Licenses | 14.16\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.26\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.02\% | 12.87\% | N/A |
| \% Receiving Diplomas | 5.56\% | 34.12\% | 119 |
| Federal Spec. Educ. Expenditure | \$272,017 | \$61,693,091 | 91 |
| State/Local Spec. Educ. Expend. | \$705,283 | \$208,312,002 | 104 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 12 | 2,007.32 | 69 |
| \% Students in C/T prog. (Gr.7-9) | 89.97\% | 81.31\% | 62 |
| \% Students in C/T prog. (Gr.10-12) | 84.29\% | 46.63\% | 1 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,857 | \$6,402 | 51 |
| Est. State/Local Per Pupil Exp. | \$5,295 | \$5,407 | 79 |
| Estimated Federal Per Pupil Exp. | \$1,561 | \$994 | 34 |
| \% District Administrative Exp. | 4.64\% | 3.51\% | 115 |
| Total Operational Tax Levy | 44.79 | 39.89 | N/A |
| Debt Service Tax Levy | 2.00 | N/A | N/A |
| Valuation Per Student in ADA | \$23,012 | \$36,781 | 128 |
| Title I |  |  |  |
| Title I Allocation | \$841,746 | \$126,403,037 | 56 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 98.86\% | 81.29\% | 3 |
| ACT \% College Prep | 35.10\% | 37.30\% | 79 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Jefferson Co Elem | 650 | 4 |
| 8 | Jefferson Co High | 470 | 3 |
| 10 | Jefferson Co Middle | 533 | $3 / \mathrm{CA}$ |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Jefferson County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \dot{0} 2 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 80/67 | 96/77 | 96/77 | $<$ | 93/70 | 96/84 | 96/77 | - |  | - | - | - | 96/77 | - | - |
| MCT | LANG | GR2 | 82/56 | 93/76 | 94/76 | $<$ | 90/73 | 96/78 | 93/76 | - |  | - |  |  | 93/76 | - | - |
| MCT | MATH | GR2 | 95/72 | 96/85 | 96/85 | < | 96/82 | 96/89 | 96/85 | - |  | - |  |  | 96/85 | - | - |
| MCT | READ | GR3 | 85/71 | 91/81 | 91/81 | - | 95/82 | 87/81 | 91/81 | - |  | - |  |  | 91/81 | - | - |
| MCT | LANG | GR3 | 89/70 | 94/81 | 94/81 | - | 95/80 | 94/83 | 94/81 | - |  | - |  |  | 94/81 | - | - |
| MCT | MATH | GR3 | 92/75 | 95/92 | 95/92 | - | 96/96 | 90/87 | 95/92 | - |  | - | - |  | 95/92 | - | - |
| MCT | READ | GR4 | 81/74 | 91/81 | 91/83 | $<$ | 90/77 | 92/85 | 91/81 | - |  | - | - |  | 91/81 | - | - |
| MCT | LANG | GR4 | 81/50 | 88/71 | 90/72 | $<$ | 80/59 | 95/81 | 88/71 | - |  | - | - | - | 88/71 | - | - |
| MCT | MATH | GR4 | 83/64 | 84/65 | 85/68 | $<$ | 78/55 | 88/75 | 84/65 | - |  | - | - | - | 84/65 | - | - |
| MCT | READ | GR5 | 55/36 | 70/53 | 71/53 | $<$ | 61/46 | 78/58 | 70/53 | - |  | - | - |  | 70/53 | - | - |
| MCT | LANG | GR5 | 63/33 | 72/48 | 72/48 | $<$ | 59/42 | 83/53 | 72/48 | - |  | - | - |  | 72/48 | - | - |
| MCT | MATH | GR5 | 34/14 | 55/27 | 56/28 | $<$ | 40/24 | 68/30 | 55/27 | - |  | - | - | - | 55/27 | - | - |
| MCT | READ | GR6 | 65/45 | 65/46 | 64/45 | $<$ | 61/43 | 68/48 | 65/46 | - |  | - | - | - | 65/46 | - | - |
| MCT | LANG | GR6 | 74/27 | 80/37 | 80/37 | $<$ | 75/29 | 86/45 | 80/37 | - |  | - | - | - | 80/37 | - | - |
| MCT | MATH | GR6 | 59/46 | 65/48 | 65/47 | $<$ | 58/40 | 71/55 | 65/48 | - | - | - | - | - | 65/48 | - | - |
| MCT | READ | GR7 | 52/21 | 77/42 | 77/42 | - | 68/37 | 91/50 | 77/42 | - | $<$ | - | - | - | $77 / 42$ | - | - |
| MCT | LANG | GR7 | 69/24 | 86/35 | 86/35 | - | 79/27 | 96/46 | 86/34 | - | $<$ | - | - | - | 86/35 | - | - |
| MCT | MATH | GR7 | 30/46 | 62/46 | 62/46 | - | 55/40 | 73/55 | 62/46 | - | $<$ | - | - | - | 62/46 | - | - |
| MCT | READ | GR8 | 46/28 | 65/37 | 65/37 | - | 55/30 | 74/44 | 65/37 | - |  | - | - | - | 65/37 | - | - |
| MCT | LANG | GR8 | 81/34 | 85/34 | 85/34 | - | 74/20 | 95/47 | 85/34 | - |  | - | - | - | 85/34 | - | - |
| MCT | MATH | GR8 | 55/24 | 76/41 | 76/41 | - | 78/43 | 74/39 | 76/41 | - |  | - | - | - | 76/41 | - | - |
| WRIT |  | GR4 | 85/18 | 96/17 | 96/17 | $<$ | 96/10 | 96/22 | 96/17 | - |  | - | - | - | 96/17 | - | - |
| WRIT |  | GR7 | 79/10 | 89/14 | 91/15 | $<$ | 87/10 | 93/20 | 90/15 | - | $<$ | - | - | - | 89/14 | - | - |
| SATP | ALG1 | AVG | 301.2 | 315.7 | 316.3 | $<$ | 315.3 | 316 | 315.7 | - | - | - | - | - | 315.7 | - | - |
| SATP | ALG1 | \%P |  | 70.9 | 72.3 | < | 68.9 | 72.4 | 70.9 | - | - | - | - | - | 70.9 | - | - |
| SATP | BIOL | AVG | 330.6 | 324.6 | 326 | $<$ | 319.8 | 328.8 | 324.6 | - | - | - | - | - | 324.6 | - | - |
| SATP | BIOL | \%P |  | 77.1 | 79.2 | $<$ | 73.5 | 80.4 | 77.1 | - | - | - | - | - | 77.1 | - | - |
| SATP | HIST | AVG | 343 | 325.9 | 325.9 | - | 333.1 | 320.8 | 325.9 | - | - | - | - | - | 325.9 | - | - |
| SATP | HIST | \%P |  | 89.3 | 89.3 | - | 93.5 | 86.4 | 89.3 | - | - | - | - | - | 89.3 | - | - |
| SATP | ENGL | RLC | 310 | 309.3 | 309.9 | $<$ | 299.5 | 316.5 | 309.3 | - | - | - | - | - | 309.3 | - | - |
| SATP | ENGL | \%P |  | 64.6 | 66 | < | 53.7 | 72.7 | 64.6 | - | - | - | - | - | 64.6 | - | - |
| SATP | ENGL | NAR | 2.2 | 2.2 | 2.2 | $<$ | 2.1 | 2.3 | 2.2 | - | - | - | - | - | 2.2 | < | - |
| SATP | NAR | \%P |  | 94.9 | 95.8 | $<$ | 95.2 | 94.7 | 94.9 | - | - | - | - | - | 94.9 | < | - |
| SATP | ENGL | INF | 1.9 | 2.2 | 2.2 | < | 2.1 | 2.3 | 2.2 | - | - | - | - | - | 2.2 | < | - |
| SATP | INF | \%P |  | 94.9 | 94.8 | < | 95.2 | 94.7 | 94.9 | - | - | - | - | - | 94.9 | < | - |
| NRT | READ | GR6 |  | 37.6 | 37.5 | < | 34.7 | 40.4 | 37.6 | - | - | - | - | - | 37.6 | - | - |
| NRT | LANG | GR6 |  | 41 | 40.9 | < | 39.5 | 42.4 | 41 | - | - | - | - | - | 41 | - | - |
| NRT | MATH | GR6 |  | 36.2 | 36.1 | < | 36.2 | 36.1 | 36.2 | - | - | - | - | - | 36.2 | - | - |
| ACT | COMP | COR | 14.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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## Jefferson Davis County <br> 3300

Jefferson Davis County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,320 | 491,623 |
| White | $13.62 \%$ | $47.27 \%$ |
| Black | $86.21 \%$ | $50.86 \%$ |
| Asian | $0.17 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $52.11 \%$ | $51.01 \%$ |
| Female | $47.89 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.66\% | 96.23\% | 120 |
| \% Eligible for Free Lunch | 88.16\% | 56.56\% | 130 |
| \# of Carnegie Units Taught | 73 | 86.07 | 90 |
| \# of Dropouts | 24 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 43.63\% | 39.82\% | 39 |
| \% Emergency Licenses | 6.75\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 1.42\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 17.67\% | 12.87\% | N/A |
| \% Receiving Diplomas | 50.00\% | 34.12\% | 30 |
| Federal Spec. Educ. Expenditure | \$437,855 | \$61,693,091 | 45 |
| State/Local Spec. Educ. Expend. | \$1,047,965 | \$208,312,002 | 74 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 13.16 | 2,007.32 | 61 |
| \% Students in C/T prog. (Gr.7-9) | 89.27\% | 81.31\% | 73 |
| \% Students in C/T prog. (Gr.10-12) | 56.87\% | 46.63\% | 54 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,092 | \$6,402 | 44 |
| Est. State/Local Per Pupil Exp. | \$5,249 | \$5,407 | 84 |
| Estimated Federal Per Pupil Exp. | \$1,842 | \$994 | 19 |
| \% District Administrative Exp. | 3.94\% | 3.51\% | 83 |
| Total Operational Tax Levy | 15.22 | 39.89 | N/A |
| Debt Service Tax Levy | 1.53 | N/A | N/A |
| Valuation Per Student in ADA | \$30,734 | \$36,781 | 72 |
| Title I |  |  |  |
| Title I Allocation | \$889,082 | \$126,403,037 | 52 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 80.00\% | 81.29\% | 93 |
| ACT \% College Prep | 40.00\% | 37.30\% | 37 |

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Bassfield Elem | 569 | 3 |
| 8 | Bassfield High | 406 | 2 |
| 12 | J E Johnson Elem | 667 | 2 |
| 24 | Prentiss Sr High | 678 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Jefferson Davis Co. 3300
Jefferson Davis County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Eisadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 90/68 | 92/78 | 93/81 | 87/67 | 93/78 | 92/79 | 92/77 | 95/91 |  | - | - | - | 92/78 | - | - |
| MCT | LANG | GR2 | 82/59 | 93/68 | 95/72 | 87/55 | 92/62 | 94/75 | 92/67 | 96/81 |  | - | - | - | 93/68 | - | - |
| MCT | MATH | GR2 | 96/81 | 96/88 | 96/89 | 95/84 | 96/92 | 96/85 | 96/88 | 96/91 |  | - | - |  | 96/88 | - | - |
| MCT | READ | GR3 | 87/73 | 82/65 | 83/63 | 80/71 | 81/65 | 85/64 | 81/61 | 92/84 | $<$ | - | - |  | 82/65 | - | - |
| MCT | LANG | GR3 | 88/58 | 83/59 | 82/60 | 86/57 | 81/58 | 86/60 | 81/56 | 92/76 | $<$ | - | - | - | 83/59 | - | - |
| MCT | MATH | GR3 | 96/83 | 96/78 | 96/77 | 96/82 | 96/77 | 96/81 | 96/76 | 96/88 | $<$ | - |  |  | 96/78 | - | - |
| MCT | READ | GR4 | 88/79 | 87/69 | 87/69 | 86/69 | 88/64 | 86/73 | 85/68 | 96/81 |  | - |  |  | 87/69 | - | - |
| MCT | LANG | GR4 | 82/57 | 75/40 | 77/43 | 65/28 | 68/30 | 82/50 | 75/40 | 81/50 |  | - | - |  | 75/40 | - | - |
| MCT | MATH | GR4 | 82/60 | 82/56 | 83/59 | 75/43 | 81/59 | 83/54 | 80/53 | 96/88 |  | - | - |  | 82/56 | - | - |
| MCT | READ | GR5 | 87/73 | 93/79 | 94/79 | 88/81 | 90/76 | 95/81 | 91/79 | 96/81 | < | - | - |  | 93/79 | - | - |
| MCT | LANG | GR5 | 85/50 | 92/61 | 91/59 | 94/75 | 90/54 | 93/65 | 91/57 | 92/73 | $<$ | - | - |  | 92/61 | - | - |
| MCT | MATH | GR5 | 79/44 | 90/65 | 90/65 | 94/69 | 95/66 | 87/64 | 91/67 | 89/54 | < | - | - |  | 90/65 | - | - |
| MCT | READ | GR6 | 86/66 | 84/61 | 84/60 | $<$ | 79/54 | 89/68 | 84/60 | 84/69 |  | - | - |  | 84/61 | - | - |
| MCT | LANG | GR6 | 86/35 | 90/48 | 90/49 | $<$ | 87/34 | 92/61 | 90/50 | 90/37 |  | - | - |  | 90/48 | - | - |
| MCT | MATH | GR6 | 70/50 | 60/36 | 60/37 | < | 56/31 | 64/40 | 60/35 | 63/42 |  | - | - |  | 60/36 | - | - |
| MCT | READ | GR7 | 75/40 | 71/44 | 71/43 | 72/50 | 54/32 | 86/54 | 68/40 | 93/79 |  | - | - | - | 71/44 | - | - |
| MCT | LANG | GR7 | 84/38 | 83/35 | 85/35 | 72/33 | 74/14 | 92/54 | 82/33 | $93 / 57$ |  | - | - | - | 83/35 | - | - |
| MCT | MATH | GR7 | 47/28 | 46/28 | 46/27 | 50/33 | 42/25 | 51/31 | 41/26 | 93/43 |  | - | - | - | 46/28 | - | - |
| MCT | READ | GR8 | 63/33 | 64/32 | 67/33 | $<$ | 56/28 | 74/37 | 61/27 | 88/71 |  | - | - | - | 64/32 | - | - |
| MCT | LANG | GR8 | 84/32 | 87/32 | 88/33 | < | 84/20 | 90/46 | 85/25 | 96/82 |  | - | - | - | 87/32 | - | - |
| MCT | MATH | GR8 | 48/24 | 41/26 | 43/27 | < | 41/24 | 41/29 | 36/21 | 82/65 |  | - | - | - | 41/26 | - | - |
| WRIT |  | GR4 | 79/30 | 94/08 | 95/07 | 90/13 | 91/04 | 96/13 | 94/09 | 96/04 |  | - | - | - | 94/08 | - | - |
| WRIT |  | GR7 | 91/20 | 91/11 | 91/10 | 94/18 | 85/10 | 96/11 | 91/09 | 93/29 |  | - | - | - | 91/11 | - | - |
| SATP | ALG1 | AVG | 290.8 | 310.1 | 310.3 | < | 309 | 310.9 | 306.4 | < |  | - | - | - | 310.1 | - | - |
| SATP | ALG1 | \%P |  | 59.7 | 60.6 | < | 59.3 | 60 | 58.3 | < |  | - | - | - | 59.7 | - | - |
| SATP | BIOL | AVG | 305.1 | 311.7 | 314.4 | 278.8 | 308.8 | 314.4 | 304 | 360.4 | - | - | - | - | 311.7 | - | - |
| SATP | BIOL | \%P |  | 56.1 | 59.8 | 10 | 52.4 | 59.4 | 51.8 | 83.3 |  | - | - | - | 56.1 | - | - |
| SATP | HIST | AVG | 329.9 | 330.7 | 331.3 | < | 334.1 | 327.4 | 327.5 | 362.5 |  | - | - | - | 330.7 | - | - |
| SATP | HIST | \%P |  | 80.8 | 80.9 | $<$ | 84.7 | 77 | 79.8 | 90.9 | - | - | - | - | 80.8 | - | - |
| SATP | ENGL | RLC | 298.3 | 312.2 | 313.3 | < | 302.6 | 319.6 | 310.2 | 326.4 | - | - | - | - | 312.2 | - | - |
| SATP | ENGL | \%P |  | 65.4 | 67.7 | $<$ | 53.4 | 74.7 | 64.1 | 75 | - | - | - | - | 65.4 | - | - |
| SATP | ENGL | NAR | 2.1 | 2 | 2 | < | 2 | 2 | 2 | 2.1 | - | - | - | - | 2 | - | - |
| SATP | NAR | \%P |  | 85.4 | 86.9 | < | 81.7 | 88.3 | 84.3 | 93.8 | - | - | - | - | 85.4 | - | - |
| SATP | ENGL | INF | 2 | 2.1 | 2.1 | $<$ | 2 | 2.2 | 2.1 | 2.3 | - | - | - | - | 2.1 | - | - |
| SATP | INF | \%P |  | 92.7 | 93.8 | $<$ | 88.3 | 96.1 | 91.7 | 100 | - | - | - | - | 92.7 | - | - |
| NRT | READ | GR6 |  | 45.1 | 45.4 | $<$ | 43.1 | 47 | 45.1 | 44.7 | - | - | - | - | 45.1 | - | - |
| NRT | LANG | GR6 |  | 47.4 | 47.8 | < | 43.8 | 50.7 | 47.7 | 45.4 | - | - | - | - | 47.4 | - | - |
| NRT | MATH | GR6 |  | 42.1 | 42.3 | < | 41.4 | 42.9 | 42 | 43.1 | - | - | - | - | 42.1 | - | - |
| ACT | COMP | COR | 16.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^57]Jones County
3400
Jones County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 7,755 | 491,623 |
| White | $76.87 \%$ | $47.27 \%$ |
| Black | $21.03 \%$ | $50.86 \%$ |
| Asian | $0.36 \%$ | $0.72 \%$ |
| Native Amer. | $0.70 \%$ | $0.16 \%$ |
| Hispanic | $1.04 \%$ | $0.98 \%$ |
| Male | $52.40 \%$ | $51.01 \%$ |
| Female | $47.60 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.55\% | 96.23\% | 72 |
| \% Eligible for Free Lunch | 47.66\% | 56.56\% | 39 |
| \# of Carnegie Units Taught | 131 | 86.07 | 11 |
| \# of Dropouts | 60 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 47.96\% | 39.82\% | 16 |
| \% Emergency Licenses | 3.66\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 21.10\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.23\% | 12.87\% | N/A |
| \% Receiving Diplomas | 17.65\% | 34.12\% | 96 |
| Federal Spec. Educ. Expenditure | \$916,051 | \$61,693,091 | 13 |
| State/Local Spec. Educ. Expend. | \$2,960,234 | \$208,312,002 | 14 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 35.37 | 2,007.32 | 5 |
| \% Students in C/T prog. (Gr.7-9) | 89.78\% | 81.31\% | 67 |
| \% Students in C/T prog. (Gr.10-12) | 59.73\% | 46.63\% | 45 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,155 | \$6,402 | 101 |
| Est. State/Local Per Pupil Exp. | \$5,359 | \$5,407 | 72 |
| Estimated Federal Per Pupil Exp. | \$796 | \$994 | 119 |
| \% District Administrative Exp. | 2.13\% | 3.51\% | 6 |
| Total Operational Tax Levy | 52.26 | 39.89 | N/A |
| Debt Service Tax Levy | 3.88 | N/A | N/A |
| Valuation Per Student in ADA | \$25,920 | \$36,781 | 106 |
| Title I |  |  |  |
| Title I Allocation | \$1,581,977 | \$126,403,037 | 16 |
| \% of Enrollment Served | 55.49\% | 65.07\% | 116 |
| \# of Title I Schools | 8 | 678 | 7 |
| Other |  |  |  |
| Number of AP Courses Offered | 7 | 53 | N/A |
| Graduation Rate | 85.00\% | 81.29\% | 53 |
| ACT \% College Prep | 20.00\% | 37.30\% | 138 |

School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 8 | Ellisville Low Elem | 559 | 5 |
| 12 | Glade Elementary | 470 | 4 |
| 16 | Moselle Elementary | 396 | 4 |
| 22 | East Jones Elem Sch | 836 | 3 |
| 24 | Northeast Jones High | 1029 | 3 |
| 34 | South Jones Elem Sch | 386 | 5 |
| 36 | South Jones High | 1,072 | 4 |
| 44 | Shady Grove Elem | 531 | 4 |
| 46 | Sharon Elementary | 261 | 4 |
| 50 | West Jones Elem Sch | 874 | 5 |
| 52 | West Jones High Sch | 1,341 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Jones County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Leang } \end{aligned}$ | Econ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/96 | 96/94 | 96/95 | 96/90 | 96/92 | 96/96 | 96/88 | 96/96 | < | < | < | - | 96/93 | 96/96 | 94/75 |
| MCT | LANG | GR2 | 96/88 | 96/92 | 96/93 | 96/86 | 96/89 | 96/96 | 96/86 | 96/94 | < | < | < | - | 96/90 | 96/95 | 94/63 |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 | 96/96 | 96/95 | 96/96 | < | < | < | - | 96/96 | 96/96 | 96/94 |
| MCT | READ | GR3 | 96/91 | 96/90 | 96/90 | 96/89 | 96/88 | 96/91 | 94/79 | 96/94 | - | < | < |  | 96/87 | 96/93 | 83/75 |
| MCT | LANG | GR3 | 96/84 | 96/84 | 96/84 | 95/81 | 96/78 | 96/90 | 95/74 | 96/88 | - | < | < |  | 96/80 | 96/88 | 96/83 |
| MCT | MATH | GR3 | 96/93 | 96/95 | 96/96 | 93/83 | 96/95 | 96/95 | 96/91 | 96/96 | - | < | < |  | 96/93 | 96/96 | 96/96 |
| MCT | READ | GR4 | 96/92 | 96/94 | 96/95 | 96/72 | 96/93 | 96/96 | 96/84 | 96/96 | < | < | < |  | 96/92 | 96/96 | 96/96 |
| MCT | LANG | GR4 | 93/73 | 96/76 | 96/78 | 84/44 | 94/71 | 96/81 | 90/54 | 96/83 | $<$ | < | < |  | 95/68 | 96/85 | 96/64 |
| MCT | MATH | GR4 | 94/82 | 96/89 | 96/90 | 89/64 | 96/88 | 96/89 | 96/77 | 96/92 | < | < | < |  | 96/85 | 96/92 | 96/73 |
| MCT | READ | GR5 | 96/89 | 96/93 | 96/94 | 94/61 | 96/92 | 96/95 | 94/83 | 96/96 | < | < | < | < | 96/90 | 96/96 | < |
| MCT | LANG | GR5 | 95/73 | 96/81 | 96/83 | 81/38 | 96/76 | 96/87 | 95/65 | 96/86 | < | < | < | < | 96/74 | 96/87 | < |
| MCT | MATH | GR5 | 92/70 | 94/76 | 94/77 | 76/43 | 94/75 | 94/77 | 87/54 | 96/82 | < | < | < | < | 91/67 | 96/84 | < |
| MCT | READ | GR6 | 95/84 | 96/89 | 96/89 | < | 95/88 | 96/90 | 88/77 | 96/92 | < | < | < | < | 94/83 | 96/94 | < |
| MCT | LANG | GR6 | 95/67 | 96/73 | 96/75 | 81/25 | 95/65 | 96/82 | 96/60 | 96/77 | < | < | < | < | 95/67 | 96/78 | < |
| MCT | MATH | GR6 | 87/70 | 93/74 | 93/75 | 83/58 | 92/74 | 94/75 | 85/49 | 95/81 | < | < | < | < | 90/63 | 95/83 | < |
| MCT | READ | GR7 | 87/71 | 92/73 | 94/75 | 65/32 | 93/72 | 92/74 | 78/50 | 96/79 | < | < |  |  | 88/65 | 95/80 | < |
| MCT | LANG | GR7 | 92/56 | 96/60 | 96/63 | 74/10 | 93/49 | 96/70 | 91/37 | 96/66 | < | < |  |  | 94/51 | 96/66 | < |
| MCT | MATH | GR7 | 70/59 | 79/59 | 80/62 | 50/11 | 80/56 | 77/62 | 59/33 | 84/66 | < | < |  |  | 73/50 | 83/67 | < |
| MCT | READ | GR8 | 83/61 | 85/65 | 86/66 | 46/09 | 82/62 | 87/69 | 65/29 | 90/74 | $<$ | < | < |  | 79/51 | 89/76 | 62/23 |
| MCT | LANG | GR8 | 93/58 | 94/58 | 96/60 | 31/04 | 91/51 | 96/66 | 91/34 | 95/64 | < | < | < |  | 91/47 | 96/67 | 92/15 |
| MCT | MATH | GR8 | 75/52 | 78/55 | 79/56 | 27/09 | 77/53 | 79/57 | 58/26 | 83/62 | < | < | < |  | 70/43 | 84/64 | 54/23 |
| WRIT |  | GR4 | 96/67 | 96/54 | 96/55 | 96/48 | 96/49 | 96/60 | 92/42 | 96/58 | < | < | < | < | 95/47 | 96/64 | 91/18 |
| WRIT |  | GR7 | 95/30 | 95/42 | 96/43 | 82/19 | 93/32 | 95/49 | 89/22 | 96/46 | < | < |  |  | 92/31 | 96/50 | < |
| SATP | ALG1 | AVG | 354.4 | 330.7 | 331.5 | < | 325.3 | 337.4 | 308.3 | 335.6 | - | < |  |  | 324.7 | 333.2 | < |
| SATP | ALG1 | \%P |  | 73.3 | 74.2 | < | 68.2 | 79.7 | 58 | 76.5 | - | < | < | - | 69.5 | 75 | < |
| SATP | BIOL | AVG | 359 | 363.9 | 364.3 | < | 367 | 360.6 | 336 | 370.1 | < | < | < |  | 349.8 | 369.2 | < |
| SATP | BIOL | \%P |  | 96.5 | 96.5 | < | 95.9 | 97.1 | 90.1 | 97.7 | < | < | < | - | 92.4 | 98.1 | < |
| SATP | HIST | AVG | 358 | 359.9 | 360.3 | < | 368.4 | 351.1 | 340.4 | 364.8 | - | - | < | - | 355.2 | 361.5 | < |
| SATP | HIST | \%P |  | 93.8 | 94.2 | < | 94.2 | 93.5 | 88.4 | 95.1 | - | - | < | - | 92.4 | 94.2 | < |
| SATP | ENGL | RLC | 323.8 | 335.6 | 336.9 | 281.4 | 325.1 | 346.5 | 312 | 341.6 | < | < | < | - | 321.7 | 341.6 | < |
| SATP | ENGL | \%P |  | 82 | 83.2 | 30 | 73.2 | 91 | 67 | 85.7 | < | < | < | - | 73.9 | 85.4 | < |
| SATP | ENGL | NAR | 2.2 | 2.2 | 2.2 | 1.9 | 2.1 | 2.2 | 2.1 | 2.2 | < | < | < | - | 2.1 | 2.2 | < |
| SATP | NAR | \%P |  | 93.9 | 94 | 90 | 93.2 | 94.7 | 97.7 | 92.9 | < | < | < | - | 93.6 | 94.1 | < |
| SATP | ENGL | INF | 2.2 | 2.3 | 2.3 | 1.6 | 2.2 | 2.4 | 2.1 | 2.4 | < | < | < | - | 2.2 | 2.4 | < |
| SATP | INF | \%P |  | 98 | 98.7 | 70 | 97.4 | 98.7 | 95.4 | 98.6 | < | < | < | - | 96.4 | 98.8 | < |
| NRT | READ | GR6 |  | 56 | 56.3 | 41.3 | 54.5 | 57.6 | 47 | 58.6 | $<$ | $<$ | < | < | 49.9 | 60.7 | < |
| NRT | LANG | GR6 |  | 58 | 58.4 | 40.1 | 56 | 60.1 | 49.9 | 60.3 | $<$ | $<$ | < | < | 53 | 62 | < |
| NRT | MATH | GR6 |  | 57.5 | 57.9 | 42.9 | 57.4 | 57.6 | 46.4 | 60.8 | < | < | < | < | 50.9 | 62.8 | < |
| ACT | COMP | COR | 20.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^58]Laurel
3420
Jones County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,154 | 491,623 |
| White | $13.03 \%$ | $47.27 \%$ |
| Black | $85.16 \%$ | $50.86 \%$ |
| Asian | $0.10 \%$ | $0.72 \%$ |
| Native Amer. | $0.03 \%$ | $0.16 \%$ |
| Hispanic | $1.68 \%$ | $0.98 \%$ |
| Male | $50.19 \%$ | $51.01 \%$ |
| Female | $49.81 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.19\% | 96.23\% | 135 |
| \% Eligible for Free Lunch | 82.88\% | 56.56\% | 117 |
| \# of Carnegie Units Taught | 92.5 | 86.07 | 53 |
| \# of Dropouts | 57 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 31.22\% | 39.82\% | 128 |
| \% Emergency Licenses | 2.07\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 8.08\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.64\% | 12.87\% | N/A |
| \% Receiving Diplomas | 37.50\% | 34.12\% | 54 |
| Federal Spec. Educ. Expenditure | \$410,847 | \$61,693,091 | 51 |
| State/Local Spec. Educ. Expend. | \$1,151,183 | \$208,312,002 | 63 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 14.5 | 2,007.32 | 54 |
| \% Students in C/T prog. (Gr.7-9) | 71.68\% | 81.31\% | 137 |
| \% Students in C/T prog. (Gr.10-12) | 52.02\% | 46.63\% | 75 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,297 | \$6,402 | 34 |
| Est. State/Local Per Pupil Exp. | \$5,876 | \$5,407 | 29 |
| Estimated Federal Per Pupil Exp. | \$1,421 | \$994 | 42 |
| \% District Administrative Exp. | 3.60\% | 3.51\% | 65 |
| Total Operational Tax Levy | 53 | 39.89 | N/A |
| Debt Service Tax Levy | 5.01 | N/A | N/A |
| Valuation Per Student in ADA | \$46,705 | \$36,781 | 21 |
| Title I |  |  |  |
| Title I Allocation | \$1,125,866 | \$126,403,037 | 31 |
| \% of Enrollment Served | 74.27\% | 65.07\% | 79 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 6 | 53 | N/A |
| Graduation Rate | 74.11\% | 81.29\% | 128 |
| ACT \% College Prep | 38.60\% | 37.30\% | 51 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Nora Davis Magnet | 440 | 5 |
| 8 | Stewart Jones Middle | 524 | 2 |
| 20 | Mason Elementary | 433 | 3 |
| 24 | Oak Park Elem | 645 | 1 |
| 36 | Stainton Elem | 362 | 2 |
| 40 | R H Watkins High | 750 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 90/73 | 95/82 | 95/81 | 94/88 | 92/78 | 96/86 | 95/80 | 96/96 |  | < |  |  | 95/79 | 95/82 | $<$ |
| MCT | LANG | GR2 | 87/58 | 96/72 | 95/70 | 96/85 | 92/65 | 96/79 | 95/69 | 96/96 |  | < |  |  | 89/79 | 96/71 | < |
| MCT | MATH | GR2 | 95/76 | 96/94 | 96/93 | 96/96 | 96/94 | 96/93 | 96/93 | 96/96 |  | < |  |  | 96/84 | 96/95 | < |
| MCT | READ | GR3 | 77/60 | 81/62 | 81/60 | 80/70 | 76/60 | 87/63 | 79/58 | 96/96 |  | - |  |  | 91/78 | 80/60 | < |
| MCT | LANG | GR3 | 75/47 | 82/54 | 83/51 | 77/70 | 75/51 | 88/56 | 80/50 | 96/96 |  | - |  |  | 91/65 | 81/53 | < |
| MCT | MATH | GR3 | 88/65 | 91/72 | 93/73 | 84/71 | 89/69 | 94/75 | 91/70 | 96/95 |  | - |  |  | 96/78 | 91/72 | < |
| MCT | READ | GR4 | 75/69 | 87/70 | 86/66 | 93/86 | 83/65 | 92/76 | 86/67 | 96/96 |  | < |  |  | 76/60 | 89/72 | - |
| MCT | LANG | GR4 | 77/54 | 78/49 | 74/42 | 91/75 | 75/42 | 80/56 | 75/44 | 96/88 |  | < |  |  | 68/20 | 79/53 | - |
| MCT | MATH | GR4 | 74/52 | 79/53 | 76/48 | 91/73 | 82/51 | 76/56 | 77/48 | 92/92 |  | - < |  | - | 71/42 | 80/55 | - |
| MCT | READ | GR5 | 78/64 | 85/72 | 83/68 | 96/96 | 80/65 | 89/79 | 84/70 | 96/96 |  | - < |  | - | 88/76 | 85/72 | $<$ |
| MCT | LANG | GR5 | 80/49 | 85/61 | 83/55 | 96/94 | 83/51 | 88/70 | 84/58 | 96/93 |  | $<$ |  | - | 92/64 | 84/61 | < |
| MCT | MATH | GR5 | 71/42 | 82/54 | 79/48 | 96/90 | 78/51 | 86/57 | 80/50 | 96/96 |  | $<$ |  | - | 96/52 | 80/54 | < |
| MCT | READ | GR6 | 75/52 | 78/60 | 73/52 | 96/96 | 77/60 | 78/60 | 75/56 | 96/96 |  | < |  | - | 79/58 | 77/61 | < |
| MCT | LANG | GR6 | 79/41 | 86/51 | 83/42 | 96/95 | 79/50 | 91/53 | 84/46 | 96/96 |  | < |  | - | 84/37 | 86/53 | < |
| MCT | MATH | GR6 | 55/40 | $67 / 49$ | 60/39 | 96/96 | 72/53 | 62/46 | 64/44 | 91/91 |  | - < |  | - | 58/42 | $67 / 50$ | < |
| MCT | READ | GR7 | 65/40 | 64/43 | 57/32 | 93/89 | 59/46 | 69/40 | 57/34 | 96/96 |  | - < |  |  | 55/41 | 64/43 | < |
| MCT | LANG | GR7 | 78/36 | 79/35 | 74/23 | 96/85 | 70/31 | 88/40 | 76/28 | 96/79 |  | - < |  | - | 68/27 | 80/36 | < |
| MCT | MATH | GR7 | 48/29 | 46/29 | 36/17 | 89/80 | 50/32 | 42/26 | 38/22 | 91/71 |  | - < | - | - | 27/18 | 48/31 | < |
| MCT | READ | GR8 | 68/42 | 65/42 | 55/28 | 96/94 | 62/43 | 68/41 | 60/37 | 96/84 |  | - < | - | < | 58/37 | 66/43 | < |
| MCT | LANG | GR8 | 88/48 | 87/48 | 84/37 | 96/92 | 86/43 | 89/54 | 86/43 | 96/89 |  | - < | - | < | 90/37 | 87/49 | < |
| MCT | MATH | GR8 | 68/38 | 63/42 | 53/28 | 96/94 | 62/43 | 65/42 | 58/37 | 96/84 |  | - < |  | < | 53/26 | 64/44 | < |
| WRIT |  | GR4 | 86/42 | 96/26 | 96/18 | 96/53 | 96/20 | 96/31 | 96/22 | 96/56 |  | < |  | - | 96/12 | 96/27 | - |
| WRIT |  | GR7 | 86/20 | 88/11 | 85/05 | 96/35 | 89/10 | 86/11 | 86/05 | 96/44 |  | < |  | - | 82/04 | 89/12 | < |
| SATP | ALG1 | AVG | 313.9 | 326.1 | 319.9 | 371 | 329.3 | 323.5 | 315.3 | 353.6 |  | < |  | - | 309.7 | 329.2 | - |
| SATP | ALG1 | \%P |  | 71 | 68.8 | 86.7 | 67.3 | 73.9 | 64 | 88.9 |  | - < |  | - | 66.7 | 72.4 | - |
| SATP | BIOL | AVG | 342.9 | 335.2 | 334.8 | < | 345.9 | 329.3 | 324.2 | 370.1 |  | < | - | - | 333.4 | 335.3 | < |
| SATP | BIOL | \%P |  | 84.6 | 84.4 | < | 89.1 | 82.1 | 80.4 | 100 |  | < | - | - | 80 | 85 | < |
| SATP | HIST | AVG | 337.7 | 340 | 341.6 | $<$ | 353.3 | 328.9 | 328.4 | 371.1 |  | < |  | - | 323.3 | 342.6 | < |
| SATP | HIST | \%P |  | 88.5 | 90.2 | < | 92.1 | 85.5 | 84.2 | 100 |  | $<$ | - | - | 73.3 | 90.2 | < |
| SATP | ENGL | RLC | 314 | 321.6 | 322.1 | < | 321.2 | 321.9 | 311.6 | 354.2 |  | < | < | - | 311.8 | 322.6 | - |
| SATP | ENGL | \%P |  | 67.3 | 68.4 | < | 70.1 | 64.7 | 59 | 94.6 |  | < | < | - | 50 | 69.2 | - |
| SATP | ENGL | NAR | 2.4 | 2.2 | 2.2 | < | 2.2 | 2.3 | 2.1 | 2.4 |  | < | $<$ | - | 2.4 | 2.2 | - |
| SATP | NAR | \%P |  | 95.1 | 95.6 | < | 92.4 | 97.6 | 94.3 | 97.2 |  | < | $<$ | - | 100 | 94.5 | - |
| SATP | ENGL | INF | 2.5 | 2.2 | 2.2 | < | 2.2 | 2.2 | 2.2 | 2.4 |  | < | $<$ | - | 2.1 | 2.2 | - |
| SATP | INF | \%P |  | 97.5 | 97.5 | < | 94.9 | 100 | 96.7 | 100 |  | < | $<$ | - | 100 | 97.3 | - |
| NRT | READ | GR6 |  | 44.8 | 41 | 63.4 | 43.5 | 45.8 | 42.3 | 65.5 |  | < | - | - | 42.6 | 44.8 | < |
| NRT | LANG | GR6 |  | 47 | 42.8 | 67.8 | 46.2 | 47.7 | 44.3 | 69.6 |  | < | - | - | 44.3 | 47 | < |
| NRT | MATH | GR6 |  | 47 | 42.9 | 66.6 | 48.4 | 45.9 | 44.4 | 68.3 |  | < | - | - | 43.8 | 47.3 | < |
| ACT | COMP | COR | 19.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^59]Kemper County
3500
Kemper County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,363 | 491,623 |
| White | $2.42 \%$ | $47.27 \%$ |
| Black | $97.21 \%$ | $50.86 \%$ |
| Asian | $0.22 \%$ | $0.72 \%$ |
| Native Amer. | $0.07 \%$ | $0.16 \%$ |
| Hispanic | $0.07 \%$ | $0.98 \%$ |
| Male | $50.99 \%$ | $51.01 \%$ |
| Female | $49.01 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.16\% | 96.23\% | 95 |
| \% Eligible for Free Lunch | 83.43\% | 56.56\% | 118 |
| \# of Carnegie Units Taught | 63 | 86.07 | 118 |
| \# of Dropouts | 14 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 30.78\% | 39.82\% | 130 |
| \% Emergency Licenses | 7.22\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 1.41\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 6.88\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$104,578 | \$61,693,091 | 146 |
| State/Local Spec. Educ. Expend. | \$377,243 | \$208,312,002 | 141 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9 | 2,007.32 | 91 |
| \% Students in C/T prog. (Gr.7-9) | 79.18\% | 81.31\% | 131 |
| \% Students in C/T prog. (Gr.10-12) | 81.15\% | 46.63\% | 5 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,195 | \$6,402 | 38 |
| Est. State/Local Per Pupil Exp. | \$5,230 | \$5,407 | 87 |
| Estimated Federal Per Pupil Exp. | \$1,966 | \$994 | 14 |
| \% District Administrative Exp. | 5.54\% | 3.51\% | 140 |
| Total Operational Tax Levy | 31.45 | 39.89 | N/A |
| Debt Service Tax Levy | 1.03 | N/A | N/A |
| Valuation Per Student in ADA | \$28,690 | \$36,781 | 89 |
| Title I |  |  |  |
| Title I Allocation | \$707,088 | \$126,403,037 | 70 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 65.75\% | 81.29\% | 147 |
| ACT \% College Prep | 20.40\% | 37.30\% | 137 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | East Kemper Attend | 246 | 3 |
| 12 | West Kemper Elem | 565 | 2 |
| 16 | Kemper County High | 552 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Kemper County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | Disabled | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 87/63 | $87 / 77$ | 87/77 | - | 86/71 | 88/82 | 86/76 | < |  | - | - |  | 85/74 | 95/90 |  |
| MCT | LANG | GR2 | 86/49 | 92/64 | 92/64 | - | 88/54 | 96/75 | 91/64 | $<$ |  | - | - |  | 91/62 | 95/70 |  |
| MCT | MATH | GR2 | 95/73 | 96/82 | 96/82 | - | 96/80 | 96/84 | 96/82 | < |  | - | - |  | 96/82 | 95/85 |  |
| MCT | READ | GR3 | 75/62 | 89/67 | 89/68 | < | 92/66 | 84/69 | 88/66 | $<$ |  | < |  |  | 88/68 | 94/63 |  |
| MCT | LANG | GR3 | 87/68 | 91/66 | 91/67 | < | 92/59 | 90/75 | 91/65 | < |  | < |  |  | 91/68 | 94/56 |  |
| MCT | MATH | GR3 | 96/82 | 94/77 | 94/78 | $<$ | 91/75 | 96/80 | 94/77 | < |  | < |  |  | 94/78 | 94/75 |  |
| MCT | READ | GR4 | 87/73 | 85/80 | 85/80 | - | 79/75 | 89/84 | 84/79 | < |  | - | - |  | 83/78 | 92/92 |  |
| MCT | LANG | GR4 | 86/54 | 84/51 | 84/51 | - | 70/45 | 95/55 | 83/50 | < |  | - | - |  | 82/51 | 92/46 |  |
| MCT | MATH | GR4 | 71/40 | 71/43 | 71/43 | - | 72/43 | 70/43 | 71/42 | < |  | - | - |  | 69/41 | 85/54 |  |
| MCT | READ | GR5 | 76/60 | 93/77 | 93/77 | - | 89/68 | 96/88 | 93/77 | - |  | - | - |  | 93/75 | 93/86 |  |
| MCT | LANG | GR5 | 78/44 | 88/57 | 88/57 | - | 84/43 | 93/75 | 88/57 | - | - | - | - |  | 86/54 | 96/71 |  |
| MCT | MATH | GR5 | 71/35 | 75/40 | 75/40 | - | 73/38 | 77/44 | 75/40 | - |  | - | - |  | 72/37 | 93/64 |  |
| MCT | READ | GR6 | 76/52 | 89/70 | 89/71 | < | 85/62 | 95/82 | 89/70 | - |  | - | - |  | 89/66 | 93/93 |  |
| MCT | LANG | GR6 | 82/30 | 96/65 | 96/66 | $<$ | 95/56 | 96/77 | 96/65 | - |  | - |  |  | 95/61 | 96/86 |  |
| MCT | MATH | GR6 | 45/27 | 78/53 | 77/53 | $<$ | 75/49 | 82/59 | 78/53 | - | - | - | - |  | 75/49 | 93/79 |  |
| MCT | READ | GR7 | 73/45 | 64/39 | 64/39 | - | 59/29 | 69/48 | 64/38 | < |  | - | - |  | 62/36 | 69/50 |  |
| MCT | LANG | GR7 | 85/42 | 91/33 | 91/33 | - | 88/26 | 93/38 | 90/33 | < | - | - | - |  | 90/30 | 92/42 |  |
| MCT | MATH | GR7 | 35/15 | 29/15 | 29/15 | - | 27/11 | 32/18 | 27/14 | < | - | - | - |  | 29/11 | 32/28 |  |
| MCT | READ | GR8 | 68/30 | 74/39 | 74/39 | - | 71/40 | 76/39 | 73/37 | < | - | - | - |  | 75/39 | 68/41 |  |
| MCT | LANG | GR8 | 92/36 | 91/36 | 91/36 | - | 86/31 | 96/40 | 91/34 | $<$ | - | - | - |  | 91/33 | 91/48 |  |
| MCT | MATH | GR8 | 40/17 | 49/18 | 49/18 | - | 44/17 | 54/19 | 47/17 | < | - | - | - |  | 46/16 | 59/23 |  |
| WRIT |  | GR4 | 83/20 | 96/21 | 96/21 | - | 96/12 | 96/29 | 96/21 | < | - | - | - |  | 95/19 | 96/30 |  |
| WRIT |  | GR7 | 90/17 | 90/21 | 90/22 | $<$ | 88/13 | 92/29 | 90/21 | < |  | - | - |  | 90/21 | 92/24 |  |
| SATP | ALG1 | AVG | 317.2 | 298.7 | 298.7 | - | 297.4 | 299.6 | 299 | $<$ | - | - | < | - | 299.3 | 297.2 |  |
| SATP | ALG1 | \%P |  | 51.4 | 51.4 | - | 45.2 | 55.8 | 52.1 | < |  | - | < | - | 55.8 | 40.9 |  |
| SATP | BIOL | AVG | 329.1 | 322.3 | 322.3 | - | 327.9 | 318.3 | 322.7 | - | - | - | < | - | 322.3 | 322.2 |  |
| SATP | BIOL | \%P |  | 76.5 | 76.5 | - | 81 | 73.3 | 76 | - | - | - | < | - | 70.6 | 88.2 |  |
| SATP | HIST | AVG | 323.3 | 331.9 | 331.9 | - | 345 | 323.5 | 332.1 | $<$ | - | - | - | - | 328.5 | 337.1 |  |
| SATP | HIST | \%P |  | 80.4 | 80.4 | - | 86.4 | 76.5 | 79.6 | < | - | - | - | - | 75.6 | 92.9 |  |
| SATP | ENGL | RLC | 307.8 | 301.8 | 301.8 | - | 291.6 | 309.2 | 301.8 | - | - | - | - | - | 300.1 | 304.4 |  |
| SATP | ENGL | \%P |  | 50 | 50 | - | 38.1 | 58.6 | 50 | - | - | - | - | - | 46.7 | 55 |  |
| SATP | ENGL | NAR | 2.3 | 1.9 | 1.9 | - | 1.6 | 2 | 1.9 | - | - | - | - | - | 1.8 | 2 |  |
| SATP | NAR | \%P |  | 86.3 | 86.3 | - | 76.2 | 93.3 | 86.3 | - | - | - | - | - | 80 | 95.2 |  |
| SATP | ENGL | INF | 2 | 2 | 2 | - | 1.9 | 2 | 2 | - | - | - | - | - | 1.8 | 2.1 |  |
| SATP | INF | \%P |  | 90.2 | 90.2 | - | 85.7 | 93.3 | 90.2 | - | - | - | - | - | 86.7 | 95.2 |  |
| NRT | READ | GR6 |  | 45.3 | 45.5 | < | 43.2 | 48.3 | 45.3 | - | - | - | - | - | 43.4 | 56 |  |
| NRT | LANG | GR6 |  | 47.6 | 47.7 | < | 43.6 | 53.3 | 47.6 | - | - | - | - | - | 46.2 | 55.5 |  |
| NRT | MATH | GR6 |  | 41.5 | 41.5 | < | 40.4 | 43 | 41.5 | - | - | - | - | - | 39.5 | 53.1 |  |
| ACT | COMP | COR | 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^60]Lafayette County 3600
Lafayette County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL |  | 491,623 |
| White | $67.82 \%$ | $47.27 \%$ |
| Black | $31.33 \%$ | $50.86 \%$ |
| Asian | $0.09 \%$ | $0.72 \%$ |
| Native Amer. | $0.09 \%$ | $0.16 \%$ |
| Hispanic | $0.66 \%$ | $0.98 \%$ |
| Male | $52.60 \%$ | $51.01 \%$ |
| Female | $47.40 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.75\% | 96.23\% | 113 |
| \% Eligible for Free Lunch | 44.72\% | 56.56\% | 34 |
| \# of Carnegie Units Taught | 92 | 86.07 | 56 |
| \# of Dropouts | 17 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 58.05\% | 39.82\% | 3 |
| \% Emergency Licenses | 2.58\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 17.00\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 21.15\% | 12.87\% | N/A |
| \% Receiving Diplomas | 32.00\% | 34.12\% | 67 |
| Federal Spec. Educ. Expenditure | \$279,922 | \$61,693,091 | 85 |
| State/Local Spec. Educ. Expend. | \$1,345,214 | \$208,312,002 | 53 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 13.68 | 2,007.32 | 59 |
| \% Students in C/T prog. (Gr.7-9) | 87.47\% | 81.31\% | 94 |
| \% Students in C/T prog. (Gr.10-12) | 36.62\% | 46.63\% | 129 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,414 | \$6,402 | 29 |
| Est. State/Local Per Pupil Exp. | \$6,534 | \$5,407 | 10 |
| Estimated Federal Per Pupil Exp. | \$880 | \$994 | 104 |
| \% District Administrative Exp. | 3.91\% | 3.51\% | 82 |
| Total Operational Tax Levy | 52.3 | 39.89 | N/A |
| Debt Service Tax Levy | 6.00 | N/A | N/A |
| Valuation Per Student in ADA | \$36,561 | \$36,781 | 46 |
| Title I |  |  |  |
| Title I Allocation | \$318,489 | \$126,403,037 | 130 |
| \% of Enrollment Served | 71.81\% | 65.07\% | 92 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 5 | 53 | N/A |
| Graduation Rate | 93.43\% | 81.29\% | 12 |
| ACT \% College Prep | 46.60\% | 37.30\% | 20 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Lafayette Elem | 826 | 4 |
| 8 | Lafayette High | 624 | 5 |
| 12 | Lafayette Middle | 666 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Lafayette County
Lafayette County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 93/84 | 93/88 | 93/88 | 93/88 | 94/86 | 93/89 | 83/77 | 96/93 |  | - | - |  | 89/83 | 96/93 | - |
| MCT | LANG | GR2 | 92/69 | 91/74 | 92/74 | 90/75 | 86/70 | 95/78 | 81/51 | 96/85 |  | - | - |  | 84/65 | 96/83 | - |
| MCT | MATH | GR2 | 96/89 | 95/86 | 94/87 | 95/85 | 95/88 | 94/85 | 85/64 | 96/96 |  | - |  |  | 89/76 | 96/96 |  |
| MCT | READ | GR3 | 82/71 | 96/86 | 96/87 | 95/85 | 96/87 | 96/86 | 91/69 | 96/94 |  | - | - |  | 95/78 | 96/94 |  |
| MCT | LANG | GR3 | 89/64 | 96/78 | 96/80 | 95/73 | 96/77 | 96/79 | 93/69 | 96/82 |  | - | - |  | 94/67 | 96/89 |  |
| MCT | MATH | GR3 | 95/81 | 96/92 | 96/94 | 95/88 | 96/89 | 96/96 | 96/84 | 96/96 |  | - | - |  | 96/87 | 96/96 | - |
| MCT | READ | GR4 | 93/84 | 96/90 | 96/90 | 96/90 | 95/89 | 96/91 | 93/77 | 96/96 |  | - | - |  | 95/86 | 96/95 | - |
| MCT | LANG | GR4 | 90/75 | 94/75 | 95/77 | 90/69 | 92/67 | 96/87 | 86/57 | 96/83 |  | - | - | - | 92/65 | 95/88 | - |
| MCT | MATH | GR4 | 91/71 | 94/73 | 95/76 | 92/67 | 93/68 | 96/82 | 95/41 | 94/88 |  | - | - | - | 92/61 | 96/90 | - |
| MCT | READ | GR5 | 91/84 | 96/86 | 96/87 | 93/81 | 96/85 | 96/86 | 95/75 | 96/89 |  | - | - | - | 93/76 | 96/91 | - |
| MCT | LANG | GR5 | 91/68 | 96/76 | 96/79 | 91/67 | 94/75 | 96/76 | 96/63 | 96/80 |  | - | - | - | 95/59 | 96/86 | - |
| MCT | MATH | GR5 | 89/63 | 89/65 | 91/66 | 86/63 | 88/70 | 91/61 | 85/45 | 91/72 | - | - | - | - | 76/43 | 96/79 | - |
| MCT | READ | GR6 | 94/81 | 96/86 | 96/86 | 95/86 | 94/86 | 96/86 | 89/70 | 96/92 | - | - | < | - | 92/77 | 96/91 | - |
| MCT | LANG | GR6 | 96/70 | 96/70 | 96/68 | 95/81 | 96/70 | 96/70 | 92/61 | 96/74 | - | - | < | - | 96/67 | 96/72 | - |
| MCT | MATH | GR6 | 85/69 | 85/68 | 87/70 | 76/62 | 86/70 | 84/67 | 69/47 | 91/76 | - | - | < | - | 79/60 | 89/74 | - |
| MCT | READ | GR7 | 86/66 | 89/71 | 90/73 | 84/58 | 90/72 | 88/69 | 80/55 | 93/78 | - | - | - | - | 82/52 | 94/84 |  |
| MCT | LANG | GR7 | 94/65 | 96/64 | 96/66 | 96/53 | 95/60 | 96/67 | 88/43 | 96/73 |  | - | - | - | 91/54 | 96/71 | - |
| MCT | MATH | GR7 | 78/58 | 81/58 | 83/59 | 74/53 | 86/64 | 77/53 | 70/38 | 86/67 |  | - | - | - | 72/46 | 87/66 |  |
| MCT | READ | GR8 | 89/58 | 87/61 | 87/60 | 90/70 | 84/53 | 90/71 | 69/31 | 96/75 |  | - | - | - | 79/45 | 91/70 |  |
| MCT | LANG | GR8 | 96/70 | 96/70 | 96/69 | 96/70 | 95/58 | 96/82 | 94/54 | 96/77 | - | - | - | - | 95/55 | 96/77 |  |
| MCT | MATH | GR8 | 84/58 | 89/62 | 89/61 | 90/70 | 90/63 | 88/60 | 83/54 | 92/65 | - | - | - | - | 86/59 | 90/63 |  |
| WRIT |  | GR4 | 93/40 | 96/22 | 96/27 | 96/13 | 95/17 | 96/31 | 95/09 | 96/29 | - | - | - | - | 96/18 | 96/29 |  |
| WRIT |  | GR7 | 91/44 | 96/33 | 96/32 | 95/39 | 96/26 | 96/38 | 95/16 | 96/40 | - | - | - | - | 96/24 | 96/38 |  |
| SATP | ALG1 | AVG | 356.6 | 362.3 | 364.1 | 347.6 | 360.1 | 364 | 351 | 367.7 | - | - | - | - | 360.7 | 364 |  |
| SATP | ALG1 | \%P |  | 97.7 | 99.1 | 85.7 | 98.2 | 97.2 | 95.2 | 98.8 | - | - | - | - | 97.9 | 98.8 | - |
| SATP | BIOL | AVG | 371.9 | 365.7 | 367.7 | < | 376.1 | 358 | 336.6 | 377.7 | - | - | - | - | 354 | 371.7 | - |
| SATP | BIOL | \%P |  | 93.3 | 95.2 | < | 97.4 | 90.2 | 76.9 | 100 | - | - | - | - | 83.3 | 98.3 | - |
| SATP | HIST | AVG | 385.2 | 401.9 | 404 | 395.2 | 413.9 | 390.9 | 388.1 | 408.5 | < | - | - | - | 382.4 | 409 | - |
| SATP | HIST | \%P |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | < | - | - | - | 100 | 100 | - |
| SATP | ENGL | RLC | 333 | 338.2 | 343.5 | 303.3 | 338 | 338.4 | 311 | 350.6 | - | < | - | - | 319.5 | 347.6 | - |
| SATP | ENGL | \%P |  | 83.2 | 87.4 | 55.6 | 78.5 | 87.5 | 61.9 | 92.6 | - | $<$ | - | - | 67.4 | 91.2 | - |
| SATP | ENGL | NAR | 2.2 | 2.3 | 2.4 | 2 | 2.3 | 2.3 | 2.1 | 2.4 | - | < | - | - | 2.1 | 2.4 | - |
| SATP | NAR | \%P |  | 97.8 | 99.2 | 89.5 | 97 | 98.6 | 95.2 | 99 | - | < | - | - | 95.7 | 98.9 | - |
| SATP | ENGL | INF | 2.3 | 2.3 | 2.3 | 2.1 | 2.2 | 2.3 | 2.2 | 2.3 | - | < | - | - | 2.2 | 2.3 | - |
| SATP | INF | \%P |  | 99.3 | 99.2 | 100 | 100 | 98.6 | 100 | 99 | - | < | - | - | 100 | 98.9 | - |
| NRT | READ | GR6 |  | 56.8 | 55.6 | 63 | 56.5 | 57.3 | 48 | 60.2 | - | - | < | - | 52.6 | 59.5 | - |
| NRT | LANG | GR6 |  | 54.1 | 53.8 | 55.6 | 53.1 | 55.5 | 46.1 | 57.2 | - | - | < | - | 49.9 | 56.7 | - |
| NRT | MATH | GR6 |  | 55.4 | 55.8 | 53.6 | 55.8 | 54.9 | 48.5 | 58.2 | - | - | < | - | 52.9 | 57 | - |
| ACT | COMP | COR | 20.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^61]Oxford 3620
Lafayette County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,198 | 491,623 |
| White | $52.16 \%$ | $47.27 \%$ |
| Black | $42.68 \%$ | $50.86 \%$ |
| Asian | $3.38 \%$ | $0.72 \%$ |
| Native Amer. | $0.13 \%$ | $0.16 \%$ |
| Hispanic | $1.66 \%$ | $0.98 \%$ |
| Male | $50.97 \%$ | $51.01 \%$ |
| Female | $49.03 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.20\% | 96.23\% | 92 |
| \% Eligible for Free Lunch | 39.59\% | 56.56\% | 21 |
| \# of Carnegie Units Taught | 100.5 | 86.07 | 43 |
| \# of Dropouts | 36 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 55.02\% | 39.82\% | 6 |
| \% Emergency Licenses | 0.51\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 11.17\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.03\% | 12.87\% | N/A |
| \% Receiving Diplomas | 100.00\% | 34.12\% | 1 |
| Federal Spec. Educ. Expenditure | \$374,274 | \$61,693,091 | 61 |
| State/Local Spec. Educ. Expend. | \$1,339,345 | \$208,312,002 | 54 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 6.68 | 2,007.32 | 117 |
| \% Students in C/T prog. (Gr.7-9) | 90.24\% | 81.31\% | 57 |
| \% Students in C/T prog. (Gr.10-12) | 38.18\% | 46.63\% | 124 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,414 | \$6,402 | 78 |
| Est. State/Local Per Pupil Exp. | \$5,690 | \$5,407 | 41 |
| Estimated Federal Per Pupil Exp. | \$724 | \$994 | 125 |
| \% District Administrative Exp. | 3.82\% | 3.51\% | 77 |
| Total Operational Tax Levy | 36.85 | 39.89 | N/A |
| Debt Service Tax Levy | 7.20 | N/A | N/A |
| Valuation Per Student in ADA | \$62,566 | \$36,781 | 7 |
| Title I |  |  |  |
| Title I Allocation | \$425,852 | \$126,403,037 | 107 |
| \% of Enrollment Served | 72.14\% | 65.07\% | 89 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 11 | 53 | N/A |
| Graduation Rate | 80.29\% | 81.29\% | 90 |
| ACT \% College Prep | 36.80\% | 37.30\% | 60 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Bramlett Elementary | 599 |  |
| 8 | Oxford Elementary | 755 | 3 |
| 12 | Oxford High | 845 | 5 |
| 14 | Central Elementary | 494 | 4 |
| 16 | Oxford Middle Sch | 476 | 5 |
| 18 | Scott Child Dev Ctr | 29 |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/92 | 96/91 | 96/92 | 85/75 | 94/87 | 96/94 | 92/84 | 96/96 | < | < | < | < | 95/84 | 96/95 | - |
| MCT | LANG | GR2 | 96/82 | 92/83 | 92/85 | 90/60 | 90/78 | 95/87 | 88/75 | 96/88 | < | < | < | < | 86/74 | 96/90 | - |
| MCT | MATH | GR2 | 96/96 | 96/94 | 96/94 | 96/90 | 96/94 | 96/94 | 96/88 | 96/96 | < | $<$ | < | < | 96/89 | 96/96 | - |
| MCT | READ | GR3 | 94/87 | 95/92 | 96/92 | 94/94 | 95/91 | 96/93 | 93/86 | 96/96 | < | < | < | < | 92/87 | 96/96 | - |
| MCT | LANG | GR3 | 95/81 | 96/81 | 96/81 | 88/81 | 95/79 | 96/83 | 95/70 | 96/91 | $<$ | < | < | < | 93/72 | 96/88 | - |
| MCT | MATH | GR3 | 96/94 | 96/92 | 96/91 | 96/96 | 96/90 | 96/95 | 96/84 | 96/96 | < | < | < | < | 96/86 | 96/96 | - |
| MCT | READ | GR4 | 95/91 | 95/92 | 95/92 | < | 94/89 | 96/94 | 90/84 | 96/96 | $<$ | < | - | < | 89/82 | 96/96 | - |
| MCT | LANG | GR4 | 95/81 | 94/77 | 94/78 | < | 93/71 | 95/84 | 87/61 | 96/92 | < | < | - | < | 88/56 | 96/92 | - |
| MCT | MATH | GR4 | 93/84 | 91/76 | 91/75 | < | 92/76 | 90/76 | 81/54 | 96/96 | < | < | - | < | 80/52 | 96/93 | - |
| MCT | READ | GR5 | 94/82 | 96/92 | 96/92 | < | 95/91 | 96/93 | 93/87 | 96/96 | 96/92 | < | - |  | 94/88 | 96/95 | - |
| MCT | LANG | GR5 | 94/70 | 96/79 | 96/79 | < | 95/79 | 96/79 | 92/64 | 96/91 | 96/92 | $<$ | - |  | 92/72 | 96/83 | - |
| MCT | MATH | GR5 | 91/72 | 95/79 | 95/79 | < | 96/85 | 94/74 | 93/64 | 96/90 | 96/96 | $<$ | - |  | 92/70 | 96/85 | - |
| MCT | READ | GR6 | 93/81 | 93/83 | 94/84 | < | 92/84 | 94/83 | 88/69 | 96/95 | $<$ | $<$ | - | < | 89/73 | 96/91 | - |
| MCT | LANG | GR6 | 96/68 | 96/77 | 96/76 | $<$ | 96/73 | 96/81 | 96/61 | 96/89 | < | < | - | < | 96/61 | 96/88 | - |
| MCT | MATH | GR6 | 82/72 | 84/66 | 84/66 | < | 84/64 | 83/67 | 71/45 | 94/81 | $<$ | < | - | < | 75/47 | 90/79 | - |
| MCT | READ | GR7 | 89/76 | 92/75 | 92/75 | - | 89/69 | 93/80 | 86/51 | 95/87 | $<$ | - | < | - | 81/50 | 96/87 | - |
| MCT | LANG | GR7 | 92/68 | 96/67 | 96/67 | - | 96/62 | 96/71 | 96/41 | 96/80 | < | - | < |  | 96/40 | 96/80 | - |
| MCT | MATH | GR7 | 82/70 | 83/70 | 83/70 | - | 83/72 | 83/68 | 62/33 | 93/87 | $<$ | - | < |  | 63/36 | 93/87 | - |
| MCT | READ | GR8 | 86/68 | 88/71 | 88/70 | < | 86/71 | 90/70 | 74/48 | 96/85 | $<$ | < | - |  | 79/51 | 92/80 | - |
| MCT | LANG | GR8 | 96/73 | 96/73 | 96/73 | < | 96/73 | 96/73 | 93/50 | 96/87 | $<$ | < | - | - | 94/54 | 96/83 | - |
| MCT | MATH | GR8 | 86/65 | 88/64 | 88/64 | < | 88/71 | 88/57 | 76/44 | 95/76 | $<$ | < | - | - | 80/43 | 92/75 | - |
| WRIT |  | GR4 | 94/47 | 96/28 | 96/28 | < | 96/20 | 96/35 | 96/14 | 96/40 | $<$ | < | - | < | 95/14 | 96/38 | - |
| WRIT |  | GR7 | 94/44 | 96/36 | 96/36 | - | 96/35 | 96/36 | 96/20 | 96/43 | < | - | < | - | 95/23 | 96/41 | - |
| SATP | ALG1 | AVG | 361.3 | 367 | 371.7 | 321.8 | 374.2 | 359.4 | 335.3 | 381.6 | 439.9 | - | - | < | 342.2 | 375.4 | - |
| SATP | ALG1 | \%P |  | 91.8 | 92.9 | 81.3 | 95.3 | 88.1 | 87.9 | 93.5 | 100 | - | - | < | 90.5 | 92.1 | - |
| SATP | BIOL | AVG | 374.1 | 375.6 | 381.3 | 311.7 | 376 | 375.3 | 341.3 | 397.6 | 401.2 | $<$ | - | < | 337.5 | 388.6 | - |
| SATP | BIOL | \%P |  | 91.4 | 94.5 | 56.3 | 94.1 | 89.3 | 83.1 | 96.3 | 100 | $<$ | - | < | 80 | 95.2 | - |
| SATP | HIST | AVG | 375.7 | 384.3 | 388.6 | 343.2 | 390.9 | 378.4 | 351.4 | 405.1 | < | < | - | < | 350.8 | 397.6 | - |
| SATP | HIST | \%P |  | 96.4 | 98.3 | 77.8 | 96.7 | 96 | 90.7 | 100 | $<$ | < | - | < | 92.2 | 97.8 | - |
| SATP | ENGL | RLC | 339.3 | 345.9 | 349.6 | 295.4 | 343.4 | 348.2 | 320.2 | 360.2 | < | - | - | - | 325.3 | 352.3 | - |
| SATP | ENGL | \%P |  | 86.3 | 89.8 | 38.5 | 84.4 | 88 | 71.6 | 94.1 | < | - | - | - | 77.8 | 89 | - |
| SATP | ENGL | NAR | 2.6 | 2.4 | 2.4 | 2.1 | 2.4 | 2.4 | 2.2 | 2.5 | $<$ | - | - | - | 2.2 | 2.5 | - |
| SATP | NAR | \%P |  | 96.9 | 97.2 | 92.3 | 97.8 | 96.2 | 97 | 96.7 | < | - | - | - | 95.6 | 97.3 | - |
| SATP | ENGL | INF | 2.4 | 2.4 | 2.4 | 2.1 | 2.4 | 2.4 | 2.2 | 2.5 | < | - | - | - | 2.3 | 2.4 | - |
| SATP | INF | \%P |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | $<$ | - | - | - | 100 | 100 | - |
| NRT | READ | GR6 |  | 58.8 | 59.1 | < | 56 | 61.9 | 47.1 | 67.7 | < | < | - | < | 48.3 | 66.3 | - |
| NRT | LANG | GR6 |  | 59.2 | 59.4 | $<$ | 57.5 | 61.2 | 49.6 | 66.3 | < | < | - | < | 50 | 65.8 | - |
| NRT | MATH | GR6 |  | 54.1 | 54.3 | < | 53.3 | 55.1 | 42.1 | 62.8 | < | < | - | < | 42.8 | 62.3 | - |
| ACT | COMP | COR | 23.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^62]Lamar County
3700
Lamar County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 6,757 | 491,623 |
| White | $84.46 \%$ | $47.27 \%$ |
| Black | $13.54 \%$ | $50.86 \%$ |
| Asian | $0.98 \%$ | $0.72 \%$ |
| Native Amer. | $0.12 \%$ | $0.16 \%$ |
| Hispanic | $0.90 \%$ | $0.98 \%$ |
| Male | $52.03 \%$ | $51.01 \%$ |
| Female | $47.97 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} 97.63 \% \\ 28.01 \% \\ 150 \\ 59 \\ 46.52 \% \\ 2.75 \% \\ 18.68 \% \end{array}$ | $\begin{array}{r} 96.23 \% \\ 56.56 \% \\ 86.07 \\ 5,869 \\ 39.82 \% \\ 5.60 \% \\ 6.78 \% \end{array}$ | 13 6 4 N/A 24 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} 14.78 \% \\ 70.83 \% \\ \$ 924,200 \\ \$ 3,721,484 \end{array}$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | N/A 14 12 7 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) |  |  | 10 78 126 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | $\begin{array}{r} \$ 6,163 \\ \$ 5,510 \\ \$ 654 \\ 2.49 \% \\ 43.71 \\ 0.00 \\ \$ 36,178 \end{array}$ | $\begin{array}{r} \$ 6,402 \\ \$ 5,407 \\ \$ 994 \\ 3.51 \% \\ 39.89 \\ \mathrm{~N} / \mathrm{A} \\ \$ 36,781 \end{array}$ | 99 55 130 14 N/A N/A 47 |
| Titte I |  |  |  |
| Title I Allocation <br> \% of Enrollment Served <br> \# of Title I Schools | $\begin{array}{r} \$ 1,010,673 \\ 44.60 \% \\ 5 \end{array}$ | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \\ \hline \end{array}$ | 42 131 38 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate ACT \% College Prep |  |  | N/A 32 7 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Baxterville Att Ctr | 196 | 5 |
| 9 | Oak Grove Lower Elem | 1175 | 4 |
| 10 | Oak Grove High Schl | 1116 | 5 |
| 11 | Oak Grove Upper Elem | 600 | 5 |
| 14 | Purvis High School | 503 | 4 |
| 15 | Purvis Elementary | 516 | 4 |
| 18 | Sumrall Mid \& High | 698 | 4 |
| 19 | Sumrall Elementary | 565 | 4 |
| 21 | Oak Grove Middle | 926 | 5 |
| 22 | Purvis Middle | 462 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Non- Econ Econ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/94 | 96/92 | 96/94 | 89/84 | 94/89 | 96/96 | 92/78 | 96/94 | < | < | < |  | 93/85 | 96/95 | - |
| MCT | LANG | GR2 | 96/83 | 95/82 | 96/85 | 89/73 | 93/76 | 96/90 | 94/66 | 95/84 | $<$ | $<$ | < |  | 93/74 | 96/86 | - |
| MCT | MATH | GR2 | 96/93 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 | 96/90 | 96/96 | $<$ | < | < |  | 96/94 | 96/96 | - |
| MCT | READ | GR3 | 96/90 | 96/88 | 96/89 | 96/83 | 96/86 | 96/91 | 96/75 | 96/91 | $<$ | < | - |  | 96/75 | 96/94 | - |
| MCT | LANG | GR3 | 96/82 | 96/81 | 96/83 | 95/70 | 96/76 | 96/86 | 96/67 | 96/83 | < | < | - |  | 93/68 | 96/86 | - |
| MCT | MATH | GR3 | 96/96 | 96/93 | 96/94 | 96/91 | 96/92 | 96/95 | 96/82 | 96/95 | < | < | - |  | 96/86 | 96/96 | - |
| MCT | READ | GR4 | 96/94 | 96/95 | 96/94 | 96/96 | 96/93 | 96/96 | 96/81 | 96/96 | $<$ | < | - |  | 96/90 | 96/96 | - |
| MCT | LANG | GR4 | 95/78 | 96/86 | 96/86 | 96/85 | 96/80 | 96/92 | 95/76 | 96/87 | $<$ | < | - |  | 94/81 | 96/88 | - |
| MCT | MATH | GR4 | 96/90 | 96/93 | 96/92 | 96/95 | 96/92 | 96/93 | 94/82 | 96/94 | $<$ | < | - |  | 94/89 | 96/94 | - |
| MCT | READ | GR5 | 96/91 | 96/96 | 96/96 | 96/92 | 96/96 | 96/96 | 96/96 | 96/96 | $<$ | < | < |  | 96/94 | 96/96 | - |
| MCT | LANG | GR5 | 96/79 | 96/86 | 96/86 | 96/79 | 96/83 | 96/88 | 96/81 | 96/86 | $<$ | < | < |  | 94/74 | 96/90 | - |
| MCT | MATH | GR5 | 93/78 | 96/90 | 96/91 | 96/80 | 96/88 | 96/91 | 96/83 | 96/91 | $<$ | $<$ | < |  | 96/83 | 96/93 | - |
| MCT | READ | GR6 | 96/88 | 96/92 | 96/94 | 91/80 | 96/90 | 96/94 | 95/80 | 96/94 | $<$ | $<$ | - |  | 95/84 | 96/94 | - |
| MCT | LANG | GR6 | 96/73 | 96/77 | 96/82 | 91/42 | 95/75 | 96/80 | 95/67 | 96/79 | $<$ | < | - |  | 95/68 | 96/80 | - |
| MCT | MATH | GR6 | 92/80 | 95/86 | 96/90 | 76/58 | 95/85 | 95/87 | 87/76 | 96/87 | < | < |  |  | 89/74 | 96/89 | - |
| MCT | READ | GR7 | 94/83 | 96/82 | 96/84 | 75/54 | 94/78 | 96/87 | 93/61 | 96/85 | $<$ | < |  |  | 92/70 | 96/86 | - |
| MCT | LANG | GR7 | 96/75 | 96/72 | 96/74 | 79/38 | 96/65 | 96/78 | 96/61 | 96/73 | < | < | - |  | 95/54 | 96/77 | - |
| MCT | MATH | GR7 | 87/84 | 95/84 | 96/86 | $67 / 57$ | 94/82 | 96/87 | 87/70 | 96/86 | < | < | - |  | 92/70 | 96/88 | - |
| MCT | READ | GR8 | 85/65 | 95/80 | 95/81 | 88/50 | 96/77 | 94/82 | 85/58 | 96/83 | $<$ | < | - |  | 88/67 | 96/83 | - |
| MCT | LANG | GR8 | 96/77 | 96/77 | 96/77 | 87/53 | 96/71 | 96/83 | 91/51 | 96/81 | $<$ | < | - |  | 94/65 | 96/80 | - |
| MCT | MATH | GR8 | 87/69 | 94/80 | 94/80 | 85/69 | 94/82 | 95/79 | 86/68 | 95/82 | $<$ | < | - |  | 89/70 | 95/83 | - |
| WRIT |  | GR4 | 95/60 | 96/37 | 96/39 | 96/24 | 96/25 | 96/50 | 96/45 | 96/37 | $<$ | < | - |  | 96/32 | 96/39 | - |
| WRIT |  | GR7 | 96/51 | 96/44 | 96/44 | 92/42 | 94/36 | 96/51 | 96/46 | 96/43 | $<$ | $<$ | - |  | 95/32 | 96/48 | - |
| SATP | ALG1 | AVG | 370 | 371 | 373.8 | 331.3 | 364.6 | 376.9 | 353.6 | 372.7 | $<$ | < | < |  | 351.3 | 375.1 | - |
| SATP | ALG1 | \%P |  | 95.3 | 96.3 | 82.1 | 94.1 | 96.4 | 89.8 | 95.9 | < | < | < | - | 93.1 | 95.8 | - |
| SATP | BIOL | AVG | 365.4 | 373.5 | 375.3 | 339.3 | 374.7 | 372.3 | 352.9 | 375.3 | < | < | - | - | 351.5 | 377.6 | - |
| SATP | BIOL | \%P |  | 96.6 | 97.3 | 83.3 | 96.6 | 96.6 | 95.7 | 96.7 | < | < | - | - | 93.2 | 97.2 | - |
| SATP | HIST | AVG | 381.4 | 384.1 | 386.4 | 348.2 | 392.3 | 376.6 | 364.7 | 386.8 | < | < | < | - | 361.2 | 388 | - |
| SATP | HIST | \%P |  | 98.6 | 99.2 | 88 | 98.5 | 98.6 | 98.3 | 98.6 | < | < | < | - | 96.5 | 99.2 | - |
| SATP | ENGL | RLC | 342.8 | 351.1 | 353.3 | 310.4 | 341.8 | 359.9 | 333.3 | 354.3 | < | < | < | - | 335.7 | 354.4 | - |
| SATP | ENGL | \%P |  | 91.5 | 93.4 | 56.5 | 88.5 | 94.3 | 87.3 | 92.3 | < | < | < | - | 85 | 92.9 | - |
| SATP | ENGL | NAR | 2.5 | 2.5 | 2.5 | 2.1 | 2.4 | 2.5 | 2.4 | 2.5 | < | < | - | - | 2.2 | 2.5 | - |
| SATP | NAR | \%P |  | 98.9 | 99.1 | 95.2 | 98.1 | 99.6 | 100 | 98.7 | < | < | - | - | 98.7 | 98.9 | - |
| SATP | ENGL | INF | 2.3 | 2.4 | 2.4 | 2.1 | 2.3 | 2.5 | 2.3 | 2.4 | $<$ | < | - | - | 2.3 | 2.5 | - |
| SATP | INF | \%P |  | 99.3 | 99.5 | 95.2 | 98.6 | 100 | 100 | 99.2 | < | < | - | - | 100 | 99.2 | - |
| NRT | READ | GR6 |  | 59.7 | 60.7 | 50 | 58.5 | 61 | 49.1 | 61.2 | < | < | - | - | 51.2 | 61.9 | - |
| NRT | LANG | GR6 |  | 59.2 | 60.5 | 47.4 | 57.5 | 61.1 | 51 | 60.3 | < | < | - | - | 55 | 60.3 | - |
| NRT | MATH | GR6 |  | 60.2 | 61.9 | 44.5 | 60 | 60.4 | 53.1 | 61.1 | < | < | - | - | 52.1 | 62.4 | - |
| ACT | COMP | COR | 21.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^63]Lumberton
3711

## Lamar County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 913 | 491,623 |
| White | $55.75 \%$ | $47.27 \%$ |
| Black | $43.59 \%$ | $50.86 \%$ |
| Asian | $0.55 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.11 \%$ | $0.98 \%$ |
| Male | $51.26 \%$ | $51.01 \%$ |
| Female | $48.74 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.83\% | 96.23\% | 9 |
| \% Eligible for Free Lunch | 67.43\% | 56.56\% | 86 |
| \# of Carnegie Units Taught | 65 | 86.07 | 113 |
| \# of Dropouts | 13 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 28.07\% | 39.82\% | 143 |
| \% Emergency Licenses | 7.25\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 5.69\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 16.72\% | 12.87\% | N/A |
| \% Receiving Diplomas | 75.00\% | 34.12\% | 10 |
| Federal Spec. Educ. Expenditure | \$183,004 | \$61,693,091 | 122 |
| State/Local Spec. Educ. Expend. | \$463,645 | \$208,312,002 | 132 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 2.16 | 2,007.32 | 147 |
| \% Students in C/T prog. (Gr.7-9) | 80.95\% | 81.31\% | 127 |
| \% Students in C/T prog. (Gr.10-12) | 27.78\% | 46.63\% | 144 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,173 | \$6,402 | 98 |
| Est. State/Local Per Pupil Exp. | \$5,186 | \$5,407 | 93 |
| Estimated Federal Per Pupil Exp. | \$988 | \$994 | 90 |
| \% District Administrative Exp. | 5.30\% | 3.51\% | 132 |
| Total Operational Tax Levy | 46.31 | 39.89 | N/A |
| Debt Service Tax Levy | 3.00 | N/A | N/A |
| Valuation Per Student in ADA | \$28,077 | \$36,781 | 95 |
| Title I |  |  |  |
| Title I Allocation | \$306,604 | \$126,403,037 | 132 |
| \% of Enrollment Served | 80.63\% | 65.07\% | 65 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 82.00\% | 81.29\% | 78 |
| ACT \% College Prep | 32.60\% | 37.30\% | 99 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Lumberton High | 238 | 4 |
| 8 | Lumberton Elem | 675 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\underset{\text { All }}{\substack{\text { Aludents }}}$ | Non- Disabled Disabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/89 | 87/79 | 91/87 | 77/59 | 87/81 | 88/78 | $87 / 77$ | 88/82 | - | - |  | - | 88/78 | 85/85 |  |
| MCT | LANG | GR2 | 96/79 | 92/65 | 96/74 | $77 / 41$ | 84/61 | 96/69 | 93/60 | 91/70 |  | - |  |  | 90/64 | 96/69 |  |
| MCT | MATH | GR2 | 96/96 | 96/94 | 96/96 | 94/88 | 96/94 | 96/94 | 96/93 | 96/94 |  | - |  |  | 96/96 | 96/85 |  |
| MCT | READ | GR3 | 86/70 | 94/76 | 95/78 | < | 94/74 | 93/79 | 92/65 | 96/92 |  | - |  |  | 91/74 | 96/82 |  |
| MCT | LANG | GR3 | 88/53 | 96/84 | 96/85 | $<$ | 94/82 | 96/86 | 95/76 | 96/96 |  | - |  |  | 96/80 | 96/94 |  |
| MCT | MATH | GR3 | 96/83 | 96/96 | 96/96 | < | 96/96 | 96/96 | 96/94 | 96/96 |  | - |  |  | 96/96 | 96/96 |  |
| MCT | READ | GR4 | 94/88 | 96/96 | 96/96 | $<$ | 96/96 | 96/96 | 96/95 | 96/96 |  | - | - |  | 96/96 | 96/96 |  |
| MCT | LANG | GR4 | 86/62 | 88/61 | 89/62 | $<$ | 83/48 | 94/79 | 85/59 | 91/65 |  | - | - |  | 87/59 | 91/67 |  |
| MCT | MATH | GR4 | 85/58 | 96/71 | 96/71 | $<$ | 96/74 | 96/67 | 95/61 | 96/82 |  | - |  |  | 96/63 | 96/91 |  |
| MCT | READ | GR5 | 93/81 | 96/89 | 96/88 | < | 96/96 | 96/79 | 93/75 | 96/96 |  | - | - |  | 96/84 | 96/96 |  |
| MCT | LANG | GR5 | 87/53 | 96/65 | 96/62 | < | 96/70 | 96/59 | 96/50 | 96/77 |  | - | - |  | 96/61 | 96/72 |  |
| MCT | MATH | GR5 | 83/56 | 87/62 | 88/62 | < | 88/71 | 86/52 | 82/46 | 91/74 |  | - |  |  | 84/57 | 95/74 |  |
| MCT | READ | GR6 | 92/80 | 95/83 | 95/82 | < | 96/87 | 92/78 | 89/75 | 96/87 |  | - |  |  | 93/79 | 96/88 |  |
| MCT | LANG | GR6 | 91/46 | 96/62 | 96/63 | $<$ | 92/49 | 96/76 | 93/54 | 96/67 |  | - | - |  | 96/55 | 94/72 |  |
| MCT | MATH | GR6 | 80/60 | 85/64 | 85/64 | - | 89/66 | 81/62 | 77/46 | 89/74 |  | - | - |  | 85/55 | 84/75 |  |
| MCT | READ | GR7 | 79/49 | 90/60 | 90/60 | - | 86/59 | 94/61 | 85/46 | 95/73 |  | - | - |  | 84/51 | 96/76 |  |
| MCT | LANG | GR7 | 79/40 | 96/53 | 96/53 | - | 92/43 | 96/64 | 96/42 | 95/62 |  | - | - |  | 93/47 | 96/64 |  |
| MCT | MATH | GR7 | 54/54 | 83/54 | 83/54 | - | 82/55 | 85/52 | 82/52 | 84/55 | - | - | - |  | 73/47 | 96/65 |  |
| MCT | READ | GR8 | 85/44 | 81/63 | 81/64 | < | 82/59 | 81/65 | 53/27 | 94/79 | - | - | - |  | 70/45 | 89/75 |  |
| MCT | LANG | GR8 | 93/53 | 89/53 | 89/54 | < | 82/41 | 96/64 | 67/27 | 96/66 | - | - | - | - | 80/45 | 96/59 |  |
| MCT | MATH | GR8 | 80/44 | 78/54 | 78/54 | - | 71/48 | 84/60 | 53/27 | 90/68 | - | - | - | - | 80/40 | 77/65 |  |
| WRIT |  | GR4 | 90/31 | 96/13 | 96/14 | < | 96/10 | 96/18 | 96/17 | 96/09 | - | - | - | - | 96/09 | 95/24 |  |
| WRIT |  | GR7 | 96/18 | 96/24 | 96/24 | < | 96/24 | 96/24 | 96/18 | 96/28 |  | - | - |  | 96/22 | 92/27 |  |
| SATP | ALG1 | AVG | 333.5 | 350.4 | 357.5 | $<$ | 362.9 | 339.2 | 336.5 | 352.6 | $<$ | - | - | - | 350.9 | 350 |  |
| SATP | ALG1 | \%P |  | 88.2 | 93.3 | < | 93.8 | 83.3 | 81.8 | 90.9 | < | - | - | - | 85.7 | 90 |  |
| SATP | BIOL | AVG | 382.2 | 359.7 | 359.8 | $<$ | 366.7 | 354.3 | 340.6 | 367.6 | $<$ | - | - | - | 341.3 | 372 |  |
| SATP | BIOL | \%P |  | 94.5 | 94.4 | $<$ | 91.7 | 96.8 | 100 | 91.4 | < | - | - | - | 86.4 | 100 |  |
| SATP | HIST | AVG | 359.7 | 374.9 | 375.7 | $<$ | 377.3 | 373.5 | 356.5 | 396.5 | < | - | - | - | 370.8 | 380 |  |
| SATP | HIST | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | < | - | - | - | 100 | 100 |  |
| SATP | ENGL | RLC | 311 | 337 | 338 | < | 331.6 | 340.8 | 327.9 | 340.6 | < | - | - | - | 330.3 | 342.7 |  |
| SATP | ENGL | \%P |  | 88.1 | 90 | < | 76.5 | 96 | 93.3 | 84.6 | < | - | - | - | 89.5 | 87 |  |
| SATP | ENGL | NAR | 2.3 | 2.2 | 2.2 | < | 2.1 | 2.3 | 2.1 | 2.2 | < | - | - | - | 2.3 | 2.1 |  |
| SATP | NAR | \%P |  | 97.7 | 97.6 | < | 94.4 | 100 | 94.1 | 100 | < | - | - | - | 95.2 | 100 |  |
| SATP | ENGL | INF | 2 | 2.2 | 2.2 | < | 2.2 | 2.2 | 2.1 | 2.2 | < | - | - | - | 2.3 | 2.1 |  |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | < | - | - | - | 100 | 100 |  |
| NRT | READ | GR6 |  | 54.8 | 55 | $<$ | 53.6 | 55.9 | 46.4 | 60.1 | - | - | - | - | 51.5 | 60.3 |  |
| NRT | LANG | GR6 |  | 53.7 | 53.9 | $<$ | 51 | 56.3 | 47.6 | 57.6 | - | - | - | - | 49.5 | 60.3 |  |
| NRT | MATH | GR6 |  | 52.4 | 52.4 | - | 52.4 | 52.4 | 45.4 | 56.6 | - | - | - | - | 48.6 | 58 |  |
| ACT | COMP | COR | 19.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^64]Lauderdale 3800
Lauderdale County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 6,654 | 491,623 |
| White | $69.45 \%$ | $47.27 \%$ |
| Black | $29.11 \%$ | $50.86 \%$ |
| Asian | $0.47 \%$ | $0.72 \%$ |
| Native Amer. | $0.12 \%$ | $0.16 \%$ |
| Hispanic | $0.86 \%$ | $0.98 \%$ |
| Male | $51.97 \%$ | $51.01 \%$ |
| Female | $48.03 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.78\% | 96.23\% | 58 |
| \% Eligible for Free Lunch | 38.22\% | 56.56\% | 19 |
| \# of Carnegie Units Taught | 118 | 86.07 | 22 |
| \# of Dropouts | 63 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 35.66\% | 39.82\% | 104 |
| \% Emergency Licenses | 4.38\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 7.95\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.38\% | 12.87\% | N/A |
| \% Receiving Diplomas | 59.26\% | 34.12\% | 28 |
| Federal Spec. Educ. Expenditure | \$720,673 | \$61,693,091 | 19 |
| State/Local Spec. Educ. Expend. | \$2,859,601 | \$208,312,002 | 15 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 27.5 | 2,007.32 | 9 |
| \% Students in C/T prog. (Gr.7-9) | 84.93\% | 81.31\% | 116 |
| \% Students in C/T prog. (Gr.10-12) | 45.60\% | 46.63\% | 101 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,213 | \$6,402 | 149 |
| Est. State/Local Per Pupil Exp. | \$4,678 | \$5,407 | 135 |
| Estimated Federal Per Pupil Exp. | \$534 | \$994 | 143 |
| \% District Administrative Exp. | 2.83\% | 3.51\% | 25 |
| Total Operational Tax Levy | 43.11 | 39.89 | N/A |
| Debt Service Tax Levy | 7.79 | N/A | N/A |
| Valuation Per Student in ADA | \$26,600 | \$36,781 | 103 |
| Title I |  |  |  |
| Title I Allocation | \$1,033,589 | \$126,403,037 | 41 |
| \% of Enrollment Served | 47.22\% | 65.07\% | 130 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 8 | 53 | N/A |
| Graduation Rate | 83.92\% | 81.29\% | 65 |
| ACT \% College Prep | 38.00\% | 37.30\% | 56 |

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Clarkdale Att Center | 977 | 4 |
| 6 | NE Lauderdale Elem | 913 | 3 |
| 8 | NE Lauderdale High | 636 | 3 |
| 10 | Northeast Middle | 783 | 4 |
| 12 | Southeast Att Ctr | 945 | 3 |
| 14 | Southeast Middle | 475 | 4 |
| 16 | West Lauderdale Att | 1,196 | 5 |
| 18 | West Lauderdale Elem | 729 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Lauderdale
3800
Lauderdale County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 93/83 | 96/89 | 96/88 | 96/93 | 94/86 | 96/91 | 89/75 | 96/94 | < | - | - |  | 92/80 | 96/95 | - |
| MCT | LANG | GR2 | 92/71 | 91/73 | 90/72 | 96/83 | 88/68 | 94/79 | 80/52 | 96/81 | < | - | - |  | 84/55 | 96/86 | - |
| MCT | MATH | GR2 | 96/90 | 96/93 | 96/92 | 96/96 | 96/93 | 96/93 | 96/82 | 96/96 | < | - | - |  | 96/86 | 96/96 | - |
| MCT | READ | GR3 | 92/82 | 93/79 | 93/79 | 93/79 | 93/80 | 94/79 | 87/64 | 96/86 | < | < |  | < | 87/68 | 96/87 |  |
| MCT | LANG | GR3 | 93/75 | 94/75 | 93/74 | 96/85 | 93/76 | 94/75 | 88/63 | 96/80 | < | < |  | < | 90/66 | 96/81 |  |
| MCT | MATH | GR3 | 96/88 | 96/87 | 96/88 | 96/78 | 96/87 | 96/87 | 96/78 | 96/91 | $<$ | $<$ | - | < | 96/77 | 96/94 |  |
| MCT | READ | GR4 | 95/89 | 96/92 | 96/91 | 96/94 | 96/90 | 96/93 | 92/78 | 96/96 | $<$ | < | - | - | 93/83 | 96/96 |  |
| MCT | LANG | GR4 | 93/74 | 94/73 | 94/74 | 96/70 | 92/70 | 96/77 | 89/50 | 96/83 | $<$ | < | - |  | 92/54 | 96/87 |  |
| MCT | MATH | GR4 | 90/76 | 93/75 | 93/76 | 94/69 | 93/75 | 94/76 | 83/47 | 96/87 | < | < | - |  | 87/58 | 96/87 | - |
| MCT | READ | GR5 | 93/87 | 96/91 | 96/91 | 96/95 | 96/89 | 96/93 | 94/83 | 96/95 | < | < | - |  | 93/83 | 96/96 | - |
| MCT | LANG | GR5 | 93/72 | 96/78 | 96/77 | 96/87 | 94/75 | 96/82 | 93/68 | 96/82 | < | < | - |  | 92/68 | 96/85 | - |
| MCT | MATH | GR5 | 87/66 | 92/71 | 91/68 | 96/84 | 94/73 | 90/68 | 90/52 | 93/78 | $<$ | < | - |  | 88/53 | 95/81 | - |
| MCT | READ | GR6 | 95/85 | 96/86 | 96/86 | 96/87 | 95/85 | 96/87 | 93/77 | 96/89 | < | < | < |  | 94/77 | 96/91 | - |
| MCT | LANG | GR6 | 96/65 | 96/77 | 96/76 | 96/78 | 96/73 | 96/80 | 96/68 | 96/79 | $<$ | < | < |  | 96/68 | 96/81 | - |
| MCT | MATH | GR6 | 88/75 | 92/79 | 92/78 | 91/88 | 93/81 | 92/77 | 89/66 | 93/83 | $<$ | < | < | - | 90/68 | 93/85 | - |
| MCT | READ | GR7 | 92/77 | 93/75 | 94/76 | 78/52 | 92/74 | 94/76 | 85/49 | 96/85 | < | $<$ | $<$ | - | 84/55 | 96/84 | - |
| MCT | LANG | GR7 | 96/62 | 96/60 | 96/63 | 92/12 | 96/52 | 96/66 | 93/39 | 96/68 | < | $<$ | < |  | 93/42 | 96/68 | - |
| MCT | MATH | GR7 | 83/68 | 85/68 | 86/69 | 57/38 | 87/72 | 84/64 | 66/41 | 92/78 | < | < | < |  | 73/48 | 90/77 | - |
| MCT | READ | GR8 | 81/55 | 89/72 | 90/74 | 50/25 | 87/71 | 91/74 | 75/53 | 93/78 | $<$ | < | - |  | 75/53 | 95/80 | - |
| MCT | LANG | GR8 | 94/65 | 96/65 | 96/66 | 71/24 | 94/60 | 96/70 | 92/49 | 96/70 | < | < | - |  | 91/47 | 96/72 |  |
| MCT | MATH | GR8 | 82/61 | 88/68 | 89/69 | 75/33 | 88/68 | 88/68 | 74/50 | 93/73 | $<$ | < | - |  | 79/52 | 92/74 |  |
| WRIT |  | GR4 | 93/47 | 96/31 | 96/32 | 95/23 | 96/23 | 96/39 | 96/20 | 96/36 | $<$ | < | - |  | 96/20 | 96/39 |  |
| WRIT |  | GR7 | 96/36 | 96/35 | 96/37 | 84/19 | 96/33 | 96/37 | 93/24 | 96/40 | $<$ | $<$ | < | - | 94/28 | 96/39 |  |
| SATP | ALG1 | AVG | 365.7 | 355.8 | 357.3 | 311.3 | 354.1 | 357.4 | 341 | 360.4 | < | < | - | - | 346.7 | 358.4 | - |
| SATP | ALG1 | \%P |  | 92.2 | 93.2 | 63.6 | 91.4 | 93 | 85 | 94.4 | < | < | - | - | 90.3 | 93.1 | - |
| SATP | BIOL | AVG | 356.1 | 363.9 | 365.2 | 317.8 | 366.1 | 362.1 | 343.7 | 371.2 | < | < | < | - | 340.8 | 370.9 | - |
| SATP | BIOL | \%P |  | 93.8 | 94.6 | 66.7 | 94.6 | 93.2 | 85.4 | 97.1 | < | < | $<$ | - | 88 | 95.7 | - |
| SATP | HIST | AVG | 378.3 | 369.2 | 371.9 | 328.9 | 375 | 364 | 347.5 | 376.7 | $<$ | $<$ | < | - | 348.2 | 375.6 | - |
| SATP | HIST | \%P |  | 96.8 | 96.9 | 95.5 | 97.6 | 96.2 | 90 | 99.2 | < | < | < | - | 90.1 | 98.9 | - |
| SATP | ENGL | RLC | 334.1 | 335.4 | 339 | 284.1 | 330.3 | 340.6 | 310.7 | 345.9 | < | < | < | - | 311.9 | 343.3 | - |
| SATP | ENGL | \%P |  | 81 | 85.1 | 23.1 | 79.5 | 82.6 | 60.9 | 89.1 | < | < | < | - | 63 | 87.1 | - |
| SATP | ENGL | NAR | 2.4 | 2.3 | 2.3 | 2 | 2.2 | 2.3 | 2.1 | 2.3 | $<$ | < | < | - | 2.1 | 2.3 | - |
| SATP | NAR | \%P |  | 97.7 | 97.8 | 96.6 | 97.4 | 98 | 97.4 | 97.8 | $<$ | < | < | - | 98 | 97.6 | - |
| SATP | ENGL | INF | 2.4 | 2.4 | 2.4 | 2.2 | 2.4 | 2.4 | 2.3 | 2.5 | < | < | < | - | 2.3 | 2.5 | - |
| SATP | INF | \%P |  | 99.7 | 99.7 | 100 | 99.5 | 100 | 99.1 | 100 | $<$ | < | < | - | 100 | 99.7 | - |
| NRT | READ | GR6 |  | 57.8 | 57.4 | 62.2 | 56.7 | 58.8 | 51.6 | 60.1 | $<$ | < | < | - | 52.1 | 60.6 | - |
| NRT | LANG | GR6 |  | 59.1 | 58.6 | 63.8 | 57.7 | 60.4 | 54.3 | 60.8 | < | < | < | - | 53.6 | 61.8 | - |
| NRT | MATH | GR6 |  | 57.7 | 56.7 | 67.4 | 59.1 | 56.3 | 48.8 | 60.9 | $<$ | < | < | - | 50.7 | 61.1 | - |
| ACT | COMP | COR | 20.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^65]Meridian 3820
Lauderdale County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 6,695 | 491,623 |
| White | $20.25 \%$ | $47.27 \%$ |
| Black | $78.61 \%$ | $50.86 \%$ |
| Asian | $0.37 \%$ | $0.72 \%$ |
| Native Amer. | $0.06 \%$ | $0.16 \%$ |
| Hispanic | $0.70 \%$ | $0.98 \%$ |
| Male | $50.07 \%$ | $51.01 \%$ |
| Female | $49.93 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.79\% | 96.23\% | 57 |
| \% Eligible for Free Lunch | 73.47\% | 56.56\% | 98 |
| \# of Carnegie Units Taught | 128.5 | 86.07 | 15 |
| \# of Dropouts | 36 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 40.06\% | 39.82\% | 66 |
| \% Emergency Licenses | 3.76\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.54\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.93\% | 12.87\% | N/A |
| \% Receiving Diplomas | 17.39\% | 34.12\% | 97 |
| Federal Spec. Educ. Expenditure | \$862,507 | \$61,693,091 | 14 |
| State/Local Spec. Educ. Expend. | \$3,151,403 | \$208,312,002 | 12 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 30 | 2,007.32 | 8 |
| \% Students in C/T prog. (Gr.7-9) | 86.72\% | 81.31\% | 102 |
| \% Students in C/T prog. (Gr.10-12) | 41.49\% | 46.63\% | 117 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,178 | \$6,402 | 39 |
| Est. State/Local Per Pupil Exp. | \$5,917 | \$5,407 | 27 |
| Estimated Federal Per Pupil Exp. | \$1,261 | \$994 | 56 |
| \% District Administrative Exp. | 2.74\% | 3.51\% | 21 |
| Total Operational Tax Levy | 52.5 | 39.89 | N/A |
| Debt Service Tax Levy | 2.87 | N/A | N/A |
| Valuation Per Student in ADA | \$39,081 | \$36,781 | 38 |
| Title I |  |  |  |
| Title I Allocation | \$2,219,562 | \$126,403,037 | 4 |
| \% of Enrollment Served | 35.95\% | 65.07\% | 136 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 8 | 53 | N/A |
| Graduation Rate | 70.91\% | 81.29\% | 136 |
| ACT \% College Prep | 36.80\% | 37.30\% | 60 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | George W Carver Mid | 519 | 2 |
| 8 | Crestwood Elem | 362 | 3 |
| 16 | Kate Griffin Jr High | 456 | 1 |
| 24 | Magnolia Middle | 517 | 4 |
| 36 | Meridian High | 1296 |  |
| 44 | Northwest Jr High | 539 | 3 |
| 48 | Oakland Hts Elem | 510 | 3 |
| 52 | Parkview Elem | 401 | 2 |
| 56 | Poplar Springs Elem | 538 | 5 |
| 60 | West End Elementary | 449 | 3 |
| 62 | Harris Upper Elem | 236 | 2 |
| 64 | West Hills Elem | 503 | 3 |
| 76 | Witherspoon Elem | 369 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 85/73 | 90/78 | 90/78 | 88/72 | 85/73 | 94/83 | 88/73 | 96/96 |  | < | - | 83/66 | 88/72 | 94/91 | - |
| MCT | LANG | GR2 | 84/57 | 89/67 | 89/67 | 89/71 | 87/62 | 92/73 | 87/61 | 96/96 |  | $<$ | - | 90/67 | 87/60 | 94/85 | - |
| MCT | MATH | GR2 | 96/81 | 96/81 | 96/81 | 91/83 | 95/80 | 96/82 | 95/78 | 96/96 |  | $<$ | - | 91/78 | 94/78 | 96/88 | - |
| MCT | READ | GR3 | 82/64 | 86/70 | 86/69 | 90/84 | 84/68 | 88/71 | 83/63 | 96/94 | < | < | - | 82/73 | 83/63 | 96/89 | - |
| MCT | LANG | GR3 | 82/50 | 90/65 | 90/64 | 96/75 | 86/61 | 95/68 | 88/58 | 96/92 | < | < | - | 96/82 | 88/57 | 96/87 | - |
| MCT | MATH | GR3 | 95/78 | 94/79 | 94/79 | 96/96 | 91/81 | 96/78 | 93/75 | 96/96 | < | $<$ | - | 96/96 | 92/75 | 96/93 | - |
| MCT | READ | GR4 | 84/72 | 93/84 | 93/84 | 93/80 | 90/78 | 95/89 | 91/80 | 96/96 | < | < | - | 92/85 | 90/79 | 96/95 | - |
| MCT | LANG | GR4 | 82/53 | 87/60 | 87/60 | 76/47 | 80/52 | 93/67 | 84/52 | 96/86 | < | < | - | 86/50 | 83/51 | 95/80 | - |
| MCT | MATH | GR4 | 81/58 | 89/65 | 89/66 | 88/50 | 86/65 | 91/65 | 86/58 | 96/93 | $<$ | $<$ | - | 86/50 | 86/57 | 94/84 | - |
| MCT | READ | GR5 | 81/67 | 87/73 | 87/73 | < | 85/72 | 89/75 | 85/69 | 96/95 | $<$ | $<$ | - | < | 85/69 | 93/84 | - |
| MCT | LANG | GR5 | 80/47 | 87/58 | 87/58 | < | 83/51 | 91/64 | 85/52 | 96/86 | $<$ | $<$ | - | < | 86/50 | 92/74 | - |
| MCT | MATH | GR5 | 73/45 | 84/55 | 84/55 | < | 82/53 | 85/57 | 81/48 | 96/90 | < | < | - | < | 80/47 | 92/74 | - |
| MCT | READ | GR6 | 75/57 | 80/60 | 80/60 | < | 77/59 | 82/60 | 75/52 | 96/90 |  | - | - | < | 74/51 | 92/79 | - |
| MCT | LANG | GR6 | 83/36 | 84/44 | 85/45 | < | 80/41 | 88/47 | 82/36 | 95/76 | < | - | - | < | 83/35 | 88/65 | - |
| MCT | MATH | GR6 | 64/45 | 64/43 | 65/44 | 2.5 | 65/42 | 63/43 | 56/33 | 91/81 | < | - | - | < | 56/32 | 81/66 | - |
| MCT | READ | GR7 | 78/53 | 74/49 | 75/50 | < | 70/45 | 78/52 | 69/42 | 96/76 | < | - | < | - | 68/38 | 88/70 | - |
| MCT | LANG | GR7 | 89/43 | 89/41 | 90/42 | < | 86/33 | 92/49 | 86/33 | 96/71 | < | - | < | - | 85/29 | 96/64 | - |
| MCT | MATH | GR7 | 56/42 | 58/42 | 59/43 | 20/10 | 56/40 | 60/44 | 51/33 | 86/75 | $<$ | - | < | - | 47/29 | 79/66 | - |
| MCT | READ | GR8 | 59/37 | 69/44 | 72/46 | 24/05 | 69/44 | 70/45 | 63/36 | 96/83 | $<$ | $<$ | - | < | 62/35 | 85/63 | - |
| MCT | LANG | GR8 | 78/38 | 84/38 | 86/39 | 33/04 | 82/36 | 85/39 | 80/29 | 96/77 |  | < | - | $<$ | 79/27 | 93/59 | - |
| MCT | MATH | GR8 | 55/32 | 55/32 | 57/33 | 1.25 | 58/34 | 52/30 | 46/23 | 95/71 | < | < | - | < | 43/19 | 77/57 | - |
| WRIT |  | GR4 | 92/39 | 95/17 | 96/17 | 86/26 | 94/09 | 96/26 | 95/14 | 96/30 | < | $<$ | - | 83/33 | 96/14 | 96/26 | - |
| WRIT |  | GR7 | 96/30 | 90/20 | 91/21 | < | 89/19 | 93/23 | 89/15 | 95/41 | < | - | < | - | 88/13 | 95/34 | - |
| SATP | ALG1 | AVG | 340.8 | 337.6 | 340.1 | 283 | 339.9 | 335.6 | 323.2 | 366.8 | < | < | - | 304.3 | 322.7 | 352.5 | - |
| SATP | ALG1 | \%P |  | 76.7 | 79.5 | 16.7 | 73.1 | 79.6 | 69.4 | 92.5 | $<$ | < | - | 57.7 | 72.7 | 81.2 | - |
| SATP | BIOL | AVG | 358 | 343.7 | 344.8 | < | 346.3 | 341.5 | 331.9 | 374.3 | < | - | - | 319.1 | 327.2 | 360.1 | - |
| SATP | BIOL | \%P |  | 81.7 | 82.6 | < | 78 | 84.8 | 76.9 | 94.9 | $<$ | - | - | 60.6 | 73.9 | 89.5 | - |
| SATP | HIST | AVG | 349 | 357.1 | 358.6 | 314.1 | 365.5 | 350 | 341.8 | 389.1 | < | < | < | - | 337 | 370.8 | - |
| SATP | HIST | \%P |  | 89.9 | 90.4 | 72.7 | 94.1 | 86.3 | 85.8 | 98.1 | < | < | < | - | 82.8 | 94.4 | - |
| SATP | ENGL | RLC | 310.9 | 323.8 | 326.2 | 269.4 | 315.9 | 330.9 | 312.8 | 352.4 | $<$ | < | - | 341.4 | 305.2 | 343 | - |
| SATP | ENGL | \%P |  | 73.3 | 75.5 | 21.4 | 67.1 | 78.9 | 66.5 | 90.3 | $<$ | < | - | 86.5 | 60.1 | 86.9 | - |
| SATP | ENGL | NAR | 2.2 | 2.2 | 2.2 | 1.6 | 2.1 | 2.2 | 2 | 2.5 | $<$ | < | - | 2.3 | 2 | 2.3 | - |
| SATP | NAR | \%P |  | 92.5 | 93.2 | 78.9 | 92.7 | 92.3 | 90.5 | 97.9 | < | < | - | 95.8 | 89.4 | 95.6 | - |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.2 | 1.9 | 2.1 | 2.3 | 2.1 | 2.4 | < | < | - | 2.4 | 2.1 | 2.4 | - |
| SATP | INF | \%P |  | 96.2 | 96.9 | 84.2 | 96 | 96.4 | 95.3 | 98.9 | < | < | - | 98.2 | 94.7 | 97.8 | - |
| NRT | READ | GR6 |  | 44 | 44.5 | 25.5 | 42.3 | 45.7 | 40.2 | 58.8 | < | - | - | < | 40 | 52.9 | - |
| NRT | LANG | GR6 |  | 43.7 | 44.2 | 23.6 | 41.4 | 46 | 39.8 | 58.7 | < | - | - | $<$ | 39.3 | 53.4 | - |
| NRT | MATH | GR6 |  | 42.8 | 43.4 | 17.6 | 43 | 42.6 | 38.1 | 60.8 | < | - | - | < | 37.3 | 54.9 | - |
| ACT | COMP | COR | 20.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^66]
## Lawrence County

3900

## Lawrence County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,391 | 491,623 |
| White | $59.05 \%$ | $47.27 \%$ |
| Black | $40.19 \%$ | $50.86 \%$ |
| Asian | $0.21 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.54 \%$ | $0.98 \%$ |
| Male | $50.40 \%$ | $51.01 \%$ |
| Female | $49.60 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.96\% | 96.23\% | 40 |
| \% Eligible for Free Lunch | 50.37\% | 56.56\% | 49 |
| \# of Carnegie Units Taught | 87 | 86.07 | 63 |
| \# of Dropouts | 21 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.24\% | 39.82\% | 55 |
| \% Emergency Licenses | 6.51\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.50\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.75\% | 12.87\% | N/A |
| \% Receiving Diplomas | 42.86\% | 34.12\% | 45 |
| Federal Spec. Educ. Expenditure | \$333,193 | \$61,693,091 | 73 |
| State/Local Spec. Educ. Expend. | \$814,308 | \$208,312,002 | 97 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 14 | 2,007.32 | 58 |
| \% Students in C/T prog. (Gr.7-9) | 78.99\% | 81.31\% | 132 |
| \% Students in C/T prog. (Gr.10-12) | 50.88\% | 46.63\% | 83 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,651 | \$6,402 | 65 |
| Est. State/Local Per Pupil Exp. | \$5,423 | \$5,407 | 62 |
| Estimated Federal Per Pupil Exp. | \$1,228 | \$994 | 61 |
| \% District Administrative Exp. | 4.89\% | 3.51\% | 123 |
| Total Operational Tax Levy | 39.6 | 39.89 | N/A |
| Debt Service Tax Levy | 1.05 | N/A | N/A |
| Valuation Per Student in ADA | \$38,763 | \$36,781 | 40 |
| Title I |  |  |  |
| Title I Allocation | \$694,614 | \$126,403,037 | 71 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 82.12\% | 81.29\% | 76 |
| ACT \% College Prep | 12.80\% | 37.30\% | 147 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Rod Paige Middle Sch | 450 | 4 |
| 8 | Monticello Elem | 501 | 4 |
| 12 | Lawrence Co High | 648 | 4 |
| 16 | New Hebron Att Ctr | 455 | 3 |
| 24 | Topeka Tilton Att | 337 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Lawrence County
3900
Lawrence County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & - \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/91 | 96/90 | 96/92 | 96/76 | 94/85 | 96/94 | 96/89 | 96/91 | - | - |  |  | 96/89 | 96/92 | - |
| MCT | LANG | GR2 | 96/81 | 96/79 | 96/81 | 92/68 | 93/72 | 96/87 | 96/78 | 94/80 | - | - |  |  | 94/75 | 96/84 | - |
| MCT | MATH | GR2 | 96/95 | 96/89 | 96/90 | 96/84 | 96/88 | 96/91 | 96/83 | 96/93 |  | - |  |  | 96/89 | 96/90 | - |
| MCT | READ | GR3 | 93/83 | 96/88 | 96/88 | 96/91 | 96/89 | 96/88 | 96/80 | 96/92 |  | < |  |  | 95/83 | 96/94 | - |
| MCT | LANG | GR3 | 92/74 | 96/81 | 96/81 | 96/76 | 96/80 | 96/81 | 96/79 | 96/82 |  | < |  |  | 96/81 | 96/80 | - |
| MCT | MATH | GR3 | 96/86 | 96/95 | 96/95 | 96/96 | 96/95 | 96/95 | 96/93 | 96/96 |  | $<$ |  |  | 96/93 | 96/96 | - |
| MCT | READ | GR4 | 96/92 | 94/89 | 95/90 | 90/84 | 92/84 | 96/94 | 90/82 | 96/96 |  | < |  |  | 91/82 | 96/96 |  |
| MCT | LANG | GR4 | 93/76 | 94/72 | 94/73 | 95/68 | 91/69 | 96/76 | 88/58 | 96/85 |  | < |  |  | 90/62 | 96/86 | - |
| MCT | MATH | GR4 | 94/86 | 96/84 | 96/85 | 90/75 | 96/85 | 96/83 | 96/75 | 96/92 | - | < |  |  | 96/75 | 96/95 | - |
| MCT | READ | GR5 | 84/80 | 93/86 | 94/87 | 88/82 | 93/86 | 94/86 | 84/70 | 96/95 | - | < |  |  | 90/80 | 96/92 | - |
| MCT | LANG | GR5 | 86/64 | 95/71 | 96/73 | 88/53 | 94/64 | 95/77 | 90/50 | 96/82 | - | < |  |  | 94/62 | 96/80 | - |
| MCT | MATH | GR5 | 90/68 | 96/80 | 96/79 | 96/87 | 96/79 | 96/80 | 90/58 | 96/91 | - | < |  |  | 95/71 | 96/88 | - |
| MCT | READ | GR6 | 88/71 | 91/79 | 92/81 | 77/62 | 88/78 | 93/80 | 82/69 | 96/86 | < | < |  |  | 85/71 | 96/88 | - |
| MCT | LANG | GR6 | 92/56 | 94/71 | 95/72 | 85/54 | 89/64 | 96/77 | 89/64 | 96/74 | $<$ | < |  |  | 91/63 | 96/78 | - |
| MCT | MATH | GR6 | 89/76 | 91/77 | 91/78 | 86/71 | 92/74 | 90/79 | 84/66 | 95/84 | < | < |  |  | 88/71 | 94/83 | - |
| MCT | READ | GR7 | 76/52 | 89/67 | 90/68 | 79/58 | 86/68 | 91/66 | 83/49 | 94/81 | - | < |  |  | 80/53 | 96/80 | - |
| MCT | LANG | GR7 | 83/39 | 91/55 | 92/56 | 74/42 | 87/51 | 94/59 | 86/39 | 94/67 | - | $<$ |  |  | 85/42 | 96/68 | - |
| MCT | MATH | GR7 | 71/68 | 79/68 | 81/70 | 60/45 | 76/63 | 82/72 | 68/52 | 89/81 | - | $<$ |  |  | 69/55 | 89/80 | - |
| MCT | READ | GR8 | 77/57 | 73/52 | 75/54 | 61/39 | 70/53 | $77 / 52$ | 49/24 | 88/71 | - | < |  |  | 59/34 | 85/68 | - |
| MCT | LANG | GR8 | 92/48 | 90/48 | 92/51 | 78/26 | 88/43 | 93/53 | 79/22 | 96/64 | - | < |  |  | 89/33 | 91/61 |  |
| MCT | MATH | GR8 | 83/59 | 73/50 | 76/52 | 55/36 | 77/54 | 68/44 | 48/22 | 90/68 | - | < |  |  | 60/32 | 85/65 |  |
| WRIT |  | GR4 | 94/35 | 96/11 | 96/12 | 95/05 | 96/09 | 96/13 | 94/08 | 96/13 | - | < |  |  | 96/07 | 95/15 |  |
| WRIT |  | GR7 | 88/10 | 94/32 | 96/33 | 84/26 | 91/19 | 96/45 | 91/24 | 96/40 | - | < |  |  | 92/23 | 96/42 |  |
| SATP | ALG1 | AVG | 336.5 | 330.3 | 331.5 | 316.8 | 328 | 332.7 | 314.9 | 339.2 | - | - |  |  | 317.1 | 338.3 |  |
| SATP | ALG1 | \%P |  | 81.8 | 82.4 | 75 | 78.9 | 84.7 | 74.1 | 86.2 | - | - | - | - | 73.6 | 86.8 | - |
| SATP | BIOL | AVG | 353.1 | 364.1 | 366.6 | 343.7 | 368.9 | 359.4 | 336.3 | 379.9 | - | - | - | - | 353.2 | 371.7 | - |
| SATP | BIOL | \%P |  | 88.2 | 90.1 | 72.2 | 90.5 | 85.9 | 73.8 | 96.3 | - | - | - | - | 84.1 | 91 | - |
| SATP | HIST | AVG | 358.4 | 359.5 | 359.8 | < | 362 | 357.1 | 346.9 | 369.8 | - | - | - |  | 342.9 | 368.1 | - |
| SATP | HIST | \%P |  | 94.1 | 94.6 | < | 94.6 | 93.7 | 91.3 | 96.4 | - | - | - | - | 86.5 | 97.9 | - |
| SATP | ENGL | RLC | 321 | 332.7 | 337 | 284.7 | 321.8 | 343.6 | 318.7 | 341.9 | - | < | - | - | 318.8 | 343.5 | - |
| SATP | ENGL | \%P |  | 78.1 | 82.1 | 33.3 | 74 | 82.2 | 70.7 | 82.8 | - | < | - | - | 70.3 | 84.1 | - |
| SATP | ENGL | NAR | 2.3 | 2.2 | 2.3 | 1.8 | 2.2 | 2.3 | 2.1 | 2.3 | - | < | - | - | 2.2 | 2.3 | - |
| SATP | NAR | \%P |  | 97.2 | 97.7 | 91.7 | 97.2 | 97.2 | 94.8 | 98.8 | - | < | - | - | 96.8 | 97.6 | - |
| SATP | ENGL | INF | 2 | 2.2 | 2.2 | 1.6 | 2 | 2.3 | 2 | 2.3 | - | < | - | - | 2 | 2.3 | - |
| SATP | INF | \%P |  | 93.8 | 97 | 58.3 | 90.3 | 97.2 | 86.2 | 98.8 | - | < | - | - | 87.1 | 98.8 | - |
| NRT | READ | GR6 |  | 52.8 | 52.6 | 56.1 | 50.5 | 54.8 | 46.6 | 56.4 | < | < | - | - | 48.7 | 56.7 | - |
| NRT | LANG | GR6 |  | 53 | 52.9 | 55.1 | 50.2 | 55.4 | 48.3 | 55.5 | < | < | - | - | 49.9 | 56 | - |
| NRT | MATH | GR6 |  | 57.1 | 56.8 | 61.1 | 55.1 | 58.9 | 52.5 | 59.8 | $<$ | < | - | - | 54.2 | 59.9 | - |
| ACT | COMP | COR | 20.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^67]Leake County
4000
Leake County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,318 | 491,623 |
| White | $38.28 \%$ | $47.27 \%$ |
| Black | $58.62 \%$ | $50.86 \%$ |
| Asian | $0.18 \%$ | $0.72 \%$ |
| Native Amer. | $1.27 \%$ | $0.16 \%$ |
| Hispanic | $1.66 \%$ | $0.98 \%$ |
| Male | $52.68 \%$ | $51.01 \%$ |
| Female | $47.32 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.19\% | 96.23\% | 93 |
| \% Eligible for Free Lunch | 65.09\% | 56.56\% | 81 |
| \# of Carnegie Units Taught | 75 | 86.07 | 83 |
| \# of Dropouts | 51 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 29.96\% | 39.82\% | 138 |
| \% Emergency Licenses | 7.41\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 7.58\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.98\% | 12.87\% | N/A |
| \% Receiving Diplomas | 33.33\% | 34.12\% | 58 |
| Federal Spec. Educ. Expenditure | \$452,743 | \$61,693,091 | 42 |
| State/Local Spec. Educ. Expend. | \$1,174,284 | \$208,312,002 | 60 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 10 | 2,007.32 | 82 |
| \% Students in C/T prog. (Gr.7-9) | 21.34\% | 81.31\% | 146 |
| \% Students in C/T prog. (Gr.10-12) | 53.87\% | 46.63\% | 64 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,593 | \$6,402 | 137 |
| Est. State/Local Per Pupil Exp. | \$4,587 | \$5,407 | 143 |
| Estimated Federal Per Pupil Exp. | \$1,006 | \$994 | 85 |
| \% District Administrative Exp. | 4.47\% | 3.51\% | 107 |
| Total Operational Tax Levy | 35.6 | 39.89 | N/A |
| Debt Service Tax Levy | 3.00 | N/A | N/A |
| Valuation Per Student in ADA | \$30,001 | \$36,781 | 75 |
| Title I |  |  |  |
| Title I Allocation | \$959,257 | \$126,403,037 | 49 |
| \% of Enrollment Served | 88.41\% | 65.07\% | 59 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 78.06\% | 81.29\% | 109 |
| ACT \% College Prep | 36.50\% | 37.30\% | 66 |

## School-Level Information*

| Code | Fall <br> Enroll | AAD |  |
| :---: | :--- | ---: | :---: |
| 2 | Carthage Elementary | 864 | 3 |
| 4 | Carthage High | 399 | 3 |
| 6 | Carthage Junior High | 392 | 3 |
| 8 | Edinburg Att Center | 528 | 3 |
| 14 | South Leake Elem | 437 | 3 |
| 16 | South Leake High | 347 | 2 |
| 20 | Thomastown Att Ctr | 351 | 2 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $I 2=I m p r o v e m e n t ~ Y e a r ~ 2, ~ C A=C o r r e c t i v e ~ A c t i o n) . ~ F o r ~$ Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Leake County 4000
Leake County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | Econ Disadv | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 91/85 | 94/84 | 95/83 | 91/89 | 93/81 | 96/87 | 94/79 | 96/93 | - | < | < | < | 93/79 | 96/95 | - |
| MCT | LANG | GR2 | 93/72 | 94/82 | 95/83 | 86/78 | 93/79 | 94/86 | 92/77 | 96/91 |  | < | < | $<$ | 92/75 | 96/96 |  |
| MCT | MATH | GR2 | 96/87 | 96/92 | 96/95 | 95/76 | 96/93 | 96/91 | 96/90 | 96/96 |  | < | < | < | 96/90 | 96/96 |  |
| MCT | READ | GR3 | 91/77 | 92/75 | 92/74 | 93/83 | 91/74 | 93/76 | 90/67 | 96/91 |  | < | - | < | 87/67 | 96/88 | < |
| MCT | LANG | GR3 | 90/68 | 93/75 | 92/75 | 96/78 | 92/74 | 94/77 | 93/69 | 96/89 |  | < | - | < | 89/68 | 96/87 | < |
| MCT | MATH | GR3 | 96/87 | 96/90 | 96/90 | 96/87 | 96/89 | 96/90 | 96/88 | 96/94 |  | < | - | < | 96/86 | 96/95 | < |
| MCT | READ | GR4 | 94/86 | 96/89 | 96/88 | 96/92 | 96/87 | 96/91 | 96/89 | 95/89 | < | < | < | < | 96/85 | 96/94 | - |
| MCT | LANG | GR4 | 92/70 | 93/64 | 93/65 | 93/63 | 92/62 | 94/68 | 94/60 | 92/72 | < | < | < | $<$ | 93/59 | 92/73 | - |
| MCT | MATH | GR4 | 87/61 | 92/74 | 92/73 | 90/80 | 92/79 | 93/67 | 92/69 | 94/82 | < | < | $<$ | < | 91/68 | 93/83 | - |
| MCT | READ | GR5 | 94/81 | 92/82 | 93/82 | 86/86 | 91/78 | 94/87 | 90/73 | 96/95 | - | < | < | < | 91/77 | 95/93 | < |
| MCT | LANG | GR5 | 93/63 | 93/68 | 93/66 | 87/73 | 86/56 | 96/78 | 92/60 | 94/79 | - | < | < | < | 91/60 | 95/80 | $<$ |
| MCT | MATH | GR5 | 81/53 | 91/62 | 91/60 | 87/71 | 90/65 | 91/58 | 88/50 | 96/81 | - | < | < | < | 86/51 | 96/81 | $<$ |
| MCT | READ | GR6 | 89/68 | 88/71 | 88/68 | 90/90 | 83/65 | 93/78 | 83/64 | 96/83 | $<$ | < | $<$ | < | 86/66 | 92/80 | < |
| MCT | LANG | GR6 | 93/52 | 92/55 | 94/54 | 83/64 | 87/47 | 96/64 | 93/49 | 92/64 | < | < | < | < | 92/53 | 92/60 | < |
| MCT | MATH | GR6 | 67/47 | 79/54 | 77/50 | 91/79 | 78/55 | 81/54 | 78/47 | 83/66 | $<$ | < | < | < | 75/51 | 87/60 | < |
| MCT | READ | GR7 | 79/51 | 82/58 | 81/54 | 89/78 | 82/52 | 83/63 | 79/47 | 88/71 | < | < | < | < | 78/49 | 88/69 |  |
| MCT | LANG | GR7 | 83/39 | 91/43 | 91/39 | 88/74 | 86/38 | 95/48 | 88/32 | 96/60 | $<$ | < | < | < | 90/35 | 92/54 |  |
| MCT | MATH | GR7 | 49/31 | 55/31 | 53/27 | 68/57 | 52/33 | 57/30 | 40/17 | 75/50 | < | < | < | < | 45/22 | 68/43 |  |
| MCT | READ | GR8 | 71/41 | 84/58 | 82/55 | 95/83 | 79/59 | 87/57 | 77/46 | 91/71 | < | < | < | < | 81/52 | 87/66 |  |
| MCT | LANG | GR8 | 88/44 | 96/44 | 96/42 | 96/71 | 93/34 | 96/53 | 94/34 | 96/56 | < | < | < | < | 96/37 | 96/54 |  |
| MCT | MATH | GR8 | 56/25 | 64/36 | 62/34 | 76/57 | 58/28 | 69/44 | 52/21 | 79/53 | < | < | $<$ | < | 55/28 | 76/48 |  |
| WRIT |  | GR4 | 91/50 | 96/23 | 96/23 | 91/17 | 95/12 | 96/36 | 95/20 | 95/25 | < | < | < | < | 93/20 | 96/23 |  |
| WRIT |  | GR7 | 81/23 | 95/46 | 95/45 | 93/52 | 94/41 | 96/50 | 94/41 | 95/53 | < | < | < | < | 93/43 | 96/49 | - |
| SATP | ALG1 | AVG | 302.2 | 323.4 | 322 | 334.9 | 321.8 | 325 | 322.7 | 323.3 | < | - | < | - | 323.8 | 323.1 | - |
| SATP | ALG1 | \%P |  | 76.6 | 74.6 | 92.9 | 71.9 | 81.3 | 78.7 | 72.5 | < | - | < | - | 76.7 | 76.5 | - |
| SATP | BIOL | AVG | 329.2 | 326.3 | 322.9 | 350.1 | 327.9 | 325.1 | 318.7 | 338.8 | - | < | < | $<$ | 314.4 | 338.2 | < |
| SATP | BIOL | \%P |  | 74.2 | 74.1 | 75 | 72.1 | 75.9 | 68.9 | 85.7 | - | < | < | < | 63.9 | 84.5 | < |
| SATP | HIST | AVG | 340 | 339 | 336.1 | 366.4 | 341.9 | 336 | 327.2 | 357.1 | - | - | < | - | 329.1 | 349.3 | - |
| SATP | HIST | \%P |  | 86.6 | 86.4 | 88.9 | 88.5 | 84.6 | 80.2 | 97.3 | - | - | < | - | 83 | 90.2 | - |
| SATP | ENGL | RLC | 307.7 | 325.3 | 321.7 | 349 | 317.3 | 335.4 | 314.6 | 339.4 | - | $<$ | - | < | 316.8 | 335.8 | - |
| SATP | ENGL | \%P |  | 72.4 | 71.1 | 81 | 64.4 | 82.6 | 63.2 | 83.8 | - | < | - | < | 62.8 | 84.3 | - |
| SATP | ENGL | NAR | 2.2 | 2.2 | 2.2 | 2.2 | 2.2 | 2.2 | 2.2 | 2.2 | - | < | - | $<$ | 2.2 | 2.2 | - |
| SATP | NAR | \%P |  | 95.6 | 95 | 100 | 96.7 | 94.3 | 94.3 | 97.2 | - | < | - | < | 95.4 | 95.9 | - |
| SATP | ENGL | INF | 2.1 | 2.1 | 2.1 | 2.2 | 2.1 | 2.2 | 2.1 | 2.1 | - | < | - | < | 2.1 | 2.2 | - |
| SATP | INF | \%P |  | 96.9 | 97.1 | 95.2 | 96.7 | 97.1 | 95.5 | 98.6 | - | < | - | < | 94.3 | 100 | - |
| NRT | READ | GR6 |  | 49.8 | 48.2 | 59.7 | 48.2 | 51.3 | 46.8 | 55.6 | < | < | < | < | 47.2 | 54.3 | < |
| NRT | LANG | GR6 |  | 51.9 | 50.3 | 61.5 | 48.5 | 55.1 | 49.5 | 56.3 | < | < | < | < | 49.9 | 55.3 | < |
| NRT | MATH | GR6 |  | 45.8 | 44.1 | 55 | 45.9 | 45.8 | 42.8 | 51.1 | < | < | < | < | 43.5 | 49.7 | < |
| ACT | COMP | COR | 18.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^68]Lee County
4100

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 6,241 | 491,623 |
| White | $69.17 \%$ | $47.27 \%$ |
| Black | $29.93 \%$ | $50.86 \%$ |
| Asian | $0.26 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.64 \%$ | $0.98 \%$ |
| Male | $51.93 \%$ | $51.01 \%$ |
| Female | $48.07 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.90\% | 96.23\% | 46 |
| \% Eligible for Free Lunch | 47.25\% | 56.56\% | 38 |
| \# of Carnegie Units Taught | 115 | 86.07 | 24 |
| \# of Dropouts | 91 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 32.27\% | 39.82\% | 120 |
| \% Emergency Licenses | 3.79\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 9.55\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 17.23\% | 12.87\% | N/A |
| \% Receiving Diplomas | 26.09\% | 34.12\% | 76 |
| Federal Spec. Educ. Expenditure | \$991,519 | \$61,693,091 | 7 |
| State/Local Spec. Educ. Expend. | \$2,824,952 | \$208,312,002 | 17 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 20.32 | 2,007.32 | 24 |
| \% Students in C/T prog. (Gr.7-9) | 85.96\% | 81.31\% | 110 |
| \% Students in C/T prog. (Gr.10-12) | 48.69\% | 46.63\% | 89 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,836 | \$6,402 | 121 |
| Est. State/Local Per Pupil Exp. | \$5,240 | \$5,407 | 86 |
| Estimated Federal Per Pupil Exp. | \$596 | \$994 | 137 |
| \% District Administrative Exp. | 2.15\% | 3.51\% | 8 |
| Total Operational Tax Levy | 41.17 | 39.89 | N/A |
| Debt Service Tax Levy | 13.48 | N/A | N/A |
| Valuation Per Student in ADA | \$33,440 | \$36,781 | 56 |
| Title I |  |  |  |
| Title I Allocation | \$816,520 | \$126,403,037 | 61 |
| \% of Enrollment Served | 41.12\% | 65.07\% | 135 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 84.52\% | 81.29\% | 60 |
| ACT \% College Prep | 35.40\% | 37.30\% | 74 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Guntown | 634 | 4 |
| 8 | Mooreville High | 638 | 4 |
| 9 | Mooreville Elem | 533 | 5 |
| 16 | Plantersville | 307 | 3 |
| 22 | Saltillo Elementary | 1221 | 3 |
| 24 | Saltillo High | 634 | 5 |
| 26 | Shannon Elementary | 680 | 3 |
| 28 | Shannon High | 971 | 4 |
| 32 | Verona | 623 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\underset{\text { All }}{\substack{\text { Aludents }}}$ | Non- Disabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 90/80 | 95/86 | 95/87 | 94/82 | 95/83 | 95/89 | 88/74 | 96/92 |  | - < |  | - | 93/81 | 96/92 |  |
| MCT | LANG | GR2 | 92/72 | 92/75 | 93/76 | 89/71 | 89/68 | 95/82 | 87/63 | 94/80 |  | - < |  |  | 92/68 | 92/81 |  |
| MCT | MATH | GR2 | 96/88 | 96/90 | 96/90 | 96/90 | 96/90 | 96/90 | 93/82 | 96/94 |  | - < |  |  | 96/87 | 96/93 |  |
| MCT | READ | GR3 | 92/81 | 93/81 | 93/81 | 87/76 | 90/78 | 95/83 | 86/59 | 96/90 |  | - - |  |  | 90/72 | 95/89 |  |
| MCT | LANG | GR3 | 92/69 | 93/75 | 94/76 | 89/71 | 89/67 | 96/82 | 86/57 | 96/83 |  | - - |  |  | 91/65 | 95/85 |  |
| MCT | MATH | GR3 | 96/89 | 96/88 | 96/89 | 93/81 | 95/85 | 96/90 | 92/71 | 96/95 |  | - - |  |  | 95/82 | 96/94 |  |
| MCT | READ | GR4 | 96/89 | 96/91 | 96/91 | 89/83 | 96/89 | 96/93 | 94/85 | 96/93 | < | \ll |  |  | 95/86 | 96/95 |  |
| MCT | LANG | GR4 | 91/68 | 93/68 | 94/71 | 79/44 | 92/62 | 94/75 | 91/56 | 93/73 | $<$ | $<$ |  |  | 91/61 | 95/75 |  |
| MCT | MATH | GR4 | 95/79 | 93/77 | 93/79 | 89/61 | 92/78 | 93/76 | 89/62 | 94/83 | < | $\ll$ |  |  | 91/68 | 94/85 |  |
| MCT | READ | GR5 | 90/82 | 94/85 | 95/86 | 85/73 | 91/82 | 96/89 | 84/69 | 96/93 |  | < |  |  | 90/76 | 96/93 |  |
| MCT | LANG | GR5 | 91/63 | 94/70 | 95/72 | 83/40 | 90/59 | 96/82 | 88/55 | 96/76 |  | - < |  |  | 91/63 | 96/76 |  |
| MCT | MATH | GR5 | 85/60 | 89/66 | 91/69 | 57/37 | 88/66 | 90/67 | 78/42 | 93/76 |  | - < |  |  | 83/55 | 93/76 |  |
| MCT | READ | GR6 | 90/73 | 92/78 | 93/79 | 74/53 | 93/78 | 91/77 | 84/59 | 96/85 |  | - < |  |  | 88/70 | 95/83 |  |
| MCT | LANG | GR6 | 92/54 | 94/61 | 96/64 | 68/05 | 90/52 | 96/70 | 95/46 | 94/67 |  | - < |  |  | 95/49 | 94/70 |  |
| MCT | MATH | GR6 | 78/59 | 89/68 | 89/68 | 88/56 | 89/68 | 89/68 | 75/45 | 94/78 |  | - < |  |  | 82/55 | 93/77 |  |
| MCT | READ | GR7 | 82/58 | 87/63 | 88/64 | 50/25 | 84/63 | 91/62 | 80/39 | 90/71 | $<$ | < |  |  | 83/49 | 91/74 |  |
| MCT | LANG | GR7 | 90/47 | 91/51 | 92/52 | 50/08 | 87/44 | 95/58 | 86/34 | 92/56 |  | < |  |  | 85/38 | 95/61 |  |
| MCT | MATH | GR7 | 64/53 | 72/53 | 73/54 | 18/18 | 68/52 | 76/54 | 54/27 | 78/62 |  | < |  |  | 62/41 | 80/62 |  |
| MCT | READ | GR8 | 79/49 | 81/56 | 84/59 | 36/14 | 77/58 | 85/54 | 64/32 | 88/65 | < | < |  |  | 72/45 | 86/62 |  |
| MCT | LANG | GR8 | 91/54 | 93/54 | 95/57 | 59/04 | 91/47 | 94/60 | 89/38 | 94/60 | $<$ | < |  | - | 91/42 | 93/60 |  |
| MCT | MATH | GR8 | 67/41 | 70/47 | 72/49 | 29/06 | 72/50 | 68/44 | 44/24 | 80/56 | $<$ | < |  | - | 59/37 | 76/52 |  |
| WRIT |  | GR4 | 96/46 | 96/41 | 96/43 | 96/23 | 96/35 | 96/49 | 96/34 | 96/45 | < | < |  | - | 96/41 | 96/43 |  |
| WRIT |  | GR7 | 94/31 | 96/33 | 96/34 | 94/07 | 96/30 | 96/37 | 96/30 | 96/35 | < | < |  | - | 96/30 | 96/36 |  |
| SATP | ALG1 | AVG | 355.4 | 353.2 | 354.4 | $<$ | 358.2 | 349 | 323 | 366.4 | $<$ | < |  | - | 341.5 | 357.7 |  |
| SATP | ALG1 | \%P |  | 91.5 | 92.4 | < | 93.2 | 90.1 | 80.8 | 96.1 | < | < |  | - | 87.7 | 93 |  |
| SATP | BIOL | AVG | 340.5 | 365.3 | 366.6 | $<$ | 374.8 | 358.4 | 330.2 | 376.1 | - | < |  | - | 346.9 | 370.6 |  |
| SATP | BIOL | \%P |  | 90.7 | 91.7 | < | 94.3 | 88.1 | 69.6 | 97.4 | - | < |  | - | 81.8 | 93.3 |  |
| SATP | HIST | AVG | 361.3 | 375.1 | 376.3 | < | 383.4 | 366.7 | 342.3 | 387.3 | $<$ | - |  | - | 353.4 | 383.6 |  |
| SATP | HIST | \%P |  | 94.5 | 95.1 | < | 95.9 | 93.1 | 84.8 | 98.1 | < | - |  | - | 87 | 97.1 |  |
| SATP | ENGL | RLC | 323.2 | 327.9 | 329.4 | 287.3 | 328.4 | 327.4 | 310.3 | 335.5 | < | < | - | - | 314.7 | 333.7 |  |
| SATP | ENGL | \%P |  | 81.4 | 82.3 | 58.3 | 81.2 | 81.6 | 68.6 | 86.8 | < | < | - | - | 69.9 | 86.4 |  |
| SATP | ENGL | NAR | 2.4 | 2.2 | 2.2 | 1.8 | 2.2 | 2.2 | 2 | 2.3 | < | $<$ | - | - | 2.1 | 2.3 |  |
| SATP | NAR | \%P |  | 95.4 | 95.8 | 83.3 | 95.2 | 95.6 | 91.3 | 97.1 | < | $<$ | - | - | 92.3 | 96.7 |  |
| SATP | ENGL | INF | 2.2 | 2.2 | 2.2 | 2.2 | 2.2 | 2.3 | 2.2 | 2.3 | < | $<$ | - | - | 2.2 | 2.3 |  |
| SATP | INF | \%P |  | 96.8 | 97.3 | 83.3 | 93.9 | 99.4 | 97.1 | 96.7 | < | $<$ | - | - | 96.2 | 97.1 |  |
| NRT | READ | GR6 |  | 51.2 | 51.2 | < | 50.5 | 51.9 | 43.9 | 54.4 | - | < | - | - | 46.8 | 54.4 |  |
| NRT | LANG | GR6 |  | 51.3 | 51.4 | $<$ | 50 | 52.6 | 45 | 54 | - | < | - | - | 46 | 55.4 |  |
| NRT | MATH | GR6 |  | 52.3 | 52.3 | < | 52.3 | 52.4 | 44.7 | 55.6 | - | < | - | - | 47.8 | 55.7 |  |
| ACT | COMP | COR | 19.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^69]
## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,381 | 491,623 |
| White | $69.66 \%$ | $47.27 \%$ |
| Black | $30.05 \%$ | $50.86 \%$ |
| Asian | $0.07 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.22 \%$ | $0.98 \%$ |
| Male | $51.34 \%$ | $51.01 \%$ |
| Female | $48.66 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.54\% | 96.23\% | 73 |
| \% Eligible for Free Lunch | 51.49\% | 56.56\% | 52 |
| \# of Carnegie Units Taught | 62 | 86.07 | 120 |
| \# of Dropouts | 26 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 34.86\% | 39.82\% | 111 |
| \% Emergency Licenses | 3.90\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 5.84\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.64\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$366,668 | \$61,693,091 | 62 |
| State/Local Spec. Educ. Expend. | \$594,777 | \$208,312,002 | 119 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 7 | 2,007.32 | 110 |
| \% Students in C/T prog. (Gr.7-9) | 86.44\% | 81.31\% | 105 |
| \% Students in C/T prog. (Gr.10-12) | 64.17\% | 46.63\% | 28 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,906 | \$6,402 | 117 |
| Est. State/Local Per Pupil Exp. | \$5,095 | \$5,407 | 105 |
| Estimated Federal Per Pupil Exp. | \$810 | \$994 | 117 |
| \% District Administrative Exp. | 3.09\% | 3.51\% | 39 |
| Total Operational Tax Levy | 34.31 | 39.89 | N/A |
| Debt Service Tax Levy | 7.06 | N/A | N/A |
| Valuation Per Student in ADA | \$16,791 | \$36,781 | 143 |
| Title I |  |  |  |
| Title I Allocation | \$224,741 | \$126,403,037 | 141 |
| \% of Enrollment Served | 49.70\% | 65.07\% | 123 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 87.14\% | 81.29\% | 38 |
| ACT \% College Prep | 29.90\% | 37.30\% | 113 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Nettleton High | 374 | 3 |
| 6 | Nettleton Jr High | 353 | 4 |
| 8 | Nettleton Primary | 424 | 3 |
| 10 | Nettleton Elem | 230 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Lee County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \dot{0} 002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/88 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 | 96/93 | 96/96 |  | - |  |  | 96/95 | 96/96 |  |
| MCT | LANG | GR2 | 91/72 | 96/90 | 96/92 | 96/84 | 96/91 | 96/90 | 96/87 | 96/92 |  |  |  |  | 96/87 | 96/95 |  |
| MCT | MATH | GR2 | 96/82 | 96/93 | 96/94 | 96/92 | 96/93 | 96/94 | 96/87 | 96/96 |  |  |  |  | 96/90 | 96/96 |  |
| MCT | READ | GR3 | 96/85 | 96/87 | 95/87 | 96/87 | 96/81 | 95/93 | 92/80 | 96/90 |  | < |  |  | 95/79 | 96/95 |  |
| MCT | LANG | GR3 | 93/75 | 95/76 | 95/77 | 96/74 | 95/72 | 95/81 | 92/60 | 96/83 |  | $<$ |  |  | 95/64 | 95/88 |  |
| MCT | MATH | GR3 | 96/89 | 96/96 | 96/95 | 96/96 | 96/96 | 96/95 | 96/92 | 96/96 |  | < | - |  | 96/95 | 96/96 |  |
| MCT | READ | GR4 | 93/86 | 95/91 | 96/92 | 88/88 | 93/89 | 96/93 | 93/86 | 96/93 |  | < | - |  | 95/89 | 95/93 |  |
| MCT | LANG | GR4 | 95/75 | 94/81 | 95/83 | 88/69 | 89/75 | 96/85 | 86/75 | 96/83 |  | < | - |  | 91/79 | 96/84 |  |
| MCT | MATH | GR4 | 95/83 | 94/81 | 95/86 | 88/59 | 89/80 | 96/82 | 96/74 | 93/83 |  | < |  |  | 93/79 | 95/84 |  |
| MCT | READ | GR5 | 91/79 | 95/92 | 96/93 | 86/86 | 91/88 | 96/96 | 93/86 | 96/94 |  | - | - |  | 96/93 | 94/92 |  |
| MCT | LANG | GR5 | 91/68 | 96/83 | 96/83 | 96/86 | 96/79 | 96/87 | 96/82 | 96/83 |  | - | - |  | 96/83 | 96/83 |  |
| MCT | MATH | GR5 | 81/62 | 93/77 | 92/75 | 96/92 | 89/77 | 96/77 | 82/64 | 96/81 |  | - | - |  | 91/74 | 95/79 |  |
| MCT | READ | GR6 | 89/71 | 88/75 | 90/77 | < | 90/76 | 86/75 | 79/65 | 92/81 |  | - | - |  | 81/67 | 96/87 |  |
| MCT | LANG | GR6 | 94/56 | 96/78 | 96/78 | < | 94/78 | 96/79 | 94/82 | 96/76 |  | - | - |  | 95/74 | 96/85 |  |
| MCT | MATH | GR6 | 90/70 | 96/89 | 96/90 | $<$ | 96/90 | 96/87 | 94/79 | 96/94 |  | - | - |  | 95/83 | 96/96 |  |
| MCT | READ | GR7 | 87/58 | 84/54 | 84/52 | < | 78/46 | 90/63 | 84/40 | 83/57 |  | < | - | - | 73/38 | 92/66 |  |
| MCT | LANG | GR7 | 91/43 | 93/52 | 93/51 | < | 86/36 | 96/71 | 96/36 | 92/56 |  | < |  |  | 90/35 | 95/65 |  |
| MCT | MATH | GR7 | 73/49 | 71/49 | 72/49 | < | 60/37 | 84/63 | 69/31 | 72/54 |  | < |  |  | 59/29 | 81/65 |  |
| MCT | READ | GR8 | 66/41 | 88/59 | 89/64 | $<$ | 85/56 | 91/63 | 74/35 | 92/68 |  | - |  |  | 79/42 | 94/72 |  |
| MCT | LANG | GR8 | 82/55 | 96/55 | 96/59 | $<$ | 96/44 | 96/65 | 91/44 | 96/59 |  | - | - |  | 95/40 | 96/66 |  |
| MCT | MATH | GR8 | 67/37 | 81/58 | 82/59 | < | 89/71 | 72/44 | 59/18 | 88/71 |  | - | - |  | 68/37 | 90/74 |  |
| WRIT |  | GR4 | 96/58 | 96/34 | 96/37 | 96/25 | 96/20 | 96/46 | 96/36 | 96/34 |  | < | - |  | 96/34 | 96/35 |  |
| WRIT |  | GR7 | 92/37 | 96/42 | 96/42 | < | 94/31 | 96/55 | 96/28 | 96/48 |  | < | - |  | 96/39 | 95/44 |  |
| SATP | ALG1 | AVG | 369.2 | 361.5 | 363 | $<$ | 354.6 | 365.6 | 363.2 | 361 |  | - | - | - | 367.8 | 360.4 |  |
| SATP | ALG1 | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 |  | - | - | - | 100 | 100 |  |
| SATP | BIOL | AVG | 363.8 | 353.4 | 354.2 | < | 363.4 | 348.9 | 331.4 | 361.9 |  | - | - | - | 350.3 | 355.4 |  |
| SATP | BIOL | \%P |  | 98.4 | 98.2 | < | 100 | 97.6 | 94.1 | 100 | - | - | - | - | 100 | 97.3 |  |
| SATP | HIST | AVG | 364.2 | 359.1 | 359.2 | 358.5 | 355.4 | 361.4 | 350.8 | 363.9 | $<$ | - | - | - | 353.6 | 363.4 |  |
| SATP | HIST | \%P |  | 97.5 | 97 | 100 | 96.8 | 98 | 93.8 | 100 | < | - | - | - | 93.8 | 100 |  |
| SATP | ENGL | RLC | 323.7 | 344.9 | 346.4 | 335 | 341.2 | 347.7 | 317.6 | 356 | - | - | - | - | 328.7 | 354.9 |  |
| SATP | ENGL | \%P |  | 90.8 | 90.9 | 90 | 93.9 | 88.4 | 72.7 | 98.1 | - | - | - | - | 82.8 | 95.7 |  |
| SATP | ENGL | NAR | 2.3 | 2.3 | 2.3 | 2.4 | 2.2 | 2.4 | 2.2 | 2.3 | - | - | - | - | 2.2 | 2.4 |  |
| SATP | NAR | \%P |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 |  |
| SATP | ENGL | INF | 2.4 | 2.3 | 2.3 | 2.5 | 2.2 | 2.4 | 2.1 | 2.4 | - | - | - | - | 2.2 | 2.4 |  |
| SATP | INF | \%P |  | 98.7 | 98.5 | 100 | 100 | 97.7 | 95.8 | 100 | - | - | - | - | 100 | 97.9 |  |
| NRT | READ | GR6 |  | 53.9 | 54.1 | < | 52.9 | 54.9 | 48.3 | 56.9 | - | - | - | - | 49.7 | 60 |  |
| NRT | LANG | GR6 |  | 53.8 | 54 | $<$ | 53.4 | 54.2 | 49.7 | 56 | - | - | - | - | 48.7 | 61.3 |  |
| NRT | MATH | GR6 |  | 58.1 | 58.3 | < | 57.8 | 58.5 | 53.6 | 60.7 | - | - | - | - | 54.6 | 63.3 |  |
| ACT | COMP | COR | 18.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^70]Tupelo 4120
Lee County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 7,282 | 491,623 |
| White | $56.11 \%$ | $47.27 \%$ |
| Black | $41.71 \%$ | $50.86 \%$ |
| Asian | $1.10 \%$ | $0.72 \%$ |
| Native Amer. | $0.04 \%$ | $0.16 \%$ |
| Hispanic | $1.04 \%$ | $0.98 \%$ |
| Male | $51.02 \%$ | $51.01 \%$ |
| Female | $48.98 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.83\% | 96.23\% | 54 |
| \% Eligible for Free Lunch | 38.92\% | 56.56\% | 20 |
| \# of Carnegie Units Taught | 137.5 | 86.07 | 6 |
| \# of Dropouts | 78 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 46.61\% | 39.82\% | 23 |
| \% Emergency Licenses | 3.53\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 16.73\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.23\% | 12.87\% | N/A |
| \% Receiving Diplomas | 27.59\% | 34.12\% | 74 |
| Federal Spec. Educ. Expenditure | \$1,084,482 | \$61,693,091 | 6 |
| State/Local Spec. Educ. Expend. | \$3,033,361 | \$208,312,002 | 13 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 24 | 2,007.32 | 14 |
| \% Students in C/T prog. (Gr.7-9) | 87.96\% | 81.31\% | 89 |
| \% Students in C/T prog. (Gr.10-12) | 31.78\% | 46.63\% | 140 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,356 | \$6,402 | 31 |
| Est. State/Local Per Pupil Exp. | \$6,510 | \$5,407 | 11 |
| Estimated Federal Per Pupil Exp. | \$846 | \$994 | 112 |
| \% District Administrative Exp. | 3.38\% | 3.51\% | 50 |
| Total Operational Tax Levy | 47.06 | 39.89 | N/A |
| Debt Service Tax Levy | 11.58 | N/A | N/A |
| Valuation Per Student in ADA | \$58,662 | \$36,781 | 10 |
| Title I |  |  |  |
| Title I Allocation | \$847,498 | \$126,403,037 | 55 |
| \% of Enrollment Served | 2.23\% | 65.07\% | 151 |
| \# of Title I Schools | 7 | 678 | 15 |
| Other |  |  |  |
| Number of AP Courses Offered | 15 | 53 | N/A |
| Graduation Rate | 87.56\% | 81.29\% | 34 |
| ACT \% College Prep | 46.10\% | 37.30\% | 22 |

## School-Level Information*

| Code | Fall <br> Enroll | AAD |  |
| :---: | :--- | ---: | :---: |
| 7 | Carver Elementary | 373 | 5 |
| 8 | Church Street Elem | 302 | 4 |
| 16 | Joyner Elementary | 312 | 5 |
| 18 | Early Childhood Ctr | 94 |  |
| 20 | Lawhon Elementary | 398 | 4 |
| 21 | Lawndale Elementary | 628 | 4 |
| 23 | Milam Elementary | 744 | 4 |
| 27 | Parkway Elementary | 310 | 4 |
| 28 | Pierce Street Elem | 298 | 5 |
| 32 | Rankin Elementary | 373 | 3 |
| 36 | Thomas Street Elem | 387 | 5 |
| 40 | Tupelo High | 1,908 | 5 |
| 42 | Tupelo Middle | 1,155 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \dot{0} 2 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Leangers } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/88 | 96/93 | 96/95 | 93/86 | 96/93 | 96/94 | 96/88 | 96/96 | 96/96 | < |  | $<$ | 96/88 | 96/96 | - |
| MCT | LANG | GR2 | 96/82 | 96/88 | 96/90 | 91/79 | 96/86 | 96/90 | 95/79 | 96/96 | 96/90 | < |  | $<$ | 95/78 | 96/95 | - |
| MCT | MATH | GR2 | 96/93 | 96/92 | 96/93 | 91/84 | 96/94 | 96/90 | 96/84 | 96/96 | 96/96 | $<$ |  | < | 96/85 | 96/96 | - |
| MCT | READ | GR3 | 96/90 | 96/90 | 96/91 | 91/84 | 96/90 | 96/90 | 95/82 | 96/96 | < | < | - | < | 94/80 | 96/96 | - |
| MCT | LANG | GR3 | 96/85 | 96/86 | 96/86 | 96/83 | 96/83 | 96/89 | 95/77 | 96/94 | < | < | - | < | 95/75 | 96/93 | - |
| MCT | MATH | GR3 | 96/96 | 96/96 | 96/96 | 96/92 | 96/95 | 96/96 | 96/94 | 96/96 | $<$ | < | - | < | 96/93 | 96/96 | - |
| MCT | READ | GR4 | 95/91 | 96/93 | 96/95 | 78/67 | 96/92 | 96/93 | 92/86 | 96/96 | $<$ | < | - | < | 92/85 | 96/96 | - |
| MCT | LANG | GR4 | 94/78 | 94/80 | 95/83 | 80/51 | 92/77 | 95/83 | 89/67 | 96/91 | < | < | - | < | 88/65 | 96/90 | - |
| MCT | MATH | GR4 | 94/83 | 96/84 | 96/86 | 85/65 | 96/86 | 96/83 | 92/75 | 96/92 | < | < | - | $<$ | 93/72 | 96/93 | - |
| MCT | READ | GR5 | 95/88 | 96/91 | 96/94 | 75/61 | 96/91 | 96/91 | 91/81 | 96/96 | < | < | - | < | 91/83 | 96/96 | - |
| MCT | LANG | GR5 | 95/83 | 96/81 | 96/85 | 83/44 | 95/76 | 96/87 | 92/65 | 96/92 | < | < | - | < | 93/67 | 96/89 | - |
| MCT | MATH | GR5 | 91/76 | 90/75 | 93/78 | 63/39 | 90/75 | 89/74 | 78/52 | 96/89 | $<$ | < | - | $<$ | 80/55 | 96/86 | - |
| MCT | READ | GR6 | 95/84 | 94/85 | 96/87 | $67 / 45$ | 93/83 | 96/86 | 88/68 | 96/95 | < | < | - | < | 86/67 | 96/94 | - |
| MCT | LANG | GR6 | 96/75 | 96/78 | 96/81 | 78/30 | 95/70 | 96/85 | 95/64 | 96/87 | < | < |  | < | 94/61 | 96/87 | - |
| MCT | MATH | GR6 | 90/80 | 90/76 | 93/79 | 50/42 | 88/75 | 92/77 | 81/57 | 96/89 | < | < |  | < | 81/57 | 95/87 | - |
| MCT | READ | GR7 | 86/70 | 91/70 | 93/72 | 58/32 | 91/69 | 91/70 | 81/47 | 96/85 | < | < |  |  | 79/44 | 96/83 | - |
| MCT | LANG | GR7 | 93/68 | 95/64 | 96/66 | 66/21 | 93/56 | 96/70 | 90/42 | 96/80 | < | < | - |  | 89/40 | 96/76 | - |
| MCT | MATH | GR7 | 78/69 | 80/69 | 83/71 | 32/21 | 81/67 | 80/70 | 63/43 | 92/86 | < | < | - | - | 57/40 | 92/83 | - |
| MCT | READ | GR8 | 81/59 | 84/66 | 86/68 | 29/24 | 82/66 | 85/66 | 66/38 | 94/82 | 91/64 | < | - |  | 65/37 | 92/79 | - |
| MCT | LANG | GR8 | 91/61 | 93/61 | 95/63 | 52/19 | 90/56 | 96/66 | 87/39 | 96/73 | 96/82 | < | - |  | 84/35 | 96/72 | - |
| MCT | MATH | GR8 | 84/66 | 84/68 | 86/70 | 44/22 | 82/68 | 86/68 | 69/45 | 93/81 | 91/82 | < | - | - | 71/43 | 90/79 | - |
| WRIT |  | GR4 | 94/58 | 96/26 | 96/27 | 96/10 | 96/21 | 96/29 | 95/19 | 96/29 | < | < | - | < | 95/16 | 96/31 | - |
| WRIT |  | GR7 | 90/44 | 95/43 | 96/45 | 85/15 | 94/38 | 96/49 | 91/25 | 96/56 | < | < | - | - | 90/24 | 96/53 | - |
| SATP | ALG1 | AVG | 369.5 | 369.9 | 372.3 | 313.6 | 365 | 374.4 | 338.3 | 381.5 | $<$ | - | < | - | 340.5 | 378 | - |
| SATP | ALG1 | \%P |  | 92.9 | 94.9 | 43.8 | 91.4 | 94.2 | 82.7 | 96.7 | $<$ | - | < | - | 85.7 | 94.8 | - |
| SATP | BIOL | AVG | 378.3 | 385.8 | 387 | < | 397.4 | 377.5 | 351.5 | 400.6 | $<$ | < | < | - | 346 | 395.3 | - |
| SATP | BIOL | \%P |  | 95.3 | 95.9 | < | 97.2 | 94 | 86.4 | 99.2 | < | < | < | - | 86.4 | 97.5 | - |
| SATP | HIST | AVG | 378.2 | 386.6 | 388 | 356.5 | 395.4 | 377.8 | 356.2 | 397 | < | < | - | < | 354.9 | 393.4 | - |
| SATP | HIST | \%P |  | 97.6 | 98.1 | 88.2 | 98.9 | 96.3 | 94.6 | 98.9 | < | < | - | < | 95.5 | 98.1 | - |
| SATP | ENGL | RLC | 335 | 341.2 | 344.4 | 269.7 | 334.7 | 347.6 | 310.9 | 354 | < | < | - | - | 312.2 | 348.9 | - |
| SATP | ENGL | \%P |  | 82.7 | 85.9 | 11.1 | 78.5 | 86.8 | 62.9 | 91.3 | < | < | - | - | 64.8 | 87.4 | - |
| SATP | ENGL | NAR | 2.4 | 2.3 | 2.4 | 1.7 | 2.2 | 2.4 | 2.2 | 2.4 | < | < | - | < | 2.2 | 2.3 | - |
| SATP | NAR | \%P |  | 94.8 | 95.6 | 77.8 | 94.3 | 95.3 | 92.6 | 95.9 | < | < | - | < | 93.1 | 95.3 | - |
| SATP | ENGL | INF | 2.3 | 2.3 | 2.3 | 1.9 | 2.2 | 2.3 | 2.1 | 2.3 | < | < | - | < | 2.1 | 2.3 | - |
| SATP | INF | \%P |  | 97.6 | 98.3 | 83.3 | 97.2 | 98.1 | 94.2 | 99.3 | < | < | - | $<$ | 95.4 | 98.2 | - |
| NRT | READ | GR6 |  | 58 | 58.1 | 55.6 | 57.1 | 58.9 | 48.9 | 63.6 | < | < | - | < | 49 | 62.5 | - |
| NRT | LANG | GR6 |  | 61.4 | 61.5 | 58.9 | 59.1 | 63.7 | 52.6 | 66.9 | < | < | - | $<$ | 51.9 | 66.2 | - |
| NRT | MATH | GR6 |  | 60.4 | 60.6 | 52.6 | 61.1 | 59.6 | 49.6 | 66.8 | < | < | - | < | 51.1 | 65.1 | - |
| ACT | COMP | COR | 22.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^71]Leflore 4200

## Leflore County

## Mississippi Report Card for 2002-2003

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,050 | 491,623 |
| White | $1.90 \%$ | $47.27 \%$ |
| Black | $96.79 \%$ | $50.86 \%$ |
| Asian | $0.03 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.28 \%$ | $0.98 \%$ |
| Male | $50.56 \%$ | $51.01 \%$ |
| Female | $49.44 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 94.82\% | 96.23\% | 138 |
| \% Eligible for Free Lunch | 91.63\% | 56.56\% | 138 |
| \# of Carnegie Units Taught | 65.5 | 86.07 | 111 |
| \# of Dropouts | 50 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 44.54\% | 39.82\% | 35 |
| \% Emergency Licenses | 8.08\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.31\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 17.96\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$535,668 | \$61,693,091 | 29 |
| State/Local Spec. Educ. Expend. | \$1,392,776 | \$208,312,002 | 45 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 15.48 | 2,007.32 | 49 |
| \% Students in C/T prog. (Gr.7-9) | 81.85\% | 81.31\% | 124 |
| \% Students in C/T prog. (Gr.10-12) | 68.19\% | 46.63\% | 17 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,431 | \$6,402 | 76 |
| Est. State/Local Per Pupil Exp. | \$4,773 | \$5,407 | 131 |
| Estimated Federal Per Pupil Exp. | \$1,659 | \$994 | 26 |
| \% District Administrative Exp. | 3.05\% | 3.51\% | 35 |
| Total Operational Tax Levy | 27.89 | 39.89 | N/A |
| Debt Service Tax Levy | 3.43 | N/A | N/A |
| Valuation Per Student in ADA | \$28,151 | \$36,781 | 94 |
| Title I |  |  |  |
| Title I Allocation | \$1,632,067 | \$126,403,037 | 14 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 7 | 678 | 15 |
| Other |  |  |  |
| Number of AP Courses Offered | 4 | 53 | N/A |
| Graduation Rate | 81.41\% | 81.29\% | 81 |
| ACT \% College Prep | 51.00\% | 37.30\% | 14 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Amanda Elzy High | 613 | 2 |
| 5 | Amanda Elzy Elem | 446 | 3 |
| 12 | East Elementary | 382 | 2 |
| 16 | TY Fleming | 153 | 4 |
| 20 | Leflore Co High | 489 | 2 |
| 21 | Leflore Co Elem | 677 | 2 |
| 22 | C. F. Brown Elem | 290 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Leflore County

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Leang } \\ & \text { Learners } \end{aligned}$ | Econ Disadv | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 88/71 | 94/82 | 96/86 | 93/81 | 94/76 | 94/88 | 94/82 | $<$ |  | - - |  | 95/81 | 94/82 |  |  |
| MCT | LANG | GR2 | 89/60 | 92/75 | 96/76 | 90/75 | 91/67 | 93/83 | 92/76 | $<$ |  | - - |  | 91/74 | 92/75 |  |  |
| MCT | MATH | GR2 | 94/74 | 95/83 | 96/90 | 94/81 | 94/81 | 95/84 | 95/83 | < |  | - - |  | 96/83 | 95/83 |  |  |
| MCT | READ | GR3 | 93/72 | 90/70 | 88/70 | 90/69 | 87/68 | 92/71 | 89/69 | < |  | - - |  | 87/51 | 90/70 | - | < |
| MCT | LANG | GR3 | 91/67 | 90/66 | 86/62 | 91/67 | 88/62 | 91/70 | 90/66 | $<$ |  | - - |  | 87/49 | 90/66 | - | < |
| MCT | MATH | GR3 | 96/90 | 96/87 | 96/84 | 96/87 | 96/87 | 96/87 | 96/86 | $<$ |  | - - |  | 96/79 | 96/87 | - | $<$ |
| MCT | READ | GR4 | 90/80 | 94/84 | 95/81 | 93/84 | 90/74 | 96/92 | 93/83 | < |  | - - |  | 96/94 | 94/84 | - | $<$ |
| MCT | LANG | GR4 | 88/58 | 90/60 | 82/49 | 93/64 | 85/45 | 95/74 | 90/60 | $<$ |  | - - |  | 96/62 | 90/60 | - | < |
| MCT | MATH | GR4 | 79/52 | 84/57 | 82/51 | 85/59 | 80/54 | 89/60 | 84/57 | < |  | - - |  | 94/65 | 84/57 | - | $<$ |
| MCT | READ | GR5 | 82/64 | 89/73 | 86/70 | 92/75 | 82/63 | 95/81 | 89/72 | < |  | < |  | 96/80 | 89/73 | - | $<$ |
| MCT | LANG | GR5 | 88/50 | 87/56 | 88/51 | 87/60 | 81/43 | 92/67 | 87/55 | < |  | $<$ |  | 91/51 | 87/56 | - | < |
| MCT | MATH | GR5 | 68/38 | 78/37 | 79/36 | 77/37 | 75/31 | 80/41 | 77/35 | < |  | $<$ |  | 89/31 | 78/37 | - | $<$ |
| MCT | READ | GR6 | 85/64 | 77/54 | 84/67 | 72/46 | 77/56 | 76/51 | 76/53 | $<$ |  | < |  | 73/48 | 77/54 | - | < |
| MCT | LANG | GR6 | 90/43 | 89/44 | 91/52 | 87/38 | 85/37 | 93/51 | 88/43 | < |  | - < |  | 90/48 | 89/44 |  | < |
| MCT | MATH | GR6 | 64/41 | 70/35 | 75/37 | 66/35 | 72/38 | 67/33 | 70/35 | < |  | - < |  | 70/48 | 70/35 | - | < |
| MCT | READ | GR7 | 69/38 | 72/39 | 71/40 | 73/38 | 71/36 | 73/43 | 72/39 | < |  | - < |  | < | 75/41 | 66/36 | < |
| MCT | LANG | GR7 | 81/30 | 87/34 | 88/34 | 86/34 | 86/27 | 89/41 | 88/34 | < |  | - < |  | < | 90/38 | 84/28 | < |
| MCT | MATH | GR7 | 43/23 | 45/23 | 44/23 | 46/21 | 45/21 | 45/25 | 45/23 | < |  | - < |  | < | 54/24 | 30/20 | < |
| MCT | READ | GR8 | 67/36 | 69/37 | 71/38 | 66/35 | 70/35 | 68/38 | 68/37 | $<$ |  | - < |  | < | 71/39 | 64/32 | < |
| MCT | LANG | GR8 | 89/35 | 90/35 | 95/40 | 83/26 | 89/34 | 92/36 | 90/34 | < |  | - < |  | < | 89/34 | 95/38 | < |
| MCT | MATH | GR8 | 53/29 | 51/20 | 62/24 | 31/11 | 52/21 | 50/19 | 50/19 | $<$ |  | - < |  | < | 47/20 | 59/18 | < |
| WRIT |  | GR4 | 90/44 | 95/14 | 92/21 | 95/11 | 95/09 | 96/19 | 95/14 | $<$ |  | - - |  | 96/12 | 95/14 | - | < |
| WRIT |  | GR7 | 90/23 | 86/19 | 88/19 | 85/25 | 86/18 | 88/22 | 87/20 | $<$ |  | - < |  | < | 88/23 | 86/16 | < |
| SATP | ALG1 | AVG | 333.8 | 321.7 | 323 | 319.3 | 319.7 | 323.3 | 321 | - |  | - < | - | < | 319.8 | 322.9 | < |
| SATP | ALG1 | \%P |  | 73.3 | 71.4 | 76.6 | 71.2 | 75 | 72.9 | - |  | < | - | < | 76.9 | 70.9 | < |
| SATP | BIOL | AVG | 342.4 | 341.1 | 345 | 335.5 | 339.8 | 342 | 340.5 | < |  | < | - | $<$ | 335.5 | 345.3 | < |
| SATP | BIOL | \%P |  | 85.4 | 82 | 90.3 | 82 | 87.8 | 85.2 | < |  | < | - | < | 89.2 | 82.6 | < |
| SATP | HIST | AVG | 346.6 | 346.4 | 328.8 | 373.6 | 351.6 | 342 | 346.8 | < |  | $<$ | - | < | 371.7 | 328.4 | $<$ |
| SATP | HIST | \%P |  | 89.2 | 82.3 | 100 | 88.1 | 90.1 | 89 | < |  | < | - | < | 100 | 81.6 | < |
| SATP | ENGL | RLC | 303.5 | 319.7 | 313.2 | 329.2 | 322.1 | 317.8 | 319.5 | < |  | - - | - | - | 328.6 | 312.8 | - |
| SATP | ENGL | \%P |  | 67.7 | 60.6 | 78.1 | 72.9 | 63.6 | 67.9 | < |  | - - | - | - | 76.8 | 60.7 | - |
| SATP | ENGL | NAR | 2.1 | 2.3 | 2.3 | 2.2 | 2.2 | 2.3 | 2.3 | < |  | - - | - | - | 2.3 | 2.3 | - |
| SATP | NAR | \%P |  | 95.7 | 97.4 | 93.7 | 93.5 | 97.5 | 95.7 | < |  | - - | - | - | 94.1 | 97.3 | - |
| SATP | ENGL | INF | 2.2 | 2.2 | 2.2 | 2.3 | 2.1 | 2.3 | 2.2 | < |  | - - | - | - | 2.3 | 2.1 | - |
| SATP | INF | \%P |  | 96.5 | 94.9 | 98.4 | 93.5 | 98.7 | 96.4 | < |  | - - | - | - | 98.5 | 94.5 | - |
| NRT | READ | GR6 |  | 40.2 | 43.5 | 38 | 40.2 | 40.1 | 39.7 | < |  | < | - | 40.1 | 40.2 | - | < |
| NRT | LANG | GR6 |  | 43.8 | 47 | 41.8 | 42.8 | 45 | 43.4 | $<$ |  | $<$ | - | 42.3 | 43.8 | - | $<$ |
| NRT | MATH | GR6 |  | 38.4 | 40.4 | 37.1 | 38.6 | 38.2 | 38.3 | < |  | < | - | 38.9 | 38.4 | - | < |
| ACT | COMP | COR | 15.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^72]Greenwood
4220

## Leflore County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,486 | 491,623 |
| White | $10.79 \%$ | $47.27 \%$ |
| Black | $88.73 \%$ | $50.86 \%$ |
| Asian | $0.29 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.20 \%$ | $0.98 \%$ |
| Male | $50.43 \%$ | $51.01 \%$ |
| Female | $49.57 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 94.72\% | 96.23\% | 140 |
| \% Eligible for Free Lunch | 80.74\% | 56.56\% | 113 |
| \# of Carnegie Units Taught | 93.5 | 86.07 | 52 |
| \# of Dropouts | 58 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 36.80\% | 39.82\% | 93 |
| \% Emergency Licenses | 4.98\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.24\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.32\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$522,066 | \$61,693,091 | 31 |
| State/Local Spec. Educ. Expend. | \$1,357,771 | \$208,312,002 | 51 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 15 | 2,007.32 | 51 |
| \% Students in C/T prog. (Gr.7-9) | 85.51\% | 81.31\% | 113 |
| \% Students in C/T prog. (Gr.10-12) | 54.14\% | 46.63\% | 62 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,850 | \$6,402 | 52 |
| Est. State/Local Per Pupil Exp. | \$5,451 | \$5,407 | 61 |
| Estimated Federal Per Pupil Exp. | \$1,399 | \$994 | 43 |
| \% District Administrative Exp. | 4.63\% | 3.51\% | 113 |
| Total Operational Tax Levy | 48.5 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$28,238 | \$36,781 | 93 |
| Title I |  |  |  |
| Title I Allocation | \$1,724,442 | \$126,403,037 | 10 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 77.59\% | 81.29\% | 112 |
| ACT \% College Prep | 40.50\% | 37.30\% | 34 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Bankston Elem | 453 | 5 |
| 8 | Davis Elementary | 660 | 2 |
| 12 | Greenwood High | 738 | 3 |
| 20 | Threadgill Elem | 704 | 2 |
| 22 | Greenwood Middle | 540 | 3 |
| 24 | W C Williams Elem | 391 | 1 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & -0 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 85/69 | 88/81 | 89/82 | 82/73 | 84/76 | 92/86 | 85/77 | 96/96 | $<$ | < | - | $<$ | 88/81 | - | 70/60 |
| MCT | LANG | GR2 | 85/57 | 88/76 | 88/76 | 88/73 | 82/68 | 93/83 | 85/71 | 96/96 | < | $<$ |  | < | 88/76 | - | 60/20 |
| MCT | MATH | GR2 | 93/74 | 94/83 | 94/84 | 96/79 | 93/78 | 96/88 | 93/80 | 96/96 | < | < |  | < | 94/83 |  | 70/50 |
| MCT | READ | GR3 | 77/61 | 88/68 | 89/69 | 71/59 | 86/67 | 90/70 | 85/62 | 96/92 | $<$ | - |  | < | 88/68 | - | 73/47 |
| MCT | LANG | GR3 | 79/52 | 90/67 | 90/68 | 82/65 | 88/63 | 92/73 | 88/63 | 96/83 | $<$ | - |  | $<$ | 90/67 | - | 80/47 |
| MCT | MATH | GR3 | 91/69 | 93/75 | 93/75 | 94/69 | 92/72 | 94/77 | 92/71 | 96/91 | $<$ | - |  | < | 93/75 |  | 84/59 |
| MCT | READ | GR4 | 81/70 | 91/78 | 91/77 | 93/86 | 88/71 | 94/84 | 89/73 | 96/96 |  | < |  | < | 91/78 |  | 81/65 |
| MCT | LANG | GR4 | 79/53 | 85/55 | 85/54 | 93/71 | 82/49 | 89/61 | 83/49 | 96/90 |  | $<$ | - | < | 85/55 | - | 77/44 |
| MCT | MATH | GR4 | 78/54 | 77/52 | 78/52 | 72/57 | 75/47 | 79/57 | 73/44 | 96/96 |  | < | - | $<$ | 77/52 |  | 74/39 |
| MCT | READ | GR5 | 80/63 | 83/69 | 82/68 | < | 77/62 | 90/76 | 80/64 | 96/93 | < | - | - | - | 83/69 |  | 80/67 |
| MCT | LANG | GR5 | 83/50 | 81/48 | 81/48 | $<$ | 77/37 | 87/62 | 79/42 | 91/80 | $<$ | - | - | - | 81/48 |  | 79/37 |
| MCT | MATH | GR5 | 74/46 | 73/40 | 72/40 | < | 66/34 | 80/47 | 68/34 | 93/70 | < | - | - | - | 73/40 |  | 80/33 |
| MCT | READ | GR6 | 87/63 | 84/59 | 84/59 | < | 82/60 | 86/59 | 81/53 | 96/95 | < | - | - | - | 84/59 | - | 88/55 |
| MCT | LANG | GR6 | 95/51 | 91/56 | 91/55 | $<$ | 89/49 | 92/61 | 89/49 | 96/92 | $<$ | - | - | - | 91/56 |  | 93/55 |
| MCT | MATH | GR6 | 70/50 | 75/48 | 75/48 | < | 68/47 | 81/49 | 72/43 | 92/76 | $<$ | - | - | - | 75/48 |  | 80/48 |
| MCT | READ | GR7 | 83/59 | 82/53 | 82/53 | - | 84/47 | 80/57 | 82/53 | $<$ | - | < | - | - | 82/53 | - | - |
| MCT | LANG | GR7 | 93/50 | 93/49 | 93/49 | - | 92/38 | 95/58 | 94/49 | $<$ | - | $<$ | - | - | 93/49 | - | - |
| MCT | MATH | GR7 | 58/34 | 50/34 | 50/34 | - | 48/31 | 51/37 | 50/35 | < | - | < | - | - | 50/34 | - | - |
| MCT | READ | GR8 | 74/40 | 83/60 | 83/60 | $<$ | 81/62 | 85/59 | 83/60 | < | - | - | - | - | 83/60 | - | - |
| MCT | LANG | GR8 | 92/48 | 96/48 | 96/48 | < | 93/42 | 96/54 | 96/48 | < | - | - | - | - | 96/48 | - | - |
| MCT | MATH | GR8 | 77/42 | 77/46 | 77/46 | < | 75/42 | 78/51 | 77/46 | < |  | - | - | - | 77/46 | - | - |
| WRIT |  | GR4 | 95/50 | 96/31 | 96/31 | 96/30 | 94/24 | 96/38 | 96/28 | 96/51 | - | < | - | < | 96/31 | - | 96/37 |
| WRIT |  | GR7 | 96/52 | 95/43 | 95/43 | - | 94/43 | 96/45 | 96/45 | < | - | < | - | - | 96/44 | - | - |
| SATP | ALG1 | AVG | 309.6 | 325.3 | 324.6 | $<$ | 324.7 | 325.8 | 324.9 | < | < | - | - | < | 325.3 | - | - |
| SATP | ALG1 | \%P |  | 74.8 | 74.6 | < | 77.4 | 72.7 | 74.6 | $<$ | < | - | - | $<$ | 74.8 | - | - |
| SATP | BIOL | AVG | 322.8 | 332.9 | 333.8 | $<$ | 330.9 | 335.3 | 333.2 | < | $<$ | - | - | $<$ | 332.9 | - | - |
| SATP | BIOL | \%P |  | 79.8 | 80.6 | $<$ | 77.8 | 82.1 | 80.1 | < | $<$ | - | - | < | 79.8 | - | - |
| SATP | HIST | AVG | 340 | 347.8 | 347.8 | - | 357 | 339.9 | 347.8 | - | - | - | - | - | 347.8 | - | - |
| SATP | HIST | \%P |  | 85.6 | 85.6 | - | 90.2 | 81.7 | 85.6 | - | - | - | - | - | 85.6 | - | - |
| SATP | ENGL | RLC | 316.9 | 312.8 | 314.4 | < | 310.5 | 314.9 | 313.1 | - | < | - | - | < | 312.8 | - | - |
| SATP | ENGL | \%P |  | 65.1 | 66.5 | $<$ | 60.2 | 69.6 | 65.5 | - | < | - | - | < | 65.1 | - | - |
| SATP | ENGL | NAR | 2.5 | 2.1 | 2.1 | < | 2 | 2.1 | 2.1 | - | < | - | - | < | 2.1 | - | - |
| SATP | NAR | \%P |  | 91.5 | 93.6 | < | 88.4 | 94.5 | 91.5 | - | $<$ | - | - | < | 91.5 | - | - |
| SATP | ENGL | INF | 2.4 | 2.2 | 2.2 | < | 2.1 | 2.2 | 2.2 | - | $<$ | - | - | < | 2.2 | - | - |
| SATP | INF | \%P |  | 96 | 96.5 | < | 96.5 | 95.6 | 96.6 | - | < | - | - | < | 96 | - | - |
| NRT | READ | GR6 |  | 46.1 | 46.1 | < | 45.9 | 46.3 | 44 | 57.7 | $<$ | - | - | - | 46.1 | - | 43.8 |
| NRT | LANG | GR6 |  | 48 | 48 | < | 47.7 | 48.3 | 45.9 | 59.5 | $<$ | - | - | - | 48 | - | 48.2 |
| NRT | MATH | GR6 |  | 45.4 | 45.4 | < | 45.7 | 45.1 | 43.5 | 55.6 | $<$ | - | - | - | 45.4 | - | 46.8 |
| ACT | COMP | COR | 17.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^73]Lincoln County
Lincoln County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,826 | 491,623 |
| White | $82.80 \%$ | $47.27 \%$ |
| Black | $16.53 \%$ | $50.86 \%$ |
| Asian | $0.18 \%$ | $0.72 \%$ |
| Native Amer. | $0.07 \%$ | $0.16 \%$ |
| Hispanic | $0.42 \%$ | $0.98 \%$ |
| Male | $52.30 \%$ | $51.01 \%$ |
| Female | $47.70 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.93\% | 96.23\% | 42 |
| \% Eligible for Free Lunch | 40.45\% | 56.56\% | 23 |
| \# of Carnegie Units Taught | 91 | 86.07 | 57 |
| \# of Dropouts | 21 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 39.50\% | 39.82\% | 73 |
| \% Emergency Licenses | 4.79\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.37\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.48\% | 12.87\% | N/A |
| \% Receiving Diplomas | 63.64\% | 34.12\% | 20 |
| Federal Spec. Educ. Expenditure | \$282,727 | \$61,693,091 | 84 |
| State/Local Spec. Educ. Expend. | \$1,155,896 | \$208,312,002 | 62 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9.18 | 2,007.32 | 89 |
| \% Students in C/T prog. (Gr.7-9) | 90.33\% | 81.31\% | 56 |
| \% Students in C/T prog. (Gr.10-12) | 33.45\% | 46.63\% | 137 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,319 | \$6,402 | 147 |
| Est. State/Local Per Pupil Exp. | \$4,682 | \$5,407 | 134 |
| Estimated Federal Per Pupil Exp. | \$637 | \$994 | 133 |
| \% District Administrative Exp. | 4.53\% | 3.51\% | 109 |
| Total Operational Tax Levy | 42.13 | 39.89 | N/A |
| Debt Service Tax Levy | 4.05 | N/A | N/A |
| Valuation Per Student in ADA | \$24,563 | \$36,781 | 115 |
| Title I |  |  |  |
| Title I Allocation | \$413,218 | \$126,403,037 | 110 |
| \% of Enrollment Served | 9.80\% | 65.07\% | 147 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 92.51\% | 81.29\% | 14 |
| ACT \% College Prep | 36.20\% | 37.30\% | 70 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Bogue Chitto | 540 | 4 |
| 8 | Enterprise | 688 | 4 |
| 16 | Loyd Star | 963 | 4 |
| 20 | West Lincoln | 635 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Lincoln County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/88 | 96/91 | 96/91 | $<$ | 95/89 | 96/93 | 94/77 | 96/94 | < | - | - |  | 96/92 | 96/90 |  |
| MCT | LANG | GR2 | 96/80 | 96/81 | 96/81 | $<$ | 96/77 | 96/86 | 96/69 | 96/84 | < | - | - |  | 96/75 | 96/86 |  |
| MCT | MATH | GR2 | 96/93 | 96/96 | 96/96 | $<$ | 96/96 | 96/96 | 94/92 | 96/96 | $<$ | - | - |  | 96/96 | 96/96 |  |
| MCT | READ | GR3 | 96/90 | 96/89 | 96/89 | < | 96/93 | 95/85 | 94/68 | 96/94 | $<$ | - | - |  | 93/83 | 96/95 |  |
| MCT | LANG | GR3 | 95/77 | 96/86 | 96/86 | < | 96/84 | 96/87 | 90/68 | 96/90 | < | - | - |  | 96/80 | 96/92 |  |
| MCT | MATH | GR3 | 96/94 | 96/96 | 96/96 | < | 96/95 | 96/96 | 96/93 | 96/96 | < | - | - |  | 96/96 | 96/95 |  |
| MCT | READ | GR4 | 96/92 | 96/95 | 96/95 | < | 96/94 | 96/96 | 96/96 | 96/94 |  | - | - |  | 96/95 | 96/95 |  |
| MCT | LANG | GR4 | 92/71 | 96/77 | 96/77 | $<$ | 96/72 | 96/81 | 93/67 | 96/78 |  | - | - |  | 95/69 | 96/82 |  |
| MCT | MATH | GR4 | 92/77 | 96/90 | 96/90 | < | 96/92 | 96/88 | 96/80 | 96/91 | - | - | - |  | 96/86 | 96/93 |  |
| MCT | READ | GR5 | 93/87 | 96/94 | 96/95 | $<$ | 96/94 | 96/95 | 96/96 | 96/94 | - | < | - |  | 95/91 | 96/96 |  |
| MCT | LANG | GR5 | 93/66 | 96/80 | 96/81 | $<$ | 96/72 | 96/88 | 96/79 | 96/81 | - | < | - |  | 96/69 | 96/89 |  |
| MCT | MATH | GR5 | 86/68 | 93/73 | 94/74 | < | 92/69 | 94/78 | 91/70 | 94/75 | - | $<$ | - |  | 91/65 | 95/80 |  |
| MCT | READ | GR6 | 95/83 | 96/87 | 96/87 | < | 96/85 | 94/88 | 95/78 | 96/88 | - | < | < |  | 92/83 | 96/89 |  |
| MCT | LANG | GR6 | 96/70 | 96/71 | 96/71 | < | 92/63 | 96/79 | 96/68 | 95/72 | - | < | < |  | 96/64 | 95/75 |  |
| MCT | MATH | GR6 | 90/75 | 89/74 | 89/74 | < | 86/71 | 92/76 | 80/66 | 91/75 | - | < | < |  | 89/68 | 89/77 |  |
| MCT | READ | GR7 | 88/71 | 93/75 | 94/76 | $<$ | 92/74 | 94/76 | 81/42 | 96/82 | < | - | - |  | 88/66 | 96/81 |  |
| MCT | LANG | GR7 | 88/59 | 94/59 | 94/60 | < | 91/49 | 96/70 | 81/42 | 96/63 | $<$ | - | - |  | 90/54 | 96/63 |  |
| MCT | MATH | GR7 | 75/61 | 80/61 | 80/62 | $<$ | 79/59 | 82/63 | 56/31 | 85/68 | < | - | - |  | 70/49 | 87/69 |  |
| MCT | READ | GR8 | 84/53 | 88/67 | 88/67 | - | 83/59 | 93/75 | 68/32 | 92/74 | - | < | < |  | 83/58 | 92/74 |  |
| MCT | LANG | GR8 | 94/54 | 93/54 | 93/54 | - | 90/39 | 96/68 | 82/32 | 94/57 | - | < | < |  | 89/46 | 95/60 |  |
| MCT | MATH | GR8 | 78/53 | 77/53 | 77/53 | - | 74/53 | 80/52 | 61/39 | 79/54 | - | < | < |  | 73/53 | 80/52 |  |
| WRIT |  | GR4 | 89/43 | 96/18 | 96/18 | < | 96/11 | 96/26 | 96/20 | 96/17 | - | - | - |  | 96/14 | 96/20 |  |
| WRIT |  | GR7 | 94/27 | 96/29 | 96/29 | < | 94/16 | 96/42 | 92/26 | 96/30 | < | - | - |  | 96/26 | 96/31 |  |
| SATP | ALG1 | AVG | 356.7 | 346.3 | 346.5 | < | 344.1 | 348.5 | 339.7 | 347.4 | - | < | < |  | 336.8 | 350 |  |
| SATP | ALG1 | \%P |  | 90.8 | 91.2 | < | 90.8 | 90.8 | 82.6 | 91.9 | - | < | < |  | 85.7 | 92.8 |  |
| SATP | BIOL | AVG | 366.2 | 358.7 | 359 | < | 366.2 | 351.9 | 336.9 | 361.7 | - | - | - |  | 350.8 | 361.9 |  |
| SATP | BIOL | \%P |  | 92.3 | 92.8 | < | 96.3 | 88.8 | 76.2 | 94.6 | - | - | - | - | 85.7 | 95 |  |
| SATP | HIST | AVG | 359.3 | 367 | 367 | $<$ | 372.9 | 358.8 | 364.1 | 367.3 | - | < | - |  | 364.9 | 367.6 |  |
| SATP | HIST | \%P |  | 98.4 | 98.4 | < | 98.1 | 98.7 | 95.5 | 98.8 | - | < | - | - | 100 | 97.9 |  |
| SATP | ENGL | RLC | 326 | 333.4 | 333.2 | < | 327 | 340 | 323.7 | 335.1 | - | < | - |  | 320.8 | 338.3 |  |
| SATP | ENGL | \%P |  | 86.4 | 86.3 | < | 83.1 | 89.9 | 73.9 | 88.4 | - | < | - | - | 71.7 | 92.2 |  |
| SATP | ENGL | NAR | 2.3 | 2.2 | 2.2 | < | 2.2 | 2.1 | 2 | 2.2 | - | < | - | - | 2.1 | 2.2 |  |
| SATP | NAR | \%P |  | 97 | 97.5 | < | 97.6 | 96.3 | 95.7 | 97.1 | - | < | - | - | 95.7 | 97.5 |  |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.2 | < | 2.3 | 2.2 | 2.1 | 2.3 | - | < | - | - | 2.2 | 2.3 |  |
| SATP | INF | \%P |  | 98.8 | 98.8 | < | 100 | 97.5 | 100 | 98.6 | - | < | - | - | 97.8 | 99.2 |  |
| NRT | READ | GR6 |  | 54 | 53.9 | $<$ | 52.7 | 55.3 | 47.1 | 55.5 | - | < | < | - | 51.2 | 56 |  |
| NRT | LANG | GR6 |  | 55 | 55 | < | 53.3 | 57 | 50.1 | 56 | - | < | < | - | 52 | 57.4 |  |
| NRT | MATH | GR6 |  | 54.3 | 54.3 | < | 52.8 | 55.9 | 44.7 | 56.2 | - | < | < | - | 50.1 | 57.3 |  |
| ACT | COMP | COR | 20.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^74]Brookhaven
4320
Lincoln County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,993 | 491,623 |
| White | $38.89 \%$ | $47.27 \%$ |
| Black | $60.44 \%$ | $50.86 \%$ |
| Asian | $0.33 \%$ | $0.72 \%$ |
| Native Amer. | $0.17 \%$ | $0.16 \%$ |
| Hispanic | $0.17 \%$ | $0.98 \%$ |
| Male | $48.98 \%$ | $51.01 \%$ |
| Female | $51.02 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.51\% | 96.23\% | 74 |
| \% Eligible for Free Lunch | 55.08\% | 56.56\% | 60 |
| \# of Carnegie Units Taught | 116 | 86.07 | 23 |
| \# of Dropouts | 35 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 39.71\% | 39.82\% | 70 |
| \% Emergency Licenses | 2.65\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 11.45\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 10.16\% | 12.87\% | N/A |
| \% Receiving Diplomas | 22.22\% | 34.12\% | 85 |
| Federal Spec. Educ. Expenditure | \$366,300 | \$61,693,091 | 64 |
| State/Local Spec. Educ. Expend. | \$994,638 | \$208,312,002 | 79 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 15 | 2,007.32 | 51 |
| \% Students in C/T prog. (Gr.7-9) | 89.91\% | 81.31\% | 64 |
| \% Students in C/T prog. (Gr.10-12) | 43.42\% | 46.63\% | 113 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,752 | \$6,402 | 57 |
| Est. State/Local Per Pupil Exp. | \$5,838 | \$5,407 | 32 |
| Estimated Federal Per Pupil Exp. | \$914 | \$994 | 98 |
| \% District Administrative Exp. | 4.46\% | 3.51\% | 106 |
| Total Operational Tax Levy | 45.98 | 39.89 | N/A |
| Debt Service Tax Levy | 12.16 | N/A | N/A |
| Valuation Per Student in ADA | \$42,354 | \$36,781 | 26 |
| Title I |  |  |  |
| Title I Allocation | \$884,515 | \$126,403,037 | 53 |
| \% of Enrollment Served | 73.26\% | 65.07\% | 82 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 13 | 53 | N/A |
| Graduation Rate | 82.84\% | 81.29\% | 70 |
| ACT \% College Prep | 33.80\% | 37.30\% | 88 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Alexander Jr High | 478 | 3 |
| 8 | Brookhaven Elem | 509 | 3 |
| 12 | Brookhaven High | 797 | 3 |
| 16 | Lipsey School | 503 | 4 |
| 20 | Mamie Martin Elem | 706 |  |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Lincoln County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | Econ Disadv | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 93/83 | 96/90 | 96/90 | - | 96/89 | 96/91 | 95/84 | 96/96 |  | - | < | - | 95/84 | 96/96 | - |
| MCT | LANG | GR2 | 94/64 | 93/79 | 93/79 | - | 92/75 | 95/82 | 90/70 | 96/94 |  | - | $<$ | - | 90/70 | 96/92 | - |
| MCT | MATH | GR2 | 96/84 | 96/92 | 96/92 | - | 96/93 | 96/92 | 96/89 | 96/96 |  | - | < | - | 96/89 | 96/96 | - |
| MCT | READ | GR3 | 92/80 | 95/80 | 95/80 | - | 92/76 | 96/83 | 94/72 | 96/93 |  | < | - |  | 95/74 | 96/93 | - |
| MCT | LANG | GR3 | 92/66 | 91/76 | 91/76 | - | 85/68 | 96/83 | 88/70 | 95/86 |  | < | - |  | 87/68 | 96/90 | - |
| MCT | MATH | GR3 | 96/86 | 96/89 | 96/89 | - | 96/89 | 96/90 | 96/89 | 96/91 |  | < | - |  | 96/86 | 96/96 | - |
| MCT | READ | GR4 | 94/87 | 94/86 | 94/86 | - | 93/83 | 95/89 | 92/81 | 96/96 |  | - | - |  | 91/81 | 96/96 |  |
| MCT | LANG | GR4 | 90/64 | 91/69 | 91/69 | - | 90/61 | 91/75 | 87/59 | 96/91 |  | - | - |  | 88/58 | 96/87 | - |
| MCT | MATH | GR4 | 93/79 | 91/77 | 91/77 | - | 87/71 | 95/82 | 88/69 | 96/96 |  | - | - | - | 88/69 | 96/91 | - |
| MCT | READ | GR5 | 90/75 | 95/87 | 95/87 | - | 94/88 | 95/86 | 93/82 | 96/93 | < | - | - | - | 92/80 | 96/94 | - |
| MCT | LANG | GR5 | 88/62 | 93/68 | 93/68 | - | 91/64 | 95/73 | 91/56 | 95/84 | < | - | - | - | 87/52 | 96/86 | - |
| MCT | MATH | GR5 | 80/55 | 91/72 | 91/72 | - | 93/68 | 90/76 | 86/60 | 96/86 | < | - | - | - | 85/55 | 96/90 | - |
| MCT | READ | GR6 | 87/71 | 92/78 | 92/78 | - | 86/73 | 95/82 | 87/68 | 96/92 | < | < | - | - | 87/68 | 96/89 | - |
| MCT | LANG | GR6 | 93/51 | 94/69 | 94/69 | - | 91/61 | 95/75 | 92/59 | 95/80 | $<$ | $<$ | - | - | 90/53 | 96/87 | - |
| MCT | MATH | GR6 | 82/73 | 89/68 | 89/68 | - | 92/72 | 88/65 | 86/57 | 94/81 | $<$ | < | - | - | 85/56 | 94/82 | - |
| MCT | READ | GR7 | 75/51 | 79/60 | 79/60 | < | 78/55 | 80/65 | 70/47 | 94/81 | < | - | - | - | 69/46 | 92/79 | - |
| MCT | LANG | GR7 | 88/43 | 89/44 | 89/44 | < | 85/33 | 93/54 | 84/32 | 96/62 | $<$ | - | - | - | 84/29 | 96/63 | - |
| MCT | MATH | GR7 | 60/49 | 69/49 | 69/49 | < | 69/47 | 70/50 | 62/40 | 80/62 | $<$ | - | - | - | 58/35 | 84/66 | - |
| MCT | READ | GR8 | 76/49 | 83/56 | 83/56 | < | 83/58 | 83/54 | 75/41 | 96/83 | $<$ | - | < | < | 75/41 | 92/72 | - |
| MCT | LANG | GR8 | 89/50 | 92/50 | 92/51 | < | 88/45 | 94/55 | 90/36 | 94/75 | < | - | < | < | 90/38 | 93/64 |  |
| MCT | MATH | GR8 | 69/52 | 73/40 | 73/40 | < | 76/42 | 70/38 | 65/24 | 88/69 | < | - | < | < | 64/29 | 83/53 |  |
| WRIT |  | GR4 | 91/38 | 96/13 | 96/13 | - | 96/09 | 96/17 | 96/12 | 96/17 | - | - | - | - | 96/10 | 96/19 |  |
| WRIT |  | GR7 | 90/29 | 93/39 | 93/39 | < | 94/36 | 92/42 | 90/28 | 96/57 | < | - | - | - | 91/29 | 96/53 |  |
| SATP | ALG1 | AVG | 340.6 | 331.6 | 331.6 | - | 333.3 | 330.3 | 321.2 | 343.2 | < | - | < | - | 323 | 338.1 |  |
| SATP | ALG1 | \%P |  | 75.1 | 75.1 | - | 78.3 | 72.6 | 69.2 | 81.1 | $<$ | - | < | - | 67 | 81.2 | - |
| SATP | BIOL | AVG | 345.5 | 350.5 | 350.5 | - | 352.1 | 349.3 | 325.1 | 382.6 | < | - | < | - | 326.4 | 369.9 | - |
| SATP | BIOL | \%P |  | 85.5 | 85.5 | - | 85.7 | 85.4 | 76.5 | 97.2 | < | - | < | - | 76.6 | 92.7 | - |
| SATP | HIST | AVG | 351.4 | 350.7 | 350.7 | - | 360.6 | 339.6 | 335 | 370.2 | < | - | - | - | 330.4 | 364.1 | - |
| SATP | HIST | \%P |  | 94.2 | 94.2 | - | 98.9 | 88.9 | 89.5 | 100 | < | - | - | - | 88.4 | 98 | - |
| SATP | ENGL | RLC | 327.2 | 334.3 | 334.3 | - | 330.2 | 337.4 | 318.8 | 348.7 | - | - | $<$ | - | 322.6 | 340.3 | - |
| SATP | ENGL | \%P |  | 83 | 83 | - | 83.8 | 82.5 | 74.4 | 90.9 | - | - | $<$ | - | 81 | 84.1 | - |
| SATP | ENGL | NAR | 2.4 | 2.2 | 2.2 | - | 2.1 | 2.3 | 2 | 2.4 | - | - | $<$ | - | 2 | 2.3 | - |
| SATP | NAR | \%P |  | 92 | 92 | - | 89.6 | 93.8 | 86.7 | 96.7 | - | - | < | - | 88.3 | 93.9 | - |
| SATP | ENGL | INF | 2.2 | 2.4 | 2.4 | - | 2.2 | 2.5 | 2.2 | 2.6 | - | - | < | - | 2.2 | 2.4 | - |
| SATP | INF | \%P |  | 98.3 | 98.3 | - | 98.7 | 97.9 | 96.4 | 100 | - | - | < | - | 95 | 100 | - |
| NRT | READ | GR6 |  | 53.2 | 53.2 | - | 51.6 | 54.3 | 47.3 | 60.6 | < | < | - | - | 46.2 | 60.6 | - |
| NRT | LANG | GR6 |  | 55.8 | 55.8 | - | 53.9 | 57 | 50.9 | 61.5 | < | < | - | - | 48.8 | 63 | - |
| NRT | MATH | GR6 |  | 54.4 | 54.4 | - | 55.6 | 53.6 | 49.5 | 60.4 | $<$ | < | - | - | 48.1 | 61.1 | - |
| ACT | COMP | COR | 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^75]Lowndes County
Lowndes County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 5,384 | 491,623 |
| White | $59.62 \%$ | $47.27 \%$ |
| Black | $39.17 \%$ | $50.86 \%$ |
| Asian | $0.46 \%$ | $0.72 \%$ |
| Native Amer. | $0.07 \%$ | $0.16 \%$ |
| Hispanic | $0.67 \%$ | $0.98 \%$ |
| Male | $50.54 \%$ | $51.01 \%$ |
| Female | $49.46 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.05\% | 96.23\% | 32 |
| \% Eligible for Free Lunch | 40.31\% | 56.56\% | 22 |
| \# of Carnegie Units Taught | 86 | 86.07 | 65 |
| \# of Dropouts | 62 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 30.64\% | 39.82\% | 133 |
| \% Emergency Licenses | 0.95\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 9.53\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 10.34\% | 12.87\% | N/A |
| \% Receiving Diplomas | 14.29\% | 34.12\% | 104 |
| Federal Spec. Educ. Expenditure | \$570,424 | \$61,693,091 | 24 |
| State/Local Spec. Educ. Expend. | \$1,940,230 | \$208,312,002 | 27 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 19.19 | 2,007.32 | 33 |
| \% Students in C/T prog. (Gr.7-9) | 88.67\% | 81.31\% | 81 |
| \% Students in C/T prog. (Gr.10-12) | 30.98\% | 46.63\% | 142 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,622 | \$6,402 | 134 |
| Est. State/Local Per Pupil Exp. | \$4,927 | \$5,407 | 123 |
| Estimated Federal Per Pupil Exp. | \$695 | \$994 | 126 |
| \% District Administrative Exp. | 2.66\% | 3.51\% | 18 |
| Total Operational Tax Levy | 45.26 | 39.89 | N/A |
| Debt Service Tax Levy | 2.04 | N/A | N/A |
| Valuation Per Student in ADA | \$37,343 | \$36,781 | 43 |
| Title I |  |  |  |
| Title I Allocation | \$930,479 | \$126,403,037 | 51 |
| \% of Enrollment Served | 63.68\% | 65.07\% | 101 |
| \# of Title I Schools | 7 | 678 | 15 |
| Other |  |  |  |
| Number of AP Courses Offered | 4 | 53 | N/A |
| Graduation Rate | 80.06\% | 81.29\% | 91 |
| ACT \% College Prep | 33.40\% | 37.30\% | 90 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 2 | Caledonia Elem | 836 | 4 |
| 4 | Caledonia High | 443 | 3 |
| 6 | Caledonia Middle | 461 | 3 |
| 10 | West Lowndes Mid | 176 | 2 |
| 12 | West Lowndes High | 198 | 3 |
| 14 | New Hope Elementary | 1,290 | 4 |
| 16 | New Hope High | 855 | 3 |
| 18 | New Hope Middle | 779 | 4 |
| 28 | West Lowndes Elem | 346 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/89 | 96/93 | 96/93 | 95/91 | 96/90 | 96/96 | 96/93 | 96/94 | $<$ | - | < | - | 96/92 | 96/94 |  |
| MCT | LANG | GR2 | 96/79 | 96/83 | 96/83 | 91/82 | 96/80 | 96/87 | 96/82 | 95/85 | $<$ |  | < |  | 96/81 | 96/85 |  |
| MCT | MATH | GR2 | 96/90 | 96/96 | 96/96 | 96/95 | 96/95 | 96/96 | 96/94 | 96/96 | $<$ |  | $<$ |  | 96/95 | 96/96 |  |
| MCT | READ | GR3 | 96/88 | 96/84 | 96/85 | 92/54 | 96/85 | 94/83 | 89/69 | 96/91 | $<$ | < |  | < | 92/76 | 96/89 |  |
| MCT | LANG | GR3 | 96/75 | 95/80 | 96/82 | 85/39 | 95/78 | 96/83 | 87/63 | 96/89 | < | < |  |  | 91/72 | 96/86 |  |
| MCT | MATH | GR3 | 96/92 | 96/90 | 96/92 | 92/46 | 96/91 | 96/89 | 94/79 | 96/96 | $<$ | $<$ |  | < | 95/84 | 96/94 |  |
| MCT | READ | GR4 | 95/91 | 96/93 | 96/95 | 80/50 | 96/93 | 96/94 | 96/86 | 96/96 | < | < | < |  | 96/87 | 96/96 |  |
| MCT | LANG | GR4 | 95/76 | 96/76 | 96/78 | 73/27 | 96/74 | 96/79 | 94/64 | 96/85 | $<$ | $<$ | < |  | 94/67 | 96/84 |  |
| MCT | MATH | GR4 | 93/81 | 93/78 | 95/79 | 58/50 | 92/79 | 95/77 | 85/58 | 96/92 | < | < | < |  | 87/64 | 96/89 |  |
| MCT | READ | GR5 | 93/85 | 96/92 | 96/93 | 88/71 | 96/92 | 96/92 | 96/86 | 96/95 | < | - | - |  | 96/88 | 96/95 |  |
| MCT | LANG | GR5 | 93/67 | 96/80 | 96/81 | 94/56 | 95/75 | 96/83 | 96/71 | 96/84 | $<$ | - | - |  | 96/75 | 96/83 |  |
| MCT | MATH | GR5 | 89/64 | 95/78 | 95/79 | 94/56 | 96/80 | 93/76 | 89/61 | 96/88 | $<$ | - | - |  | 91/65 | 96/86 |  |
| MCT | READ | GR6 | 88/71 | 90/75 | 91/76 | 77/41 | 89/72 | 92/77 | 81/54 | 96/88 | $<$ | $<$ |  | < | 85/64 | 94/81 |  |
| MCT | LANG | GR6 | 94/54 | 94/57 | 95/58 | 82/24 | 92/53 | 96/60 | 91/40 | 96/67 | $<$ | < | - | < | 92/48 | 96/62 |  |
| MCT | MATH | GR6 | 83/62 | 83/61 | 84/62 | 50/31 | 86/63 | 80/58 | 73/44 | 89/72 | < | < | - | < | 74/45 | 89/70 |  |
| MCT | READ | GR7 | 85/64 | 91/67 | 91/68 | 86/43 | 91/67 | 90/68 | 85/51 | 95/80 | - | < | - | < | 84/54 | 95/77 |  |
| MCT | LANG | GR7 | 92/56 | 94/50 | 94/50 | 91/27 | 93/45 | 94/55 | 93/37 | 94/59 | - | < | - | < | 90/36 | 96/59 |  |
| MCT | MATH | GR7 | 65/42 | 66/42 | 67/43 | 33/13 | 68/44 | 63/41 | 50/24 | 78/56 | - | < | - | < | 52/28 | 76/53 |  |
| MCT | READ | GR8 | 83/53 | 87/63 | 89/64 | 46/18 | 86/62 | 88/63 | 78/46 | 94/74 | $<$ | - | - | - | 82/45 | 91/73 |  |
| MCT | LANG | GR8 | 93/63 | 94/63 | 94/64 | 70/30 | 91/58 | 96/68 | 88/45 | 96/76 | $<$ | - | - | - | 90/48 | 95/73 |  |
| MCT | MATH | GR8 | 69/47 | 73/46 | 75/47 | 18/09 | 76/47 | 71/46 | 56/30 | 85/57 | $<$ | - |  | - | 60/30 | 82/56 |  |
| WRIT |  | GR4 | 96/63 | 96/34 | 96/34 | 90/20 | 96/28 | 96/41 | 96/28 | 96/37 | $<$ | < | < | - | 96/30 | 96/36 |  |
| WRIT |  | GR7 | 90/25 | 93/31 | 94/31 | < | 94/28 | 93/35 | 90/16 | 96/42 | - | < | - | < | 93/19 | 94/40 |  |
| SATP | ALG1 | AVG | 319.6 | 336.2 | 336.8 | $<$ | 334.8 | 337.4 | 315.7 | 348.7 | $<$ | - | - | - | 319.4 | 342.7 |  |
| SATP | ALG1 | \%P |  | 84.8 | 85.5 | $<$ | 87.4 | 82.5 | 71.3 | 93.6 | < | - | - | - | 72.9 | 89.3 |  |
| SATP | BIOL | AVG | 339.1 | 348.9 | 349.8 | $<$ | 353.1 | 345.5 | 329.5 | 358.8 | < | - | < | - | 329.2 | 355.6 |  |
| SATP | BIOL | \%P |  | 87.1 | 87.8 | < | 87.2 | 87 | 74.8 | 93.2 | $<$ | - | < | - | 75 | 91.2 |  |
| SATP | HIST | AVG | 359.4 | 363.4 | 363.4 | < | 372 | 356.3 | 350 | 372 | - | < | - | - | 356.6 | 365.9 |  |
| SATP | HIST | \%P |  | 95 | 95.3 | < | 95.6 | 94.6 | 90.8 | 97.8 | - | < | - | - | 92.6 | 95.9 |  |
| SATP | ENGL | RLC | 317.8 | 335.6 | 336.5 | < | 330.2 | 340.8 | 316.7 | 347 | $<$ | - | - | - | 320.1 | 341.5 |  |
| SATP | ENGL | \%P |  | 82.5 | 83.5 | < | 81.9 | 83.1 | 72.8 | 88.2 | $<$ | - | - | - | 74.3 | 85.7 |  |
| SATP | ENGL | NAR | 2.2 | 2.2 | 2.2 | < | 2.2 | 2.2 | 2.1 | 2.3 | $<$ | - | - | - | 2.1 | 2.2 |  |
| SATP | NAR | \%P |  | 96.5 | 96.4 | < | 97.2 | 95.8 | 94.9 | 97.4 | $<$ | - | - | - | 92.2 | 98.1 |  |
| SATP | ENGL | INF | 2.2 | 2.3 | 2.3 | < | 2.2 | 2.3 | 2.1 | 2.3 | < | - | - | - | 2.1 | 2.3 |  |
| SATP | INF | \%P |  | 98.9 | 98.9 | < | 98.3 | 99.5 | 99.3 | 98.7 | $<$ | - | - | - | 99 | 98.9 |  |
| NRT | READ | GR6 |  | 51.2 | 51.5 | 38.5 | 50.2 | 52.1 | 44.2 | 55.7 | $<$ | < | - | < | 45.8 | 54.5 |  |
| NRT | LANG | GR6 |  | 53.5 | 53.8 | 41.3 | 51.9 | 55 | 47.4 | 57.5 | $<$ | < | - | < | 47.8 | 57.1 |  |
| NRT | MATH | GR6 |  | 50.2 | 50.6 | 34.9 | 51.7 | 48.9 | 43.6 | 54.6 | $<$ | < | - | $<$ | 44.6 | 53.7 |  |
| ACT | COMP | COR | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^76]Columbus 4420
Lowndes County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 5,097 | 491,623 |
| White | $16.01 \%$ | $47.27 \%$ |
| Black | $82.50 \%$ | $50.86 \%$ |
| Asian | $0.65 \%$ | $0.72 \%$ |
| Native Amer. | $0.10 \%$ | $0.16 \%$ |
| Hispanic | $0.75 \%$ | $0.98 \%$ |
| Male | $51.34 \%$ | $51.01 \%$ |
| Female | $48.66 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.75\% | 96.23\% | 61 |
| \% Eligible for Free Lunch | 71.94\% | 56.56\% | 94 |
| \# of Carnegie Units Taught | 105 | 86.07 | 36 |
| \# of Dropouts | 67 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 40.70\% | 39.82\% | 59 |
| \% Emergency Licenses | 2.53\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.68\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.11\% | 12.87\% | N/A |
| \% Receiving Diplomas | 65.22\% | 34.12\% | 19 |
| Federal Spec. Educ. Expenditure | \$785,666 | \$61,693,091 | 15 |
| State/Local Spec. Educ. Expend. | \$2,037,975 | \$208,312,002 | 23 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 21.34 | 2,007.32 | 20 |
| \% Students in C/T prog. (Gr.7-9) | 85.78\% | 81.31\% | 112 |
| \% Students in C/T prog. (Gr.10-12) | 53.34\% | 46.63\% | 70 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,111 | \$6,402 | 42 |
| Est. State/Local Per Pupil Exp. | \$5,850 | \$5,407 | 31 |
| Estimated Federal Per Pupil Exp. | \$1,262 | \$994 | 55 |
| \% District Administrative Exp. | 3.22\% | 3.51\% | 42 |
| Total Operational Tax Levy | 52.61 | 39.89 | N/A |
| Debt Service Tax Levy | 10.78 | N/A | N/A |
| Valuation Per Student in ADA | \$39,430 | \$36,781 | 36 |
| Title I |  |  |  |
| Title I Allocation | \$1,631,944 | \$126,403,037 | 15 |
| \% of Enrollment Served | 58.31\% | 65.07\% | 112 |
| \# of Title I Schools | 9 | 678 | 5 |
| Other |  |  |  |
| Number of AP Courses Offered | 4 | 53 | N/A |
| Graduation Rate | 80.06\% | 81.29\% | 91 |
| ACT \% College Prep | 29.90\% | 37.30\% | 113 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 8 | Stokes Beard Elem | 257 | 4 |
| 16 | Columbus High | 1331 | 3 |
| 24 | Joe Cook Elementary | 461 | 3 |
| 28 | Demonstration School | 98 | 5 |
| 32 | Fairview Elementary | 324 | 2 |
| 36 | Franklin Academy | 291 | 4 |
| 44 | Hunt Intermediate | 823 | 3 |
| 48 | S D Lee Middle Sch | 866 | 3 |
| 52 | Mitchell Memorial | 213 | 4 |
| 56 | Sale Elementary | 203 | 4 |
| 60 | Union Academy | 230 | 3 |

## *School-Level Information

> AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

> School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 91/81 | 94/88 | 94/88 | 93/83 | 93/83 | 96/93 | 94/86 | 96/96 | $<$ | < |  |  | 93/85 | 96/96 | - |
| MCT | LANG | GR2 | 93/72 | 96/84 | 96/85 | 93/78 | 94/80 | 96/89 | 96/83 | 96/96 | < | < | - |  | 96/81 | 96/96 | - |
| MCT | MATH | GR2 | 96/84 | 96/81 | 96/83 | 93/70 | 96/84 | 96/79 | 96/79 | 96/96 | $<$ | < | - |  | 96/78 | 96/90 | - |
| MCT | READ | GR3 | 93/82 | 93/80 | 94/81 | 82/68 | 92/78 | 95/82 | 92/77 | 96/95 | < | < |  |  | 93/79 | 94/83 | - |
| MCT | LANG | GR3 | 93/69 | 96/80 | 96/80 | 96/81 | 95/76 | 96/85 | 95/79 | 96/86 | $<$ | < |  |  | 96/78 | 96/86 | - |
| MCT | MATH | GR3 | 96/87 | 96/89 | 96/89 | 96/84 | 96/87 | 96/90 | 96/87 | 96/96 | $<$ | < |  |  | 96/87 | 96/92 | - |
| MCT | READ | GR4 | 95/87 | 96/91 | 96/91 | 92/75 | 96/88 | 96/94 | 96/90 | 96/95 | - | < |  |  | 96/91 | 96/92 | - |
| MCT | LANG | GR4 | 93/76 | 95/75 | 95/76 | 91/55 | 92/68 | 96/83 | 94/73 | 96/88 | - | < |  |  | 95/72 | 95/83 | - |
| MCT | MATH | GR4 | 95/77 | 95/82 | 95/83 | 83/58 | 94/82 | 95/83 | 94/80 | 96/95 | - | < |  |  | 94/80 | 96/89 | - |
| MCT | READ | GR5 | 88/78 | 94/85 | 94/85 | 96/82 | 92/82 | 96/88 | 93/83 | 96/96 | $<$ | < | - |  | 93/82 | 96/93 | - |
| MCT | LANG | GR5 | 88/58 | 92/68 | 92/68 | 96/73 | 90/60 | 95/75 | 91/66 | 96/87 | $<$ | < | - |  | 91/63 | 96/83 | - |
| MCT | MATH | GR5 | 75/49 | 87/53 | 87/53 | 82/46 | 86/51 | 88/55 | 86/50 | 96/77 | < | < |  |  | 84/46 | 96/73 | - |
| MCT | READ | GR6 | 84/69 | 90/75 | 90/75 | < | 87/69 | 93/81 | 88/72 | 96/96 | $<$ | < | - |  | 87/70 | 95/88 | - |
| MCT | LANG | GR6 | 92/52 | 94/61 | 94/61 | < | 92/49 | 96/73 | 94/58 | 96/85 | $<$ | < | - |  | 93/55 | 96/75 | - |
| MCT | MATH | GR6 | 71/53 | 79/54 | 79/55 | $<$ | 75/49 | 82/60 | 76/49 | 96/92 | $<$ | $<$ | - |  | 75/46 | 89/75 | - |
| MCT | READ | GR7 | 85/59 | 85/59 | 85/59 | $<$ | 83/53 | 87/65 | 83/54 | 94/89 | $<$ | $<$ | - |  | 81/47 | 93/83 | - |
| MCT | LANG | GR7 | 94/55 | 94/53 | 94/53 | $<$ | 90/44 | 96/64 | 93/49 | 96/80 | $<$ | $<$ | - |  | 92/45 | 96/69 | - |
| MCT | MATH | GR7 | 58/49 | 69/49 | 69/49 | $<$ | 67/44 | 72/55 | 65/44 | 94/83 | $<$ | < | - | - | 60/38 | 87/72 | - |
| MCT | READ | GR8 | 78/48 | 82/52 | 81/52 | $<$ | 76/45 | 86/58 | 78/45 | 96/86 | $<$ | $<$ | - | - | 77/43 | 88/67 | - |
| MCT | LANG | GR8 | 95/54 | 96/54 | 96/54 | $<$ | 91/43 | 96/63 | 95/47 | 96/90 | < | < | - | - | 95/45 | 96/69 | - |
| MCT | MATH | GR8 | 69/36 | 73/40 | 73/41 | $<$ | 68/36 | 76/43 | 68/31 | 96/84 | < | < | - | - | 67/30 | 81/57 | - |
| WRIT |  | GR4 | 93/50 | 95/24 | 95/24 | $<$ | 91/18 | 96/29 | 95/22 | 93/33 | - | < | - | - | 95/19 | 93/32 | - |
| WRIT |  | GR7 | 89/30 | 96/57 | 95/56 | $<$ | 93/46 | 96/68 | 95/54 | 96/67 | < | < | - | - | 96/51 | 96/69 | - |
| SATP | ALG1 | AVG | 349.2 | 339.4 | 340.2 | $<$ | 339.5 | 339.3 | 331.4 | 364.6 | $<$ | < | - | - | 331.5 | 347.4 | - |
| SATP | ALG1 | \%P |  | 83.9 | 84.9 | $<$ | 81.4 | 85.5 | 81.7 | 90.7 | < | < | - |  | 83.6 | 84.2 | - |
| SATP | BIOL | AVG | 346 | 338.1 | 338.5 | $<$ | 337.6 | 338.5 | 329.4 | 369.9 | $<$ | < | - | - | 329.3 | 350.4 | - |
| SATP | BIOL | \%P |  | 85.5 | 85.9 | < | 83.4 | 87.2 | 81.9 | 98.6 | $<$ | < | - | - | 82.4 | 89.7 | - |
| SATP | HIST | AVG | 355.3 | 363.6 | 364.3 | $<$ | 372.9 | 355.5 | 352.2 | 400.5 | < | < | - | - | 349.4 | 376.9 | - |
| SATP | HIST | \%P |  | 94.7 | 95.5 | < | 94.3 | 95 | 93.1 | 100 | < | < | - | - | 93.6 | 95.7 | - |
| SATP | ENGL | RLC | 314.2 | 323.2 | 324.3 | < | 321.2 | 324.8 | 314.6 | 352.6 | - | < | - | - | 313 | 335 | - |
| SATP | ENGL | \%P |  | 71.3 | 72.1 | < | 74.6 | 68.6 | 67.3 | 85.7 | - | $<$ | - | - | 65.8 | 77.7 | - |
| SATP | ENGL | NAR | 2.2 | 2.3 | 2.3 | < | 2.2 | 2.3 | 2.2 | 2.5 | $<$ | $<$ | - | - | 2.2 | 2.3 | - |
| SATP | NAR | \%P |  | 94.7 | 94.9 | < | 93.7 | 95.5 | 94.9 | 96.8 | $<$ | < | - | - | 94.7 | 94.6 | - |
| SATP | ENGL | INF | 2.1 | 2.3 | 2.3 | < | 2.3 | 2.4 | 2.3 | 2.6 | $<$ | < | - | - | 2.2 | 2.5 | - |
| SATP | INF | \%P |  | 97.9 | 98.2 | < | 97.6 | 98.1 | 97.7 | 100 | $<$ | < | - | - | 96.1 | 100 | - |
| NRT | READ | GR6 |  | 50.6 | 50.7 | $<$ | 49.2 | 52.1 | 48.4 | 68.4 | $<$ | < | - | - | 47.7 | 58.1 | - |
| NRT | LANG | GR6 |  | 52.1 | 52.2 | $<$ | 48.5 | 55.9 | 50.1 | 68.5 | $<$ | < | - | - | 49.4 | 59.2 | - |
| NRT | MATH | GR6 |  | 49.7 | 49.8 | < | 49.2 | 50.2 | 47.2 | 67.8 | $<$ | < | - |  | 46.4 | 57.6 | - |
| ACT | COMP | COR | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^77]Madison County
Madison County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 9,423 | 491,623 |
| White | $59.89 \%$ | $47.27 \%$ |
| Black | $37.31 \%$ | $50.86 \%$ |
| Asian | $2.03 \%$ | $0.72 \%$ |
| Native Amer. | $0.04 \%$ | $0.16 \%$ |
| Hispanic | $0.73 \%$ | $0.98 \%$ |
| Male | $50.82 \%$ | $51.01 \%$ |
| Female | $49.18 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.64\% | 96.23\% | 66 |
| \% Eligible for Free Lunch | 27.01\% | 56.56\% | 3 |
| \# of Carnegie Units Taught | 121.5 | 86.07 | 20 |
| \# of Dropouts | 43 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 36.24\% | 39.82\% | 101 |
| \% Emergency Licenses | 4.24\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 5.22\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 8.39\% | 12.87\% | N/A |
| \% Receiving Diplomas | 42.31\% | 34.12\% | 48 |
| Federal Spec. Educ. Expenditure | \$973,516 | \$61,693,091 | 9 |
| State/Local Spec. Educ. Expend. | \$3,425,529 | \$208,312,002 | 8 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 11 | 2,007.32 | 76 |
| \% Students in C/T prog. (Gr.7-9) | 10.55\% | 81.31\% | 149 |
| \% Students in C/T prog. (Gr.10-12) | 28.23\% | 46.63\% | 143 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,001 | \$6,402 | 112 |
| Est. State/Local Per Pupil Exp. | \$5,499 | \$5,407 | 57 |
| Estimated Federal Per Pupil Exp. | \$501 | \$994 | 146 |
| \% District Administrative Exp. | 2.79\% | 3.51\% | 23 |
| Total Operational Tax Levy | 36.65 | 39.89 | N/A |
| Debt Service Tax Levy | 16.90 | N/A | N/A |
| Valuation Per Student in ADA | \$68,022 | \$36,781 | 4 |
| Title I |  |  |  |
| Title I Allocation | \$1,111,293 | \$126,403,037 | 32 |
| \% of Enrollment Served | 18.46\% | 65.07\% | 144 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 8 | 53 | N/A |
| Graduation Rate | 94.85\% | 81.29\% | 7 |
| ACT \% College Prep | 53.50\% | 37.30\% | 12 |

## School-Level Information*

| Code | Name | Fall Enroll | AAD |
| :---: | :---: | :---: | :---: |
| 4 | Luther Branson | 351 | 2 |
| 6 | East Flora Elem | 312 | 3 |
| 8 | East Flora Middle | 149 | 4 |
| 10 | Velma Jackson Elem | 230 | 2 |
| 14 | NE Madison Middle | 315 | 2 |
| 16 | Velma Jackson High | 349 | 3 |
| 24 | Ann Smith Elementary | 651 |  |
| 26 | Madison Station Elem | 1,003 | 5 |
| 28 | Madison Middle | 1,209 | 5 |
| 32 | Madison Av Lower Ele | 603 |  |
| 34 | Madison Av Upper Ele | 669 | 5 |
| 36 | Madison Central High | 1,762 | 5 |
| 38 | Highland Elem | 547 | 5 |
| 40 | Olde Towne Middle | 602 | 5 |
| 46 | Ridgeland High | 671 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

# Mississippi Report Card for 2002-2003 

District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { LLang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/90 | 95/89 | 96/89 | 92/88 | 92/84 | 96/95 | 88/77 | 96/96 | 96/96 | $<$ | < |  | 90/76 | 96/93 | - |
| MCT | LANG | GR2 | 95/79 | 94/82 | 95/82 | 91/80 | 92/74 | 96/89 | 88/66 | 96/91 | 96/96 | < | < |  | 86/64 | 96/87 | - |
| MCT | MATH | GR2 | 96/91 | 96/93 | 96/93 | 96/93 | 96/91 | 96/95 | 96/84 | 96/96 | 96/96 | < | < |  | 96/88 | 96/95 | - |
| MCT | READ | GR3 | 95/87 | 96/90 | 95/89 | 96/95 | 96/90 | 96/89 | 89/75 | 96/96 | 96/92 | < | - |  | 91/77 | 96/93 | - |
| MCT | LANG | GR3 | 94/79 | 95/82 | 94/81 | 96/86 | 93/78 | 96/85 | 87/63 | 96/91 | 96/92 | < | - |  | 87/65 | 96/87 | - |
| MCT | MATH | GR3 | 96/92 | 96/92 | 96/92 | 96/95 | 96/91 | 96/94 | 95/82 | 96/96 | 96/96 | < | - |  | 95/80 | 96/96 | - |
| MCT | READ | GR4 | 95/92 | 96/92 | 96/92 | 94/90 | 94/88 | 96/96 | 89/82 | 96/96 | 96/96 | < | - |  | 88/78 | 96/96 | - |
| MCT | LANG | GR4 | 95/78 | 94/79 | 94/79 | 96/72 | 92/74 | 96/84 | 85/59 | 96/90 | 96/96 | < | - |  | 82/51 | 96/86 | - |
| MCT | MATH | GR4 | 96/85 | 95/85 | 95/86 | 93/75 | 93/83 | 96/87 | 87/66 | 96/95 | 96/96 | < | - |  | 85/61 | 96/91 | - |
| MCT | READ | GR5 | 94/91 | 96/94 | 96/94 | 96/95 | 96/92 | 96/96 | 94/86 | 96/96 | 96/96 | < | - |  | 94/85 | 96/96 | - |
| MCT | LANG | GR5 | 94/78 | 96/80 | 96/80 | 95/76 | 93/72 | 96/88 | 92/61 | 96/91 | 96/93 | < | - |  | 89/59 | 96/85 | - |
| MCT | MATH | GR5 | 92/80 | 96/83 | 96/83 | 93/75 | 94/82 | 96/84 | 91/67 | 96/92 | 96/93 | < | - |  | 89/65 | 96/88 | - |
| MCT | READ | GR6 | 93/82 | 96/87 | 96/88 | 92/80 | 95/88 | 96/87 | 90/73 | 96/95 | 96/93 | < | - |  | 91/66 | 96/92 | - |
| MCT | LANG | GR6 | 96/69 | 96/75 | 96/75 | 92/66 | 95/73 | 96/76 | 93/58 | 96/83 | 93/87 | < | - |  | 92/53 | 96/80 | - |
| MCT | MATH | GR6 | 86/72 | 88/74 | 89/74 | 85/71 | 89/75 | 88/74 | 74/50 | 96/86 | 96/93 | < | - |  | 74/48 | 92/81 | - |
| MCT | READ | GR7 | 89/71 | 92/76 | 93/77 | 83/67 | 92/77 | 93/76 | 84/52 | 96/90 | 96/96 | < | < |  | 81/52 | 95/82 | - |
| MCT | LANG | GR7 | 95/66 | 96/68 | 96/68 | 91/60 | 95/64 | 96/71 | 92/45 | 96/81 | 96/91 | < | < |  | 93/37 | 96/75 | - |
| MCT | MATH | GR7 | 78/69 | 83/69 | 84/69 | 76/54 | 84/69 | 83/68 | 65/44 | 93/82 | 96/96 | < | - |  | 61/37 | 88/76 | - |
| MCT | READ | GR8 | 82/61 | 88/69 | 89/70 | 55/36 | 86/67 | 90/71 | 79/49 | 93/81 | 91/91 | < | - |  | 78/52 | 91/74 | - |
| MCT | LANG | GR8 | 94/66 | 96/66 | 96/68 | 63/21 | 94/59 | 96/74 | 91/48 | 96/77 | 96/64 | < | - |  | 90/46 | 96/72 | - |
| MCT | MATH | GR8 | 79/56 | 83/63 | 84/65 | 48/28 | 81/62 | 86/65 | 65/38 | 93/78 | 91/82 | < | - |  | 66/35 | 88/72 | - |
| WRIT |  | GR4 | 93/57 | 96/25 | 96/26 | 95/19 | 96/20 | 96/32 | 96/17 | 96/31 | 96/27 | < | - |  | 96/16 | 96/28 | - |
| WRIT |  | GR7 | 96/47 | 96/40 | 96/41 | 90/21 | 96/36 | 96/44 | 94/29 | 96/46 | 96/45 | < | < |  | 95/24 | 96/43 | - |
| SATP | ALG1 | AVG | 336.4 | 344.8 | 345.6 | 304 | 341.9 | 347.3 | 320.5 | 357.8 | 381.2 | < | - |  | 315.2 | 351 |  |
| SATP | ALG1 | \%P |  | 84.6 | 85.4 | 46.2 | 83.7 | 85.4 | 72.4 | 91.5 | 90 | < | - |  | 66.4 | 88.5 | - |
| SATP | BIOL | AVG | 369.8 | 377.8 | 378.2 | < | 384.4 | 372.3 | 351.4 | 391.6 | < | < | - |  | 345.8 | 384.4 | - |
| SATP | BIOL | \%P |  | 95.4 | 95.8 | < | 95.1 | 95.6 | 89.2 | 99.2 | < | < | - |  | 87 | 97.1 | - |
| SATP | HIST | AVG | 365.6 | 369.9 | 370.9 | 337.9 | 379.4 | 361.4 | 351 | 379.8 | 375 | < | - |  | 346.9 | 374.5 | - |
| SATP | HIST | \%P |  | 96.1 | 97 | 68.4 | 95.4 | 96.8 | 94.1 | 97.3 | 91.7 | < | - |  | 95.9 | 96.1 | - |
| SATP | ENGL | RLC | 339.9 | 341.4 | 342.4 | 314.5 | 336.2 | 346.3 | 319.2 | 355.5 | 333.3 | - | - |  | 314 | 347.8 | - |
| SATP | ENGL | \%P |  | 83.5 | 84.3 | 63.6 | 79.4 | 87.3 | 70.4 | 92.7 | 57.1 | - | - |  | 65 | 87.8 | - |
| SATP | ENGL | NAR | 2.5 | 2.3 | 2.3 | 2 | 2.2 | 2.4 | 2.2 | 2.4 | 2.2 | - | - |  | 2.2 | 2.3 | - |
| SATP | NAR | \%P |  | 96.6 | 96.8 | 90.5 | 96.1 | 97 | 95.9 | 97.4 | 85.7 | - | - |  | 95.1 | 96.9 | - |
| SATP | ENGL | INF | 2.4 | 2.4 | 2.4 | 2.3 | 2.3 | 2.4 | 2.1 | 2.5 | 2.2 | - | - |  | 2.1 | 2.4 | - |
| SATP | INF | \%P |  | 97.8 | 97.8 | 100 | 97.4 | 98.2 | 97.1 | 98.7 | 85.7 | - | - |  | 97.5 | 97.9 | - |
| NRT | READ | GR6 |  | 57.1 | 57.2 | 56.3 | 57.4 | 56.9 | 48 | 61.8 | 70.8 | < | - |  | 46.3 | 59.8 | - |
| NRT | LANG | GR6 |  | 58.3 | 58.4 | 56.6 | 57.5 | 59 | 49.8 | 62.8 | 65.1 | < | - |  | 47.7 | 60.9 | - |
| NRT | MATH | GR6 |  | 54.7 | 54.8 | 52.8 | 55 | 54.3 | 42.7 | 60.6 | 73.1 | < | - |  | 41.5 | 58 | - |
| ACT | COMP | COR | 21.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^78]Canton 4520
Madison County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,560 | 491,623 |
| White | $0.20 \%$ | $47.27 \%$ |
| Black | $99.58 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.22 \%$ | $0.98 \%$ |
| Male | $48.62 \%$ | $51.01 \%$ |
| Female | $51.38 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 94.62\% | 96.23\% | 144 |
| \% Eligible for Free Lunch | 88.52\% | 56.56\% | 132 |
| \# of Carnegie Units Taught | 79.5 | 86.07 | 74 |
| \# of Dropouts | 82 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 43.14\% | 39.82\% | 41 |
| \% Emergency Licenses | 11.11\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.38\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 10.80\% | 12.87\% | N/A |
| \% Receiving Diplomas | 100.00\% | 34.12\% | 1 |
| Federal Spec. Educ. Expenditure | \$454,608 | \$61,693,091 | 41 |
| State/Local Spec. Educ. Expend. | \$1,118,192 | \$208,312,002 | 66 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 15.4 | 2,007.32 | 50 |
| \% Students in C/T prog. (Gr.7-9) | 84.11\% | 81.31\% | 119 |
| \% Students in C/T prog. (Gr.10-12) | 61.80\% | 46.63\% | 35 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,479 | \$6,402 | 144 |
| Est. State/Local Per Pupil Exp. | \$4,288 | \$5,407 | 151 |
| Estimated Federal Per Pupil Exp. | \$1,192 | \$994 | 68 |
| \% District Administrative Exp. | 5.33\% | 3.51\% | 133 |
| Total Operational Tax Levy | 27.15 | 39.89 | N/A |
| Debt Service Tax Levy | 11.90 | N/A | N/A |
| Valuation Per Student in ADA | \$26,015 | \$36,781 | 105 |
| Title I |  |  |  |
| Title I Allocation | \$1,657,531 | \$126,403,037 | 13 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 62.10\% | 81.29\% | 150 |
| ACT \% College Prep | 31.70\% | 37.30\% | 102 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Canton Elementary | 937 | 1 |
| 8 | Canton Public High | 921 | 2 |
| 12 | McNeal Elementary | 535 |  |
| 16 | Nichols Middle Sch | 1167 | 1 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Canton
4520
Madison County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disady } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 82/68 | 69/57 | 71/59 | 42/29 | 62/51 | 75/62 | 69/57 | - | - | < |  |  | 69/57 | - |  |
| MCT | LANG | GR2 | 86/63 | 76/50 | 77/52 | 61/26 | 69/39 | 81/59 | 76/50 | - |  | < | - | - | 76/50 | - |  |
| MCT | MATH | GR2 | 94/78 | 89/62 | 89/64 | 86/41 | 84/58 | 93/65 | 89/62 | - |  | < | - | - | 89/62 | - |  |
| MCT | READ | GR3 | 71/56 | 74/55 | 75/56 | 56/31 | 68/46 | 81/63 | 74/54 | - |  | < |  |  | 74/55 | - |  |
| MCT | LANG | GR3 | 70/45 | 82/55 | 83/56 | 63/44 | 77/43 | 88/68 | 82/55 | - |  | < |  |  | 82/55 | - |  |
| MCT | MATH | GR3 | 79/60 | 88/72 | 89/73 | 75/56 | 83/66 | 93/77 | 88/72 | - |  | < |  |  | 88/72 | - |  |
| MCT | READ | GR4 | 70/57 | 80/69 | 80/69 | < | 74/61 | 84/75 | 80/69 | - |  | - |  |  | 80/69 | - |  |
| MCT | LANG | GR4 | 74/44 | $77 / 49$ | 77/50 | $<$ | 64/40 | 87/55 | 77/49 | - |  | - | - |  | 77/49 | - |  |
| MCT | MATH | GR4 | 68/39 | 71/47 | 72/48 | $<$ | 66/42 | 76/52 | 71/47 | - |  | - | - | - | 71/47 | - |  |
| MCT | READ | GR5 | 61/46 | 58/44 | 59/44 | $<$ | 48/34 | 66/51 | 58/43 | < |  | - | - | - | 57/42 | 77/68 |  |
| MCT | LANG | GR5 | 65/30 | 62/27 | 62/27 | $<$ | 52/16 | 70/35 | 62/27 | < |  | - | - | - | 61/24 | 76/62 |  |
| MCT | MATH | GR5 | 50/23 | 47/21 | 47/22 | $<$ | 43/19 | 51/23 | 47/22 | < |  | - | - |  | 46/19 | 68/55 |  |
| MCT | READ | GR6 | 73/53 | 64/39 | 64/39 | < | 59/35 | 67/42 | 63/39 | < |  | - | - |  | 62/39 | 77/36 | - |
| MCT | LANG | GR6 | 77/39 | 80/39 | 80/39 | $<$ | 74/31 | 84/45 | 79/38 | < |  | - | - |  | 79/38 | 91/41 | - |
| MCT | MATH | GR6 | 61/40 | 59/32 | 60/32 | $<$ | 57/33 | 61/30 | 59/31 | < |  | - | - | - | 60/32 | 50/32 |  |
| MCT | READ | GR7 | 69/40 | 61/30 | 61/30 | - | 60/30 | 62/30 | 61/29 | < | - | - | - | - | 59/28 | 80/50 | - |
| MCT | LANG | GR7 | 89/42 | 78/30 | 78/30 | - | 78/25 | 78/36 | 78/30 | < | - | - | - | - | 77/28 | 90/55 |  |
| MCT | MATH | GR7 | 47/16 | 30/16 | 30/16 | - | 28/16 | 32/15 | 30/16 | < | - | - | - | - | 28/14 | 50/30 |  |
| MCT | READ | GR8 | 72/31 | 78/45 | 78/45 | - | 82/49 | 76/42 | 78/45 | - | - | - | - | - | 78/43 | 81/55 |  |
| MCT | LANG | GR8 | 91/48 | 94/48 | 94/48 | - | 93/45 | 95/50 | 94/48 | - |  | - | - | - | 94/46 | 94/58 |  |
| MCT | MATH | GR8 | 63/30 | 51/20 | 51/20 | - | 47/19 | 53/21 | 51/20 | - | - | - | - | - | 50/20 | 55/19 |  |
| WRIT |  | GR4 | 74/27 | 96/18 | 96/18 | < | 95/12 | 96/23 | 96/18 | - |  | - | - | - | 96/18 | - |  |
| WRIT |  | GR7 | 86/25 | 91/09 | 91/09 | - | 91/08 | 92/11 | 92/10 | < |  | - | - | - | 91/08 | 96/25 |  |
| SATP | ALG1 | AVG | 331.7 | 304.7 | 304.7 | - | 303.3 | 305.9 | 304.7 | - |  | - | - | - | 303.9 | 308.5 |  |
| SATP | ALG1 | \%P |  | 59.9 | 59.9 | - | 56 | 62.9 | 59.9 | - | - | - | - | - | 59.3 | 64.9 |  |
| SATP | BIOL | AVG | 325.2 | 310.1 | 310.1 | - | 311.7 | 309 | 310.1 | - | - | - | - | - | 307.4 | 328.8 |  |
| SATP | BIOL | \%P |  | 67.2 | 67.2 | - | 68.5 | 66.3 | 67.2 | - | - | - | - | - | 65 | 82.4 |  |
| SATP | HIST | AVG | 321.6 | 325.3 | 325.3 | - | 324.7 | 325.6 | 324.9 | < | - | - | - | - | 321.1 | 334.7 |  |
| SATP | HIST | \%P |  | 79 | 79 | - | 78.7 | 79.2 | 78.9 | < | - | - | - | - | 75 | 86 |  |
| SATP | ENGL | RLC | 293.1 | 305.3 | 305.3 | - | 303.4 | 307.2 | 305.3 | - | - | - | - | - | 301.6 | 320.5 |  |
| SATP | ENGL | \%P |  | 58.8 | 58.8 | - | 59.7 | 57.9 | 58.8 | - | - | - | - | - | 56.1 | 70 | - |
| SATP | ENGL | NAR | 2 | 2 | 2 | - | 2 | 2 | 2 | - | - | - | - | - | 1.9 | 2.2 |  |
| SATP | NAR | \%P |  | 92.6 | 92.6 | - | 90.1 | 94.8 | 92.6 | - | - | - | - | - | 91.6 | 96.6 | - |
| SATP | ENGL | INF | 2 | 2 | 2 | - | 2 | 2 | 2 | - | - | - | - | - | 2 | 2.1 | - |
| SATP | INF | \%P |  | 95.9 | 95.9 | - | 98.6 | 93.5 | 95.9 | - | - | - | - | - | 95 | 100 |  |
| NRT | READ | GR6 |  | 37.7 | 37.7 | < | 35.8 | 39.2 | 37.6 | < | - | - | - | - | 37.4 | 40.2 |  |
| NRT | LANG | GR6 |  | 39 | 39.1 | < | 37 | 40.6 | 38.9 | < | - | - | - | - | 38.7 | 41.7 |  |
| NRT | MATH | GR6 |  | 35.4 | 35.5 | < | 33.6 | 36.9 | 35.3 | $<$ | - | - | - | - | 34.8 | 41.9 |  |
| ACT | COMP | COR | 16.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^79]Marion County
Marion County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,594 | 491,623 |
| White | $53.28 \%$ | $47.27 \%$ |
| Black | $46.22 \%$ | $50.86 \%$ |
| Asian | $0.08 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.42 \%$ | $0.98 \%$ |
| Male | $52.35 \%$ | $51.01 \%$ |
| Female | $47.65 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.98\% | 96.23\% | 106 |
| \% Eligible for Free Lunch | 71.52\% | 56.56\% | 93 |
| \# of Carnegie Units Taught | 104 | 86.07 | 37 |
| \# of Dropouts | 33 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 44.83\% | 39.82\% | 32 |
| \% Emergency Licenses | 7.29\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 12.87\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 19.17\% | 12.87\% | N/A |
| \% Receiving Diplomas | 8.33\% | 34.12\% | 115 |
| Federal Spec. Educ. Expenditure | \$422,103 | \$61,693,091 | 49 |
| State/Local Spec. Educ. Expend. | \$1,380,412 | \$208,312,002 | 49 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 22 | 2,007.32 | 16 |
| \% Students in C/T prog. (Gr.7-9) | 92.84\% | 81.31\% | 38 |
| \% Students in C/T prog. (Gr.10-12) | 57.87\% | 46.63\% | 49 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,726 | \$6,402 | 61 |
| Est. State/Local Per Pupil Exp. | \$5,357 | \$5,407 | 73 |
| Estimated Federal Per Pupil Exp. | \$1,369 | \$994 | 47 |
| \% District Administrative Exp. | 3.84\% | 3.51\% | 78 |
| Total Operational Tax Levy | 32.54 | 39.89 | N/A |
| Debt Service Tax Levy | 2.50 | N/A | N/A |
| Valuation Per Student in ADA | \$22,303 | \$36,781 | 132 |
| Title I |  |  |  |
| Title I Allocation | \$999,243 | \$126,403,037 | 45 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 8 | 678 | 7 |
| Other |  |  |  |
| Number of AP Courses Offered | 3 | 53 | N/A |
| Graduation Rate | 80.46\% | 81.29\% | 88 |
| ACT \% College Prep | 15.80\% | 37.30\% | 143 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 2 | East Marion Primary | 377 | 3 |
| 4 | East Marion Elem | 311 | 3 |
| 6 | East Marion Jr High | 181 | 3 |
| 8 | East Marion High | 314 | 3 |
| 10 | West Marion Elem | 421 | 4 |
| 12 | West Marion Jr High | 240 | 3 |
| 14 | West Marion High | 370 |  |
| 16 | West Marion Primary | 380 |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Marion County

Marion County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/86 | 95/91 | 94/89 | 96/96 | 95/90 | 95/92 | 93/86 | 96/96 |  | - | - |  | 93/88 | 96/96 | - |
| MCT | LANG | GR2 | 95/70 | 96/79 | 96/76 | 96/92 | 95/73 | 96/86 | 95/66 | 96/94 |  | - | - |  | 96/74 | 96/94 | - |
| MCT | MATH | GR2 | 96/92 | 96/91 | 96/89 | 96/96 | 96/89 | 96/92 | 96/84 | 96/96 |  | - |  |  | 96/88 | 96/96 |  |
| MCT | READ | GR3 | 92/78 | 95/84 | 95/86 | 95/80 | 96/86 | 94/83 | 92/71 | 96/92 |  | < | - |  | 95/82 | 96/90 |  |
| MCT | LANG | GR3 | 87/61 | 94/71 | 95/69 | 90/80 | 94/72 | 94/70 | 89/48 | 96/85 |  | < | - |  | 91/62 | 96/92 |  |
| MCT | MATH | GR3 | 96/83 | 96/91 | 96/91 | 96/93 | 96/95 | 96/86 | 96/83 | 96/96 |  | < | - |  | 96/89 | 96/96 | - |
| MCT | READ | GR4 | 91/83 | 96/89 | 95/89 | 96/92 | 95/83 | 96/94 | 91/81 | 96/96 |  | - | - |  | 94/87 | 96/95 | - |
| MCT | LANG | GR4 | 86/60 | 92/54 | 89/48 | 96/74 | 88/38 | 95/66 | 89/46 | 94/61 |  | - | - |  | 93/50 | 89/64 | - |
| MCT | MATH | GR4 | 92/71 | 92/75 | 91/75 | 96/76 | 94/72 | 92/77 | 86/64 | 96/85 |  | - | - | - | 92/74 | 94/78 | - |
| MCT | READ | GR5 | 87/70 | 93/86 | 91/81 | 96/96 | 92/84 | 94/88 | 89/82 | 96/89 |  | $<$ | - | - | 91/82 | 96/96 | - |
| MCT | LANG | GR5 | 84/49 | 89/63 | 87/52 | 95/88 | 88/56 | 91/71 | 85/53 | 92/70 |  | $<$ | - | - | 86/56 | 96/79 | - |
| MCT | MATH | GR5 | 79/51 | 89/68 | 86/59 | 96/91 | 90/65 | 89/72 | 84/53 | 93/80 |  | < | - | - | 85/63 | 96/83 | - |
| MCT | READ | GR6 | 92/72 | 93/86 | 91/82 | 96/96 | 92/86 | 94/86 | 89/78 | 96/93 |  | - | - | - | 91/83 | 96/95 | - |
| MCT | LANG | GR6 | 92/56 | 95/64 | 93/55 | 96/92 | 95/59 | 94/69 | 95/56 | 94/70 |  | - | - | - | 93/56 | 96/86 | - |
| MCT | MATH | GR6 | 89/68 | 88/68 | 87/62 | 95/87 | 88/69 | 88/66 | 81/56 | 95/78 |  | - | - | - | 85/60 | 96/90 | - |
| MCT | READ | GR7 | 90/67 | 84/59 | 83/55 | 86/75 | 83/58 | 85/61 | 77/44 | 90/72 |  | < | - | - | 79/53 | 95/74 |  |
| MCT | LANG | GR7 | 93/43 | 89/45 | 89/40 | 91/71 | 84/37 | 96/57 | 90/38 | 89/51 |  | < | - | - | 87/38 | 95/64 | - |
| MCT | MATH | GR7 | 78/59 | 80/59 | 80/54 | 83/80 | 78/52 | 85/69 | 72/50 | 87/66 |  | < | - | - | 76/57 | 91/63 |  |
| MCT | READ | GR8 | 76/44 | 88/61 | 86/55 | 96/89 | 92/60 | 85/63 | 79/40 | 93/72 |  | $<$ | - | - | 86/58 | 92/67 |  |
| MCT | LANG | GR8 | 95/59 | 96/59 | 96/55 | 96/75 | 96/56 | 96/61 | 96/47 | 96/64 | - | $<$ | - | - | 96/55 | 96/65 |  |
| MCT | MATH | GR8 | 74/39 | 80/50 | 77/44 | 93/74 | 85/51 | 75/48 | 67/31 | 86/59 | - | < | - | - | 77/44 | 83/58 |  |
| WRIT |  | GR4 | 93/43 | 96/22 | 96/22 | 96/21 | 96/15 | 96/28 | 96/24 | 96/21 |  | - | - | - | 96/26 | 96/13 |  |
| WRIT |  | GR7 | 96/25 | 82/12 | 81/11 | 85/14 | 80/06 | 85/20 | 81/14 | 83/10 |  | < | - | - | 80/10 | 87/16 |  |
| SATP | ALG1 | AVG | 312.3 | 317.6 | 317.8 | < | 325.4 | 310.2 | 311.4 | 323.7 | - | < | - | - | 314.6 | 326.6 |  |
| SATP | ALG1 | \%P |  | 69.8 | 69.7 | < | 77.8 | 62.1 | 66.2 | 72.7 | - | < | - | - | 68.5 | 75 | - |
| SATP | BIOL | AVG | 308.4 | 351.7 | 347.8 | 379.4 | 353 | 350.8 | 341.8 | 362.1 | - | < | - | - | 343.1 | 373.4 | - |
| SATP | BIOL | \%P |  | 89.2 | 90.4 | 81.3 | 98.1 | 82.9 | 84.9 | 94.5 | - | < | - | - | 87.1 | 94.6 | - |
| SATP | HIST | AVG | 344.8 | 356.3 | 351.8 | 389.8 | 362.4 | 351.2 | 335.2 | 372.8 | - | < | - | - | 345.8 | 369.5 | - |
| SATP | HIST | \%P |  | 92.3 | 91.3 | 100 | 90.8 | 93.6 | 85.7 | 97.5 | - | < | - | - | 88.3 | 96.9 | - |
| SATP | ENGL | RLC | 307.9 | 315.4 | 312.1 | 341.9 | 310.8 | 319.5 | 307.3 | 324.5 | - | < | - | - | 311 | 327.3 | - |
| SATP | ENGL | \%P |  | 66.4 | 64.6 | 81.3 | 63.8 | 68.8 | 53.8 | 81.3 | - | < | - | - | 59.8 | 84.6 | - |
| SATP | ENGL | NAR | 2.2 | 2 | 2 | 2.5 | 1.9 | 2.2 | 2.1 | 2 | - | < | - | - | 2 | 2.2 | - |
| SATP | NAR | \%P |  | 91.9 | 90.8 | 100 | 87.1 | 96.2 | 96.3 | 86.2 | - | < | - | - | 89.7 | 97.5 | - |
| SATP | ENGL | INF | 1.9 | 2 | 2 | 2.2 | 2 | 2.1 | 2 | 2.1 | - | < | - | - | 2 | 2.1 | - |
| SATP | INF | \%P |  | 93.2 | 93.1 | 94.1 | 92.9 | 93.6 | 90.1 | 96.9 | - | < | - | - | 92.5 | 95 | - |
| NRT | READ | GR6 |  | 51.7 | 48.2 | 62.7 | 50.5 | 53.2 | 45 | 57.9 | - | - | - | - | 48.9 | 60 | - |
| NRT | LANG | GR6 |  | 52.2 | 48.3 | 64.4 | 50.1 | 54.5 | 47.5 | 56.4 | - | - | - | - | 49.8 | 59.2 | - |
| NRT | MATH | GR6 |  | 52.3 | 49.1 | 62.3 | 53.1 | 51.4 | 47.3 | 56.7 | - | - | - | - | 49.2 | 61.5 | - |
| ACT | COMP | COR | 17.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^80]Columbia 4620
Marion County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,863 | 491,623 |
| White | $53.68 \%$ | $47.27 \%$ |
| Black | $45.14 \%$ | $50.86 \%$ |
| Asian | $0.64 \%$ | $0.72 \%$ |
| Native Amer. | $0.05 \%$ | $0.16 \%$ |
| Hispanic | $0.48 \%$ | $0.98 \%$ |
| Male | $51.69 \%$ | $51.01 \%$ |
| Female | $48.31 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.54\% | 96.23\% | 18 |
| \% Eligible for Free Lunch | 59.88\% | 56.56\% | 70 |
| \# of Carnegie Units Taught | 92.5 | 86.07 | 53 |
| \# of Dropouts | 11 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 55.55\% | 39.82\% | 5 |
| \% Emergency Licenses | 4.50\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 8.54\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 17.23\% | 12.87\% | N/A |
| \% Receiving Diplomas | 50.00\% | 34.12\% | 30 |
| Federal Spec. Educ. Expenditure | \$374,515 | \$61,693,091 | 60 |
| State/Local Spec. Educ. Expend. | \$1,076,399 | \$208,312,002 | 69 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 5 | 2,007.32 | 126 |
| \% Students in C/T prog. (Gr.7-9) | 88.40\% | 81.31\% | 85 |
| \% Students in C/T prog. (Gr.10-12) | 51.58\% | 46.63\% | 79 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,019 | \$6,402 | 46 |
| Est. State/Local Per Pupil Exp. | \$5,989 | \$5,407 | 25 |
| Estimated Federal Per Pupil Exp. | \$1,031 | \$994 | 81 |
| \% District Administrative Exp. | 5.80\% | 3.51\% | 143 |
| Total Operational Tax Levy | 47.3 | 39.89 | N/A |
| Debt Service Tax Levy | 11.90 | N/A | N/A |
| Valuation Per Student in ADA | \$31,488 | \$36,781 | 68 |
| Title I |  |  |  |
| Title I Allocation | \$543,421 | \$126,403,037 | 88 |
| \% of Enrollment Served | 47.38\% | 65.07\% | 129 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 5 | 53 | N/A |
| Graduation Rate | 88.52\% | 81.29\% | 29 |
| ACT \% College Prep | 33.90\% | 37.30\% | 86 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Columbia Elementary | 273 | 3 |
| 8 | Columbia High | 525 | 3 |
| 12 | Columbia Primary | 633 | 5 |
| 16 | Jefferson Middle | 432 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Marion County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | < | < |  |  | 96/96 | 96/96 | - |
| MCT | LANG | GR2 | 96/93 | 96/91 | 96/89 | 96/96 | 96/87 | 96/96 | 96/87 | 96/95 | < | $<$ |  |  | 96/86 | 96/96 | - |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 | 96/94 | 96/96 | $<$ | < |  |  | 96/96 | 96/96 | - |
| MCT | READ | GR3 | 96/94 | 96/91 | 96/89 | 96/96 | 96/96 | 96/87 | 96/88 | 96/94 |  | - |  |  | 96/90 | 96/94 | - |
| MCT | LANG | GR3 | 96/90 | 96/92 | 96/90 | 96/96 | 96/96 | 96/89 | 96/87 | 96/96 |  | - |  |  | 96/89 | 96/96 | - |
| MCT | MATH | GR3 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 |  | - |  |  | 96/96 | 96/96 | - |
| MCT | READ | GR4 | 95/89 | 95/87 | 94/85 | 96/96 | 94/83 | 96/92 | 95/78 | 95/95 | < | < |  |  | 92/81 | 96/96 |  |
| MCT | LANG | GR4 | 93/76 | 92/78 | 91/74 | 96/92 | 86/70 | 96/88 | 89/67 | 95/87 | < | < |  |  | 90/71 | 96/92 | - |
| MCT | MATH | GR4 | 94/85 | 93/84 | 91/82 | 96/92 | 89/77 | 96/92 | 91/75 | 95/92 | < | < |  |  | 91/78 | 96/95 | - |
| MCT | READ | GR5 | 92/81 | 92/84 | 90/81 | 96/95 | 87/76 | 96/90 | 88/71 | 95/94 | < | - |  |  | 89/78 | 96/93 | - |
| MCT | LANG | GR5 | 92/66 | 90/75 | 88/69 | 96/96 | 83/62 | 96/85 | 84/55 | 95/90 | < | - |  |  | 90/68 | 91/86 | - |
| MCT | MATH | GR5 | 85/68 | 87/64 | 85/60 | 95/86 | 83/56 | 90/72 | 79/42 | 94/82 | $<$ | - |  |  | 82/56 | 95/79 | - |
| MCT | READ | GR6 | 90/73 | 90/78 | 87/73 | 96/94 | 92/77 | 88/79 | 84/68 | 95/89 | - | < |  |  | 85/71 | 96/90 | - |
| MCT | LANG | GR6 | 90/45 | 94/65 | 93/56 | 96/91 | 89/54 | 96/73 | 94/67 | 94/63 | - | < | $<$ |  | 91/61 | 96/73 | - |
| MCT | MATH | GR6 | 80/62 | 86/66 | 81/55 | 96/96 | 85/65 | 87/66 | 81/59 | 92/74 | - | < | < | - | 81/58 | 94/78 | - |
| MCT | READ | GR7 | 84/66 | 92/65 | 91/60 | 95/91 | 92/62 | 91/68 | 84/48 | 96/75 | < | - | - | - | 88/55 | 95/76 | - |
| MCT | LANG | GR7 | 91/54 | 96/54 | 96/49 | 96/76 | 96/44 | 96/61 | 91/43 | 96/59 | < | - |  |  | 93/55 | 96/52 | - |
| MCT | MATH | GR7 | 68/51 | 72/51 | 66/43 | 96/91 | 73/50 | 71/52 | 57/41 | 80/57 | $<$ | - |  |  | 63/50 | 80/53 | - |
| MCT | READ | GR8 | 86/57 | 82/63 | 79/58 | 95/90 | 76/61 | 87/66 | 75/47 | 88/78 | $<$ | - |  |  | 73/50 | 93/80 | - |
| MCT | LANG | GR8 | 96/54 | 92/54 | 90/47 | 96/95 | 88/44 | 95/64 | 87/40 | 95/67 | < | - | - |  | 86/41 | 96/70 | - |
| MCT | MATH | GR8 | 66/42 | 59/36 | 53/29 | 95/74 | 56/29 | 62/43 | 42/22 | 74/49 | < | - | - | - | 41/17 | 82/59 |  |
| WRIT |  | GR4 | 96/50 | 96/40 | 96/36 | 96/56 | 96/28 | 96/57 | 96/36 | 96/43 | $<$ | < | - | - | 96/37 | 96/49 |  |
| WRIT |  | GR7 | 89/09 | 96/33 | 96/29 | 96/55 | 96/24 | 96/40 | 95/33 | 96/32 | $<$ | - | - | - | 96/27 | 96/40 | - |
| SATP | ALG1 | AVG | 329.3 | 330.3 | 326.5 | 351.6 | 324 | 337.1 | 316 | 344.7 | $<$ | - | - | - | 316.8 | 344.4 | - |
| SATP | ALG1 | \%P |  | 79.7 | 80 | 77.8 | 77 | 82.5 | 67.8 | 91.4 | < | - | - | - | 71.7 | 87.9 | - |
| SATP | BIOL | AVG | 384.8 | 342.4 | 343.2 | < | 349.5 | 334 | 329 | 353.7 | - | < | - | - | 332.6 | 353.3 | - |
| SATP | BIOL | \%P |  | 86 | 86.8 | < | 90 | 81.4 | 73.8 | 96 | - | < | - | - | 77.6 | 95.5 | - |
| SATP | HIST | AVG | 380.1 | 379.6 | 380.9 | < | 386.2 | 373 | 353.5 | 392.5 | - | - | - | - | 359.7 | 392.6 | - |
| SATP | HIST | \%P |  | 97.2 | 97.1 | < | 98.1 | 96.4 | 94.4 | 98.6 | - | - | - | - | 94.7 | 98.4 | - |
| SATP | ENGL | RLC | 320.8 | 331.9 | 334.6 | < | 331.9 | 332 | 316.5 | 343 | - | < | - | - | 319.2 | 344.1 | - |
| SATP | ENGL | \%P |  | 79.2 | 81.4 | < | 79.7 | 78.7 | 65.4 | 88.9 | - | < | - | - | 70.5 | 87.5 | - |
| SATP | ENGL | NAR | 2.4 | 2.4 | 2.4 | < | 2.4 | 2.4 | 2.3 | 2.5 | - | < | - | - | 2.3 | 2.5 | - |
| SATP | NAR | \%P |  | 96.8 | 98.3 | < | 96.9 | 96.7 | 96.2 | 97.2 | - | < | - | - | 94.9 | 98.5 | - |
| SATP | ENGL | INF | 2.3 | 2.5 | 2.5 | < | 2.4 | 2.5 | 2.4 | 2.6 | - | < | - | - | 2.4 | 2.5 | - |
| SATP | INF | \%P |  | 98.4 | 99.2 | < | 96.9 | 100 | 100 | 97.2 | - | < | - | - | 100 | 97 | - |
| NRT | READ | GR6 |  | 50.9 | 45.8 | 65.7 | 51.6 | 50.4 | 46 | 55.6 | - | < | < | - | 46.9 | 57.8 | - |
| NRT | LANG | GR6 |  | 51 | 46.3 | 64.6 | 50.6 | 51.2 | 48.4 | 53.6 | - | < | < | - | 47.1 | 57.5 | - |
| NRT | MATH | GR6 |  | 53.8 | 47.2 | 72.8 | 54 | 53.6 | 47.4 | 59.7 | - | < | < | - | 49.1 | 61.9 | - |
| ACT | COMP | COR | 20.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^81]Marshall County
Marshall County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,397 | 491,623 |
| White | $36.21 \%$ | $47.27 \%$ |
| Black | $62.29 \%$ | $50.86 \%$ |
| Asian | $0.12 \%$ | $0.72 \%$ |
| Native Amer. | $0.03 \%$ | $0.16 \%$ |
| Hispanic | $1.35 \%$ | $0.98 \%$ |
| Male | $51.46 \%$ | $51.01 \%$ |
| Female | $48.54 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.24\% | 96.23\% | 87 |
| \% Eligible for Free Lunch | 66.06\% | 56.56\% | 84 |
| \# of Carnegie Units Taught | 65.5 | 86.07 | 111 |
| \# of Dropouts | 44 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 34.97\% | 39.82\% | 109 |
| \% Emergency Licenses | 11.79\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 5.46\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.00\% | 12.87\% | N/A |
| \% Receiving Diplomas | 18.75\% | 34.12\% | 94 |
| Federal Spec. Educ. Expenditure | \$399,119 | \$61,693,091 | 56 |
| State/Local Spec. Educ. Expend. | \$1,237,689 | \$208,312,002 | 56 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9.34 | 2,007.32 | 88 |
| \% Students in C/T prog. (Gr.7-9) | 25.61\% | 81.31\% | 144 |
| \% Students in C/T prog. (Gr.10-12) | 53.40\% | 46.63\% | 69 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,175 | \$6,402 | 150 |
| Est. State/Local Per Pupil Exp. | \$4,240 | \$5,407 | 152 |
| Estimated Federal Per Pupil Exp. | \$936 | \$994 | 95 |
| \% District Administrative Exp. | 4.92\% | 3.51\% | 124 |
| Total Operational Tax Levy | 23.51 | 39.89 | N/A |
| Debt Service Tax Levy | 11.73 | N/A | N/A |
| Valuation Per Student in ADA | \$29,224 | \$36,781 | 83 |
| Title I |  |  |  |
| Title I Allocation | \$1,081,528 | \$126,403,037 | 37 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 79.12\% | 81.29\% | 101 |
| ACT \% College Prep | 31.00\% | 37.30\% | 104 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Byhalia High | 463 | 4 |
| 8 | Galena Elementary | 332 | 1 |
| 12 | Henry Junior High | 1034 | 1 |
| 16 | Potts Camp Att Ctr | 490 | 4 |
| 20 | Mary Reid School | 238 | 5 |
| 24 | H W Byers Att Ctr | 840 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Marshall County
Marshall County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \dot{0} 002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 78/63 | 92/85 | 92/85 | 92/83 | 88/78 | 95/92 | 93/86 | 91/86 | - | < |  |  | 90/83 | 96/91 | - |
| MCT | LANG | GR2 | 82/60 | 93/74 | 94/75 | 87/67 | 91/64 | 96/84 | 95/74 | 94/78 |  | $<$ |  |  | 93/70 | 96/89 | - |
| MCT | MATH | GR2 | 96/85 | 96/92 | 96/92 | 96/92 | 96/90 | 96/93 | 96/91 | 96/95 |  | < |  |  | 96/91 | 96/95 | - |
| MCT | READ | GR3 | 78/62 | 81/63 | 83/65 | 68/48 | 77/59 | 85/68 | 76/54 | 89/78 |  | < |  |  | 77/58 | 93/80 |  |
| MCT | LANG | GR3 | 83/58 | 84/55 | 85/58 | 75/33 | 80/44 | 87/69 | 80/49 | 89/66 |  | < |  |  | 80/49 | 95/76 | - |
| MCT | MATH | GR3 | 95/74 | 90/72 | 92/74 | 76/60 | 89/68 | 92/77 | 89/67 | 93/80 |  | < |  |  | 89/68 | 95/84 | - |
| MCT | READ | GR4 | 80/65 | 83/65 | 83/66 | 71/57 | 80/60 | 85/71 | 75/49 | 94/89 | - | - |  |  | 80/58 | 92/88 | - |
| MCT | LANG | GR4 | 77/48 | 72/45 | 73/45 | 64/43 | 66/40 | 78/50 | 59/30 | 91/67 | - | - |  |  | 68/37 | 86/71 | - |
| MCT | MATH | GR4 | 77/53 | 73/51 | 72/50 | 86/57 | 74/53 | 72/48 | 62/32 | 89/77 | - | - |  |  | 68/41 | 88/82 | - |
| MCT | READ | GR5 | 82/71 | 81/66 | 81/66 | 82/71 | 78/64 | 84/68 | 79/62 | 84/72 | - | < |  |  | 81/64 | 84/72 | - |
| MCT | LANG | GR5 | 86/58 | 78/43 | 77/41 | 94/65 | 76/37 | 80/49 | 75/38 | 82/48 | - | < |  |  | 74/37 | 88/57 | - |
| MCT | MATH | GR5 | 70/41 | 68/39 | 67/38 | 83/56 | 68/41 | 69/36 | 61/35 | 78/44 | - | < |  |  | 66/35 | 75/49 | - |
| MCT | READ | GR6 | 81/60 | 76/58 | 76/58 | 81/63 | 75/57 | 78/60 | 71/50 | 89/76 | - | < |  |  | 73/54 | 85/72 | - |
| MCT | LANG | GR6 | 89/41 | 88/50 | 89/50 | 75/56 | 84/41 | 91/58 | 87/44 | 91/64 | - | < |  |  | 85/48 | 94/57 | - |
| MCT | MATH | GR6 | 62/44 | 63/39 | 63/38 | 71/53 | 63/38 | 64/39 | 56/29 | 77/61 | - | < |  |  | 58/33 | 79/55 | - |
| MCT | READ | GR7 | 82/54 | 71/45 | 71/44 | 70/50 | 72/47 | 71/42 | 61/30 | 92/74 |  | < | - |  | 69/40 | 79/59 | - |
| MCT | LANG | GR7 | 92/47 | 91/37 | 92/37 | 80/40 | 87/31 | 95/43 | 88/28 | 96/56 |  | < | - |  | 91/34 | 91/46 |  |
| MCT | MATH | GR7 | 68/27 | 43/27 | 42/28 | 50/20 | 44/30 | 41/25 | 30/15 | 68/51 |  | < | - |  | 36/22 | 61/43 |  |
| MCT | READ | GR8 | 73/44 | 77/43 | 76/42 | < | 67/35 | 85/50 | 70/33 | 95/65 |  | < | - |  | 74/40 | 85/50 |  |
| MCT | LANG | GR8 | 91/48 | 91/48 | 90/48 | < | 84/34 | 96/61 | 87/45 | 96/55 | - | < | - |  | 89/49 | 94/47 |  |
| MCT | MATH | GR8 | 67/40 | 65/31 | 64/30 | < | 59/29 | 70/33 | 59/26 | 79/43 | - | < |  |  | 64/26 | 68/41 |  |
| WRIT |  | GR4 | 92/42 | 96/30 | 96/30 | 94/27 | 96/22 | 96/39 | 95/25 | 96/37 | - | - |  |  | 96/26 | 96/43 | - |
| WRIT |  | GR7 | 95/37 | 93/36 | 94/36 | 92/50 | 92/34 | 95/39 | 92/24 | 96/62 | - | < |  |  | 91/31 | 96/51 | - |
| SATP | ALG1 | AVG | 314.9 | 334.2 | 336.7 | 299.1 | 329 | 339.3 | 329.7 | 342.9 | - | < | - | - | 334 | 336.9 | - |
| SATP | ALG1 | \%P |  | 85 | 88.8 | 30 | 85.3 | 84.6 | 83 | 88.5 | - | < | - |  | 86 | 83.7 | - |
| SATP | BIOL | AVG | 333.9 | 330.7 | 331.5 | < | 332 | 329.5 | 326.6 | 340.6 | - | < | - |  | 331.4 | 329.7 | - |
| SATP | BIOL | \%P |  | 84 | 84.6 | < | 83.1 | 84.9 | 83.3 | 84.8 | - | < | - |  | 86.1 | 79.2 | - |
| SATP | HIST | AVG | 351.4 | 342.2 | 342.4 | < | 345.5 | 338.9 | 332.7 | 362 | - | < | - | - | 337.4 | 351.4 | - |
| SATP | HIST | \%P |  | 89.9 | 89.7 | < | 90 | 89.7 | 86.8 | 96 | - | < | - | - | 89.3 | 90.9 | - |
| SATP | ENGL | RLC | 307 | 322.2 | 324.2 | 292 | 312.1 | 330 | 315.1 | 334.3 | - | < | - | - | 320.5 | 325 | - |
| SATP | ENGL | \%P |  | 76.6 | 79.8 | 33.3 | 63.2 | 86.9 | 71 | 86.2 | - | < | - | - | 72.1 | 84.4 | - |
| SATP | ENGL | NAR | 2 | 2.2 | 2.2 | 1.8 | 2.1 | 2.2 | 2.1 | 2.3 | $<$ | < | - | - | 2.2 | 2.2 | - |
| SATP | NAR | \%P |  | 93.3 | 95.2 | 66.7 | 88.3 | 97 | 92.8 | 95.3 | < | < | - | - | 93 | 93.8 | - |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.2 | 2.1 | 2.1 | 2.2 | 2.2 | 2.2 | < | < | - | - | 2.2 | 2.2 | - |
| SATP | INF | \%P |  | 97.8 | 98.2 | 91.7 | 97.4 | 98 | 97.3 | 100 | < | < | - | - | 96.5 | 100 | - |
| NRT | READ | GR6 |  | 45.3 | 45 | 50.7 | 44.5 | 46 | 42.9 | 50.8 | < | < | - | - | 44.2 | 48.8 | - |
| NRT | LANG | GR6 |  | 47.5 | 47.1 | 55.6 | 46.6 | 48.4 | 44.9 | 53.5 | < | $<$ | - | - | 46.1 | 52.1 | - |
| NRT | MATH | GR6 |  | 42.2 | 41.8 | 48.2 | 42.8 | 41.5 | 37.6 | 51.8 | $<$ | $<$ | - | - | 39.8 | 49.4 | - |
| ACT | COMP | COR | 17.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^82]Holly Springs
4720
Marshall County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,893 | 491,623 |
| White | $3.01 \%$ | $47.27 \%$ |
| Black | $96.46 \%$ | $50.86 \%$ |
| Asian | $0.26 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.26 \%$ | $0.98 \%$ |
| Male | $50.87 \%$ | $51.01 \%$ |
| Female | $49.13 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.09\% | 96.23\% | 99 |
| \% Eligible for Free Lunch | 80.14\% | 56.56\% | 110 |
| \# of Carnegie Units Taught | 73.5 | 86.07 | 89 |
| \# of Dropouts | 37 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 36.44\% | 39.82\% | 96 |
| \% Emergency Licenses | 11.34\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 2.55\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 17.44\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$250,781 | \$61,693,091 | 98 |
| State/Local Spec. Educ. Expend. | \$828,850 | \$208,312,002 | 95 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9 | 2,007.32 | 91 |
| \% Students in C/T prog. (Gr.7-9) | 83.89\% | 81.31\% | 120 |
| \% Students in C/T prog. (Gr.10-12) | 66.40\% | 46.63\% | 22 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,180 | \$6,402 | 97 |
| Est. State/Local Per Pupil Exp. | \$5,020 | \$5,407 | 115 |
| Estimated Federal Per Pupil Exp. | \$1,161 | \$994 | 71 |
| \% District Administrative Exp. | 4.39\% | 3.51\% | 103 |
| Total Operational Tax Levy | 42.3 | 39.89 | N/A |
| Debt Service Tax Levy | 6.76 | N/A | N/A |
| Valuation Per Student in ADA | \$29,376 | \$36,781 | 80 |
| Title I |  |  |  |
| Title I Allocation | \$592,300 | \$126,403,037 | 81 |
| \% of Enrollment Served | 55.84\% | 65.07\% | 115 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 84.62\% | 81.29\% | 58 |
| ACT \% College Prep | 58.90\% | 37.30\% | 6 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | ---: | ---: | :---: |
| 4 | Holly Springs High | 851 | 2 |
| 8 | Holly Springs Inter | 446 | 2 |
| 12 | Holly Springs Prim | 596 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Holly Springs
Marshall County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & -0 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 76/60 | 79/64 | 82/66 | 68/54 | 65/52 | 92/73 | 79/64 | < | - | - | - | - | 79/64 | - | < |
| MCT | LANG | GR2 | 82/48 | 90/62 | 90/64 | 87/47 | 84/48 | 94/73 | 89/62 | $<$ |  | - | - | - | 90/62 | - | < |
| MCT | MATH | GR2 | 95/80 | 95/82 | 95/80 | 96/93 | 95/79 | 96/84 | 95/81 | < |  | - | - | - | 95/82 | - | < |
| MCT | READ | GR3 | 80/62 | 75/56 | 76/55 | 67/58 | 76/55 | 74/56 | 76/55 | < | < | - | - |  | 75/56 | - |  |
| MCT | LANG | GR3 | 80/51 | 82/54 | 82/54 | < | 80/52 | 85/57 | 82/53 | $<$ | < | - | - | - | 82/54 | - |  |
| MCT | MATH | GR3 | 85/62 | 96/74 | 96/74 | < | 96/77 | 96/70 | 96/74 | < | < | - | - |  | 96/74 | - |  |
| MCT | READ | GR4 | 82/75 | 92/81 | 93/84 | < | 89/72 | 95/91 | 93/82 | < |  | - | - |  | 92/81 | - |  |
| MCT | LANG | GR4 | 81/54 | 85/49 | 86/51 | < | 77/39 | 92/59 | 85/50 | < |  | - | - |  | 85/49 | - |  |
| MCT | MATH | GR4 | 74/49 | 83/54 | 86/57 | < | 88/56 | 79/52 | 83/55 | < |  | - | - | - | 83/54 | - |  |
| MCT | READ | GR5 | 76/59 | 86/75 | 86/76 | $<$ | 81/73 | 90/77 | 85/75 | < |  | - | - | - | 86/75 | - |  |
| MCT | LANG | GR5 | 79/44 | 89/54 | 89/56 | < | 87/47 | 91/60 | 89/55 | < |  | - | - | - | 89/54 | - |  |
| MCT | MATH | GR5 | 66/38 | 76/44 | 76/43 | < | 77/39 | 74/49 | 75/44 | < |  | - | - |  | 76/44 | - |  |
| MCT | READ | GR6 | 76/53 | 70/45 | 70/47 | 60/30 | 65/37 | 75/57 | 69/45 | < |  | < | - |  | 70/45 | - |  |
| MCT | LANG | GR6 | 81/35 | 88/50 | 89/51 | 80/40 | 83/40 | 95/65 | 88/50 | $<$ |  | $<$ | - |  | 88/50 | - |  |
| MCT | MATH | GR6 | 55/33 | 68/40 | 68/42 | < | 68/34 | 68/49 | $67 / 41$ | < |  | $<$ | - |  | 68/40 | - |  |
| MCT | READ | GR7 | 57/34 | 64/34 | 68/35 | 1 | 57/23 | 71/44 | 65/33 | $<$ | < | $<$ | - | - | 64/34 | - |  |
| MCT | LANG | GR7 | 79/28 | 82/30 | 84/31 | 64/09 | 76/18 | 88/41 | 83/29 | < | $<$ | < | - | - | 82/30 | - |  |
| MCT | MATH | GR7 | 27/20 | 42/20 | 44/21 | 18/09 | 35/16 | 48/24 | 41/20 | < | < | < | - | - | 42/20 | - |  |
| MCT | READ | GR8 | 50/21 | 76/42 | 80/45 | < | 66/39 | 86/46 | 76/42 | - | $<$ | - | - | - | 76/42 | - |  |
| MCT | LANG | GR8 | 76/40 | 87/40 | 89/41 | < | 82/32 | 93/47 | 88/40 | - | < | - | - | - | 87/40 | - |  |
| MCT | MATH | GR8 | 41/27 | 58/33 | 61/35 | < | 56/29 | 60/37 | 58/33 | - | < | - | - | - | 58/33 | - |  |
| WRIT |  | GR4 | 90/43 | 94/16 | 94/16 | < | 92/07 | 96/26 | 94/16 | < | - | - | - | - | 94/16 | - |  |
| WRIT |  | GR7 | 93/30 | 92/37 | 93/38 | 80/10 | 91/30 | 94/43 | 93/37 | < | < | < | - | - | 92/37 | - |  |
| SATP | ALG1 | AVG | 297.5 | 313.4 | 317.3 | < | 306.6 | 319 | 313.7 | < |  | - | - | - | 313.4 | - |  |
| SATP | ALG1 | \%P |  | 59.2 | 64 | < | 50.9 | 66.2 | 59.7 | < | - | - | - | - | 59.2 | - |  |
| SATP | BIOL | AVG | 332.5 | 345.5 | 352.1 | < | 344.3 | 347 | 345.3 | $<$ | - | - | - | - | 345.5 | - |  |
| SATP | BIOL | \%P |  | 82.4 | 89.1 | < | 81 | 83.9 | 82.9 | < | - | - | - | - | 82.4 | - |  |
| SATP | HIST | AVG | 340.4 | 350.6 | 350.6 | - | 353.6 | 348.1 | 349.9 | < | < | - | - | < | 350.6 | - |  |
| SATP | HIST | \%P |  | 96.1 | 96.1 | - | 97.8 | 94.6 | 97 | < | < | - | - | < | 96.1 | - |  |
| SATP | ENGL | RLC | 298.1 | 310.9 | 314.6 | < | 301.9 | 321.6 | 310.8 | < | - | - | - | - | 310.9 | - |  |
| SATP | ENGL | \%P |  | 62.4 | 66 | < | 57.6 | 68 | 62.6 | < | - | - | - | - | 62.4 | - |  |
| SATP | ENGL | NAR | 2.2 | 2 | 2 | < | 2 | 2 | 2 | < | - | - | - | - | 2 | - |  |
| SATP | NAR | \%P |  | 88.8 | 90.2 | < | 89.5 | 88 | 89.5 | < | - | - | - | - | 88.8 | - |  |
| SATP | ENGL | INF | 1.9 | 2.1 | 2.2 | < | 2 | 2.2 | 2.1 | < | - | - | - | - | 2.1 | - |  |
| SATP | INF | \%P |  | 90.7 | 95.1 | < | 86 | 96 | 90.5 | < | - | - | - | - | 90.7 | - |  |
| NRT | READ | GR6 |  | 40 | 40.4 | 34.9 | 37.4 | 43.5 | 39.7 | < | - | < | - | - | 40.1 | - |  |
| NRT | LANG | GR6 |  | 43.2 | 43.5 | 38.8 | 39.2 | 48.6 | 42.8 | < | - | < | - | - | 43.2 | - |  |
| NRT | MATH | GR6 |  | 39.2 | 39.3 | 37.2 | 37.2 | 41.8 | 39.2 | $<$ | - | < | - | - | 39.2 | - |  |
| ACT | COMP | COR | 17.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^83]Monroe County
Monroe County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,619 | 491,623 |
| White | $88.32 \%$ | $47.27 \%$ |
| Black | $9.74 \%$ | $50.86 \%$ |
| Asian | $0.19 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.76 \%$ | $0.98 \%$ |
| Male | $52.12 \%$ | $51.01 \%$ |
| Female | $47.88 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.78\% | 96.23\% | 58 |
| \% Eligible for Free Lunch | 34.67\% | 56.56\% | 11 |
| \# of Carnegie Units Taught | 84.5 | 86.07 | 67 |
| \# of Dropouts | 20 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 44.78\% | 39.82\% | 33 |
| \% Emergency Licenses | 5.17\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 5.30\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.63\% | 12.87\% | N/A |
| \% Receiving Diplomas | 25.00\% | 34.12\% | 77 |
| Federal Spec. Educ. Expenditure | \$306,015 | \$61,693,091 | 78 |
| State/Local Spec. Educ. Expend. | \$1,126,018 | \$208,312,002 | 65 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 17 | 2,007.32 | 42 |
| \% Students in C/T prog. (Gr.7-9) | 91.39\% | 81.31\% | 50 |
| \% Students in C/T prog. (Gr.10-12) | 61.33\% | 46.63\% | 37 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,689 | \$6,402 | 133 |
| Est. State/Local Per Pupil Exp. | \$5,112 | \$5,407 | 101 |
| Estimated Federal Per Pupil Exp. | \$577 | \$994 | 140 |
| \% District Administrative Exp. | 2.07\% | 3.51\% | 4 |
| Total Operational Tax Levy | 33.06 | 39.89 | N/A |
| Debt Service Tax Levy | 1.57 | N/A | N/A |
| Valuation Per Student in ADA | \$33,300 | \$36,781 | 57 |
| Title I |  |  |  |
| Title I Allocation | \$263,221 | \$126,403,037 | 137 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 80.47\% | 81.29\% | 87 |
| ACT \% College Prep | 36.20\% | 37.30\% | 70 |

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Becker Elementary | 156 | 4 |
| 12 | Hamilton High School | 764 | 4 |
| 16 | Hatley High School | 972 | 4 |
| 20 | Smithville High Sch | 727 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ =Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Monroe County
Monroe County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \dot{0} 002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/92 | 96/96 | 96/96 | 93/86 | 96/96 | 96/95 | 96/96 | 96/96 |  | - |  |  | 96/93 | 96/96 |  |
| MCT | LANG | GR2 | 96/88 | 96/87 | 96/88 | 89/79 | 96/85 | 96/89 | 96/77 | 96/88 |  |  |  |  | 96/81 | 96/91 |  |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 | 96/92 | 96/96 |  |  |  |  | 96/93 | 96/96 |  |
| MCT | READ | GR3 | 96/88 | 96/91 | 96/94 | 88/65 | 96/89 | 96/94 | 92/76 | 96/93 |  | < |  |  | 94/83 | 96/95 |  |
| MCT | LANG | GR3 | 94/70 | 95/82 | 96/85 | 75/55 | 94/75 | 96/89 | 96/64 | 95/84 |  | $<$ |  |  | 94/69 | 96/89 |  |
| MCT | MATH | GR3 | 96/93 | 96/95 | 96/96 | 95/80 | 96/94 | 96/96 | 96/96 | 96/95 |  | < |  |  | 96/96 | 96/95 |  |
| MCT | READ | GR4 | 96/94 | 96/92 | 96/93 | 94/81 | 95/90 | 96/94 | 90/65 | 96/95 |  | - | - |  | 90/83 | 96/96 |  |
| MCT | LANG | GR4 | 94/80 | 94/79 | 95/83 | 79/42 | 91/76 | 96/83 | 81/62 | 95/81 |  | - | - |  | 86/70 | 96/84 |  |
| MCT | MATH | GR4 | 96/83 | 96/84 | 96/85 | 93/64 | 96/83 | 95/85 | 90/69 | 96/85 |  | - |  |  | 93/70 | 96/91 |  |
| MCT | READ | GR5 | 96/91 | 96/95 | 96/96 | < | 96/94 | 96/96 | 96/87 | 96/96 |  | $<$ | - |  | 96/95 | 96/94 | < |
| MCT | LANG | GR5 | 94/79 | 96/85 | 96/89 | 50/10 | 95/79 | 96/93 | 88/80 | 96/86 |  | < | - |  | 96/80 | 96/90 | < |
| MCT | MATH | GR5 | 91/80 | 95/73 | 96/76 | 80/10 | 92/70 | 96/76 | 84/48 | 96/78 |  | < | - |  | 93/66 | 96/79 | < |
| MCT | READ | GR6 | 94/82 | 96/91 | 96/92 | < | 96/89 | 96/92 | 91/82 | 96/91 | $<$ | - | - |  | 94/87 | 96/92 |  |
| MCT | LANG | GR6 | 96/69 | 92/73 | 96/77 | 39/08 | 88/62 | 96/84 | 83/67 | 92/73 | $<$ | - | - |  | 91/51 | 92/81 |  |
| MCT | MATH | GR6 | 92/80 | 89/74 | 94/78 | 1 | 86/71 | 91/76 | 73/36 | 90/76 | $<$ | - | - |  | 77/62 | 93/78 |  |
| MCT | READ | GR7 | 92/71 | 89/75 | 94/80 | 29/24 | 90/77 | 88/73 | 72/50 | 90/78 |  | < | - | - | 84/64 | 91/81 | < |
| MCT | LANG | GR7 | 95/57 | 93/61 | 96/67 | 58/05 | 91/52 | 94/69 | 89/39 | 93/64 |  | $<$ |  |  | 92/50 | 93/66 |  |
| MCT | MATH | GR7 | 75/73 | 85/73 | 89/77 | 33/20 | 86/75 | 83/71 | 69/50 | 86/75 |  | < |  |  | 75/64 | 89/77 |  |
| MCT | READ | GR8 | 76/51 | 87/70 | 91/76 | 47/12 | 80/64 | 95/78 | 75/56 | 88/72 | < | < |  |  | 78/67 | 91/72 |  |
| MCT | LANG | GR8 | 94/70 | 96/70 | 96/77 | 70/10 | 93/59 | 96/82 | 96/53 | 95/72 |  | < | - |  | 93/58 | 96/76 |  |
| MCT | MATH | GR8 | 78/52 | 81/56 | 85/61 | 38/06 | 83/58 | 79/54 | 44/25 | 84/59 |  | < | - |  | 72/47 | 84/60 | $<$ |
| WRIT |  | GR4 | 93/43 | 96/14 | 96/16 | 94/04 | 96/10 | 96/19 | 96/19 | 96/14 |  | - | - |  | 96/12 | 96/15 |  |
| WRIT |  | GR7 | 90/28 | 92/37 | 94/41 | 79/11 | 87/28 | 96/46 | 89/33 | 93/38 |  | < | - |  | 93/41 | 92/36 | $<$ |
| SATP | ALG1 | AVG | 342.5 | 331.8 | 333.8 | < | 326.4 | 337.1 | 320.3 | 332.6 |  | - | - | - | 329.4 | 332.6 |  |
| SATP | ALG1 | \%P |  | 80.4 | 81.9 | < | 73.1 | 87.5 | 80 | 80.4 |  | - | - | - | 83.8 | 79.3 |  |
| SATP | BIOL | AVG | 370.1 | 355.5 | 357.9 | 316.9 | 357.7 | 353.3 | 332.3 | 357.6 |  | - | - | - | 348 | 358.3 |  |
| SATP | BIOL | \%P |  | 95.9 | 97.5 | 70 | 96.6 | 95.2 | 92.9 | 96.2 |  | - | - | - | 91.3 | 97.6 |  |
| SATP | HIST | AVG | 356.4 | 367.3 | 368.2 | < | 378.9 | 353.9 | 319.6 | 370.8 | - | < | - | - | 348.5 | 371.9 |  |
| SATP | HIST | \%P |  | 94.9 | 95.4 | < | 96.5 | 93.2 | 72.7 | 96.6 | - | < | - | - | 83.9 | 97.6 |  |
| SATP | ENGL | RLC | 325.5 | 345.7 | 348.2 | < | 333.6 | 358 | < | 346.6 | < | - | - | - | 338.4 | 348.6 |  |
| SATP | ENGL | \%P |  | 88.8 | 91.5 | < | 80.2 | 97.5 | < | 88.8 | < | - | - | - | 82.2 | 91.4 |  |
| SATP | ENGL | NAR | 2.3 | 2.3 | 2.3 | < | 2.3 | 2.3 | < | 2.3 | < | - | - | - | 2.2 | 2.3 |  |
| SATP | NAR | \%P |  | 97.5 | 98.7 | < | 97.5 | 97.6 | $<$ | 97.4 | $<$ | - | - | - | 97.8 | 97.4 |  |
| SATP | ENGL | INF | 2.3 | 2.4 | 2.4 | < | 2.3 | 2.5 | < | 2.4 | < | - | - | - | 2.2 | 2.4 |  |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | < | 100 | < | - | - | - | 100 | 100 |  |
| NRT | READ | GR6 |  | 57.3 | 57.6 | $<$ | 56.3 | 58.3 | 43.8 | 58.4 | < | < | - | - | 50 | 60.5 | $<$ |
| NRT | LANG | GR6 |  | 57.8 | 58.1 | $<$ | 55.5 | 60.1 | 44.6 | 58.8 | < | < | - | - | 51.1 | 60.6 | $<$ |
| NRT | MATH | GR6 |  | 55.7 | 56.5 | < | 56.8 | 54.7 | 33.8 | 57.2 | < | < | - | - | 50.2 | 58 | $<$ |
| ACT | COMP | COR | 19.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^84]
## Aberdeen 4820

Monroe County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,798 | 491,623 |
| White | $9.90 \%$ | $47.27 \%$ |
| Black | $89.38 \%$ | $50.86 \%$ |
| Asian | $0.17 \%$ | $0.72 \%$ |
| Native Amer. | $0.17 \%$ | $0.16 \%$ |
| Hispanic | $0.39 \%$ | $0.98 \%$ |
| Male | $50.61 \%$ | $51.01 \%$ |
| Female | $49.39 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 94.56\% | 96.23\% | 146 |
| \% Eligible for Free Lunch | 79.93\% | 56.56\% | 108 |
| \# of Carnegie Units Taught | 67.5 | 86.07 | 108 |
| \# of Dropouts | 29 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 35.38\% | 39.82\% | 107 |
| \% Emergency Licenses | 9.92\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.54\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.50\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$294,454 | \$61,693,091 | 81 |
| State/Local Spec. Educ. Expend. | \$904,267 | \$208,312,002 | 87 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 5 | 2,007.32 | 126 |
| \% Students in C/T prog. (Gr.7-9) | 100.00\% | 81.31\% | 1 |
| \% Students in C/T prog. (Gr.10-12) | 19.71\% | 46.63\% | 148 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,437 | \$6,402 | 26 |
| Est. State/Local Per Pupil Exp. | \$5,814 | \$5,407 | 34 |
| Estimated Federal Per Pupil Exp. | \$1,623 | \$994 | 30 |
| \% District Administrative Exp. | 4.29\% | 3.51\% | 99 |
| Total Operational Tax Levy | 39.38 | 39.89 | N/A |
| Debt Service Tax Levy | 4.48 | N/A | N/A |
| Valuation Per Student in ADA | \$47,458 | \$36,781 | 20 |
| Title I |  |  |  |
| Title I Allocation | \$773,664 | \$126,403,037 | 65 |
| \% of Enrollment Served | 71.07\% | 65.07\% | 95 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 79.41\% | 81.29\% | 97 |
| ACT \% College Prep | 15.10\% | 37.30\% | 144 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Aberdeen Elementary | 313 |  |
| 8 | Aberdeen High | 502 | 3 |
| 12 | Aberdeen Middle | 285 | 4 |
| 20 | Prairie Elementary | 119 | 3 |
| 24 | Shivers Jr High | 270 | 3 |
| 28 | Belle Elementary | 309 | 3 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Aberdeen
4820
Monroe County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & -0 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/90 | 92/79 | 92/79 | - | 86/73 | 96/86 | 92/79 | < |  | - - | - |  | 90/76 | 96/93 |  |
| MCT | LANG | GR2 | 95/82 | 89/77 | 89/77 | - | 81/67 | 96/86 | 90/78 | < |  | - - | - |  | 87/74 | 96/86 |  |
| MCT | MATH | GR2 | 96/89 | 94/83 | 94/83 | - | 92/79 | 96/88 | 94/84 | < |  | - - |  |  | 94/83 | 96/86 |  |
| MCT | READ | GR3 | 91/74 | 94/81 | 94/81 |  | 95/75 | 93/88 | 95/81 | 92/85 |  | < | < |  | 94/79 | 96/94 |  |
| MCT | LANG | GR3 | 94/68 | 96/81 | 96/81 | - | 96/77 | 96/86 | 96/80 | 96/92 |  | < | < |  | 96/78 | 96/96 |  |
| MCT | MATH | GR3 | 96/83 | 96/90 | 96/90 |  | 96/89 | 96/90 | 96/88 | 96/96 |  | < | < |  | 96/88 | 96/96 |  |
| MCT | READ | GR4 | 90/81 | 96/88 | 96/88 |  | 96/86 | 96/91 | 96/89 | 90/90 |  | < | - |  | 96/88 | 91/91 |  |
| MCT | LANG | GR4 | 87/61 | 96/70 | 96/70 |  | 96/61 | 96/79 | 96/70 | 96/80 |  | < | - |  | 96/68 | 95/82 |  |
| MCT | MATH | GR4 | 88/65 | 96/67 | 96/67 | - | 96/64 | 96/70 | 96/65 | 96/90 |  | - < | - |  | 96/66 | 91/73 |  |
| MCT | READ | GR5 | 91/80 | 93/89 | 93/89 | - | 89/83 | 96/95 | 92/88 | < |  | - - | - |  | 92/87 | 96/96 |  |
| MCT | LANG | GR5 | 96/70 | 93/73 | 93/73 | - | 89/72 | 96/75 | 92/71 | < |  | - - | - |  | 93/72 | 95/78 |  |
| MCT | MATH | GR5 | 92/61 | 82/58 | 82/58 | - | 85/59 | 80/57 | 81/55 | < |  | - - | - |  | 81/54 | 89/78 |  |
| MCT | READ | GR6 | 77/53 | 83/63 | 83/63 | - | 80/60 | 85/66 | 80/59 | 96/91 |  | - < | - |  | 81/58 | 93/93 |  |
| MCT | LANG | GR6 | 91/45 | 93/54 | 93/54 | - | 93/49 | 94/60 | 93/53 | 96/73 |  | - < | - |  | 92/49 | 96/86 |  |
| MCT | MATH | GR6 | 61/38 | 79/47 | 79/47 | - | 78/49 | 81/45 | 76/41 | 96/91 |  | < | - |  | 77/42 | 93/72 |  |
| MCT | READ | GR7 | 74/54 | 75/47 | 75/47 | - | 69/45 | 79/48 | 74/44 | 92/77 | < | - | - |  | 72/44 | 88/58 |  |
| MCT | LANG | GR7 | 90/48 | 90/38 | 90/38 | - | 82/31 | 95/42 | 89/36 | 92/62 | $<$ | - - | - | - | 89/32 | 92/63 |  |
| MCT | MATH | GR7 | 67/29 | 47/29 | 47/29 | - | 43/28 | 49/30 | 43/24 | 77/69 | < | - | - | - | 41/23 | 71/54 |  |
| MCT | READ | GR8 | 70/44 | 78/44 | 78/44 | - | 70/41 | 90/49 | 76/42 | 88/63 | < | - | - | - | 74/38 | 89/60 |  |
| MCT | LANG | GR8 | 87/43 | 88/43 | 88/43 | - | 81/34 | 96/55 | 88/38 | 88/75 | < | - | - |  | 86/33 | 91/66 |  |
| MCT | MATH | GR8 | 62/33 | 65/36 | 65/36 | - | 59/33 | 74/41 | 64/33 | 69/50 | < | - | - |  | 59/29 | 80/54 |  |
| WRIT |  | GR4 | 92/49 | 95/11 | 95/11 | - | 91/04 | 96/17 | 93/10 | 96/10 |  | - - | - | - | 94/12 | 96/09 |  |
| WRIT |  | GR7 | 89/25 | 93/14 | 93/14 | - | 90/10 | 94/16 | 92/14 | 96/15 | < | - | - |  | 91/12 | 96/21 |  |
| SATP | ALG1 | AVG | 349 | 305.7 | 305.7 | - | 298.4 | 314.3 | 302.7 | 334.4 |  | < | - |  | 300.2 | 320.5 |  |
| SATP | ALG1 | \%P |  | 54.7 | 54.7 | - | 41.9 | 69.8 | 50.8 | 91.7 |  | - < | - | - | 49.5 | 67.6 |  |
| SATP | BIOL | AVG | 349.3 | 320.3 | 320.3 | - | 315.7 | 325.1 | 317 | < | - | - < | - | - | 317.5 | 332 |  |
| SATP | BIOL | \%P |  | 70.3 | 70.3 | - | 67.3 | 73.5 | 68.1 | < |  | < | - | - | 67.6 | 78.3 |  |
| SATP | HIST | AVG | 341.1 | 346.3 | 346.3 | - | 353.8 | 339.6 | 339.8 | 380 | < | - | - | - | 338.5 | 367.7 |  |
| SATP | HIST | \%P |  | 94.8 | 94.8 | - | 93.3 | 96.1 | 93.9 | 100 | < | - | - | - | 95.4 | 96.4 |  |
| SATP | ENGL | RLC | 314.2 | 317 | 317 | - | 309.8 | 324 | 312.5 | 348.1 | - | - | - | - | 306.7 | 338.3 |  |
| SATP | ENGL | \%P |  | 62.7 | 62.7 | - | 53.7 | 71.4 | 59.4 | 85.7 | - | - | - | - | 55.4 | 77.8 |  |
| SATP | ENGL | NAR | 2.1 | 2 | 2 | - | 1.9 | 2.1 | 1.9 | 2.5 | - | - | - | - | 1.9 | 2.2 |  |
| SATP | NAR | \%P |  | 87.8 | 87.8 | - | 87.9 | 87.7 | 86 | 100 | - | - | - | - | 85.7 | 92.1 |  |
| SATP | ENGL | INF | 2 | 2.1 | 2.1 | - | 2.1 | 2.2 | 2.1 | 2.4 | - | - | - | - | 2.1 | 2.2 |  |
| SATP | INF | \%P |  | 96.5 | 96.5 | - | 96.6 | 96.5 | 96 | 100 | - | - | - | - | 96.1 | 97.4 |  |
| NRT | READ | GR6 |  | 46.5 | 46.5 | - | 45.4 | 47.5 | 44.2 | 60.8 | - | < | - | - | 44.3 | 58.4 |  |
| NRT | LANG | GR6 |  | 47.6 | 47.6 | - | 46.5 | 48.7 | 45 | 64.6 | - | < | - | - | 44.7 | 63.8 |  |
| NRT | MATH | GR6 |  | 44.4 | 44.4 | - | 44.4 | 44.4 | 41.8 | 62 | - | < | - | - | 42 | 57.9 |  |
| ACT | COMP | COR | 20.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^85]Amory 4821
Monroe County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,882 | 491,623 |
| White | $63.97 \%$ | $47.27 \%$ |
| Black | $35.71 \%$ | $50.86 \%$ |
| Asian | $0.16 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.16 \%$ | $0.98 \%$ |
| Male | $51.28 \%$ | $51.01 \%$ |
| Female | $48.72 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 98.52\% | 96.23\% | 1 |
| \% Eligible for Free Lunch | 44.04\% | 56.56\% | 32 |
| \# of Carnegie Units Taught | 76.5 | 86.07 | 82 |
| \# of Dropouts | 25 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 29.30\% | 39.82\% | 141 |
| \% Emergency Licenses | 1.83\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 10.46\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.41\% | 12.87\% | N/A |
| \% Receiving Diplomas | 70.00\% | 34.12\% | 16 |
| Federal Spec. Educ. Expenditure | \$255,599 | \$61,693,091 | 96 |
| State/Local Spec. Educ. Expend. | \$729,578 | \$208,312,002 | 103 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 8.67 | 2,007.32 | 101 |
| \% Students in C/T prog. (Gr.7-9) | 90.22\% | 81.31\% | 59 |
| \% Students in C/T prog. (Gr.10-12) | 47.85\% | 46.63\% | 92 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,737 | \$6,402 | 127 |
| Est. State/Local Per Pupil Exp. | \$4,859 | \$5,407 | 129 |
| Estimated Federal Per Pupil Exp. | \$878 | \$994 | 105 |
| \% District Administrative Exp. | 2.51\% | 3.51\% | 15 |
| Total Operational Tax Levy | 31.04 | 39.89 | N/A |
| Debt Service Tax Levy | 8.76 | N/A | N/A |
| Valuation Per Student in ADA | \$28,737 | \$36,781 | 88 |
| Title I |  |  |  |
| Title I Allocation | \$258,566 | \$126,403,037 | 139 |
| \% of Enrollment Served | 71.55\% | 65.07\% | 94 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 4 | 53 | N/A |
| Graduation Rate | 90.65\% | 81.29\% | 24 |
| ACT \% College Prep | 48.50\% | 37.30\% | 16 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Amory Elementary | 460 | 4 |
| 8 | Amory High | 551 | 4 |
| 12 | Amory Middle | 469 | 5 |
| 16 | West Amory | 402 |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/92 | 96/91 | 95/88 | 96/96 | 96/92 | 96/90 | 96/89 | 96/92 |  | - | - |  | 95/87 | 96/94 |  |
| MCT | LANG | GR2 | 96/85 | 96/80 | 95/81 | 96/77 | 96/78 | 96/82 | 96/77 | 96/80 |  |  |  |  | 95/73 | 96/85 |  |
| MCT | MATH | GR2 | 96/92 | 96/94 | 96/95 | 96/91 | 96/96 | 96/91 | 96/91 | 96/95 |  |  |  |  | 96/91 | 96/96 |  |
| MCT | READ | GR3 | 94/83 | 96/89 | 96/89 | 92/89 | 95/88 | 96/90 | 93/80 | 96/95 |  |  |  |  | 94/80 | 96/95 |  |
| MCT | LANG | GR3 | 93/75 | 96/87 | 96/88 | 96/85 | 95/86 | 96/88 | 95/82 | 96/90 |  | - |  |  | 94/78 | 96/94 |  |
| MCT | MATH | GR3 | 96/88 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 | 96/93 | 96/96 |  | - |  |  | 96/92 | 96/96 |  |
| MCT | READ | GR4 | 96/90 | 94/87 | 94/87 | 96/82 | 92/83 | 96/89 | 90/79 | 96/91 | < |  |  |  | 94/83 | 95/90 |  |
| MCT | LANG | GR4 | 93/79 | 95/79 | 95/78 | 91/91 | 92/80 | 96/79 | 95/64 | 95/88 | < | - | - |  | 95/70 | 95/88 |  |
| MCT | MATH | GR4 | 93/81 | 92/81 | 93/82 | 82/64 | 94/80 | 92/82 | 84/72 | 96/86 | < | - | - |  | 88/74 | 96/88 |  |
| MCT | READ | GR5 | 95/83 | 96/91 | 96/90 | $<$ | 93/85 | 96/96 | 91/79 | 96/96 |  | - | - |  | 91/85 | 96/95 |  |
| MCT | LANG | GR5 | 90/68 | 94/76 | 94/75 | < | 88/65 | 96/87 | 88/61 | 96/83 |  | - | - |  | 90/66 | 96/83 |  |
| MCT | MATH | GR5 | 80/59 | 92/81 | 92/80 | 96/90 | 91/78 | 93/83 | 79/58 | 96/90 |  | - | - |  | 85/68 | 96/89 |  |
| MCT | READ | GR6 | 90/76 | 92/81 | 92/81 | 94/83 | 93/80 | 91/82 | 81/53 | 96/96 | - | - | - |  | 85/63 | 96/95 |  |
| MCT | LANG | GR6 | 96/70 | 96/78 | 96/79 | 96/72 | 96/75 | 96/82 | 96/62 | 96/87 |  | - | - |  | 96/66 | 96/87 |  |
| MCT | MATH | GR6 | 79/63 | 84/70 | 82/69 | 93/73 | 81/70 | 86/70 | 63/43 | 94/83 |  | - | - |  | 69/47 | 95/86 |  |
| MCT | READ | GR7 | 87/66 | 86/66 | 88/68 | < | 89/74 | 84/59 | 70/37 | 96/83 | < | - | - |  | 76/48 | 94/80 |  |
| MCT | LANG | GR7 | 95/64 | 94/61 | 96/64 | < | 92/59 | 96/63 | 87/37 | 96/74 | < | - | - |  | 91/48 | 96/70 |  |
| MCT | MATH | GR7 | 72/61 | 71/61 | 73/62 | < | 75/63 | 68/58 | 44/28 | 86/78 | < | - | - |  | 52/40 | 86/76 |  |
| MCT | READ | GR8 | 85/57 | 85/72 | 86/73 | $<$ | 80/64 | 90/80 | 68/53 | 93/80 |  | < | - |  | 70/49 | 92/82 |  |
| MCT | LANG | GR8 | 95/73 | 96/73 | 96/75 | < | 94/62 | 96/84 | 93/50 | 96/84 |  | < | - |  | 93/51 | 96/83 |  |
| MCT | MATH | GR8 | 93/79 | 88/72 | 89/73 | < | 85/70 | 91/74 | 75/50 | 94/81 |  | < | - |  | 79/43 | 93/84 |  |
| WRIT |  | GR4 | 96/55 | 96/32 | 96/31 | 96/36 | 96/33 | 96/31 | 96/24 | 96/37 | < | - | - |  | 96/27 | 96/37 |  |
| WRIT |  | GR7 | 96/40 | 96/38 | 96/38 | < | 96/38 | 95/38 | 94/22 | 96/49 |  | - | - |  | 95/26 | 96/48 |  |
| SATP | ALG1 | AVG | 366.4 | 371.3 | 373.3 | < | 364.5 | 377.2 | 333 | 383.2 | - | - | - |  | 347 | 378.2 |  |
| SATP | ALG1 | \%P |  | 95.8 | 97.3 | < | 92.7 | 98.4 | 85.7 | 98.9 | - | - | - | - | 84.6 | 98.9 |  |
| SATP | BIOL | AVG | 386.6 | 357.6 | 360.6 | $<$ | 357.3 | 357.9 | 341.5 | 364.4 | - | - | - | - | 338.5 | 363 |  |
| SATP | BIOL | \%P |  | 95.2 | 96.9 | < | 94.1 | 96.3 | 90.3 | 97.3 | - | - | - | - | 87 | 97.6 |  |
| SATP | HIST | AVG | 362.9 | 354.6 | 356.8 | < | 361.6 | 348.6 | 338.4 | 363.1 | - | - | - | - | 335.7 | 362.9 |  |
| SATP | HIST | \%P |  | 94.1 | 95.9 | < | 93.6 | 94.5 | 88.6 | 97 | - | - | - | - | 83.9 | 98.6 |  |
| SATP | ENGL | RLC | 326.1 | 338.6 | 342.6 | 301.3 | 333.1 | 345.3 | 324.3 | 345.3 | - | - | - | - | 331.5 | 342.1 |  |
| SATP | ENGL | \%P |  | 86.7 | 90.2 | 54.5 | 80.6 | 94.1 | 75 | 92.2 | - | - | - | - | 81.1 | 89.5 |  |
| SATP | ENGL | NAR | 2.5 | 2.5 | 2.5 | 2.4 | 2.4 | 2.6 | 2.5 | 2.5 | - | - | - | - | 2.6 | 2.5 |  |
| SATP | NAR | \%P |  | 98.3 | 98.1 | 100 | 100 | 96.2 | 100 | 97.5 | - | - | - | - | 100 | 97.5 |  |
| SATP | ENGL | INF | 2.2 | 2.4 | 2.5 | 2.1 | 2.3 | 2.6 | 2.3 | 2.5 | - | - | - | - | 2.2 | 2.5 |  |
| SATP | INF | \%P |  | 98.3 | 98.1 | 100 | 96.9 | 100 | 100 | 97.5 | - | - | - | - | 100 | 97.5 |  |
| NRT | READ | GR6 |  | 58.2 | 58.6 | 55.5 | 59.2 | 57.1 | 46.7 | 64.1 | - | - | - | - | 50.2 | 64.5 |  |
| NRT | LANG | GR6 |  | 62.6 | 63.2 | 58.5 | 62.3 | 63 | 52.2 | 68 | - | - | - | - | 55.1 | 68.9 |  |
| NRT | MATH | GR6 |  | 54.5 | 54.9 | 51.2 | 57 | 52 | 40.8 | 61.6 | - | - | - | - | 43.9 | 62.4 |  |
| ACT | COMP | COR | 19.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^86]Montgomery County
Montgomery County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 592 | 491,623 |
| White | $15.03 \%$ | $47.27 \%$ |
| Black | $84.97 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $53.21 \%$ | $51.01 \%$ |
| Female | $46.79 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.70\% | 96.23\% | 117 |
| \% Eligible for Free Lunch | 80.47\% | 56.56\% | 112 |
| \# of Carnegie Units Taught | 60 | 86.07 | 126 |
| \# of Dropouts | 9 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 42.51\% | 39.82\% | 43 |
| \% Emergency Licenses | 4.65\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 2.61\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.12\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$115,141 | \$61,693,091 | 140 |
| State/Local Spec. Educ. Expend. | \$265,398 | \$208,312,002 | 147 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 4 | 2,007.32 | 136 |
| \% Students in C/T prog. (Gr.7-9) | 88.68\% | 81.31\% | 80 |
| \% Students in C/T prog. (Gr.10-12) | 43.90\% | 46.63\% | 110 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$8,777 | \$6,402 | 9 |
| Est. State/Local Per Pupil Exp. | \$6,355 | \$5,407 | 15 |
| Estimated Federal Per Pupil Exp. | \$2,422 | \$994 | 7 |
| \% District Administrative Exp. | 4.53\% | 3.51\% | 109 |
| Total Operational Tax Levy | 31 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$45,220 | \$36,781 | 23 |
| Title I |  |  |  |
| Title I Allocation | \$385,788 | \$126,403,037 | 116 |
| \% of Enrollment Served | 75.86\% | 65.07\% | 73 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 88.57\% | 81.29\% | 28 |
| ACT \% College Prep | 25.80\% | 37.30\% | 130 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Duck Hill Elem | 106 | 4 |
| 12 | Kilmichael Elem | 333 | 3 |
| 16 | Montgomery Co High | 153 | 3 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/96 | 84/77 | 86/78 | $<$ | 87/78 | 80/75 | 81/73 | $<$ |  | - | - | - | 83/77 | $<$ | - |
| MCT | LANG | GR2 | 96/91 | 91/70 | 92/73 | < | 87/78 | 95/60 | 89/65 | < |  | - |  |  | 92/69 | < | - |
| MCT | MATH | GR2 | 96/76 | 93/81 | 94/83 | < | 91/78 | 95/84 | 92/78 | < |  | - |  |  | 91/82 | $<$ | - |
| MCT | READ | GR3 | 89/76 | 96/92 | 96/90 | $<$ | 96/91 | 96/93 | 96/90 | $<$ |  | - | - |  | 96/91 | < | - |
| MCT | LANG | GR3 | 91/63 | 96/86 | 96/87 | $<$ | 96/82 | 96/93 | 96/87 | $<$ |  | - | - |  | 96/84 | < | - |
| MCT | MATH | GR3 | 96/85 | 96/92 | 96/90 | $<$ | 95/91 | 96/93 | 96/93 | < |  | - | - |  | 96/94 | < | - |
| MCT | READ | GR4 | 91/78 | 88/78 | 90/79 | < | 85/73 | 92/83 | 85/74 | 96/91 |  | - | - |  | 91/82 | < | - |
| MCT | LANG | GR4 | 87/55 | 88/62 | 92/65 | < | 85/54 | 92/71 | 87/56 | 91/82 |  | - | - |  | 89/61 | < | - |
| MCT | MATH | GR4 | 88/57 | 82/62 | 85/65 | $<$ | 85/62 | 79/63 | 80/57 | 91/82 |  | - | - |  | 82/59 | < | - |
| MCT | READ | GR5 | 85/75 | 96/88 | 96/88 | - | 96/89 | 93/86 | 96/86 | 92/92 |  | - | - |  | 96/90 | 96/80 | - |
| MCT | LANG | GR5 | 92/48 | 92/57 | 92/58 | $<$ | 92/47 | 93/69 | 92/52 | 92/77 |  | - | - |  | 92/60 | 93/47 | - |
| MCT | MATH | GR5 | 63/48 | 74/43 | 74/42 | $<$ | 70/42 | 79/45 | 71/38 | 85/62 |  | - | - | - | 78/42 | 60/47 | - |
| MCT | READ | GR6 | 86/69 | 91/76 | 90/76 | $<$ | 96/91 | 80/60 | 90/78 | 91/73 |  | - | - | - | 91/77 | $<$ | - |
| MCT | LANG | GR6 | 86/45 | 93/57 | 93/56 | < | 96/59 | 90/55 | 90/61 | 96/46 |  | - | - |  | 91/54 | < | - |
| MCT | MATH | GR6 | 67/50 | 83/50 | 83/49 | < | 82/45 | 85/55 | 87/52 | 73/46 | - | - | - |  | 80/46 | < | - |
| MCT | READ | GR7 | 74/44 | 84/57 | 86/57 | < | 93/50 | 78/61 | 84/55 | < |  | - | - |  | 83/53 | < | - |
| MCT | LANG | GR7 | 91/37 | 95/41 | 96/40 | < | 96/29 | 91/48 | 96/39 | < | - | - | - |  | 93/40 | < | - |
| MCT | MATH | GR7 | 50/61 | 78/61 | 77/60 | < | 79/50 | 77/68 | 77/60 | $<$ |  | - | - |  | 76/55 | < | - |
| MCT | READ | GR8 | $77 / 40$ | 88/50 | 87/48 | < | 94/69 | < | 91/50 | < |  | - | - |  | $87 / 47$ | < | - |
| MCT | LANG | GR8 | 95/58 | 88/58 | 87/61 | < | 94/69 | $<$ | 91/59 | $<$ |  | - | - | - | 87/53 | < | - |
| MCT | MATH | GR8 | 68/32 | 71/42 | 74/43 | $<$ | 75/50 | < | 73/41 | < |  | - | - | - | 73/33 | < | - |
| WRIT |  | GR4 | 78/21 | 95/24 | 96/25 | < | 96/28 | 96/21 | 95/24 | 96/27 | - | - | - | - | 96/21 | < | - |
| WRIT |  | GR7 | 91/40 | 96/62 | 96/63 | $<$ | 96/64 | 96/61 | 96/61 | < |  | - | - | - | 96/69 | < | - |
| SATP | ALG1 | AVG | 297.9 | 332.2 | 331.6 | < | 329.4 | $<$ | 332.2 | - | - | - | - |  | 345.3 | 319.1 | - |
| SATP | ALG1 | \%P |  | 86.4 | 85.7 | $<$ | 78.6 | < | 86.4 | - | - | - | - | - | 90.9 | 81.8 | - |
| SATP | BIOL | AVG | 299.4 | 330 | 331 | < | 350.3 | 312.7 | 329 | < | - | - | - | - | 338.1 | 317.2 | - |
| SATP | BIOL | \%P |  | 80.8 | 80 | < | 100 | 64.3 | 79.2 | < | - | - | - | - | 87.5 | 70 | - |
| SATP | HIST | AVG | 358.4 | 336.4 | 336.4 | - | 335.3 | 337.8 | 336.4 | - | - | - | - | - | 334.1 | 338.9 | - |
| SATP | HIST | \%P |  | 87 | 87 | - | 92.3 | 80 | 87 | - | - | - | - | - | 83.3 | 90.9 | - |
| SATP | ENGL | RLC | 304.2 | 328 | 327.1 | < | < | < | 320.7 | $<$ | - | - | - | - | 325.1 | < | - |
| SATP | ENGL | \%P |  | 76.5 | 75 | < | < | $<$ | 73.3 | < | - | - | - | - | 72.7 | $<$ | - |
| SATP | ENGL | NAR | 2.1 | 2.1 | 2.1 | < | $<$ | $<$ | 2 | < | - | - | - | - | 2.1 | $<$ | - |
| SATP | NAR | \%P |  | 94.1 | 93.8 | < | < | < | 93.3 | < | - | - | - | - | 90.9 | $<$ | - |
| SATP | ENGL | INF | 2.2 | 2.4 | 2.4 | < | < | < | 2.4 | < | - | - | - | - | 2.5 | < | - |
| SATP | INF | \%P |  | 100 | 100 | < | < | < | 100 | < | - | - | - | - | 100 | < | - |
| NRT | READ | GR6 |  | 49 | 48.7 | < | 52.2 | 45.5 | 47.9 | 51.9 | - | - | - | - | 47.8 | < | - |
| NRT | LANG | GR6 |  | 50.2 | 50.1 | < | 51.8 | 48.6 | 50.5 | 49.5 | - | - | - | - | 48.6 | < | - |
| NRT | MATH | GR6 |  | 47.8 | 47.5 | < | 49.9 | 45.7 | 48.6 | 45.7 | - | - | - | - | 46.4 | < | - |
| ACT | COMP | COR | < |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^87]Winona 4920
Montgomery County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,421 | 491,623 |
| White | $44.48 \%$ | $47.27 \%$ |
| Black | $55.10 \%$ | $50.86 \%$ |
| Asian | $0.28 \%$ | $0.72 \%$ |
| Native Amer. | $0.07 \%$ | $0.16 \%$ |
| Hispanic | $0.07 \%$ | $0.98 \%$ |
| Male | $50.60 \%$ | $51.01 \%$ |
| Female | $49.40 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.79\% | 96.23\% | 10 |
| \% Eligible for Free Lunch | 52.91\% | 56.56\% | 54 |
| \# of Carnegie Units Taught | 79.5 | 86.07 | 74 |
| \# of Dropouts | 4 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 52.30\% | 39.82\% | 11 |
| \% Emergency Licenses | 5.38\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 11.10\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.57\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$182,937 | \$61,693,091 | 123 |
| State/Local Spec. Educ. Expend. | \$519,693 | \$208,312,002 | 127 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 10 | 2,007.32 | 82 |
| \% Students in C/T prog. (Gr.7-9) | 96.83\% | 81.31\% | 17 |
| \% Students in C/T prog. (Gr.10-12) | 62.78\% | 46.63\% | 33 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,507 | \$6,402 | 74 |
| Est. State/Local Per Pupil Exp. | \$5,300 | \$5,407 | 77 |
| Estimated Federal Per Pupil Exp. | \$1,207 | \$994 | 66 |
| \% District Administrative Exp. | 4.72\% | 3.51\% | 118 |
| Total Operational Tax Levy | 50.1 | 39.89 | N/A |
| Debt Service Tax Levy | 2.43 | N/A | N/A |
| Valuation Per Student in ADA | \$14,908 | \$36,781 | 146 |
| Title I |  |  |  |
| Title I Allocation | \$436,263 | \$126,403,037 | 105 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 79.22\% | 81.29\% | 99 |
| ACT \% College Prep | 24.60\% | 37.30\% | 132 |

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1 .

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Winona Elementary | 797 | 3 |
| 6 | Winona Secondary | 624 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 95/92 | 96/87 | 96/93 | 91/46 | 95/81 | 96/93 | 96/79 | 96/96 | $<$ | - | - | - | 96/83 | 96/94 | - |
| MCT | LANG | GR2 | 95/83 | 96/84 | 96/88 | 73/55 | 93/79 | 96/88 | 96/75 | 96/95 | $<$ | - |  |  | 94/77 | 96/94 | - |
| MCT | MATH | GR2 | 96/96 | 96/88 | 96/91 | 96/73 | 96/83 | 96/93 | 96/83 | 96/95 | $<$ | - |  |  | 96/81 | 96/96 | - |
| MCT | READ | GR3 | 95/88 | 96/91 | 96/91 | < | 96/89 | 96/94 | 96/88 | 96/95 | < | - | - |  | 96/89 | 96/93 | - |
| MCT | LANG | GR3 | 95/78 | 96/89 | 96/89 | $<$ | 96/84 | 96/96 | 96/85 | 96/93 | < | - | - | - | 96/83 | 96/95 | - |
| MCT | MATH | GR3 | 96/87 | 96/94 | 96/94 | $<$ | 96/93 | 96/96 | 96/90 | 96/96 | $<$ | - | - |  | 96/89 | 96/96 | - |
| MCT | READ | GR4 | 93/86 | 96/92 | 96/91 | $<$ | 96/91 | 96/92 | 96/90 | 96/94 |  | - | - | - | 96/87 | 96/96 | - |
| MCT | LANG | GR4 | 92/71 | 94/66 | 94/68 | $<$ | 87/63 | 96/68 | 96/55 | 92/77 |  | - | - | - | 92/53 | 96/78 | - |
| MCT | MATH | GR4 | 91/70 | 96/76 | 96/75 | $<$ | 96/72 | 96/80 | 96/65 | 96/87 |  | - | - | - | 96/60 | 96/92 | - |
| MCT | READ | GR5 | 86/74 | 96/87 | 96/87 | - | 96/85 | 96/89 | 94/79 | 96/96 |  | - | - | - | 96/80 | 96/94 | - |
| MCT | LANG | GR5 | 84/53 | 95/68 | 95/68 | - | 94/65 | 96/70 | 92/57 | 96/81 |  | - | - |  | 92/57 | 96/78 | - |
| MCT | MATH | GR5 | 77/43 | 90/67 | 90/67 | - | 89/65 | 92/68 | 85/51 | 96/85 |  | - | - |  | 82/47 | 96/86 | - |
| MCT | READ | GR6 | 85/68 | 86/72 | 88/73 | $<$ | 88/70 | 84/74 | 82/62 | 93/87 | < | - | - | - | 81/63 | 94/84 | - |
| MCT | LANG | GR6 | 88/57 | 93/61 | 94/63 | $<$ | 91/56 | 96/68 | 91/50 | 96/78 |  | - | - |  | 94/51 | 92/76 | - |
| MCT | MATH | GR6 | 75/59 | 81/60 | 83/61 | < | 80/62 | 82/56 | 74/44 | 91/82 | < | - | - |  | 73/43 | 92/82 | - |
| MCT | READ | GR7 | 84/64 | 86/61 | 87/62 | < | 83/60 | 88/62 | 75/44 | 96/78 |  | - | - |  | 77/43 | 94/76 | - |
| MCT | LANG | GR7 | 94/55 | 94/51 | 95/52 | $<$ | 90/36 | 96/61 | 92/36 | 96/65 |  | - | - |  | 91/45 | 96/56 | - |
| MCT | MATH | GR7 | 66/59 | 74/59 | 74/59 | $<$ | 69/54 | 78/62 | 57/39 | 90/78 |  | - | - |  | 62/41 | 84/74 | - |
| MCT | READ | GR8 | 84/59 | 88/65 | 91/69 | $<$ | 89/65 | 86/64 | 77/40 | 96/85 |  | - | < |  | 75/45 | 95/77 | - |
| MCT | LANG | GR8 | 95/63 | 96/63 | 96/66 | $<$ | 96/54 | 96/70 | 96/47 | 96/75 |  | - | < |  | 96/50 | 96/70 | - |
| MCT | MATH | GR8 | 80/55 | 70/41 | 74/44 | < | 74/38 | 66/44 | 58/28 | 79/51 |  | - | < |  | 50/19 | 82/54 | - |
| WRIT |  | GR4 | 88/21 | 96/04 | 96/04 | 91/04 | 96/04 | 96/04 | 96/04 | 96/04 |  | - | - | - | 96/04 | 95/04 | - |
| WRIT |  | GR7 | 95/39 | 96/48 | 96/49 | < | 96/30 | 96/58 | 96/39 | 96/56 | - | - | - | - | 96/45 | 96/49 | - |
| SATP | ALG1 | AVG | 361.4 | 355.9 | 355.9 | - | 359.1 | 353.3 | 342.1 | 367 | - | - | - | - | 341.7 | 364.2 | - |
| SATP | ALG1 | \%P |  | 98.5 | 98.5 | - | 100 | 97.2 | 96.6 | 100 | - | - | - | - | 95.8 | 100 | - |
| SATP | BIOL | AVG | 380.1 | 379.3 | 378.7 | $<$ | 388.7 | 370.8 | 351 | 403.9 | - | - | - | - | 350.4 | 399.9 | - |
| SATP | BIOL | \%P |  | 99 | 99 | < | 100 | 98.1 | 97.9 | 100 | - | - | - | - | 97.6 | 100 | - |
| SATP | HIST | AVG | 384.6 | 378 | 378 | - | 385 | 370.3 | 360.3 | 395 | - | - | - | - | 357.4 | 387 | - |
| SATP | HIST | \%P |  | 98.3 | 98.3 | - | 96.8 | 100 | 96.6 | 100 | - | - | - | - | 94.4 | 100 | - |
| SATP | ENGL | RLC | 337.3 | 328.1 | 328.1 | - | 332.4 | 324.4 | 307.4 | 347.9 | - | - | - | - | 307.1 | 343.7 | - |
| SATP | ENGL | \%P |  | 78.7 | 78.7 | - | 83.7 | 74.5 | 67.4 | 89.6 | - | - | - | - | 62.5 | 90.7 | - |
| SATP | ENGL | NAR | 2.1 | 2.2 | 2.2 | - | 2.2 | 2.2 | 2 | 2.4 | - | - | - | - | 2.1 | 2.2 | - |
| SATP | NAR | \%P |  | 95.7 | 95.7 | - | 95.3 | 96 | 91.1 | 100 | - | - | - | - | 92.3 | 98.1 | - |
| SATP | ENGL | INF | 2.2 | 2.3 | 2.3 | - | 2.2 | 2.3 | 2.2 | 2.3 | - | - | - | - | 2.3 | 2.3 | - |
| SATP | INF | \%P |  | 100 | 100 | - | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 | - |
| NRT | READ | GR6 |  | 49.4 | 50.1 | < | 48.3 | 50.9 | 43.7 | 57.8 | < | - | - | - | 44.6 | 56 | - |
| NRT | LANG | GR6 |  | 50.6 | 51.1 | $<$ | 46.9 | 55.5 | 44.9 | 58.9 | < | - | - | - | 47 | 55.4 | - |
| NRT | MATH | GR6 |  | 49 | 49.6 | $<$ | 49.4 | 48.5 | 43.2 | 57.8 | < | - | - | - | 43.7 | 56.4 | - |
| ACT | COMP | COR | 22.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^88]Neshoba County
5000
Neshoba County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,866 | 491,623 |
| White | $72.16 \%$ | $47.27 \%$ |
| Black | $19.89 \%$ | $50.86 \%$ |
| Asian | $0.31 \%$ | $0.72 \%$ |
| Native Amer. | $7.43 \%$ | $0.16 \%$ |
| Hispanic | $0.21 \%$ | $0.98 \%$ |
| Male | $49.48 \%$ | $51.01 \%$ |
| Female | $50.52 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.07\% | 96.23\% | 100 |
| \% Eligible for Free Lunch | 42.82\% | 56.56\% | 28 |
| \# of Carnegie Units Taught | 84 | 86.07 | 69 |
| \# of Dropouts | 45 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 35.85\% | 39.82\% | 102 |
| \% Emergency Licenses | 3.66\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.18\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.82\% | 12.87\% | N/A |
| \% Receiving Diplomas | 15.38\% | 34.12\% | 103 |
| Federal Spec. Educ. Expenditure | \$460,945 | \$61,693,091 | 39 |
| State/Local Spec. Educ. Expend. | \$1,240,749 | \$208,312,002 | 55 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9 | 2,007.32 | 91 |
| \% Students in C/T prog. (Gr.7-9) | 88.99\% | 81.31\% | 78 |
| \% Students in C/T prog. (Gr.10-12) | 57.54\% | 46.63\% | 51 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,709 | \$6,402 | 130 |
| Est. State/Local Per Pupil Exp. | \$4,484 | \$5,407 | 148 |
| Estimated Federal Per Pupil Exp. | \$1,224 | \$994 | 64 |
| \% District Administrative Exp. | 4.10\% | 3.51\% | 92 |
| Total Operational Tax Levy | 30.32 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$24,592 | \$36,781 | 114 |
| Title I |  |  |  |
| Title I Allocation | \$718,932 | \$126,403,037 | 69 |
| \% of Enrollment Served | 74.61\% | 65.07\% | 78 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 3 | 53 | N/A |
| Graduation Rate | 77.71\% | 81.29\% | 111 |
| ACT \% College Prep | 39.70\% | 37.30\% | 42 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Neshoba Central Elem | 1419 | 4 |
| 6 | Neshoba Central Mid | 696 | 3 |
| 8 | Neshoba Central High | 751 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Neshoba County
Neshoba County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Leang } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/89 | 96/96 | 96/96 | - | 96/96 | 96/96 | 96/95 | 96/96 | < | $<$ | 96/92 | - | 96/96 | 96/96 | - |
| MCT | LANG | GR2 | 96/82 | 96/90 | 96/90 | - | 96/87 | 96/93 | 95/77 | 96/93 | < | < | 96/92 | - | 96/89 | 96/91 | - |
| MCT | MATH | GR2 | 96/93 | 96/96 | 96/96 | - | 96/96 | 96/95 | 96/87 | 96/96 | < | $<$ | 96/92 |  | 96/92 | 96/96 | - |
| MCT | READ | GR3 | 94/84 | 96/85 | 96/85 | - | 96/87 | 96/83 | 95/73 | 96/89 | < | $<$ | 93/79 |  | 96/80 | 96/88 | - |
| MCT | LANG | GR3 | 91/72 | 96/83 | 96/83 | - | 96/79 | 96/86 | 91/71 | 96/88 | < | < | 93/64 |  | 96/78 | 96/87 | - |
| MCT | MATH | GR3 | 96/91 | 96/95 | 96/95 | - | 96/96 | 96/94 | 96/91 | 96/96 | $<$ | $<$ | 96/96 |  | 96/93 | 96/96 | - |
| MCT | READ | GR4 | 94/89 | 95/91 | 95/91 | - | 91/87 | 96/95 | 89/83 | 96/94 | $<$ | - | < |  | 93/89 | 95/93 | - |
| MCT | LANG | GR4 | 91/65 | 89/74 | 89/74 | - | 84/62 | 93/83 | 74/52 | 93/80 | < | - | < |  | 84/67 | 92/78 | - |
| MCT | MATH | GR4 | 94/73 | 96/85 | 96/85 | - | 94/82 | 96/87 | 85/67 | 96/90 | < | - | < |  | 93/80 | 96/88 | - |
| MCT | READ | GR5 | 91/79 | 95/88 | 95/88 | - | 91/83 | 96/94 | 91/73 | 96/92 | - | - | 75/75 |  | 91/79 | 96/95 | - |
| MCT | LANG | GR5 | 89/64 | 95/82 | 95/82 | - | 90/75 | 96/90 | 91/73 | 96/85 | - | - | 92/75 |  | 89/68 | 96/92 | - |
| MCT | MATH | GR5 | 82/56 | 94/74 | 94/74 | - | 90/71 | 96/78 | 88/55 | 96/80 | - | - | 75/50 |  | 88/60 | 96/85 | - |
| MCT | READ | GR6 | 89/74 | 92/80 | 92/80 | - | 91/78 | 92/82 | 91/72 | 93/84 | < | < | 81/63 |  | 86/68 | 96/89 | - |
| MCT | LANG | GR6 | 95/67 | 89/59 | 89/59 | - | 85/49 | 93/66 | 86/56 | 91/63 | < | < | 88/25 |  | 83/45 | 94/69 | - |
| MCT | MATH | GR6 | 76/59 | 77/61 | 77/61 | - | 81/60 | 74/62 | $67 / 45$ | 81/68 | $<$ | < | 69/38 |  | 63/48 | 87/71 | - |
| MCT | READ | GR7 | 85/66 | 92/73 | 92/73 | - | 95/79 | 89/68 | 86/57 | 94/78 | $<$ | - | 81/56 |  | 90/73 | 93/74 | - |
| MCT | LANG | GR7 | 90/52 | 94/57 | 94/57 | - | 89/53 | 96/60 | 93/39 | 93/60 | < | - | 96/56 |  | 91/53 | 95/59 | - |
| MCT | MATH | GR7 | 68/57 | 78/57 | 78/57 | - | 78/64 | 78/52 | 64/39 | 81/61 | < | - | 69/50 |  | 76/57 | 79/58 | - |
| MCT | READ | GR8 | 71/45 | 76/54 | 76/54 | - | 73/51 | 78/56 | 56/25 | 82/64 | - | - | 56/25 |  | 57/40 | 84/60 | - |
| MCT | LANG | GR8 | 86/53 | 91/53 | 91/53 | - | 90/46 | 91/59 | 83/33 | 93/59 | - | - | 88/44 |  | 83/39 | 94/60 | - |
| MCT | MATH | GR8 | 56/34 | 64/39 | 64/39 | - | 61/40 | 66/39 | 50/25 | 70/44 | - | - | 38/25 |  | 52/28 | 69/45 |  |
| WRIT |  | GR4 | 94/56 | 96/48 | 96/48 | - | 95/35 | 96/59 | 94/38 | 96/50 | < | - | < |  | 95/41 | 96/52 |  |
| WRIT |  | GR7 | 89/38 | 95/41 | 95/41 | - | 94/41 | 96/43 | 96/19 | 95/46 | < | - | 94/35 |  | 96/36 | 96/45 |  |
| SATP | ALG1 | AVG | 323.7 | 335 | 335 | - | 333 | 337 | 305.9 | 339.7 | - | - | $<$ |  | 329.7 | 336.2 |  |
| SATP | ALG1 | \%P |  | 79.8 | 79.8 | - | 76.9 | 82.8 | 73.3 | 80.7 | - | - | < | - | 76.9 | 80.2 |  |
| SATP | BIOL | AVG | 338.3 | 348.2 | 348.2 | - | 351.4 | 345.4 | 335.3 | 353.9 | - | - | < |  | 337.9 | 353.5 |  |
| SATP | BIOL | \%P |  | 89.2 | 89.2 | - | 93 | 86 | 73.3 | 94.6 | - | - | < | - | 84.4 | 91.8 | - |
| SATP | HIST | AVG | 349.2 | 373.3 | 373.3 | - | 380.4 | 365.6 | 355.5 | 381.4 | - | - | 343.9 | - | 358.8 | 377.7 | - |
| SATP | HIST | \%P |  | 97 | 97 | - | 97.7 | 96.2 | 96.8 | 97.5 | - | - | 92.9 | - | 94.7 | 97.6 | - |
| SATP | ENGL | RLC | 317.1 | 335.4 | 335.4 | - | 329 | 341.6 | 322.4 | 339.2 | - | - | 323.3 | - | 330 | 336.9 | - |
| SATP | ENGL | \%P |  | 84.9 | 84.9 | - | 82.3 | 87.5 | 66.7 | 88.5 | - | - | 84.6 | - | 82.9 | 85.5 | - |
| SATP | ENGL | NAR | 2.1 | 2.1 | 2.1 | - | 2.1 | 2.1 | 1.9 | 2.2 | - | - | 2.2 | - | 2.2 | 2.1 | - |
| SATP | NAR | \%P |  | 88.8 | 88.8 | - | 88.5 | 89.2 | 87.5 | 88.8 | - | - | 91.7 | - | 97.1 | 86.6 | - |
| SATP | ENGL | INF | 2.1 | 2.4 | 2.4 | - | 2.3 | 2.5 | 2.2 | 2.4 | - | - | 2.5 | - | 2.3 | 2.4 | - |
| SATP | INF | \%P |  | 98.1 | 98.1 | - | 98.7 | 97.6 | 95.8 | 98.4 | - | - | 100 | - | 100 | 97.6 | - |
| NRT | READ | GR6 |  | 53.2 | 53.2 | - | 51.5 | 54.5 | 48 | 55.7 | < | < | 42 | - | 49.1 | 56.2 | - |
| NRT | LANG | GR6 |  | 52.8 | 52.8 | - | 49.4 | 55.5 | 47.6 | 55.5 | < | $<$ | 40.9 | - | 46.9 | 57.2 | - |
| NRT | MATH | GR6 |  | 52.4 | 52.4 | - | 52.7 | 52.2 | 45.3 | 55.2 | < | < | 43.4 | - | 47.1 | 56.2 | - |
| ACT | COMP | COR | 18.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^89]Philadelphia
5020
Neshoba County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,219 | 491,623 |
| White | $34.04 \%$ | $47.27 \%$ |
| Black | $62.59 \%$ | $50.86 \%$ |
| Asian | $0.98 \%$ | $0.72 \%$ |
| Native Amer. | $1.31 \%$ | $0.16 \%$ |
| Hispanic | $1.07 \%$ | $0.98 \%$ |
| Male | $52.26 \%$ | $51.01 \%$ |
| Female | $47.74 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.84\% | 96.23\% | 53 |
| \% Eligible for Free Lunch | 61.88\% | 56.56\% | 75 |
| \# of Carnegie Units Taught | 73 | 86.07 | 90 |
| \# of Dropouts | 11 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 31.41\% | 39.82\% | 127 |
| \% Emergency Licenses | 2.94\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.98\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.14\% | 12.87\% | N/A |
| \% Receiving Diplomas | 44.44\% | 34.12\% | 42 |
| Federal Spec. Educ. Expenditure | \$184,064 | \$61,693,091 | 121 |
| State/Local Spec. Educ. Expend. | \$452,175 | \$208,312,002 | 135 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 3.66 | 2,007.32 | 140 |
| \% Students in C/T prog. (Gr.7-9) | 97.51\% | 81.31\% | 11 |
| \% Students in C/T prog. (Gr.10-12) | 63.30\% | 46.63\% | 31 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,585 | \$6,402 | 140 |
| Est. State/Local Per Pupil Exp. | \$4,672 | \$5,407 | 137 |
| Estimated Federal Per Pupil Exp. | \$912 | \$994 | 99 |
| \% District Administrative Exp. | 4.93\% | 3.51\% | 125 |
| Total Operational Tax Levy | 50.5 | 39.89 | N/A |
| Debt Service Tax Levy | 8.90 | N/A | N/A |
| Valuation Per Student in ADA | \$33,640 | \$36,781 | 55 |
| Title I |  |  |  |
| Title I Allocation | \$423,299 | \$126,403,037 | 108 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 76.32\% | 81.29\% | 120 |
| ACT \% College Prep | 36.70\% | 37.30\% | 63 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Philadelphia Elem | 721 | 4 |
| 8 | Philadelphia High | 498 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Philadelphia 5020
Neshoba County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disady } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 86/75 | 94/87 | 96/89 | 82/73 | 91/84 | 96/90 | 93/85 | 95/91 | $<$ | < | < |  | 91/83 | 96/96 | - |
| MCT | LANG | GR2 | 84/57 | 96/79 | 96/78 | 96/82 | 96/77 | 96/80 | 96/75 | 95/86 | < | < | < | - | 95/71 | 96/96 | - |
| MCT | MATH | GR2 | 96/82 | 96/95 | 96/96 | 96/91 | 96/93 | 96/96 | 96/95 | 96/95 | < | < | < | - | 96/95 | 96/96 | - |
| MCT | READ | GR3 | 86/72 | 94/89 | 94/89 | 91/91 | 91/85 | 96/93 | 89/82 | 96/96 | < | < | - |  | 89/82 | 96/96 | - |
| MCT | LANG | GR3 | 85/59 | 96/85 | 96/84 | 91/91 | 95/78 | 96/93 | 93/79 | 96/93 | < | < |  |  | 93/82 | 96/88 | - |
| MCT | MATH | GR3 | 96/80 | 96/96 | 96/96 | 96/91 | 96/95 | 96/96 | 96/93 | 96/96 | $<$ | < |  |  | 96/93 | 96/96 | - |
| MCT | READ | GR4 | 84/72 | 91/86 | 90/84 | < | 88/79 | 94/92 | 89/81 | 96/96 |  | - |  |  | 89/80 | 95/95 | - |
| MCT | LANG | GR4 | 86/57 | 94/73 | 94/72 | $<$ | 86/63 | 96/81 | 92/68 | 96/83 |  | - |  |  | 89/65 | 96/84 | - |
| MCT | MATH | GR4 | 92/71 | 96/83 | 95/81 | < | 93/81 | 96/83 | 95/79 | 96/90 |  | - | - |  | 96/76 | 95/92 | - |
| MCT | READ | GR5 | 84/66 | 91/82 | 92/82 | $<$ | 89/75 | 93/89 | 89/78 | 96/92 | < | < | - |  | 88/75 | 96/96 | - |
| MCT | LANG | GR5 | 84/53 | 93/72 | 93/71 | $<$ | 89/64 | 96/80 | 92/65 | 96/88 | < | < | - |  | 91/66 | 96/88 | - |
| MCT | MATH | GR5 | 75/45 | 91/69 | 92/68 | < | 91/64 | 91/74 | 89/60 | 96/88 | $<$ | < | - |  | 88/62 | 96/88 | - |
| MCT | READ | GR6 | 90/75 | 90/75 | 90/72 | 93/87 | 90/76 | 91/74 | $87 / 71$ | 96/85 |  | - | < |  | 87/68 | 96/95 | - |
| MCT | LANG | GR6 | 93/62 | 96/62 | 95/55 | 96/87 | 92/53 | 96/71 | 96/58 | 92/73 |  | - | $<$ |  | 94/55 | 96/80 | - |
| MCT | MATH | GR6 | 82/62 | 96/77 | 96/74 | 93/87 | 95/71 | 96/83 | 96/71 | 92/85 |  | - | $<$ | - | 94/70 | 96/95 | - |
| MCT | READ | GR7 | 76/62 | 93/67 | 93/67 | $<$ | 96/66 | 91/69 | 93/61 | 94/88 |  | < | $<$ | - | 91/57 | 96/94 | - |
| MCT | LANG | GR7 | 87/53 | 96/66 | 96/66 | $<$ | 96/59 | 96/72 | 96/58 | 94/81 |  | < | $<$ | - | 96/61 | 96/76 | - |
| MCT | MATH | GR7 | 67/67 | 84/67 | 83/66 | $<$ | 83/69 | 85/66 | 79/63 | 94/81 | - | < | $<$ | - | 80/59 | 94/88 | - |
| MCT | READ | GR8 | 76/39 | 77/52 | 78/53 | $<$ | 68/38 | 85/63 | 63/30 | 93/75 | < | - | < | - | 66/29 | 87/71 | - |
| MCT | LANG | GR8 | 91/52 | 90/52 | 91/51 | $<$ | 89/35 | 91/65 | 83/30 | 96/73 | $<$ | - | < | - | 84/29 | 96/71 | - |
| MCT | MATH | GR8 | 71/51 | 82/67 | 83/67 | $<$ | 76/59 | 87/73 | 65/45 | 96/88 | $<$ | - | < | - | 73/54 | 89/78 | - |
| WRIT |  | GR4 | 87/43 | 96/42 | 96/39 | $<$ | 96/31 | 96/52 | 96/34 | 96/58 | - | - | - | - | 96/34 | 96/54 | - |
| WRIT |  | GR7 | 93/44 | 90/44 | 90/43 | < | 89/34 | 91/53 | 90/39 | 94/63 | - | < | < | - | 89/39 | 94/59 | - |
| SATP | ALG1 | AVG | 318.2 | 351.4 | 356.5 | < | 345 | 358.6 | 317.8 | 395.9 | < | - | - | - | 316.7 | 377.4 | - |
| SATP | ALG1 | \%P |  | 81.8 | 85.7 | < | 86.2 | 76.9 | 71.9 | 95.5 | < | - | - | - | 69.6 | 90.3 | - |
| SATP | BIOL | AVG | 335.8 | 331.4 | 332.7 | $<$ | 329 | 334.1 | 317.7 | 354.4 | < | - | $<$ | - | 314.3 | 342.8 | - |
| SATP | BIOL | \%P |  | 81.5 | 80.3 | $<$ | 82.4 | 80.6 | 80.6 | 88 | < | - | < | - | 73.1 | 87.2 | - |
| SATP | HIST | AVG | 370 | 349.7 | 350.7 | $<$ | 356.1 | 342.9 | 335 | 369.3 | $<$ | - | - | - | 334.4 | 360 | - |
| SATP | HIST | \%P |  | 96.7 | 96.6 | $<$ | 93.5 | 100 | 94.3 | 100 | < | - | - | - | 100 | 97.1 | - |
| SATP | ENGL | RLC | 319.8 | 325.2 | 326.4 | $<$ | 318.8 | 332.5 | 305.9 | 342.4 | < | < | < | - | 308.8 | 335.1 | - |
| SATP | ENGL | \%P |  | 71 | 72.3 | $<$ | 64.9 | 78.1 | 57.1 | 82.1 | < | $<$ | $<$ | - | 61.5 | 76.7 | - |
| SATP | ENGL | NAR | 2 | 2.3 | 2.4 | $<$ | 2.3 | 2.4 | 2.2 | 2.5 | < | $<$ | $<$ | - | 2.2 | 2.4 | - |
| SATP | NAR | \%P |  | 95.6 | 95.4 | < | 94.6 | 96.8 | 94.1 | 96.4 | $<$ | < | $<$ | - | 92 | 97.7 | - |
| SATP | ENGL | INF | 2 | 2.2 | 2.2 | $<$ | 2.1 | 2.4 | 2.1 | 2.3 | $<$ | < | $<$ | - | 2.1 | 2.3 | - |
| SATP | INF | \%P |  | 95.6 | 95.4 | < | 91.9 | 100 | 94.1 | 96.4 | $<$ | < | $<$ | - | 96 | 95.3 | - |
| NRT | READ | GR6 |  | 50.7 | 46 | 68.4 | 48.8 | 52.7 | 46.4 | 59 | - | - | $<$ | - | 46.2 | 62.5 | - |
| NRT | LANG | GR6 |  | 51 | 45.6 | 71.4 | 50.8 | 51.2 | 45.7 | 61.4 | - | - | $<$ | - | 45.7 | 64.7 | - |
| NRT | MATH | GR6 |  | 51 | 46.9 | 66.5 | 52.1 | 49.9 | 46.3 | 58.8 | - | - | < | - | 45.2 | 66.2 | - |
| ACT | COMP | COR | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^90]Newton County
Newton County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,726 | 491,623 |
| White | $69.18 \%$ | $47.27 \%$ |
| Black | $27.11 \%$ | $50.86 \%$ |
| Asian | $0.23 \%$ | $0.72 \%$ |
| Native Amer. | $2.38 \%$ | $0.16 \%$ |
| Hispanic | $1.10 \%$ | $0.98 \%$ |
| Male | $52.03 \%$ | $51.01 \%$ |
| Female | $47.97 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.77\% | 96.23\% | 60 |
| \% Eligible for Free Lunch | 43.56\% | 56.56\% | 30 |
| \# of Carnegie Units Taught | 70 | 86.07 | 99 |
| \# of Dropouts | 17 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 32.28\% | 39.82\% | 119 |
| \% Emergency Licenses | 3.64\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.00\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.72\% | 12.87\% | N/A |
| \% Receiving Diplomas | 33.33\% | 34.12\% | 58 |
| Federal Spec. Educ. Expenditure | \$153,002 | \$61,693,091 | 132 |
| State/Local Spec. Educ. Expend. | \$913,396 | \$208,312,002 | 86 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 7 | 2,007.32 | 110 |
| \% Students in C/T prog. (Gr.7-9) | 24.47\% | 81.31\% | 145 |
| \% Students in C/T prog. (Gr.10-12) | 56.12\% | 46.63\% | 56 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,362 | \$6,402 | 81 |
| Est. State/Local Per Pupil Exp. | \$5,569 | \$5,407 | 50 |
| Estimated Federal Per Pupil Exp. | \$793 | \$994 | 120 |
| \% District Administrative Exp. | 3.68\% | 3.51\% | 70 |
| Total Operational Tax Levy | 50.46 | 39.89 | N/A |
| Debt Service Tax Levy | 0.68 | N/A | N/A |
| Valuation Per Student in ADA | \$26,101 | \$36,781 | 104 |
| Title I |  |  |  |
| Title I Allocation | \$345,090 | \$126,403,037 | 124 |
| \% of Enrollment Served | 62.05\% | 65.07\% | 105 |
| \# of Title I Schools | 1 | 678 | 141 |
| Other |  |  |  |
| Number of AP Courses Offered | 2 | 53 | N/A |
| Graduation Rate | 85.00\% | 81.29\% | 53 |
| ACT \% College Prep | 50.50\% | 37.30\% | 15 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :---: | ---: | :---: |
| 6 | Newton County Elem | 887 | 4 |
| 12 | Newton County High | 839 | 4 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Newton County

Newton County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/92 | 96/93 | 96/93 | 96/92 | 96/90 | 96/96 | 96/84 | 96/96 |  | $<$ | - | - | 96/89 | 96/96 | - |
| MCT | LANG | GR2 | 96/88 | 96/91 | 96/90 | 92/92 | 96/89 | 96/93 | 96/82 | 96/95 |  | < | - | - | 95/82 | 96/96 | - |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/92 | 96/96 | 96/96 | 96/95 | 96/96 |  | < | - | - | 96/93 | 96/96 | - |
| MCT | READ | GR3 | 95/84 | 96/83 | 96/84 | 94/75 | 94/81 | 96/85 | 91/67 | 96/91 | < | < | < |  | 94/77 | 96/88 | - |
| MCT | LANG | GR3 | 95/70 | 96/73 | 96/73 | 94/69 | 96/68 | 95/77 | 96/59 | 95/80 | < | < | $<$ |  | 96/60 | 96/82 | - |
| MCT | MATH | GR3 | 96/90 | 96/89 | 96/89 | 96/94 | 96/94 | 96/85 | 96/87 | 96/92 | < | < | < |  | 96/86 | 96/92 | - |
| MCT | READ | GR4 | 96/94 | 96/96 | 96/96 | < | 96/95 | 96/96 | 94/88 | 96/96 |  | $<$ | < |  | 96/93 | 96/96 | - |
| MCT | LANG | GR4 | 94/71 | 96/81 | 96/80 | < | 95/76 | 96/85 | 89/63 | 96/89 |  | < | < |  | 93/68 | 96/91 | - |
| MCT | MATH | GR4 | 96/78 | 96/86 | 96/86 | < | 96/84 | 96/88 | 96/71 | 96/92 | - | < | < |  | 96/81 | 96/90 | - |
| MCT | READ | GR5 | 96/91 | 96/91 | 96/94 | < | 90/85 | 96/96 | 96/86 | 95/92 | - | < | < | - | 96/93 | 95/90 | - |
| MCT | LANG | GR5 | 93/71 | 96/73 | 96/76 | 80/30 | 94/64 | 96/79 | 96/62 | 96/75 | - | < | < | - | 96/68 | 96/75 | - |
| MCT | MATH | GR5 | 93/74 | 96/79 | 96/80 | < | 96/79 | 96/78 | 96/57 | 96/85 |  | < | < | - | 96/71 | 96/83 | - |
| MCT | READ | GR6 | 95/84 | 95/81 | 95/81 | < | 91/72 | 96/91 | 93/73 | 96/84 | - | - | < | - | 94/74 | 96/86 | - |
| MCT | LANG | GR6 | 96/69 | 95/75 | 96/76 | < | 92/63 | 96/87 | 95/63 | 95/79 |  | - | $<$ | - | 94/67 | 96/80 | - |
| MCT | MATH | GR6 | 92/74 | 81/63 | 82/63 | < | 81/57 | 81/69 | 76/45 | 83/69 |  | - | $<$ | - | 77/50 | 85/72 | - |
| MCT | READ | GR7 | 85/69 | 93/78 | 93/79 | < | 95/79 | 89/76 | 77/48 | 96/88 | < | < | < | - | 90/63 | 94/87 | - |
| MCT | LANG | GR7 | 95/55 | 96/59 | 96/58 | $<$ | 94/51 | 96/70 | 93/45 | 96/64 | $<$ | < | < | - | 96/43 | 95/68 | - |
| MCT | MATH | GR7 | 71/66 | 84/66 | 84/66 | < | 78/62 | 93/70 | 65/48 | 89/70 | < | < | < | - | 69/50 | 92/75 | - |
| MCT | READ | GR8 | 90/62 | 92/70 | 91/70 | < | 87/67 | 96/73 | 88/47 | 93/76 | - | - | < | - | 90/59 | 92/75 | - |
| MCT | LANG | GR8 | 96/60 | 96/60 | 96/59 | < | 96/65 | 96/55 | 94/33 | 96/67 | - | - | < | - | 96/43 | 96/68 |  |
| MCT | MATH | GR8 | 75/52 | 84/59 | 85/59 | < | 87/61 | 81/57 | 78/28 | 87/68 | - | - | < | - | 79/45 | 86/66 |  |
| WRIT |  | GR4 | 89/48 | 96/21 | 96/22 | < | 92/16 | 96/26 | 96/11 | 96/27 | - | < | < | - | 92/20 | 96/23 |  |
| WRIT |  | GR7 | 86/19 | 92/31 | 92/31 | < | 92/31 | 92/30 | 93/26 | 93/32 | < | $<$ | < | - | 94/16 | 91/39 |  |
| SATP | ALG1 | AVG | 338.6 | 352.2 | 352.6 | < | 359.4 | 347.3 | 333 | 358.9 | - | < | < | < | 332.5 | 360.2 |  |
| SATP | ALG1 | \%P |  | 93.4 | 93.3 | < | 100 | 88.9 | 85.7 | 97.1 | - | < | < | < | 84.6 | 96.9 | - |
| SATP | BIOL | AVG | 359.6 | 375.5 | 376.4 | $<$ | 382 | 367.1 | 360.4 | 389.7 | - | - | < | $<$ | 354.6 | 385.4 | - |
| SATP | BIOL | \%P |  | 95.4 | 95.3 | $<$ | 98 | 92.1 | 100 | 100 | - | - | < | < | 89.3 | 98.3 | - |
| SATP | HIST | AVG | 363.5 | 371.9 | 372.2 | < | 383.7 | 360.9 | 353.6 | 383.6 | - | - | $<$ | < | 352.4 | 380.6 | - |
| SATP | HIST | \%P |  | 100 | 100 | $<$ | 100 | 100 | 100 | 100 | - | - | < | < | 100 | 100 | - |
| SATP | ENGL | RLC | 334.7 | 336.5 | 337.2 | $<$ | 325.9 | 342.8 | 320.8 | 345.9 | - | < | $<$ | < | 324.3 | 342.7 | - |
| SATP | ENGL | \%P |  | 81.4 | 82.4 | < | 78.1 | 83.3 | 53.8 | 94.4 | - | $<$ | $<$ | < | 65.5 | 89.5 | - |
| SATP | ENGL | NAR | 2 | 2.1 | 2.1 | < | 1.9 | 2.1 | 1.7 | 2.2 | - | $<$ | $<$ | < | 1.9 | 2.1 | - |
| SATP | NAR | \%P |  | 90.6 | 90.5 | < | 87.5 | 92.5 | 80 | 94.5 | - | $<$ | $<$ | < | 88.9 | 91.4 | - |
| SATP | ENGL | INF | 2.3 | 2.1 | 2.1 | < | 2.1 | 2.2 | 2.1 | 2.2 | - | < | $<$ | < | 2.1 | 2.2 | - |
| SATP | INF | \%P |  | 98.8 | 98.8 | $<$ | 96.9 | 100 | 100 | 98.2 | - | < | $<$ | < | 100 | 98.3 | - |
| NRT | READ | GR6 |  | 54 | 54.3 | < | 52.4 | 55.6 | 45 | 57 | - | - | < | - | 47.8 | 58.1 | - |
| NRT | LANG | GR6 |  | 55.9 | 56 | < | 53.7 | 58.3 | 50.4 | 57.9 | - | - | < | - | 51.1 | 59.1 | - |
| NRT | MATH | GR6 |  | 54.7 | 54.7 | $<$ | 56.6 | 52.7 | 48.7 | 56.8 | - | - | < | - | 50.6 | 57.4 | - |
| ACT | COMP | COR | 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^91]Newton Municipal
Newton County

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Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,129 | 491,623 |
| White | $17.98 \%$ | $47.27 \%$ |
| Black | $81.67 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.09 \%$ | $0.16 \%$ |
| Hispanic | $0.27 \%$ | $0.98 \%$ |
| Male | $51.20 \%$ | $51.01 \%$ |
| Female | $48.80 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.65\% | 96.23\% | 12 |
| \% Eligible for Free Lunch | 70.81\% | 56.56\% | 92 |
| \# of Carnegie Units Taught | 61.5 | 86.07 | 123 |
| \# of Dropouts | 11 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 26.90\% | 39.82\% | 146 |
| \% Emergency Licenses | 3.75\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.91\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.43\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$143,873 | \$61,693,091 | 134 |
| State/Local Spec. Educ. Expend. | \$649,923 | \$208,312,002 | 109 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 7.26 | 2,007.32 | 108 |
| \% Students in C/T prog. (Gr.7-9) | 89.36\% | 81.31\% | 72 |
| \% Students in C/T prog. (Gr.10-12) | 59.24\% | 46.63\% | 46 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,111 | \$6,402 | 43 |
| Est. State/Local Per Pupil Exp. | \$5,671 | \$5,407 | 43 |
| Estimated Federal Per Pupil Exp. | \$1,441 | \$994 | 40 |
| \% District Administrative Exp. | 4.36\% | 3.51\% | 101 |
| Total Operational Tax Levy | 53.56 | 39.89 | N/A |
| Debt Service Tax Levy | 2.98 | N/A | N/A |
| Valuation Per Student in ADA | \$25,548 | \$36,781 | 108 |
| Title I |  |  |  |
| Title I Allocation | \$304,943 | \$126,403,037 | 133 |
| \% of Enrollment Served | 76.49\% | 65.07\% | 71 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 72.88\% | 81.29\% | 131 |
| ACT \% College Prep | 28.30\% | 37.30\% | 119 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Newton Elementary | 510 | 3 |
| 6 | N H Pilate Middle | 356 | 3 |
| 8 | Newton High | 263 | 3 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Newton Municipal
Newton County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 87/71 | 92/84 | 93/85 | $<$ | 91/88 | 94/80 | 92/82 | 94/94 |  | - |  |  | 92/82 | 94/94 |  |
| MCT | LANG | GR2 | 90/61 | 95/75 | 96/77 | $<$ | 95/74 | 94/77 | 95/74 | 94/81 |  |  |  |  | 95/75 | 94/75 |  |
| MCT | MATH | GR2 | 96/90 | 96/94 | 96/93 | < | 96/95 | 94/91 | 96/93 | 94/94 |  |  |  |  | 95/92 | 96/96 |  |
| MCT | READ | GR3 | 86/66 | 94/75 | 94/74 | $<$ | 92/72 | 96/79 | 92/71 | 96/88 |  |  |  |  | 91/70 | 96/83 |  |
| MCT | LANG | GR3 | 74/45 | 96/80 | 96/79 | < | 96/78 | 91/82 | 96/77 | 96/88 |  |  |  |  | 96/76 | 96/87 |  |
| MCT | MATH | GR3 | 95/76 | 96/90 | 96/91 | $<$ | 96/92 | 94/88 | 95/88 | 96/96 |  | - |  |  | 94/89 | 96/93 |  |
| MCT | READ | GR4 | 89/83 | 96/88 | 96/88 | < | 93/88 | 96/88 | 96/87 | < |  | - |  |  | 96/91 | 92/79 |  |
| MCT | LANG | GR4 | 89/63 | 93/61 | 93/61 | $<$ | 90/63 | 95/59 | 92/59 | < |  | - | - |  | 93/59 | 92/67 |  |
| MCT | MATH | GR4 | 93/69 | 92/73 | 93/74 | $<$ | 91/76 | 93/71 | 92/72 | < |  | - | - |  | 91/73 | 96/75 |  |
| MCT | READ | GR5 | 83/75 | 92/85 | 92/85 | < | 90/83 | 94/87 | 91/84 | < |  | - | - |  | 93/86 | 87/80 |  |
| MCT | LANG | GR5 | 90/68 | 96/78 | 96/78 | < | 95/76 | 96/80 | 96/76 | < |  | - | - |  | 96/79 | 96/73 |  |
| MCT | MATH | GR5 | 82/46 | 86/52 | 86/52 | - | 83/50 | 89/54 | 86/49 | < |  | - | - |  | 89/49 | 73/67 |  |
| MCT | READ | GR6 | 96/94 | 92/77 | 92/76 | $<$ | 90/77 | 95/76 | 90/71 | 96/95 |  | - | - |  | 88/69 | 96/92 |  |
| MCT | LANG | GR6 | 96/74 | 96/74 | 96/74 | - | 96/69 | 96/79 | 96/68 | 96/94 | - | - | - |  | 96/67 | 96/88 |  |
| MCT | MATH | GR6 | 93/85 | 83/55 | 83/55 | - | 74/46 | 92/65 | 78/46 | 96/88 | - | - | - | - | 80/51 | 88/64 |  |
| MCT | READ | GR7 | 90/60 | 93/73 | 94/73 | $<$ | 93/69 | 92/76 | 91/72 | 96/75 | - | - | - | - | 96/73 | 84/72 |  |
| MCT | LANG | GR7 | 96/52 | 96/61 | 96/62 | < | 96/57 | 96/66 | 96/61 | 96/63 |  | - | - | - | 96/64 | 96/56 |  |
| MCT | MATH | GR7 | 74/59 | 83/59 | 86/62 | $<$ | 75/61 | 92/58 | 82/57 | 88/69 |  | - | - | - | 84/60 | 81/58 |  |
| MCT | READ | GR8 | 80/52 | 77/50 | 80/53 | $<$ | 76/59 | 78/39 | 73/45 | 92/67 |  | - | - | - | 71/40 | 88/71 |  |
| MCT | LANG | GR8 | 96/42 | 94/42 | 94/45 | $<$ | 96/38 | 91/48 | 95/35 | 92/67 |  | - | - | - | 94/34 | 94/59 |  |
| MCT | MATH | GR8 | 69/48 | 73/35 | 82/39 | < | 69/31 | 78/39 | 65/23 | 96/75 |  | - | - | - | 66/24 | 88/59 |  |
| WRIT |  | GR4 | 81/36 | 96/04 | 96/04 | < | 93/05 | 96/04 | 95/04 | < |  | - | - | - | 95/04 | 96/04 |  |
| WRIT |  | GR7 | 95/21 | 96/36 | 96/35 | $<$ | 95/27 | 96/46 | 96/30 | 96/60 |  | - | - | - | 96/30 | 96/48 |  |
| SATP | ALG1 | AVG | 321 | 320.5 | 320.5 | - | 323.9 | 317.3 | 314.8 | 341.6 |  | - | - | - | 315.6 | 326.7 |  |
| SATP | ALG1 | \%P |  | 78.8 | 78.8 | - | 92 | 66.7 | 78 | 81.8 | - | - | - | - | 79.3 | 78.3 |  |
| SATP | BIOL | AVG | 333.9 | 363.8 | 363.8 | - | 361.8 | 365 | 361 | 370.1 | - | - | - | - | 359 | 367.1 |  |
| SATP | BIOL | \%P |  | 97.2 | 97.2 | - | 100 | 95.5 | 96 | 100 | - | - | - | - | 100 | 95.2 |  |
| SATP | HIST | AVG | 347.1 | 358.7 | 361.6 | $<$ | 365.3 | 354.4 | 355.9 | < | - | - | - | - | 354.4 | 363.8 |  |
| SATP | HIST | \%P |  | 95.8 | 100 | < | 94.7 | 96.6 | 94.9 | < | - | - | - | - | 96.2 | 95.5 |  |
| SATP | ENGL | RLC | 321.2 | 331.1 | 332.8 | $<$ | 329.2 | 333.1 | 321.4 | 360 | - | - | - | - | 322.2 | 340.7 |  |
| SATP | ENGL | \%P |  | 79.2 | 80.9 | < | 76 | 82.6 | 72.2 | 100 | - | - | - | - | 76 | 82.6 |  |
| SATP | ENGL | NAR | 2 | 2.1 | 2.1 | < | 2 | 2.2 | 2.1 | 2.3 | - | - | - | - | 2.1 | 2.1 |  |
| SATP | NAR | \%P |  | 93.8 | 95.7 | < | 92 | 95.7 | 94.4 | 91.7 | - | - | - | - | 92 | 95.7 |  |
| SATP | ENGL | INF | 1.8 | 2.2 | 2.2 | < | 2.2 | 2.2 | 2.2 | 2.4 | - | - | - | - | 2.2 | 2.3 |  |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 |  |
| NRT | READ | GR6 |  | 51.5 | 51.5 | - | 50.1 | 53.1 | 48.3 | 62.4 | - | - | - | - | 48 | 59 |  |
| NRT | LANG | GR6 |  | 54.2 | 54.2 | - | 50.8 | 57.9 | 50.3 | 67.2 | - | - | - | - | 50.4 | 62.1 |  |
| NRT | MATH | GR6 |  | 49.1 | 49.1 | - | 47.8 | 50.5 | 46 | 59.3 | - | - | - | - | 46.2 | 55.1 |  |
| ACT | COMP | COR | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^92]Union Public
5131
Newton County

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 831 | 491,623 |
| White | $69.19 \%$ | $47.27 \%$ |
| Black | $29.24 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.60 \%$ | $0.16 \%$ |
| Hispanic | $0.96 \%$ | $0.98 \%$ |
| Male | $49.46 \%$ | $51.01 \%$ |
| Female | $50.54 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.59\% | 96.23\% | 16 |
| \% Eligible for Free Lunch | 49.27\% | 56.56\% | 45 |
| \# of Carnegie Units Taught | 61 | 86.07 | 124 |
| \# of Dropouts | 12 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 42.66\% | 39.82\% | 42 |
| \% Emergency Licenses | 3.85\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.69\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.24\% | 12.87\% | N/A |
| \% Receiving Diplomas | 20.00\% | 34.12\% | 90 |
| Federal Spec. Educ. Expenditure | \$126,408 | \$61,693,091 | 138 |
| State/Local Spec. Educ. Expend. | \$434,981 | \$208,312,002 | 136 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 2.84 | 2,007.32 | 144 |
| \% Students in C/T prog. (Gr.7-9) | 95.63\% | 81.31\% | 27 |
| \% Students in C/T prog. (Gr.10-12) | 60.71\% | 46.63\% | 41 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,023 | \$6,402 | 111 |
| Est. State/Local Per Pupil Exp. | \$5,039 | \$5,407 | 111 |
| Estimated Federal Per Pupil Exp. | \$984 | \$994 | 91 |
| \% District Administrative Exp. | 5.52\% | 3.51\% | 139 |
| Total Operational Tax Levy | 53.35 | 39.89 | N/A |
| Debt Service Tax Levy | 2.39 | N/A | N/A |
| Valuation Per Student in ADA | \$17,151 | \$36,781 | 142 |
| Title I |  |  |  |
| Title I Allocation | \$159,974 | \$126,403,037 | 145 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 1 | 678 | 141 |
| Other |  |  |  |
| Number of AP Courses Offered | 2 | 53 | N/A |
| Graduation Rate | 78.57\% | 81.29\% | 102 |
| ACT \% College Prep | 35.40\% | 37.30\% | 74 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :---: | :---: | :---: |
| 4 | Union High School | 831 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Newton County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/85 | 96/89 | 96/90 | 93/86 | 96/86 | 96/93 | 96/80 | 96/95 |  | $<$ | - | - | 95/88 | 96/92 | - |
| MCT | LANG | GR2 | 92/72 | 94/71 | 96/78 | 80/47 | 95/65 | 93/79 | 89/62 | 96/76 |  | $<$ | - | - | 91/62 | 96/88 | - |
| MCT | MATH | GR2 | 96/96 | 96/88 | 96/89 | 96/87 | 96/92 | 96/84 | 96/78 | 96/95 |  | $<$ | - | - | 96/83 | 96/96 | - |
| MCT | READ | GR3 | 86/73 | 88/73 | 90/77 | 83/61 | 86/65 | 89/82 | 85/58 | 90/82 |  | - | - |  | 87/68 | 90/79 | - |
| MCT | LANG | GR3 | 86/52 | 90/67 | 91/72 | 88/50 | 86/54 | 95/79 | 88/64 | 92/69 |  | - | - |  | 91/63 | 90/71 | - |
| MCT | MATH | GR3 | 89/70 | 93/73 | 95/77 | 88/56 | 89/69 | 96/76 | 92/54 | 94/83 |  | - | - |  | 94/63 | 92/82 | - |
| MCT | READ | GR4 | 96/90 | 96/92 | 96/94 | < | 94/86 | 96/96 | 90/80 | 96/96 |  | < | < |  | 94/92 | 96/92 | - |
| MCT | LANG | GR4 | 96/82 | 95/68 | 96/75 | 90/30 | 92/57 | 96/84 | 86/52 | 96/74 |  | < | < |  | 95/61 | 96/79 | - |
| MCT | MATH | GR4 | 94/74 | 87/66 | 85/65 | < | 86/70 | 88/60 | 80/35 | 90/82 |  | < | < |  | 95/59 | 75/75 | - |
| MCT | READ | GR5 | 82/79 | 95/89 | 95/92 | 92/75 | 91/82 | 96/95 | 87/78 | 96/94 |  | - | < | - | 89/86 | 96/92 | - |
| MCT | LANG | GR5 | 89/61 | 95/74 | 96/78 | 83/50 | 88/56 | 96/90 | 87/57 | 96/83 |  | - | < | - | 92/70 | 96/78 | - |
| MCT | MATH | GR5 | 82/57 | 94/74 | 95/80 | 92/42 | 91/65 | 96/82 | 91/52 | 96/86 |  | - | < |  | 92/67 | 96/81 | - |
| MCT | READ | GR6 | 96/83 | 96/87 | 96/91 | < | 91/91 | 96/84 | 94/75 | 96/94 |  | - | - | - | 93/83 | 96/95 | - |
| MCT | LANG | GR6 | 96/71 | 96/67 | 96/74 | $<$ | 91/68 | 96/67 | 96/60 | 94/71 |  | - | - | - | 96/57 | 95/83 | - |
| MCT | MATH | GR6 | 92/89 | 90/79 | 95/86 | < | 88/83 | 92/75 | 81/63 | 94/88 | - | - | - | - | 83/73 | 96/89 | - |
| MCT | READ | GR7 | 95/77 | 96/83 | 96/87 | < | 96/81 | 96/85 | 93/43 | 96/96 |  | - | - | - | 95/64 | 96/95 | - |
| MCT | LANG | GR7 | 93/68 | 95/67 | 96/70 | $<$ | 89/58 | 96/74 | 86/21 | 96/81 | - | - | - | - | 91/45 | 96/79 | - |
| MCT | MATH | GR7 | 88/68 | 80/68 | 82/72 | < | 81/65 | 79/71 | 50/14 | 89/85 | - | - | - | - | 68/45 | 87/82 | - |
| MCT | READ | GR8 | 90/55 | 94/80 | 94/79 | < | 88/77 | 96/82 | 96/57 | 93/88 | - | - | - | - | 89/53 | 96/94 | - |
| MCT | LANG | GR8 | 96/78 | 96/78 | 96/77 | < | 96/69 | 96/86 | 96/57 | 96/85 | - | - | - | - | 95/58 | 96/89 |  |
| MCT | MATH | GR8 | 78/61 | 93/78 | 92/79 | < | 88/77 | 96/79 | 79/43 | 96/90 | - | - | - | - | 84/53 | 96/91 |  |
| WRIT |  | GR4 | 96/41 | 96/07 | 96/08 | < | 96/06 | 96/09 | 96/06 | 96/08 | - | - | < | - | 96/06 | 96/08 |  |
| WRIT |  | GR7 | 96/53 | 96/34 | 96/37 | < | 96/33 | 96/35 | 96/08 | 96/41 | - | - | - | - | 96/30 | 96/37 |  |
| SATP | ALG1 | AVG | 331.7 | 365.9 | 365.9 | - | 359.6 | 372.9 | $<$ | 369.3 | - | - | - | - | < | 374.5 |  |
| SATP | ALG1 | \%P |  | 97.2 | 97.2 | - | 94.7 | 100 | < | 96.8 | - | - | - | - | < | 96.3 | - |
| SATP | BIOL | AVG | 336.8 | 369.6 | 369.6 | - | < | 366.5 | < | 376.8 | - | - | - | - | $<$ | 374.3 | - |
| SATP | BIOL | \%P |  | 100 | 100 | - | < | 100 | < | 100 | - | - | - | - | < | 100 | - |
| SATP | HIST | AVG | 382.9 | 383 | 383 | - | 377.8 | 385.9 | $<$ | 395.6 | - | - | - | - | < | 395.4 | - |
| SATP | HIST | \%P |  | 97.1 | 97.1 | - | 91.7 | 100 | < | 100 | - | - | - | - | < | 100 | - |
| SATP | ENGL | RLC | 356.7 | 345.2 | 345.2 | - | 330.5 | 354.5 | $<$ | 352 | - | - | - | - | 311.9 | 362.8 | - |
| SATP | ENGL | \%P |  | 89.8 | 89.8 | - | 78.9 | 96.7 | $<$ | 92.7 | - | - | - | - | 70.6 | 100 | - |
| SATP | ENGL | NAR | 2.6 | 2.4 | 2.4 | - | 2.2 | 2.5 | $<$ | 2.4 | - | - | - | - | 2.2 | 2.5 | - |
| SATP | NAR | \%P |  | 96.1 | 96.1 | - | 89.5 | 100 | $<$ | 97.6 | - | - | - | - | 94.4 | 97 | - |
| SATP | ENGL | INF | 2.2 | 2.5 | 2.5 | - | 2.4 | 2.6 | $<$ | 2.5 | - | - | - | - | 2.4 | 2.6 | - |
| SATP | INF | \%P |  | 100 | 100 | - | 100 | 100 | < | 100 | - | - | - | - | 100 | 100 | - |
| NRT | READ | GR6 |  | 54 | 54 | - | 54.1 | 53.9 | 51.5 | 56.6 | - | < | - | - | 53.2 | 55.2 | - |
| NRT | LANG | GR6 |  | 55.3 | 55.3 | - | 55.2 | 55.3 | 54 | 57.2 | - | < | - | - | 55.1 | 55.4 | - |
| NRT | MATH | GR6 |  | 61.9 | 62 | < | 67.1 | 56.9 | 52.8 | 65.9 | - | - | - | - | 59.8 | 64.8 | - |
| ACT | COMP | COR | 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^93]Noxubee County
5200
Noxubee County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,259 | 491,623 |
| White | $0.35 \%$ | $47.27 \%$ |
| Black | $99.42 \%$ | $50.86 \%$ |
| Asian | $0.09 \%$ | $0.72 \%$ |
| Native Amer. | $0.04 \%$ | $0.16 \%$ |
| Hispanic | $0.09 \%$ | $0.98 \%$ |
| Male | $49.31 \%$ | $51.01 \%$ |
| Female | $50.69 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.15\% | 96.23\% | 136 |
| \% Eligible for Free Lunch | 90.80\% | 56.56\% | 137 |
| \# of Carnegie Units Taught | 70 | 86.07 | 99 |
| \# of Dropouts | 38 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 45.97\% | 39.82\% | 25 |
| \% Emergency Licenses | 6.72\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 1.74\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.06\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$339,534 | \$61,693,091 | 67 |
| State/Local Spec. Educ. Expend. | \$889,671 | \$208,312,002 | 90 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9 | 2,007.32 | 91 |
| \% Students in C/T prog. (Gr.7-9) | 26.24\% | 81.31\% | 143 |
| \% Students in C/T prog. (Gr.10-12) | 60.56\% | 46.63\% | 42 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,530 | \$6,402 | 71 |
| Est. State/Local Per Pupil Exp. | \$5,021 | \$5,407 | 114 |
| Estimated Federal Per Pupil Exp. | \$1,510 | \$994 | 36 |
| \% District Administrative Exp. | 3.58\% | 3.51\% | 62 |
| Total Operational Tax Levy | 45.93 | 39.89 | N/A |
| Debt Service Tax Levy | 5.29 | N/A | N/A |
| Valuation Per Student in ADA | \$24,511 | \$36,781 | 116 |
| Title I |  |  |  |
| Title I Allocation | \$1,166,436 | \$126,403,037 | 29 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 82.07\% | 81.29\% | 77 |
| ACT \% College Prep | 27.60\% | 37.30\% | 123 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 8 | Earl Nash Elementary | 488 | 3 |
| 10 | B F Liddell Middle | 605 | 3 |
| 12 | Noxubee County High | 635 | 3 |
| 16 | Reed Attendance Ctr | 174 | 4 |
| 20 | Wilson Elementary | 357 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Noxubee County
Noxubee County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\underset{\text { All }}{\text { Atudents }}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \\ \hline \end{gathered}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 92/78 | 87/76 | 89/79 | 62/39 | 84/67 | 89/82 | 87/76 | - |  | $<$ | - |  | 87/76 |  |  |
| MCT | LANG | GR2 | 93/62 | 89/65 | 91/68 | 69/31 | 80/55 | 95/72 | 89/65 | - |  | < | - |  | 89/65 |  |  |
| MCT | MATH | GR2 | 93/73 | 90/70 | 90/71 | 92/62 | 89/65 | 91/74 | 90/70 | - |  | < | - |  | 90/70 |  |  |
| MCT | READ | GR3 | 85/66 | 96/85 | 96/85 | < | 95/86 | 96/84 | 96/85 | - |  | - | - |  | 96/85 |  |  |
| MCT | LANG | GR3 | 93/56 | 96/79 | 96/79 | < | 95/76 | 96/83 | 96/79 | - |  | - | - |  | 96/79 |  |  |
| MCT | MATH | GR3 | 96/88 | 96/91 | 96/91 | < | 96/90 | 96/92 | 96/91 | - |  | - |  |  | 96/91 |  |  |
| MCT | READ | GR4 | 80/69 | 96/86 | 95/86 | < | 94/85 | 96/86 | 96/86 | - | $<$ | - |  |  | 96/86 |  |  |
| MCT | LANG | GR4 | 88/56 | 91/59 | 92/60 | < | 88/53 | 95/65 | 91/59 | - |  | - | - |  | 91/59 | - |  |
| MCT | MATH | GR4 | 83/55 | 80/50 | 79/50 | < | 80/53 | 80/48 | 80/50 | - | $<$ | - | - |  | 80/50 | - |  |
| MCT | READ | GR5 | 78/63 | 91/81 | 91/81 | < | 86/79 | 96/82 | 91/81 | - |  | - | - |  | 91/81 | - |  |
| MCT | LANG | GR5 | 87/61 | 94/68 | 94/68 | $<$ | 89/58 | 96/78 | 94/68 | - |  | - | - |  | 94/68 | - |  |
| MCT | MATH | GR5 | 74/45 | 84/59 | 84/58 | $<$ | 81/59 | 87/58 | 84/59 | - |  | - | - |  | 84/59 | - |  |
| MCT | READ | GR6 | 72/39 | 82/58 | 83/58 | $<$ | 78/57 | 85/58 | 82/58 | < |  | - | - |  | 82/58 | - |  |
| MCT | LANG | GR6 | 82/25 | 94/48 | 94/48 | $<$ | 94/40 | 94/54 | 94/48 | < |  | - | - |  | 94/48 |  |  |
| MCT | MATH | GR6 | 48/28 | 74/48 | 74/48 | $<$ | 74/53 | 73/44 | 74/49 | < |  | - | - |  | 74/48 |  |  |
| MCT | READ | GR7 | 54/27 | 63/27 | 63/28 | $<$ | 66/28 | 61/27 | 63/27 | - |  | - | - |  | 63/27 |  |  |
| MCT | LANG | GR7 | 77/22 | 85/28 | 85/29 | < | 80/21 | 87/32 | 85/28 | - |  | - | - |  | 85/28 | - |  |
| MCT | MATH | GR7 | 36/35 | 57/35 | 56/35 | < | 55/32 | 58/36 | 57/35 | - |  | - | - |  | 57/35 | - |  |
| MCT | READ | GR8 | 54/20 | 63/34 | 64/34 | $<$ | 57/29 | 70/38 | 63/33 | - | $<$ | - | - | < | 63/34 | - |  |
| MCT | LANG | GR8 | 81/32 | 93/32 | 93/32 | < | 89/23 | 96/42 | 93/32 | - |  | - | - |  | 93/32 |  |  |
| MCT | MATH | GR8 | 53/25 | 62/32 | 62/32 | - | 55/29 | 70/34 | 62/31 | - | < | - | - | < | 62/32 | - |  |
| WRIT |  | GR4 | 91/42 | 96/25 | 96/26 | < | 96/16 | 96/34 | 96/25 | - | $<$ | - | - |  | 96/25 | - |  |
| WRIT |  | GR7 | 83/25 | 90/12 | 92/11 | < | 89/05 | 90/15 | 90/12 | - |  | - | - |  | 90/12 | - |  |
| SATP | ALG1 | AVG | 340 | 299.6 | 299.8 | < | 295.2 | 305.4 | 299.6 | - |  | - | - |  | 300 | - |  |
| SATP | ALG1 | \%P |  | 47.6 | 47.8 | < | 41.5 | 55.6 | 47.6 | - |  | - | - |  | 48.3 | - |  |
| SATP | BIOL | AVG | 332.8 | 323.4 | 323.4 | - | 318.8 | 328.8 | 323.4 | - |  | - | - |  | 323.4 | - |  |
| SATP | BIOL | \%P |  | 75.5 | 75.5 | - | 71.7 | 80 | 75.5 | - |  | - | - |  | 75.5 | - |  |
| SATP | HIST | AVG | 332.1 | 331.2 | 331.2 | - | 324.9 | 336.7 | 331.2 | - |  | - | - |  | 331.2 | - |  |
| SATP | HIST | \%P |  | 85.5 | 85.5 | - | 82 | 88.6 | 85.5 | - |  | - | - |  | 85.5 | - |  |
| SATP | ENGL | RLC | 291.5 | 312.6 | 312.6 | - | 304.2 | 322.1 | 312.6 | - |  | - | - |  | 313.4 | - |  |
| SATP | ENGL | \%P |  | 64.6 | 64.6 | - | 53.6 | 77 | 64.6 | - |  | - | - |  | 66.1 | - |  |
| SATP | ENGL | NAR | 1.9 | 2.3 | 2.3 | - | 2.1 | 2.4 | 2.3 | - | - | - | - |  | 2.3 | - |  |
| SATP | NAR | \%P |  | 99 | 99 | - | 97.8 | 100 | 99 | - |  | - | - |  | 99 | - |  |
| SATP | ENGL | INF | 2.1 | 2.1 | 2.1 | - | 2.1 | 2.1 | 2.1 | - |  | - | - | - | 2.1 | - |  |
| SATP | INF | \%P |  | 100 | 100 | - | 100 | 100 | 100 | - | - | - | - | - | 100 | - |  |
| NRT | READ | GR6 |  | 42.7 | 43.2 | < | 42.2 | 43.2 | 42.6 | $<$ |  | - | - |  | 42.7 | - |  |
| NRT | LANG | GR6 |  | 47.2 | 47.6 | < | 44 | 49.9 | 47.3 | < |  | - | - |  | 47.2 | - |  |
| NRT | MATH | GR6 |  | 40.4 | 40.6 | < | 40.9 | 40 | 40.5 | < |  | - | - |  | 40.4 | - |  |
| ACT | COMP | COR | 16.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^94]Oktibbeha County
Oktibbeha County
5300

District-Level Information

## Annual Accountability Designation PROBATION

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,029 | 491,623 |
| White | $11.95 \%$ | $47.27 \%$ |
| Black | $87.95 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.10 \%$ | $0.98 \%$ |
| Male | $53.94 \%$ | $51.01 \%$ |
| Female | $46.06 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} \hline 95.72 \% \\ 88.14 \% \\ 55 \\ 12 \\ 39.52 \% \\ 5.80 \% \\ 3.86 \% \end{array}$ | $\begin{array}{r} 96.23 \% \\ 56.56 \% \\ 86.07 \\ 5,869 \\ 39.82 \% \\ 5.60 \% \\ 6.78 \% \end{array}$ | 116 129 135 N/A 72 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $21.04 \%$ $5.88 \%$ $\$ 229,114$ $\$ 783,828$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | N/A 118 108 99 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) |  |  | 144 42 115 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | $\begin{array}{r} \$ 9,610 \\ \$ 7,538 \\ \$ 2,073 \\ 5.45 \% \\ 54.41 \\ 1.64 \\ \$ 42,349 \end{array}$ | $\begin{array}{r} \$ 6,402 \\ \$ 5,407 \\ \$ 994 \\ 3.51 \% \\ 39.89 \\ \mathrm{~N} / \mathrm{A} \\ \$ 36,781 \end{array}$ | 4 4 11 136 N/A N/A 27 |
| Title I |  |  |  |
| Title I Allocation \% of Enrollment Served \# of Title I Schools | \$535,661 $100.00 \%$ 5 | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \\ \hline \end{array}$ | 89 1 38 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate ACT \% College Prep | $\begin{array}{r} 0 \\ 77.03 \% \\ 36.80 \% \end{array}$ |  | $\begin{array}{r}\text { N/A } \\ 118 \\ 60 \\ \hline\end{array}$ |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | E Oktibbeha Co Elem | 324 | 2 |
| 8 | Wicks Elementary | 142 | 2 |
| 12 | W Oktibbeha Co High | 212 | 2 |
| 16 | E Oktibbeha Co High | 267 | 1 |
| 20 | Sturgis Elementary | 84 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

# Oktibbeha County 

Oktibbeha County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 74/58 | 78/59 | 76/60 | 91/55 | 72/50 | 86/71 | 75/54 | 92/83 | - | - | - | - | 80/60 | 76/59 | - |
| MCT | LANG | GR2 | 78/49 | 86/63 | 87/66 | 82/46 | 78/58 | 96/68 | 85/58 | 92/83 | - | - | - |  | 91/60 | 79/66 | - |
| MCT | MATH | GR2 | 85/55 | 92/63 | 92/64 | 91/55 | 92/58 | 93/68 | 90/54 | 96/96 | - | - | - |  | 96/57 | 86/69 | - |
| MCT | READ | GR3 | 87/73 | 74/51 | 72/50 | < | 74/44 | 73/57 | 71/51 | < | - | - | - |  | 72/44 | 79/71 | - |
| MCT | LANG | GR3 | 90/66 | 88/60 | 92/64 | < | 81/44 | 93/73 | 88/59 | < | - | - | - |  | 88/58 | 86/64 | - |
| MCT | MATH | GR3 | 96/84 | 95/81 | 94/80 | < | 89/70 | 96/90 | 94/78 | < |  | - | - |  | 95/81 | 93/79 | - |
| MCT | READ | GR4 | 80/68 | 90/77 | 90/79 | < | 85/74 | 94/81 | 88/72 | 96/96 |  | - | - |  | 88/79 | 94/72 | - |
| MCT | LANG | GR4 | 79/41 | 82/49 | 84/50 | < | 76/38 | 86/58 | 78/43 | 96/75 |  | - | - |  | 85/44 | 72/61 | - |
| MCT | MATH | GR4 | 78/51 | 76/47 | 77/50 | $<$ | 74/38 | 78/56 | 71/40 | 96/83 |  | - | - |  | 73/44 | 83/56 | - |
| MCT | READ | GR5 | 70/56 | 83/65 | 85/66 | < | 85/72 | 81/56 | 82/62 | 92/83 | - | - | - |  | 79/59 | 95/85 | - |
| MCT | LANG | GR5 | 80/45 | 88/40 | 89/42 | < | 87/33 | 91/50 | 88/33 | 92/75 | - | - | - |  | 88/31 | 90/65 | - |
| MCT | MATH | GR5 | 61/35 | 75/40 | 74/40 | < | 78/41 | 71/39 | 72/39 | 92/50 | - | - | - | - | 70/39 | 90/45 | - |
| MCT | READ | GR6 | 72/49 | 71/50 | 74/53 | < | $67 / 49$ | 77/52 | 70/48 | < | - | - | - | < | 67/49 | 84/53 | - |
| MCT | LANG | GR6 | 84/31 | 80/44 | 84/49 | < | 78/38 | 83/53 | 81/44 | < |  | - | - | < | 82/44 | 75/45 | - |
| MCT | MATH | GR6 | 63/38 | 58/41 | 62/46 | 36/09 | 55/41 | 63/41 | 58/39 | < |  | - | - | < | 57/41 | 60/40 | - |
| MCT | READ | GR7 | 61/33 | 57/27 | 58/29 | < | 47/15 | 67/39 | 56/25 | < |  | - | - | - | 55/24 | 63/37 | - |
| MCT | LANG | GR7 | 77/34 | 77/19 | 76/20 | $<$ | 62/09 | 92/28 | 76/18 | < | - | - | - | - | 75/14 | 84/32 | - |
| MCT | MATH | GR7 | 35/20 | 34/20 | 36/21 | $<$ | 27/15 | 42/25 | 32/18 | < | - | - | - | - | 31/20 | 42/21 | - |
| MCT | READ | GR8 | 56/28 | 65/34 | 67/35 | < | 60/38 | 71/29 | 63/31 | < | - | - | - | - | 65/31 | 65/39 | - |
| MCT | LANG | GR8 | 76/37 | 85/37 | 88/39 | < | 83/33 | 88/41 | 85/37 | < | - | - | - | - | 84/39 | 87/30 | - |
| MCT | MATH | GR8 | 46/20 | 55/32 | 59/35 | < | 53/35 | 59/29 | 54/32 | < | - | - | - | - | 55/33 | 57/30 | - |
| WRIT |  | GR4 | 82/15 | 96/19 | 96/19 | $<$ | 94/15 | 96/22 | 96/16 | 91/33 | - | - | - | - | 96/23 | 94/06 | - |
| WRIT |  | GR7 | 70/13 | 83/39 | 83/39 | $<$ | 68/21 | 96/55 | 83/37 | < | - | - | - | - | 80/33 | 90/53 | - |
| SATP | ALG1 | AVG | 331.7 | 323.2 | 325.3 | $<$ | 327 | 319.6 | 320.1 | < | - | - | - | - | 323.5 | 321.6 |  |
| SATP | ALG1 | \%P |  | 75.9 | 77.1 | $<$ | 80.8 | 71.4 | 75 | < | - | - | - | - | 77.3 | 70 | - |
| SATP | BIOL | AVG | 312.1 | 330.7 | 332.9 | $<$ | 319.1 | 339.3 | 330.7 | - | - | - | - | - | 325.3 | 345.4 | - |
| SATP | BIOL | \%P |  | 71.4 | 73.6 | $<$ | 58.3 | 81.3 | 71.4 | - | - | - | - | - | 73.2 | 66.7 | - |
| SATP | HIST | AVG | 330.9 | 341.5 | 341.6 | < | 349.1 | 335.6 | 338.3 | < | - | - | - | - | 342.9 | 339.1 | - |
| SATP | HIST | \%P |  | 90.9 | 90.7 | < | 87.5 | 93.5 | 90.4 | < | - | - | - | - | 88.9 | 94.4 | - |
| SATP | ENGL | RLC | 302.3 | 298.7 | 300.3 | < | 289.3 | 306.8 | 296.3 | < | - | - | - | - | 297.9 | 300.3 | - |
| SATP | ENGL | \%P |  | 46.2 | 50 | < | 29.2 | 60.7 | 44.9 | < | - | - | - | - | 51.4 | 35.3 | - |
| SATP | ENGL | NAR | 2.2 | 2 | 2 | $<$ | 2.1 | 1.9 | 2 | < | - | - | - | - | 2.1 | 1.7 | - |
| SATP | NAR | \%P |  | 90.6 | 89.1 | < | 95.8 | 86.2 | 90 | < | - | - | - | - | 97.1 | 77.8 | - |
| SATP | ENGL | INF | 2.2 | 2.1 | 2.1 | < | 2 | 2.1 | 2.1 | < | - | - | - | - | 2 | 2.2 | - |
| SATP | INF | \%P |  | 96.2 | 95.7 | $<$ | 95.8 | 96.6 | 96 | < | - | - | - | - | 94.3 | 100 | - |
| NRT | READ | GR6 |  | 39 | 40.8 | $<$ | 37.2 | 41.2 | 38.3 | < | - | - | - | < | 39 | 39.1 | - |
| NRT | LANG | GR6 |  | 42.5 | 43.4 | $<$ | 40.3 | 45.3 | 41.6 | < | - | - | - | $<$ | 42.2 | 43.3 | - |
| NRT | MATH | GR6 |  | 43.2 | 45.1 | < | 43.6 | 42.7 | 43.4 | < | - | - | - | < | 44.6 | 39.3 | - |
| ACT | COMP | COR | 15.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^95]Starkville
5320

## Oktibbeha County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,837 | 491,623 |
| White | $32.97 \%$ | $47.27 \%$ |
| Black | $63.49 \%$ | $50.86 \%$ |
| Asian | $2.40 \%$ | $0.72 \%$ |
| Native Amer. | $0.26 \%$ | $0.16 \%$ |
| Hispanic | $0.89 \%$ | $0.98 \%$ |
| Male | $49.88 \%$ | $51.01 \%$ |
| Female | $50.12 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.01\% | 96.23\% | 36 |
| \% Eligible for Free Lunch | 55.63\% | 56.56\% | 63 |
| \# of Carnegie Units Taught | 129.5 | 86.07 | 13 |
| \# of Dropouts | 43 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 48.20\% | 39.82\% | 15 |
| \% Emergency Licenses | 1.45\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 13.35\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.35\% | 12.87\% | N/A |
| \% Receiving Diplomas | 23.81\% | 34.12\% | 83 |
| Federal Spec. Educ. Expenditure | \$417,058 | \$61,693,091 | 50 |
| State/Local Spec. Educ. Expend. | \$1,856,329 | \$208,312,002 | 28 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 19.32 | 2,007.32 | 32 |
| \% Students in C/T prog. (Gr.7-9) | 90.05\% | 81.31\% | 61 |
| \% Students in C/T prog. (Gr.10-12) | 44.82\% | 46.63\% | 108 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,432 | \$6,402 | 28 |
| Est. State/Local Per Pupil Exp. | \$6,376 | \$5,407 | 14 |
| Estimated Federal Per Pupil Exp. | \$1,056 | \$994 | 78 |
| \% District Administrative Exp. | 2.94\% | 3.51\% | 31 |
| Total Operational Tax Levy | 50.38 | 39.89 | N/A |
| Debt Service Tax Levy | 8.48 | N/A | N/A |
| Valuation Per Student in ADA | \$47,811 | \$36,781 | 19 |
| Title I |  |  |  |
| Title I Allocation | \$834,045 | \$126,403,037 | 58 |
| \% of Enrollment Served | 54.78\% | 65.07\% | 118 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 9 | 53 | N/A |
| Graduation Rate | 76.15\% | 81.29\% | 122 |
| ACT \% College Prep | 59.10\% | 37.30\% | 5 |

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 7 | Ward-Stewart Elem | 545 | 4 |
| 8 | Henderson Intermed | 311 | 3 |
| 12 | Overstreet Elem | 283 | 3 |
| 16 | Starkville High | 1097 | 3 |
| 20 | Armstrong Middle | 687 | 3 |
| 24 | Sudduth Elementary | 914 |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Oktibbeha County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 90/75 | 95/84 | 95/84 | - | 94/82 | 96/86 | 92/75 | 96/96 | < | < | < |  | 93/75 | 96/96 |  |
| MCT | LANG | GR2 | 86/59 | 94/73 | 94/73 | - | 90/67 | 96/77 | 89/59 | 96/93 | < | < | < |  | 90/63 | 96/86 |  |
| MCT | MATH | GR2 | 96/87 | 96/90 | 96/90 | - | 96/92 | 96/88 | 96/84 | 96/96 | < | < | < | - | 96/85 | 96/96 |  |
| MCT | READ | GR3 | 89/75 | 92/76 | 92/76 | - | 92/78 | 91/75 | 87/65 | 96/94 | < | < | < |  | 86/64 | 96/92 |  |
| MCT | LANG | GR3 | 91/62 | 93/68 | 93/68 | - | 93/68 | 92/68 | 88/53 | 96/87 | < | < | < |  | 88/51 | 96/87 |  |
| MCT | MATH | GR3 | 96/84 | 96/85 | 96/85 | - | 96/86 | 96/83 | 94/77 | 96/95 | < | < | < |  | 94/76 | 96/96 |  |
| MCT | READ | GR4 | 92/87 | 96/94 | 96/94 | - | 96/89 | 96/96 | 96/91 | 96/96 | < | < | - |  | 96/91 | 96/96 |  |
| MCT | LANG | GR4 | 90/66 | 92/73 | 92/73 | - | 87/68 | 96/79 | 89/63 | 96/93 | $<$ | < | - | - | 88/64 | 96/87 |  |
| MCT | MATH | GR4 | 90/72 | 94/79 | 94/79 | - | 94/77 | 95/80 | 92/70 | 96/96 | $<$ | < | - |  | 91/68 | 96/95 |  |
| MCT | READ | GR5 | 90/78 | 96/90 | 96/90 | - | 96/88 | 96/92 | 96/86 | 96/96 | < | < | - |  | 96/85 | 96/96 |  |
| MCT | LANG | GR5 | 89/62 | 94/74 | 94/74 | - | 93/70 | 95/78 | 91/66 | 96/93 | < | < | - | - | 92/63 | 96/91 |  |
| MCT | MATH | GR5 | 83/57 | 89/64 | 89/64 | - | 90/63 | 88/66 | 86/54 | 96/91 | < | < | - |  | 85/52 | 94/83 |  |
| MCT | READ | GR6 | 80/62 | 87/72 | 87/72 | - | 82/66 | 92/78 | 79/58 | 96/95 | 96/90 | < | - |  | 81/62 | 94/84 |  |
| MCT | LANG | GR6 | 84/48 | 91/60 | 91/60 | - | 87/52 | 94/68 | 87/43 | 96/85 | 96/90 | < | - |  | 86/45 | 96/76 |  |
| MCT | MATH | GR6 | 65/48 | 82/66 | 82/66 | - | 80/61 | 84/71 | 72/48 | 96/92 | 96/96 | < | - |  | 72/53 | 92/80 |  |
| MCT | READ | GR7 | 79/57 | 80/59 | 80/59 | < | 78/55 | 82/63 | 71/45 | 96/89 | < | < | - |  | 72/44 | 89/78 |  |
| MCT | LANG | GR7 | 88/48 | 88/50 | 88/50 | < | 82/43 | 93/57 | 83/35 | 96/80 | < | < | - |  | 82/33 | 95/71 |  |
| MCT | MATH | GR7 | 64/51 | 65/51 | 65/51 | < | 58/49 | 72/53 | 52/35 | 92/82 | < | < | - |  | 50/34 | 83/72 |  |
| MCT | READ | GR8 | 70/48 | 82/55 | 82/55 | - | 80/58 | 84/51 | 75/39 | 95/83 | < | < | - | - | 74/39 | 91/72 |  |
| MCT | LANG | GR8 | 89/50 | 92/50 | 92/50 | - | 87/43 | 96/57 | 89/40 | 96/67 | < | < | - | - | 88/36 | 96/65 |  |
| MCT | MATH | GR8 | 69/41 | 62/35 | 62/35 | - | 62/37 | 61/33 | 49/22 | 87/59 | < | < | - | - | 46/19 | 79/53 |  |
| WRIT |  | GR4 | 89/45 | 96/30 | 96/30 | - | 95/22 | 96/38 | 96/24 | 96/40 | < | < | - | - | 96/26 | 96/37 |  |
| WRIT |  | GR7 | 96/35 | 92/25 | 92/25 | < | 92/23 | 91/25 | 89/19 | 96/35 | < | $<$ | - | - | 88/20 | 96/30 |  |
| SATP | ALG1 | AVG | 348 | 342.5 | 342.5 | - | 348.3 | 337.4 | 323 | 363.3 | $<$ | $<$ | - | < | 316.7 | 359.2 |  |
| SATP | ALG1 | \%P |  | 84.2 | 84.2 | - | 84 | 84.3 | 76.4 | 94.7 | < | < | - | < | 70.1 | 93.5 |  |
| SATP | BIOL | AVG | 377.1 | 362.2 | 362.2 | - | 370.1 | 354.6 | 338.2 | 393 | < | < | - | < | 334.7 | 382.4 |  |
| SATP | BIOL | \%P |  | 90.2 | 90.2 | - | 94.4 | 86.2 | 84 | 98.9 | < | < | - | < | 82.4 | 95.9 |  |
| SATP | HIST | AVG | 379.8 | 378.3 | 378.3 | - | 387.9 | 370.2 | 359.9 | 399.6 | < | < | - | < | 358.4 | 393.8 |  |
| SATP | HIST | \%P |  | 95.7 | 95.7 | - | 97.2 | 94.4 | 93.1 | 99 | < | < | - | < | 90 | 100 |  |
| SATP | ENGL | RLC | 328.7 | 331.3 | 331.3 | - | 330.8 | 331.8 | 305.4 | 360.8 | < | < | < | < | 298.8 | 350.4 |  |
| SATP | ENGL | \%P |  | 73.2 | 73.2 | - | 71.7 | 74.6 | 55.1 | 93.5 | < | < | < | < | 43.6 | 90.6 |  |
| SATP | ENGL | NAR | 2.2 | 2.4 | 2.4 | - | 2.3 | 2.4 | 2.2 | 2.6 | < | $<$ | < | < | 2.2 | 2.5 |  |
| SATP | NAR | \%P |  | 97 | 97 | - | 95.9 | 97.9 | 95.2 | 99.1 | < | $<$ | < | < | 94.9 | 98.2 |  |
| SATP | ENGL | INF | 2.2 | 2.4 | 2.4 | - | 2.4 | 2.5 | 2.3 | 2.6 | < | < | < | < | 2.2 | 2.6 |  |
| SATP | INF | \%P |  | 98.9 | 98.9 | - | 98.4 | 99.3 | 97.9 | 100 | < | < | < | < | 98 | 99.4 |  |
| NRT | READ | GR6 |  | 51.8 | 51.8 | - | 50.7 | 52.8 | 43.6 | 64.3 | 67.7 | < | - | - | 44.6 | 59.8 |  |
| NRT | LANG | GR6 |  | 50.8 | 50.8 | - | 49.8 | 51.7 | 42.4 | 63.9 | 62.6 | < | - | - | 43.8 | 58.7 |  |
| NRT | MATH | GR6 |  | 54.4 | 54.4 | - | 52.7 | 56 | 44.8 | 69.1 | 69.7 | $<$ | - | - | 45.5 | 64.4 |  |
| ACT | COMP | COR | 20.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^96]North Panola 54II
Panola County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,818 | 491,623 |
| White | $2.64 \%$ | $47.27 \%$ |
| Black | $97.08 \%$ | $50.86 \%$ |
| Asian | $0.11 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.17 \%$ | $0.98 \%$ |
| Male | $50.72 \%$ | $51.01 \%$ |
| Female | $49.28 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.66\% | 96.23\% | 65 |
| \% Eligible for Free Lunch | 79.96\% | 56.56\% | 109 |
| \# of Carnegie Units Taught | 74 | 86.07 | 87 |
| \# of Dropouts | 54 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 36.82\% | 39.82\% | 92 |
| \% Emergency Licenses | 10.29\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.12\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.51\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$326,483 | \$61,693,091 | 74 |
| State/Local Spec. Educ. Expend. | \$756,722 | \$208,312,002 | 101 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 18 | 2,007.32 | 38 |
| \% Students in C/T prog. (Gr.7-9) | 89.22\% | 81.31\% | 75 |
| \% Students in C/T prog. (Gr.10-12) | 81.75\% | 46.63\% | 3 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,778 | \$6,402 | 56 |
| Est. State/Local Per Pupil Exp. | \$5,419 | \$5,407 | 63 |
| Estimated Federal Per Pupil Exp. | \$1,360 | \$994 | 49 |
| \% District Administrative Exp. | 4.03\% | 3.51\% | 89 |
| Total Operational Tax Levy | 42.01 | 39.89 | N/A |
| Debt Service Tax Levy | 4.96 | N/A | N/A |
| Valuation Per Student in ADA | \$28,630 | \$36,781 | 90 |
| Title I |  |  |  |
| Title I Allocation | \$1,060,294 | \$126,403,037 | 39 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 60.67\% | 81.29\% | 151 |
| ACT \% College Prep | 31.40\% | 37.30\% | 103 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :--- |
| 4 | Como Elementary | 312 | 1 |
| 6 | Como Middle | 390 | 2 / CA |
| 12 | Greenhill Elementary | 506 | 3 |
| 16 | North Panola High | 405 | 3 |
| 28 | Crenshaw Elementary | 205 | 3 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

North Panola 54II
Panola County

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Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data


[^97]South Panola
Panola County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 4,592 | 491,623 |
| White | $42.75 \%$ | $47.27 \%$ |
| Black | $56.05 \%$ | $50.86 \%$ |
| Asian | $0.37 \%$ | $0.72 \%$ |
| Native Amer. | $0.02 \%$ | $0.16 \%$ |
| Hispanic | $0.81 \%$ | $0.98 \%$ |
| Male | $51.07 \%$ | $51.01 \%$ |
| Female | $48.93 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.78\% | 96.23\% | 112 |
| \% Eligible for Free Lunch | 68.29\% | 56.56\% | 88 |
| \# of Carnegie Units Taught | 112 | 86.07 | 26 |
| \# of Dropouts | 80 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 36.38\% | 39.82\% | 97 |
| \% Emergency Licenses | 5.51\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.22\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.02\% | 12.87\% | N/A |
| \% Receiving Diplomas | 37.50\% | 34.12\% | 54 |
| Federal Spec. Educ. Expenditure | \$748,229 | \$61,693,091 | 17 |
| State/Local Spec. Educ. Expend. | \$2,000,908 | \$208,312,002 | 26 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 19.98 | 2,007.32 | 28 |
| \% Students in C/T prog. (Gr.7-9) | 88.14\% | 81.31\% | 86 |
| \% Students in C/T prog. (Gr.10-12) | 50.57\% | 46.63\% | 85 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,300 | \$6,402 | 84 |
| Est. State/Local Per Pupil Exp. | \$5,198 | \$5,407 | 91 |
| Estimated Federal Per Pupil Exp. | \$1,103 | \$994 | 76 |
| \% District Administrative Exp. | 3.08\% | 3.51\% | 37 |
| Total Operational Tax Levy | 40.92 | 39.89 | N/A |
| Debt Service Tax Levy | 1.22 | N/A | N/A |
| Valuation Per Student in ADA | \$27,431 | \$36,781 | 98 |
| Title I |  |  |  |
| Title I Allocation | \$1,092,794 | \$126,403,037 | 34 |
| \% of Enrollment Served | 63.02\% | 65.07\% | 104 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 5 | 53 | N/A |
| Graduation Rate | 81.67\% | 81.29\% | 80 |
| ACT \% College Prep | 9.40\% | 37.30\% | 149 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Batesville Elem | 677 |  |
| 6 | Batesville Intermed | 586 | 3 |
| 7 | Batesville Middle | 658 | 3 |
| 8 | Batesville Jr High | 976 | 3 |
| 12 | Pope Elementary | 502 | 3 |
| 16 | South Panola High | 1,193 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & - \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/85 | 94/86 | 95/88 | 88/77 | 94/85 | 94/87 | 94/84 | 94/89 | < | $<$ | - |  | 92/84 | 96/90 | - |
| MCT | LANG | GR2 | 96/81 | 95/80 | 96/83 | 90/67 | 95/77 | 95/84 | 95/79 | 96/83 | < | < | - |  | 93/77 | 96/86 | - |
| MCT | MATH | GR2 | 96/84 | 96/87 | 96/87 | 96/84 | 96/88 | 96/86 | 96/83 | 96/91 | < | $<$ |  |  | 96/86 | 96/89 | - |
| MCT | READ | GR3 | 95/85 | 94/82 | 95/82 | 84/76 | 93/77 | 95/88 | 92/74 | 96/94 | - | < | < |  | 91/76 | 96/94 | - |
| MCT | LANG | GR3 | 95/77 | 96/80 | 96/80 | 92/76 | 93/75 | 96/86 | 95/74 | 96/90 |  | < | < |  | 94/75 | 96/89 | - |
| MCT | MATH | GR3 | 96/84 | 96/88 | 96/88 | 96/84 | 96/86 | 96/89 | 96/82 | 96/96 |  | $<$ | < |  | 96/82 | 96/96 | - |
| MCT | READ | GR4 | 89/83 | 95/87 | 95/87 | 95/89 | 94/84 | 96/90 | 94/82 | 96/94 | < | < | - |  | 93/83 | 96/93 |  |
| MCT | LANG | GR4 | 90/67 | 91/67 | 91/67 | 94/59 | 86/58 | 96/75 | 88/61 | 96/76 | < | < | - |  | 88/59 | 96/80 | - |
| MCT | MATH | GR4 | 89/72 | 90/75 | 90/75 | 94/71 | 91/77 | 90/73 | 86/68 | 96/86 | < | $<$ | - |  | 87/69 | 96/86 | - |
| MCT | READ | GR5 | 86/73 | 93/86 | 94/87 | 73/73 | 91/82 | 95/90 | 90/80 | 96/96 | < | $<$ | - |  | 92/83 | 96/94 | - |
| MCT | LANG | GR5 | 88/57 | 93/72 | 94/72 | < | 92/64 | 95/80 | 93/66 | 94/82 | < | < | - |  | 93/69 | 94/80 | - |
| MCT | MATH | GR5 | 80/60 | 90/71 | 90/71 | 90/80 | 88/69 | 92/73 | 89/63 | 92/83 | < | < |  |  | 88/67 | 96/81 | - |
| MCT | READ | GR6 | 86/68 | 82/63 | 83/64 | 73/53 | 80/58 | 84/68 | 75/52 | 92/80 | - | < |  |  | 77/55 | 92/79 | - |
| MCT | LANG | GR6 | 92/56 | 91/51 | 92/51 | 87/47 | 86/41 | 96/60 | 89/43 | 95/62 | - | < |  |  | 89/42 | 96/69 | - |
| MCT | MATH | GR6 | 78/65 | 77/54 | 77/54 | 80/53 | 74/47 | 80/60 | 71/42 | 85/69 | - | $<$ |  |  | 70/45 | 91/72 | - |
| MCT | READ | GR7 | 78/53 | 81/58 | 82/58 | $<$ | 78/52 | 85/64 | 72/42 | 93/80 | < | < |  |  | 72/43 | 93/78 | - |
| MCT | LANG | GR7 | 84/39 | 87/42 | $87 / 41$ | < | 83/29 | 91/54 | 83/30 | 93/56 | < | < | - | - | 82/27 | 93/60 | - |
| MCT | MATH | GR7 | 68/65 | 82/65 | 82/65 | < | 80/62 | 84/69 | 74/54 | 91/80 | < | $<$ | - |  | 76/55 | 89/78 | - |
| MCT | READ | GR8 | 68/43 | 80/51 | 80/51 | < | 79/51 | 81/50 | 75/37 | 86/66 | < | < | - | < | 74/37 | 87/68 | - |
| MCT | LANG | GR8 | 88/45 | 92/45 | 92/45 | < | 89/37 | 95/53 | 90/38 | 94/53 | $<$ | < |  |  | 90/36 | 95/57 |  |
| MCT | MATH | GR8 | 69/48 | 72/44 | 72/44 | < | 75/44 | 70/44 | 62/31 | 83/60 | $<$ | < |  | < | 63/34 | 83/58 |  |
| WRIT |  | GR4 | 91/25 | 96/20 | 96/20 | 96/06 | 96/16 | 96/23 | 96/18 | 96/24 | < | < | - |  | 96/15 | 96/29 |  |
| WRIT |  | GR7 | 92/18 | 94/18 | 93/18 | < | 90/12 | 96/25 | 93/09 | 95/30 | < | < | - |  | 92/15 | 96/23 |  |
| SATP | ALG1 | AVG | 326.1 | 324.3 | 325.7 | < | 324.6 | 324.2 | 310.6 | 336.1 | < | < | - |  | 317.8 | 330.1 |  |
| SATP | ALG1 | \%P |  | 75 | 76.6 | < | 76.1 | 74.1 | 64.1 | 84.1 | < | < | - | - | 68.6 | 80.8 | - |
| SATP | BIOL | AVG | 324.3 | 342.2 | 342.6 | < | 347.3 | 338.2 | 323 | 358.9 | < | $<$ | - | - | 329.4 | 353.5 | - |
| SATP | BIOL | \%P |  | 87.5 | 87.8 | < | 90.8 | 84.9 | 78.1 | 95.3 | < | $<$ | - | - | 79.3 | 94.7 | - |
| SATP | HIST | AVG | 343.5 | 348 | 350.5 | 299.8 | 357.2 | 341.1 | 335.7 | 363.3 | - | < | - |  | 336.9 | 357 | - |
| SATP | HIST | \%P |  | 87.4 | 89.8 | 41.7 | 90.2 | 85.3 | 81.3 | 95 | - | < | - | - | 82.9 | 90.8 | - |
| SATP | ENGL | RLC | 305.3 | 318.7 | 321 | 261.6 | 312.2 | 324.3 | 305.2 | 333.8 | < | < | - |  | 309.3 | 327.8 | - |
| SATP | ENGL | \%P |  | 69.8 | 72.5 | 0 | 62.6 | 75.9 | 57.6 | 82.5 | < | < | - | - | 61.8 | 77.4 | - |
| SATP | ENGL | NAR | 2.1 | 2.1 | 2.1 | 1.4 | 2 | 2.1 | 2 | 2.2 | < | < | - | - | 2 | 2.1 | - |
| SATP | NAR | \%P |  | 93.3 | 94.6 | 63.6 | 91.2 | 95.1 | 90.9 | 95.9 | < | $<$ | - | - | 92.5 | 94.1 | - |
| SATP | ENGL | INF | 1.9 | 2.1 | 2.1 | 1.5 | 2 | 2.1 | 2 | 2.1 | < | < | - | - | 2 | 2.1 | - |
| SATP | INF | \%P |  | 95.5 | 96.9 | 63.6 | 92.8 | 97.9 | 93.7 | 97.5 | < | < | - | - | 96.2 | 94.8 | - |
| NRT | READ | GR6 |  | 45.4 | 45.6 | 41.6 | 42.8 | 48 | 41.9 | 50.4 | - | < | - | - | 41.2 | 53.6 | - |
| NRT | LANG | GR6 |  | 46.4 | 46.6 | 42.5 | 43 | 49.6 | 42.9 | 51.3 | - | < | - | - | 42.8 | 53.6 | - |
| NRT | MATH | GR6 |  | 49.3 | 49.2 | 51.9 | 47.6 | 51 | 44.5 | 56.2 | - | < | - | - | 45.5 | 57.2 | - |
| ACT | COMP | COR | 21.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^98]Pearl River County
Pearl River County
District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,720 | 491,623 |
| White | $94.85 \%$ | $47.27 \%$ |
| Black | $3.90 \%$ | $50.86 \%$ |
| Asian | $0.48 \%$ | $0.72 \%$ |
| Native Amer. | $0.29 \%$ | $0.16 \%$ |
| Hispanic | $0.48 \%$ | $0.98 \%$ |
| Male | $51.40 \%$ | $51.01 \%$ |
| Female | $48.60 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.45\% | 96.23\% | 127 |
| \% Eligible for Free Lunch | 43.29\% | 56.56\% | 29 |
| \# of Carnegie Units Taught | 81 | 86.07 | 73 |
| \# of Dropouts | 37 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 32.78\% | 39.82\% | 118 |
| \% Emergency Licenses | 5.84\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.17\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 7.94\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$308,978 | \$61,693,091 | 77 |
| State/Local Spec. Educ. Expend. | \$673,777 | \$208,312,002 | 106 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 6 | 2,007.32 | 118 |
| \% Students in C/T prog. (Gr.7-9) | 17.33\% | 81.31\% | 148 |
| \% Students in C/T prog. (Gr.10-12) | 52.98\% | 46.63\% | 72 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,249 | \$6,402 | 148 |
| Est. State/Local Per Pupil Exp. | \$4,596 | \$5,407 | 142 |
| Estimated Federal Per Pupil Exp. | \$653 | \$994 | 131 |
| \% District Administrative Exp. | 3.20\% | 3.51\% | 41 |
| Total Operational Tax Levy | 47.08 | 39.89 | N/A |
| Debt Service Tax Levy | 7.48 | N/A | N/A |
| Valuation Per Student in ADA | \$25,341 | \$36,781 | 109 |
| Title I |  |  |  |
| Title I Allocation | \$447,988 | \$126,403,037 | 104 |
| \% of Enrollment Served | 82.81\% | 65.07\% | 61 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 2 | 53 | N/A |
| Graduation Rate | 85.31\% | 81.29\% | 48 |
| ACT \% College Prep | 27.00\% | 37.30\% | 124 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Pearl R Central Elem | 1530 | 4 |
| 8 | Pearl R Central Jr H | 464 | 5 |
| 12 | Pearl R Central High | 726 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/95 | 96/96 | 96/96 | 96/90 | 96/95 | 96/96 | $<$ | 96/96 | < | < | - |  | 96/94 | 96/96 | - |
| MCT | LANG | GR2 | 96/80 | 96/88 | 96/90 | 96/70 | 96/84 | 96/92 | $<$ | 96/87 | < | < | - |  | 96/85 | 96/90 | - |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/90 | 96/94 | 96/96 | < | 96/96 | < | < | - |  | 96/96 | 96/96 | - |
| MCT | READ | GR3 | 94/82 | 96/94 | 96/94 | 96/90 | 96/93 | 96/95 | < | 96/94 | < | < | < |  | 96/90 | 96/96 | - |
| MCT | LANG | GR3 | 92/71 | 96/83 | 96/83 | 96/80 | 96/79 | 96/88 | $<$ | 96/84 | $<$ | < | < |  | 96/75 | 96/91 | - |
| MCT | MATH | GR3 | 96/90 | 96/96 | 96/96 | 96/80 | 96/96 | 96/96 | < | 96/96 | < | $<$ | < |  | 96/95 | 96/96 | - |
| MCT | READ | GR4 | 94/88 | 96/93 | 96/93 | < | 96/93 | 96/93 | < | 96/92 | - | - | - |  | 95/88 | 96/96 |  |
| MCT | LANG | GR4 | 93/71 | 94/75 | 94/75 | $<$ | 91/67 | 96/81 | $<$ | 94/75 | - | - | - |  | 92/66 | 96/84 |  |
| MCT | MATH | GR4 | 94/83 | 95/82 | 95/81 | < | 96/83 | 94/80 | < | 95/82 | - | - | - |  | 91/76 | 96/87 | - |
| MCT | READ | GR5 | 87/81 | 94/88 | 94/89 | < | 94/88 | 93/89 | < | 93/88 | - | < | < |  | 92/82 | 95/94 | - |
| MCT | LANG | GR5 | 86/59 | 93/77 | 94/78 | < | 91/75 | 96/80 | < | 94/77 | - | < | < |  | 91/64 | 96/87 | - |
| MCT | MATH | GR5 | 78/60 | 92/72 | 93/72 | < | 90/77 | 95/65 | < | 93/73 | - | < | < |  | 90/60 | 95/82 | - |
| MCT | READ | GR6 | 93/82 | 96/82 | 95/82 | $<$ | 94/84 | 96/81 | 70/20 | 96/85 | < | - | - |  | 93/71 | 96/89 | - |
| MCT | LANG | GR6 | 94/59 | 93/68 | 93/68 | $<$ | 90/63 | 96/73 | 96/30 | 93/70 | < | - | - |  | 92/58 | 94/74 | - |
| MCT | MATH | GR6 | 84/64 | 84/62 | 84/62 | $<$ | 82/60 | 86/65 | 30/20 | 87/65 | < | - | - |  | 78/54 | 88/67 | - |
| MCT | READ | GR7 | 92/76 | 93/82 | 93/82 | $<$ | 90/80 | 96/83 | < | 93/82 | - | < | < |  | 89/71 | 94/87 | - |
| MCT | LANG | GR7 | 95/62 | 96/69 | 96/70 | < | 93/60 | 96/78 | < | 96/71 | - | < | $<$ |  | 92/57 | 96/76 | - |
| MCT | MATH | GR7 | 80/72 | 87/72 | 87/72 | < | 85/74 | 89/70 | < | 88/72 | - | < | < |  | 83/62 | 89/77 | - |
| MCT | READ | GR8 | 86/58 | 92/76 | 92/76 | - | 89/75 | 94/77 | 80/60 | 92/77 | - | $<$ | - |  | 88/70 | 94/79 | - |
| MCT | LANG | GR8 | 93/70 | 96/70 | 96/70 | - | 95/64 | 96/75 | 96/60 | 96/70 | - | < | - |  | 96/67 | 96/71 | - |
| MCT | MATH | GR8 | 82/58 | 91/71 | 91/71 | - | 88/77 | 94/67 | 80/60 | 92/72 | - | < | - |  | 92/67 | 91/73 |  |
| WRIT |  | GR4 | 87/46 | 96/21 | 96/21 | < | 96/12 | 96/28 | < | 96/20 | - | - | - |  | 96/18 | 96/23 |  |
| WRIT |  | GR7 | 87/27 | 96/24 | 96/24 | $<$ | 94/15 | 96/32 | < | 96/24 | - | < | < |  | 95/14 | 96/29 |  |
| SATP | ALG1 | AVG | 337.2 | 345.4 | 345.4 | - | 342.8 | 347.3 | < | 346.4 | - | - | - | - | 328 | 353 |  |
| SATP | ALG1 | \%P |  | 89.7 | 89.7 | - | 84.6 | 93.2 | < | 91.1 | - | - | - | - | 84.2 | 92 | - |
| SATP | BIOL | AVG | 361.8 | 350.2 | 350.2 | - | 365.2 | 340.8 | $<$ | 352.2 | - | - | - | - | 346.5 | 353.8 | - |
| SATP | BIOL | \%P |  | 88.5 | 88.5 | - | 90 | 87.5 | < | 88 | - | - | - | - | 92.3 | 84.6 | - |
| SATP | HIST | AVG | 360.9 | 354.7 | 354.7 | - | 362.9 | 347.4 | < | 355 | - | < | < |  | 339.3 | 360.7 | - |
| SATP | HIST | \%P |  | 89.7 | 89.7 | - | 89.1 | 90.3 | < | 90.6 | - | < | < | - | 78.9 | 93.9 | - |
| SATP | ENGL | RLC | 324 | 348.2 | 348.2 | - | 343 | 353 | < | 349.7 | - | < | - | - | 335.5 | 354.4 | - |
| SATP | ENGL | \%P |  | 87.2 | 87.2 | - | 86.7 | 87.7 | < | 88.7 | - | < | - | - | 84 | 88.5 | - |
| SATP | ENGL | NAR | 2.3 | 2.4 | 2.4 | - | 2.3 | 2.6 | < | 2.4 | - | < | - | - | 2.4 | 2.5 | - |
| SATP | NAR | \%P |  | 96.2 | 96.2 | - | 93.3 | 98.8 | $<$ | 96.8 | - | < | - | - | 92.2 | 99 | - |
| SATP | ENGL | INF | 1.9 | 2.3 | 2.3 | - | 2.2 | 2.3 | < | 2.3 | - | < | - | - | 2.2 | 2.3 | - |
| SATP | INF | \%P |  | 95 | 95 | - | 94.7 | 95.2 | < | 94.8 | - | < | - | - | 96.1 | 96.2 | - |
| NRT | READ | GR6 |  | 56 | 56.1 | < | 55 | 57.2 | 38.2 | 56.8 | < | - | - | - | 52.5 | 58.2 | - |
| NRT | LANG | GR6 |  | 55.6 | 55.6 | < | 53.2 | 58.4 | 42.1 | 56.3 | < | - | - | - | 50.6 | 58.4 | - |
| NRT | MATH | GR6 |  | 51.6 | 51.7 | < | 51.2 | 52 | 34.4 | 52.4 | < | - | - | - | 47.9 | 53.7 | - |
| ACT | COMP | COR | 20.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^99]Picayune
5520
Pearl River County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,770 | 491,623 |
| White | $69.10 \%$ | $47.27 \%$ |
| Black | $29.18 \%$ | $50.86 \%$ |
| Asian | $0.21 \%$ | $0.72 \%$ |
| Native Amer. | $0.19 \%$ | $0.16 \%$ |
| Hispanic | $1.33 \%$ | $0.98 \%$ |
| Male | $51.03 \%$ | $51.01 \%$ |
| Female | $48.97 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} 95.73 \% \\ 56.55 \% \\ 103.5 \\ 52 \\ 31.86 \% \\ 6.87 \% \\ 5.38 \% \end{array}$ | 96.23\% <br> 56.56\% <br> 86.07 <br> 5,869 <br> 39.82\% <br> 5.60\% <br> 6.78\% | 115 66 39 N/A 121 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} 13.16 \% \\ 7.14 \% \\ \$ 517,858 \\ \$ 1,591,289 \end{array}$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | N/A 117 32 34 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | $\begin{array}{r} 16.32 \\ 80.57 \% \\ 61.63 \% \\ \hline \end{array}$ |  | 46 128 36 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure Est. State/Local Per Pupil Exp. Estimated Federal Per Pupil Exp. \% District Administrative Exp. Total Operational Tax Levy Debt Service Tax Levy Valuation Per Student in ADA | $\begin{array}{r} \$ 6,970 \\ \$ 5,769 \\ \$ 1,201 \\ 2.72 \% \\ 54 \\ 7.89 \\ \$ 29,936 \end{array}$ | $\$ 6,402$ $\$ 5,407$ $\$ 994$ $3.51 \%$ 39.89 $\mathrm{~N} / \mathrm{A}$ $\$ 36,781$ | 47 38 67 20 N/A N/A 76 |
| Title I |  |  |  |
| Title I Allocation <br> \% of Enrollment Served <br> \# of Title I Schools | $\begin{array}{r} \$ 879,333 \\ 29.18 \% \\ 6 \end{array}$ | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \\ \hline \end{array}$ | $\begin{array}{r}54 \\ 140 \\ 24 \\ \hline\end{array}$ |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate ACT \% College Prep |  |  | $\begin{array}{r}\text { N/A } \\ 49 \\ 77 \\ \hline\end{array}$ |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 8 | Nicholson Elementary | 401 | 3 |
| 12 | Picayune Junior High | 595 | 4 |
| 16 | Picayune Memorial Hi | 1098 | 3 |
| 20 | Roseland Park Elem | 494 | 4 |
| 24 | South Side Elem | 391 | 3 |
| 26 | South Side Lower El | 271 |  |
| 28 | West Side Elementary | 520 | 4 |
|  |  |  |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Pearl River County

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{gathered} \text { English } \\ \substack{\text { Lang } \\ \text { Learners }} \end{gathered}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | Non- <br> Econ <br> Disadv | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/89 | 96/91 | 96/93 | 91/75 | 96/89 | 96/92 | 94/79 | 96/96 |  | - | - |  | 95/88 | 96/95 | - |
| MCT | LANG | GR2 | 96/74 | 96/82 | 96/84 | 88/69 | 95/74 | 96/90 | 95/68 | 96/88 |  | - | - |  | 95/75 | 96/92 | - |
| MCT | MATH | GR2 | 96/94 | 96/88 | 96/89 | 96/82 | 96/89 | 96/87 | 95/74 | 96/94 |  | - | - |  | 96/84 | 96/94 | - |
| MCT | READ | GR3 | 95/86 | 96/88 | 96/88 | 90/90 | 95/86 | 96/89 | 95/77 | 96/93 |  | < |  |  | 95/83 | 96/96 | - |
| MCT | LANG | GR3 | 90/74 | 96/75 | 96/75 | < | 96/68 | 96/81 | 96/67 | 96/78 | < | < | - |  | 96/69 | 96/84 | - |
| MCT | MATH | GR3 | 96/89 | 96/94 | 96/94 | 96/93 | 96/93 | 96/95 | 96/86 | 96/96 | < | < | - |  | 96/91 | 96/96 | - |
| MCT | READ | GR4 | 94/86 | 96/91 | 96/91 | 96/94 | 95/90 | 96/93 | 89/80 | 96/96 | < | < | - |  | 94/88 | 96/96 | - |
| MCT | LANG | GR4 | 93/71 | 90/70 | 89/69 | 94/78 | 86/66 | 93/73 | 84/47 | 92/79 | $<$ | < | - |  | 88/63 | 93/80 | - |
| MCT | MATH | GR4 | 95/81 | 93/78 | 93/78 | 96/75 | 93/77 | 94/79 | 88/65 | 96/84 | $<$ | $<$ | - |  | 91/74 | 96/85 | - |
| MCT | READ | GR5 | 93/88 | 95/89 | 95/90 | 73/73 | 94/89 | 96/90 | 86/75 | 96/96 |  | < | - |  | 92/84 | 96/96 | - |
| MCT | LANG | GR5 | 93/72 | 93/75 | 94/76 | 64/46 | 91/69 | 95/81 | 87/54 | 96/85 |  | < | - |  | 88/66 | 96/84 | - |
| MCT | MATH | GR5 | 89/70 | 93/74 | 94/75 | 79/57 | 92/76 | 94/72 | 85/61 | 96/81 |  | < | - |  | 90/62 | 96/87 | - |
| MCT | READ | GR6 | 95/84 | 96/87 | 96/88 | < | 96/86 | 96/88 | 91/71 | 96/91 |  | < | < |  | 94/78 | 96/95 | - |
| MCT | LANG | GR6 | 95/67 | 96/70 | 96/71 | < | 95/67 | 96/73 | 95/46 | 96/77 |  | < | < |  | 96/60 | 96/79 | - |
| MCT | MATH | GR6 | 89/79 | 89/75 | 90/77 | 71/50 | 89/78 | 88/72 | 74/48 | 93/83 |  | < | < |  | 82/62 | 95/88 | - |
| MCT | READ | GR7 | 87/67 | 89/72 | 90/72 | 60/60 | 91/69 | 87/74 | 76/43 | 93/82 |  | < | < |  | 81/59 | 96/85 | - |
| MCT | LANG | GR7 | 92/54 | 92/54 | 94/56 | 60/20 | 90/48 | 94/60 | 88/35 | 94/62 |  | < | < |  | 90/44 | 95/66 | - |
| MCT | MATH | GR7 | 74/71 | 85/71 | 89/74 | 38/25 | 87/72 | 84/70 | 78/57 | 88/76 |  | < | < |  | 80/62 | 91/81 | - |
| MCT | READ | GR8 | 82/60 | 88/68 | 90/70 | 42/25 | 86/69 | 89/68 | 77/57 | 92/72 |  | < | - |  | 84/62 | 91/74 | - |
| MCT | LANG | GR8 | 90/57 | 92/57 | 94/59 | 58/17 | 88/51 | 96/63 | 86/51 | 94/59 |  | < | - |  | 90/50 | 94/63 | - |
| MCT | MATH | GR8 | 79/52 | 80/55 | 82/57 | 39/23 | 81/60 | 79/51 | 69/27 | 84/66 |  | < | - |  | 72/41 | 88/68 | - |
| WRIT |  | GR4 | 96/52 | 96/45 | 96/46 | 94/33 | 96/37 | 96/51 | 96/35 | 96/49 | < | < | - |  | 96/41 | 96/53 | - |
| WRIT |  | GR7 | 92/26 | 93/26 | 96/28 | 64/04 | 91/22 | 95/29 | 84/24 | 96/27 | - | < | < |  | 92/25 | 96/28 | - |
| SATP | ALG1 | AVG | 339.2 | 345.3 | 346.2 | < | 344.4 | 346.2 | 327.8 | 350.8 | - | < | < |  | 331 | 352.5 | - |
| SATP | ALG1 | \%P |  | 87 | 87.6 | $<$ | 87.4 | 86.7 | 72.7 | 91.8 |  | $<$ | < |  | 78.1 | 91.6 | - |
| SATP | BIOL | AVG | 365.8 | 355.9 | 355.3 | $<$ | 366.5 | 348.4 | 321.8 | 368.2 |  | < | < |  | 346.1 | 360.6 | - |
| SATP | BIOL | \%P |  | 88.1 | 88.1 | < | 95.5 | 83 | 71.7 | 94.6 |  | $<$ | < |  | 84.6 | 89.8 | - |
| SATP | HIST | AVG | 359.8 | 368.4 | 368.8 | $<$ | 374.3 | 363.3 | 345.7 | 377.6 | - | $<$ | - |  | 344.6 | 379 | - |
| SATP | HIST | \%P |  | 93.2 | 93.5 | $<$ | 94.2 | 92.4 | 85.2 | 96.2 |  | < | - |  | 86.4 | 96 | - |
| SATP | ENGL | RLC | 323.8 | 330.4 | 331.5 | $<$ | 325.2 | 335.2 | 301.2 | 338.9 | $<$ | < | < |  | 312.9 | 338.7 | - |
| SATP | ENGL | \%P |  | 75.7 | 76.9 | < | 73 | 78.2 | 49.1 | 83.7 | < | < | < |  | 62.2 | 82.1 | - |
| SATP | ENGL | NAR | 2.4 | 2.2 | 2.2 | < | 2.1 | 2.3 | 2.1 | 2.2 | < | < | $<$ |  | 2.1 | 2.2 | - |
| SATP | NAR | \%P |  | 90.8 | 90.6 | < | 88.8 | 92.6 | 92.6 | 90.5 | < | < | < |  | 90.4 | 91 | - |
| SATP | ENGL | INF | 2.3 | 2.3 | 2.3 | < | 2.3 | 2.4 | 2.1 | 2.4 | < | < | < |  | 2.3 | 2.3 | - |
| SATP | INF | \%P |  | 95.6 | 95.5 | < | 94.4 | 96.7 | 94.4 | 95.8 | < | $<$ | $<$ |  | 97.3 | 94.8 | - |
| NRT | READ | GR6 |  | 54.8 | 55.1 | $<$ | 53.9 | 55.7 | 44.4 | 58.1 | - | $<$ | $<$ |  | 49.4 | 60 | - |
| NRT | LANG | GR6 |  | 54 | 54.5 | $<$ | 53 | 55.1 | 44.3 | 57 |  | $<$ | $<$ |  | 48.3 | 59.5 | - |
| NRT | MATH | GR6 |  | 56.5 | 56.8 | < | 57 | 55.9 | 43.9 | 60.3 | - | $<$ | $<$ |  | 50.7 | 62 | - |
| ACT | COMP | COR | 20.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^100]Poplarville
5530
Pearl River County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,029 | 491,623 |
| White | $87.58 \%$ | $47.27 \%$ |
| Black | $11.78 \%$ | $50.86 \%$ |
| Asian | $0.15 \%$ | $0.72 \%$ |
| Native Amer. | $0.10 \%$ | $0.16 \%$ |
| Hispanic | $0.39 \%$ | $0.98 \%$ |
| Male | $50.81 \%$ | $51.01 \%$ |
| Female | $49.19 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.89\% | 96.23\% | 48 |
| \% Eligible for Free Lunch | 53.15\% | 56.56\% | 55 |
| \# of Carnegie Units Taught | 67.5 | 86.07 | 108 |
| \# of Dropouts | 11 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 47.07\% | 39.82\% | 20 |
| \% Emergency Licenses | 6.77\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 7.38\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.79\% | 12.87\% | N/A |
| \% Receiving Diplomas | 9.09\% | 34.12\% | 113 |
| Federal Spec. Educ. Expenditure | \$289,058 | \$61,693,091 | 82 |
| State/Local Spec. Educ. Expend. | \$968,972 | \$208,312,002 | 81 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 8.68 | 2,007.32 | 100 |
| \% Students in C/T prog. (Gr.7-9) | 86.21\% | 81.31\% | 107 |
| \% Students in C/T prog. (Gr.10-12) | 48.31\% | 46.63\% | 91 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,349 | \$6,402 | 82 |
| Est. State/Local Per Pupil Exp. | \$5,463 | \$5,407 | 60 |
| Estimated Federal Per Pupil Exp. | \$886 | \$994 | 103 |
| \% District Administrative Exp. | 3.29\% | 3.51\% | 47 |
| Total Operational Tax Levy | 55 | 39.89 | N/A |
| Debt Service Tax Levy | 3.00 | N/A | N/A |
| Valuation Per Student in ADA | \$31,425 | \$36,781 | 69 |
| Title I |  |  |  |
| Title I Allocation | \$416,056 | \$126,403,037 | 109 |
| \% of Enrollment Served | 72.14\% | 65.07\% | 89 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 87.80\% | 81.29\% | 33 |
| ACT \% College Prep | 60.50\% | 37.30\% | 3 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 8 | Poplarville Jr Sr Hi | 557 | 5 |
| 9 | Mid Sch Poplarville | 516 | 4 |
| 12 | Poplarville Lower El | 451 |  |
| 16 | Poplarville Upper El | 505 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Ncon } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/94 | 96/93 | 96/93 | 95/90 | 96/92 | 96/93 | 94/81 | 96/94 |  | < | - |  | 96/92 | 95/93 | - |
| MCT | LANG | GR2 | 94/76 | 96/88 | 96/90 | 95/80 | 96/83 | 96/93 | 94/75 | 96/90 |  | < |  |  | 96/88 | 96/88 | - |
| MCT | MATH | GR2 | 96/94 | 96/94 | 96/94 | 96/95 | 96/91 | 96/96 | 96/88 | 96/95 |  | < |  |  | 96/92 | 96/96 | - |
| MCT | READ | GR3 | 94/85 | 96/88 | 96/88 | 92/85 | 96/91 | 96/85 | 95/81 | 96/89 |  | $<$ | - |  | 95/87 | 96/89 | - |
| MCT | LANG | GR3 | 90/71 | 94/76 | 94/77 | 92/69 | 91/75 | 96/77 | 90/76 | 95/77 |  | < | - |  | 91/73 | 96/81 | - |
| MCT | MATH | GR3 | 96/88 | 96/91 | 96/91 | 96/85 | 96/94 | 96/87 | 96/86 | 96/92 |  | < | - |  | 96/91 | 96/90 | - |
| MCT | READ | GR4 | 94/90 | 96/88 | 96/90 | $<$ | 96/87 | 96/90 | 95/86 | 96/89 |  | - | < |  | 96/87 | 93/89 | - |
| MCT | LANG | GR4 | 95/68 | 88/66 | 88/69 | $<$ | 88/60 | 87/73 | 73/45 | 90/70 |  | - | < | - | 81/48 | 93/83 | - |
| MCT | MATH | GR4 | 93/79 | 84/71 | 85/72 | $<$ | 81/65 | $87 / 77$ | 77/50 | 85/75 |  | - | < |  | 83/60 | 85/80 | - |
| MCT | READ | GR5 | 89/80 | 95/85 | 96/85 | $<$ | 92/78 | 96/93 | 93/73 | 95/86 |  | < | - | - | 91/77 | 96/96 | - |
| MCT | LANG | GR5 | 88/68 | 91/69 | 91/69 | $<$ | 85/59 | 96/79 | 77/47 | 92/71 |  | < | - | - | 84/57 | 96/84 | - |
| MCT | MATH | GR5 | 87/70 | 93/71 | 93/71 | $<$ | 92/66 | 93/76 | $77 / 47$ | 95/74 |  | < | - | - | 88/59 | 96/85 | - |
| MCT | READ | GR6 | 93/82 | 89/82 | 90/82 | $<$ | 85/75 | 96/93 | 50/38 | 94/87 |  | - | - |  | 83/73 | 95/90 | - |
| MCT | LANG | GR6 | 94/65 | 93/63 | 93/64 | $<$ | 89/53 | 96/81 | 88/31 | 94/67 |  | - | - |  | 89/51 | 96/75 | - |
| MCT | MATH | GR6 | 92/81 | 93/81 | 94/82 | $<$ | 91/75 | 96/89 | 81/56 | 94/83 |  | - | - |  | $92 / 77$ | 94/84 | - |
| MCT | READ | GR7 | 91/73 | 92/80 | 92/81 | < | 91/78 | 93/82 | 71/57 | 94/82 |  | - | - | - | 86/65 | 96/94 | - |
| MCT | LANG | GR7 | 96/61 | 96/63 | 96/64 | $<$ | 94/53 | 96/73 | 93/36 | 96/66 |  | - | - |  | 92/46 | 96/79 | - |
| MCT | MATH | GR7 | 85/71 | 88/71 | 88/72 | < | 87/72 | 88/71 | 71/50 | 89/73 |  | - | - |  | 82/59 | 93/82 | - |
| MCT | READ | GR8 | 75/42 | 88/65 | 90/67 | 69/46 | 82/60 | 95/71 | 73/32 | 91/70 | < | < | - |  | 81/56 | 96/76 | - |
| MCT | LANG | GR8 | 89/63 | 96/63 | 96/66 | 85/31 | 96/52 | 96/75 | 91/32 | 96/68 | < | < | - |  | 96/50 | 96/79 | - |
| MCT | MATH | GR8 | 76/43 | 87/67 | 89/68 | 60/50 | 85/75 | 89/58 | 64/50 | 91/70 | $<$ | - | - |  | 82/61 | 93/74 | - |
| WRIT |  | GR4 | 95/57 | 95/38 | 95/40 | $<$ | 94/29 | 96/47 | 96/41 | 95/37 | - | - | < |  | 96/35 | 94/40 | - |
| WRIT |  | GR7 | 96/46 | 96/51 | 96/51 | $<$ | 96/38 | 96/61 | 96/36 | 96/52 |  | - | - | - | 96/44 | 96/56 | - |
| SATP | ALG1 | AVG | 379.3 | 368.4 | 371.8 | $<$ | 369.7 | 366.8 | 322.4 | 376.7 |  | - | - | - | 346.3 | 383.2 | - |
| SATP | ALG1 | \%P |  | 91.7 | 94.2 | $<$ | 94.9 | 87.9 | 81.8 | 93.4 |  | - | - | - | 86.2 | 95.3 | - |
| SATP | BIOL | AVG | 388.1 | 378 | 378 | - | 384.3 | 373.7 | 349.8 | 381.7 | - | - | - | - | 358.7 | 386.4 | - |
| SATP | BIOL | \%P |  | 98.8 | 98.8 | - | 100 | 98 | 90 | 100 | - | - | - | - | 96.2 | 100 | - |
| SATP | HIST | AVG | 352.5 | 359.8 | 362.1 | $<$ | 363.1 | 357.4 | < | 362.5 | < | - | - | - | 349.2 | 368.5 | - |
| SATP | HIST | \%P |  | 94.9 | 96.8 | $<$ | 97.6 | 93 | < | 97.7 | $<$ | - | - | - | 96.9 | 96.7 | - |
| SATP | ENGL | RLC | 332.6 | 334.9 | 335.8 | $<$ | 325.6 | 345.8 | 309.6 | 338.8 | $<$ | - | - | - | 323.7 | 341.1 | - |
| SATP | ENGL | \%P |  | 79.2 | 80.5 | $<$ | 67.7 | 92.7 | 52.9 | 83.3 | $<$ | - | - | - | 67.4 | 85.7 | - |
| SATP | ENGL | NAR | 2.5 | 2.4 | 2.4 | < | 2.4 | 2.4 | 2.4 | 2.4 | $<$ | - | - | - | 2.3 | 2.5 | - |
| SATP | NAR | \%P |  | 95.1 | 95 | < | 93.9 | 96.4 | 88.2 | 96.2 | < | - | - | - | 90.9 | 97.4 | - |
| SATP | ENGL | INF | 2.3 | 2.3 | 2.3 | < | 2.2 | 2.4 | 2.1 | 2.3 | < | - | - | - | 2.1 | 2.4 | - |
| SATP | INF | \%P |  | 95.9 | 95.8 | < | 93.9 | 98.2 | 88.2 | 97.1 | < | - | - | - | 90.9 | 98.7 | - |
| NRT | READ | GR6 |  | 56 | 56.1 | $<$ | 53.3 | 60.4 | 40.1 | 57.9 | - | - | - | - | 52.1 | 59.8 | - |
| NRT | LANG | GR6 |  | 54.2 | 54.5 | $<$ | 51.1 | 59.3 | 41.4 | 55.7 | - | - | - | - | 51.1 | 57.2 | - |
| NRT | MATH | GR6 |  | 58.9 | 59.1 | $<$ | 57.1 | 61.9 | 44.6 | 60.6 | - | - | - | - | 53.8 | 64 | - |
| ACT | COMP | COR | 19.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^101]Perry County 5600
Perry County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,375 | 491,623 |
| White | $62.91 \%$ | $47.27 \%$ |
| Black | $36.80 \%$ | $50.86 \%$ |
| Asian | $0.07 \%$ | $0.72 \%$ |
| Native Amer. | $0.07 \%$ | $0.16 \%$ |
| Hispanic | $0.15 \%$ | $0.98 \%$ |
| Male | $51.93 \%$ | $51.01 \%$ |
| Female | $48.07 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.15\% | 96.23\% | 96 |
| \% Eligible for Free Lunch | 63.30\% | 56.56\% | 79 |
| \# of Carnegie Units Taught | 74 | 86.07 | 87 |
| \# of Dropouts | 15 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 36.38\% | 39.82\% | 97 |
| \% Emergency Licenses | 7.62\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.43\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.02\% | 12.87\% | N/A |
| \% Receiving Diplomas | 33.33\% | 34.12\% | 58 |
| Federal Spec. Educ. Expenditure | \$104,767 | \$61,693,091 | 144 |
| State/Local Spec. Educ. Expend. | \$597,557 | \$208,312,002 | 117 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9.7 | 2,007.32 | 86 |
| \% Students in C/T prog. (Gr.7-9) | 93.98\% | 81.31\% | 32 |
| \% Students in C/T prog. (Gr.10-12) | 69.23\% | 46.63\% | 14 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,556 | \$6,402 | 21 |
| Est. State/Local Per Pupil Exp. | \$5,707 | \$5,407 | 40 |
| Estimated Federal Per Pupil Exp. | \$1,850 | \$994 | 18 |
| \% District Administrative Exp. | 3.78\% | 3.51\% | 75 |
| Total Operational Tax Levy | 31.23 | 39.89 | N/A |
| Debt Service Tax Levy | 1.82 | N/A | N/A |
| Valuation Per Student in ADA | \$41,654 | \$36,781 | 29 |
| Title I |  |  |  |
| Title I Allocation | \$393,138 | \$126,403,037 | 114 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 2 | 53 | N/A |
| Graduation Rate | 79.55\% | 81.29\% | 95 |
| ACT \% College Prep | 21.30\% | 37.30\% | 134 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Beaumont Elementary | 360 | 3 |
| 12 | New Augusta Elem | 277 | 3 |
| 14 | Perry Central High | 339 | 3 |
| 16 | Runnelstown Elem | 399 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Perry County 5600
Perry County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 92/82 | 94/86 | 96/87 | 80/80 | 94/85 | 94/88 | 96/77 | 93/89 |  | - | < |  | 94/83 | 94/94 | - |
| MCT | LANG | GR2 | 86/61 | 89/74 | 89/74 | 90/70 | 87/70 | 92/77 | 85/65 | 91/76 |  | - | < |  | 89/67 | 91/88 | - |
| MCT | MATH | GR2 | 96/92 | 96/82 | 96/83 | 96/80 | 96/83 | 94/81 | 92/81 | 96/83 |  | - | < |  | 96/80 | 96/88 |  |
| MCT | READ | GR3 | 84/62 | 96/89 | 96/90 | < | 96/86 | 96/93 | 96/82 | 96/94 |  | - | - |  | 96/81 | 96/96 |  |
| MCT | LANG | GR3 | 88/58 | 96/78 | 96/80 | < | 96/72 | 96/87 | 95/67 | 96/86 |  | - | - |  | 96/66 | 96/95 |  |
| MCT | MATH | GR3 | 95/75 | 96/94 | 96/95 | < | 96/95 | 96/93 | 96/90 | 96/96 |  | - | - |  | 96/90 | 96/96 | - |
| MCT | READ | GR4 | 81/75 | 90/83 | 87/80 | 96/96 | 83/73 | 96/94 | 82/74 | 94/89 |  | - | - |  | 87/79 | 94/91 | - |
| MCT | LANG | GR4 | 81/59 | 87/64 | 84/60 | 96/82 | 78/53 | 96/75 | 83/51 | 89/71 |  | - | - |  | 83/53 | 94/85 | - |
| MCT | MATH | GR4 | 82/67 | 86/67 | 84/61 | 94/94 | 83/63 | 88/71 | 80/51 | 89/75 |  | - | - | - | 81/57 | 94/85 | - |
| MCT | READ | GR5 | 88/76 | 92/85 | 93/85 | 87/87 | 88/81 | 96/91 | 85/79 | 96/88 |  | - | - | - | 87/81 | 96/93 | - |
| MCT | LANG | GR5 | 85/61 | 89/69 | 89/67 | 93/80 | 82/60 | 96/80 | 91/68 | 88/70 |  | - | - | - | 87/65 | 93/75 | - |
| MCT | MATH | GR5 | 81/63 | 87/73 | 86/72 | 88/81 | 79/69 | 96/78 | 86/71 | 87/74 | - | - | - | - | 85/70 | 90/78 | - |
| MCT | READ | GR6 | 76/60 | 89/68 | 88/66 | < | 88/61 | 91/76 | 83/53 | 93/78 | - | - | - | - | 85/57 | 96/90 | - |
| MCT | LANG | GR6 | 83/48 | 90/60 | 90/58 | < | 88/47 | 93/76 | 89/56 | 91/64 | - | - | - | - | 87/53 | 96/74 | - |
| MCT | MATH | GR6 | 72/50 | 78/52 | 77/50 | < | 78/55 | 79/48 | 69/50 | 84/53 | - | - | - | - | 72/45 | 90/65 | - |
| MCT | READ | GR7 | 83/56 | 86/70 | 87/68 | 82/82 | 76/70 | 93/70 | 74/46 | 94/86 | - | - | - | - | 81/64 | 96/82 |  |
| MCT | LANG | GR7 | 86/37 | 85/56 | 87/57 | 79/50 | 73/52 | 93/59 | 78/43 | 90/65 |  | - | - | - | 80/55 | 96/59 | - |
| MCT | MATH | GR7 | 67/56 | 73/56 | 72/56 | < | 61/52 | 80/59 | 63/49 | 80/61 | - | - | - | - | 70/50 | 79/68 |  |
| MCT | READ | GR8 | 77/41 | 82/52 | 82/49 | < | 86/61 | 79/45 | 73/46 | 86/54 | - | - | - | - | 78/53 | 87/50 |  |
| MCT | LANG | GR8 | 93/39 | 93/39 | 94/38 | < | 92/33 | 94/44 | 92/23 | 93/47 | - | - | - | - | 91/37 | 95/42 |  |
| MCT | MATH | GR8 | 79/50 | 68/33 | 66/29 | < | 71/37 | 65/31 | 65/23 | 69/38 | - | - | - | - | 61/32 | 76/35 |  |
| WRIT |  | GR4 | 90/41 | 96/30 | 96/27 | 96/43 | 96/26 | 96/35 | 95/24 | 96/35 | - | - | - | - | 95/24 | 96/42 |  |
| WRIT |  | GR7 | 87/28 | 92/35 | 91/32 | 92/46 | 81/22 | 96/41 | 87/31 | 96/37 | - | - | - | - | 90/32 | 96/41 |  |
| SATP | ALG1 | AVG | 330.1 | 341.2 | 340.3 | < | 342.6 | 339 | 336 | 345.8 | - | - | - | - | 338.9 | 345.3 |  |
| SATP | ALG1 | \%P |  | 91.2 | 90.4 | $<$ | 91.2 | 91.3 | 88.9 | 93.3 | - | - | - | - | 86.7 | 96.2 | - |
| SATP | BIOL | AVG | 379.6 | 346.4 | 350.4 | $<$ | 344 | 349.4 | 344.2 | 348.3 | - | - | - | - | 340.9 | 354.1 | - |
| SATP | BIOL | \%P |  | 92.3 | 96.7 | $<$ | 88.9 | 96.6 | 90 | 94.3 | - | - | - | - | 86.8 | 100 | - |
| SATP | HIST | AVG | 372.6 | 360.6 | 360.5 | $<$ | 355.6 | 365.5 | 350 | 370.9 | < | - | - | - | 357.3 | 369.6 | - |
| SATP | HIST | \%P |  | 92.3 | 92.2 | < | 92.3 | 92.3 | 88.5 | 96 | < | - | - | - | 91.4 | 93.8 | - |
| SATP | ENGL | RLC | 320.8 | 334.9 | 335.9 | < | 324.8 | 348.7 | 323.2 | 343.2 | - | - | - | - | 329.3 | 343 | - |
| SATP | ENGL | \%P |  | 86.3 | 87.3 | < | 83.3 | 90.3 | 73.3 | 95.3 | - | - | - | - | 79.1 | 96.7 | - |
| SATP | ENGL | NAR | 2.2 | 2.3 | 2.3 | < | 2.2 | 2.3 | 2.2 | 2.3 | - | - | - | - | 2.3 | 2.2 | - |
| SATP | NAR | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 | - |
| SATP | ENGL | INF | 2.3 | 2.2 | 2.2 | < | 2.2 | 2.2 | 2.1 | 2.3 | - | - | - | - | 2.2 | 2.3 | - |
| SATP | INF | \%P |  | 97.3 | 97.2 | < | 95.3 | 100 | 93.5 | 100 | - | - | - | - | 95.5 | 100 | - |
| NRT | READ | GR6 |  | 45.8 | 45.2 | $<$ | 43.8 | 47.9 | 40.1 | 49.7 | - | - | - | - | 42.2 | 52.6 | - |
| NRT | LANG | GR6 |  | 47.3 | 46.7 | $<$ | 45.6 | 49.3 | 41.1 | 51.7 | - | - | - | - | 43.9 | 54.3 | - |
| NRT | MATH | GR6 |  | 47.8 | 47.1 | < | 49.4 | 46.1 | 43.8 | 50.7 | - | - | - | - | 45.2 | 53 | - |
| ACT | COMP | COR | 20.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^102]Richton 5620
Perry County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 789 | 491,623 |
| White | $75.16 \%$ | $47.27 \%$ |
| Black | $24.33 \%$ | $50.86 \%$ |
| Asian | $0.25 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.25 \%$ | $0.98 \%$ |
| Male | $48.92 \%$ | $51.01 \%$ |
| Female | $51.08 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 98.36\% | 96.23\% | 2 |
| \% Eligible for Free Lunch | 47.22\% | 56.56\% | 37 |
| \# of Carnegie Units Taught | 55.5 | 86.07 | 133 |
| \# of Dropouts | 23 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 58.88\% | 39.82\% | 2 |
| \% Emergency Licenses | 3.85\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 12.01\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.36\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$145,672 | \$61,693,091 | 133 |
| State/Local Spec. Educ. Expend. | \$345,795 | \$208,312,002 | 143 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 3.18 | 2,007.32 | 142 |
| \% Students in C/T prog. (Gr.7-9) | 100.00\% | 81.31\% | 1 |
| \% Students in C/T prog. (Gr.10-12) | 62.77\% | 46.63\% | 34 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,134 | \$6,402 | 102 |
| Est. State/Local Per Pupil Exp. | \$5,274 | \$5,407 | 82 |
| Estimated Federal Per Pupil Exp. | \$860 | \$994 | 108 |
| \% District Administrative Exp. | 5.13\% | 3.51\% | 127 |
| Total Operational Tax Levy | 38.23 | 39.89 | N/A |
| Debt Service Tax Levy | 1.67 | N/A | N/A |
| Valuation Per Student in ADA | \$20,278 | \$36,781 | 137 |
| Title I |  |  |  |
| Title I Allocation | \$193,910 | \$126,403,037 | 143 |
| \% of Enrollment Served | 63.23\% | 65.07\% | 103 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 80.30\% | 81.29\% | 89 |
| ACT \% College Prep | 26.40\% | 37.30\% | 128 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Richton High | 378 | 4 |
| 6 | Richton Elementary | 411 | 5 |
|  |  |  |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I =Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Richton 5620
Perry County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/90 | 96/87 | 96/90 | $<$ | 96/88 | 96/86 | 90/80 | 96/89 |  | - |  |  | 95/86 | 96/88 |  |
| MCT | LANG | GR2 | 96/80 | 96/76 | 96/84 | $<$ | 96/75 | 96/77 | 96/60 | 96/82 |  |  |  |  | 96/71 | 96/82 |  |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | < | 96/96 | 96/96 | 96/96 | 96/96 |  |  |  |  | 96/96 | 96/96 |  |
| MCT | READ | GR3 | 96/93 | 96/96 | 96/96 | $<$ | 96/96 | 96/96 | 93/86 | 96/96 |  |  |  |  | 96/94 | 96/96 |  |
| MCT | LANG | GR3 | 96/94 | 96/93 | 96/92 | < | 96/87 | 96/96 | 96/93 | 96/93 |  |  |  |  | 96/94 | 96/91 |  |
| MCT | MATH | GR3 | 96/96 | 96/96 | 96/96 | $<$ | 96/96 | 96/96 | 96/96 | 96/96 |  | - |  |  | 96/96 | 96/96 |  |
| MCT | READ | GR4 | 96/96 | 96/94 | 96/95 | < | 96/90 | 96/96 | 92/92 | 96/94 |  | - |  |  | 93/90 | 96/96 |  |
| MCT | LANG | GR4 | 96/77 | 96/87 | 96/87 | $<$ | 96/79 | 96/94 | 96/83 | 96/88 |  | - |  |  | 96/83 | 96/91 |  |
| MCT | MATH | GR4 | 96/92 | 95/92 | 95/92 | $<$ | 93/86 | 96/96 | 96/96 | 94/90 |  | - | - |  | 93/93 | 96/91 |  |
| MCT | READ | GR5 | 96/87 | 96/92 | 96/94 | < | 96/96 | 96/87 | 92/92 | 96/92 |  | - | - |  | 96/87 | 96/96 |  |
| MCT | LANG | GR5 | 96/79 | 96/70 | 96/74 | < | 96/68 | 96/74 | 96/67 | 96/72 |  | - | - |  | 96/65 | 96/75 |  |
| MCT | MATH | GR5 | 90/68 | 96/83 | 96/86 | $<$ | 96/87 | 96/78 | 96/87 | 95/82 |  | - | - |  | 92/76 | 96/89 |  |
| MCT | READ | GR6 | 96/85 | 95/88 | 96/90 | $<$ | 96/84 | 94/90 | 82/73 | 96/91 |  | - | - |  | 89/82 | 96/93 |  |
| MCT | LANG | GR6 | 96/69 | 96/76 | 96/82 | < | 96/72 | 96/79 | 92/58 | 96/80 | - | - | - |  | 96/71 | 96/80 |  |
| MCT | MATH | GR6 | 91/84 | 96/84 | 96/86 | < | 96/88 | 96/80 | 96/46 | 96/93 | - | - | - | - | 96/70 | 96/96 |  |
| MCT | READ | GR7 | 78/56 | 88/69 | 94/76 | < | 82/67 | 92/72 | 85/46 | 88/75 | - | - | - | - | 84/58 | 91/82 |  |
| MCT | LANG | GR7 | 89/52 | 94/57 | 96/62 | < | 94/43 | 95/69 | 96/39 | 93/61 |  | - | - |  | 95/45 | 94/71 |  |
| MCT | MATH | GR7 | 80/70 | 83/70 | 88/75 | $<$ | 75/66 | 89/74 | 77/46 | 84/76 |  | - | - | - | 79/58 | 88/84 |  |
| MCT | READ | GR8 | 79/47 | 78/58 | 80/59 | $<$ | 64/46 | 89/68 | 80/30 | 78/65 |  | - | - | - | 78/44 | 78/70 |  |
| MCT | LANG | GR8 | 93/54 | 92/54 | 92/55 | < | 86/45 | 96/61 | 90/40 | 93/58 |  | - | - | - | 91/48 | 93/59 |  |
| MCT | MATH | GR8 | 86/70 | 90/64 | 90/65 | < | 86/46 | 93/79 | 90/50 | 90/68 |  | - | - | - | 91/48 | 89/78 |  |
| WRIT |  | GR4 | 92/46 | 96/31 | 96/33 | < | 96/23 | 96/38 | 96/36 | 96/29 |  | - | - | - | 96/25 | 96/36 |  |
| WRIT |  | GR7 | 96/17 | 93/29 | 96/30 | $<$ | 86/17 | 96/38 | 84/15 | 93/31 |  | - | - | - | 87/31 | 96/27 |  |
| SATP | ALG1 | AVG | 337.2 | 344.2 | 345.1 | $<$ | 339.7 | 348.2 | < | 345.8 |  | - | - | - | 336.7 | 348.6 |  |
| SATP | ALG1 | \%P |  | 87.5 | 87.2 | $<$ | 84.2 | 90.5 | < | 85.3 |  | - | - | - | 100 | 80 |  |
| SATP | BIOL | AVG | < | 351.5 | 351.1 | < | 353.2 | 349.5 | 347.2 | 352.8 | - | - | - | - | 344.1 | 355.7 |  |
| SATP | BIOL | \%P | < | 91.5 | 91.3 | < | 88.5 | 95.2 | 90.9 | 91.7 | - | - | - | - | 88.2 | 93.3 |  |
| SATP | HIST | AVG | 363.6 | 364.6 | 364.6 | - | 372 | 356.5 | 348.4 | 369.1 | < | - | - | - | 353.3 | 368.2 |  |
| SATP | HIST | \%P |  | 97.6 | 97.6 | - | 100 | 95 | 90.9 | 100 | < | - | - | - | 90 | 100 |  |
| SATP | ENGL | RLC | 339.1 | 341.3 | 342.7 | $<$ | 332.5 | 351 | 333.7 | 342.8 | - | - | - | - | 327.8 | 347.7 |  |
| SATP | ENGL | \%P |  | 83.1 | 84.5 | < | 71 | 96.4 | 80 | 83.7 | - | - | - | - | 68.4 | 90 |  |
| SATP | ENGL | NAR | 2.5 | 2.3 | 2.4 | < | 2.2 | 2.6 | 2.5 | 2.3 | - | - | - | - | 2.3 | 2.4 |  |
| SATP | NAR | \%P |  | 96.7 | 96.6 | < | 97 | 96.4 | 100 | 96 | - | - | - | - | 100 | 95 |  |
| SATP | ENGL | INF | 2.4 | 2.4 | 2.4 | < | 2.3 | 2.5 | 2.1 | 2.5 | - | - | - | - | 2.4 | 2.4 |  |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 |  |
| NRT | READ | GR6 |  | 53.9 | 54.8 | < | 54.5 | 53.4 | 43 | 56.6 | - | - | - | - | 48.4 | 59.1 |  |
| NRT | LANG | GR6 |  | 53.2 | 54.9 | < | 52.8 | 53.5 | 41.5 | 56.1 | - | - | - | - | 47 | 58.9 |  |
| NRT | MATH | GR6 |  | 60 | 60.9 | < | 60.5 | 59.6 | 50.5 | 62.4 | - | - | - | - | 56 | 63.9 |  |
| ACT | COMP | COR | 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^103]North Pike
5711
Pike County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,727 | 491,623 |
| White | $67.28 \%$ | $47.27 \%$ |
| Black | $32.08 \%$ | $50.86 \%$ |
| Asian | $0.46 \%$ | $0.72 \%$ |
| Native Amer. | $0.12 \%$ | $0.16 \%$ |
| Hispanic | $0.06 \%$ | $0.98 \%$ |
| Male | $51.36 \%$ | $51.01 \%$ |
| Female | $48.64 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.29\% | 96.23\% | 84 |
| \% Eligible for Free Lunch | 47.83\% | 56.56\% | 40 |
| \# of Carnegie Units Taught | 56.5 | 86.07 | 131 |
| \# of Dropouts | 23 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.14\% | 39.82\% | 57 |
| \% Emergency Licenses | 2.00\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 2.65\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 9.92\% | 12.87\% | N/A |
| \% Receiving Diplomas | 33.33\% | 34.12\% | 58 |
| Federal Spec. Educ. Expenditure | \$245,080 | \$61,693,091 | 100 |
| State/Local Spec. Educ. Expend. | \$577,828 | \$208,312,002 | 120 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 5 | 2,007.32 | 126 |
| \% Students in C/T prog. (Gr.7-9) | 48.02\% | 81.31\% | 141 |
| \% Students in C/T prog. (Gr.10-12) | 48.80\% | 46.63\% | 88 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,124 | \$6,402 | 151 |
| Est. State/Local Per Pupil Exp. | \$4,518 | \$5,407 | 145 |
| Estimated Federal Per Pupil Exp. | \$607 | \$994 | 134 |
| \% District Administrative Exp. | 3.28\% | 3.51\% | 46 |
| Total Operational Tax Levy | 32.56 | 39.89 | N/A |
| Debt Service Tax Levy | 2.30 | N/A | N/A |
| Valuation Per Student in ADA | \$23,908 | \$36,781 | 123 |
| Title I |  |  |  |
| Title I Allocation | \$323,019 | \$126,403,037 | 127 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 84.13\% | 81.29\% | 63 |
| ACT \% College Prep | 45.50\% | 37.30\% | 25 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 10 | North Pike Elem | 726 | 3 |
| 12 | North Pike Middle | 568 | 4 |
| 16 | North Pike Sr High | 433 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, $3=$ Successful, $2=$ Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Pike County

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/84 | 94/87 | 96/90 | 85/70 | 90/81 | 96/94 | 89/79 | 96/92 |  | - | - |  | 92/85 | 96/90 |  |
| MCT | LANG | GR2 | 96/76 | 96/81 | 96/82 | 90/75 | 94/73 | 96/88 | 96/75 | 96/84 |  | - |  |  | 96/80 | 96/82 |  |
| MCT | MATH | GR2 | 96/91 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/94 | 96/96 |  | - |  |  | 96/96 | 96/96 |  |
| MCT | READ | GR3 | 92/79 | 96/88 | 96/91 | 82/64 | 96/85 | 95/92 | 95/81 | 96/92 | $<$ | - |  |  | 93/82 | 96/94 |  |
| MCT | LANG | GR3 | 90/71 | 94/84 | 96/86 | 73/64 | 91/81 | 96/87 | 93/71 | 95/90 | < | - |  |  | 93/78 | 95/88 |  |
| MCT | MATH | GR3 | 96/89 | 96/96 | 96/96 | 96/82 | 96/96 | 96/95 | 96/95 | 96/96 | < | - |  |  | 96/95 | 96/96 |  |
| MCT | READ | GR4 | 82/74 | 93/86 | 94/87 | 84/84 | 91/87 | 95/85 | 89/82 | 95/90 |  | - |  |  | 91/79 | 96/96 |  |
| MCT | LANG | GR4 | 81/64 | 89/70 | 88/70 | 95/68 | 87/60 | 91/80 | 85/57 | 92/79 |  | - |  |  | 82/58 | 96/84 |  |
| MCT | MATH | GR4 | 83/67 | 92/75 | 91/74 | 96/80 | 90/73 | 95/77 | 86/59 | 96/87 |  | - | - |  | 87/64 | 96/90 |  |
| MCT | READ | GR5 | 88/82 | 94/85 | 94/86 | 91/73 | 94/81 | 94/88 | 87/73 | 96/89 |  | - |  |  | 93/79 | 95/89 |  |
| MCT | LANG | GR5 | 90/67 | 87/64 | 90/66 | 58/42 | 79/59 | 94/69 | 76/53 | 91/69 |  | - | - |  | 81/49 | 92/75 |  |
| MCT | MATH | GR5 | 80/50 | 88/69 | 88/69 | 83/67 | 84/68 | 91/70 | 76/47 | 92/78 |  | - |  |  | 83/61 | 92/75 |  |
| MCT | READ | GR6 | 88/74 | 91/80 | 93/83 | $<$ | 81/70 | 96/87 | 84/74 | 93/84 | $<$ | - | - | - | 88/75 | 94/86 |  |
| MCT | LANG | GR6 | 94/68 | 92/70 | 96/73 | < | 87/59 | 96/79 | 90/63 | 94/74 | $<$ | - | - |  | 88/69 | 96/72 |  |
| MCT | MATH | GR6 | 84/71 | 86/67 | 88/71 | < | 79/64 | 90/70 | 76/47 | 89/75 | $<$ | - | - |  | 81/59 | 91/77 |  |
| MCT | READ | GR7 | 91/71 | 88/75 | 88/75 | - | 87/72 | 90/79 | 84/64 | 90/80 | - | < |  |  | 88/69 | 88/79 |  |
| MCT | LANG | GR7 | 89/53 | 96/61 | 96/61 | - | 91/50 | 96/72 | 93/60 | 96/62 |  | < |  |  | 96/47 | 94/69 |  |
| MCT | MATH | GR7 | 78/66 | 86/66 | 86/66 | - | 84/69 | 88/64 | 82/51 | 88/74 |  | < | - |  | 81/53 | 90/74 |  |
| MCT | READ | GR8 | 86/67 | 87/57 | 87/57 | - | 84/57 | 91/57 | 69/31 | 93/66 | < | - | - | - | 80/41 | 92/68 |  |
| MCT | LANG | GR8 | 92/56 | 95/56 | 95/56 | - | 92/43 | 96/74 | 94/38 | 96/62 | < | - | - |  | 96/41 | 95/66 |  |
| MCT | MATH | GR8 | 85/58 | 74/49 | 74/49 | - | 69/46 | 81/53 | 60/28 | 79/57 | < | - | - | - | 63/41 | 81/54 |  |
| WRIT |  | GR4 | 91/49 | 96/19 | 95/19 | 96/18 | 95/14 | 96/24 | 96/17 | 95/20 | - | - | - | - | 95/19 | 96/19 |  |
| WRIT |  | GR7 | 96/30 | 96/29 | 96/29 | - | 92/20 | 96/36 | 91/26 | 96/30 | - | < | - |  | 96/21 | 96/33 |  |
| SATP | ALG1 | AVG | 328.3 | 338.2 | 338.2 | - | 339.7 | 336.5 | 330.7 | 340.3 | < | - | - | - | 330.4 | 343.3 |  |
| SATP | ALG1 | \%P |  | 83.3 | 83.3 | - | 83.3 | 83.3 | 93.3 | 81.6 | < | - | - | - | 80.8 | 85 |  |
| SATP | BIOL | AVG | 335.2 | 375.2 | 375.2 | - | 386.7 | 365.9 | 371.5 | 377.8 | < | - | < | - | 366.6 | 380.5 |  |
| SATP | BIOL | \%P |  | 98.9 | 98.9 | - | 100 | 98.1 | 100 | 98.4 | < | - | < | - | 100 | 98.3 |  |
| SATP | HIST | AVG | 361 | 354.5 | 354.6 | < | 354.9 | 354.1 | 335.3 | 366.7 | < | - | - | - | 339.9 | 360.5 |  |
| SATP | HIST | \%P |  | 91.6 | 91.5 | < | 87.2 | 95.8 | 82.9 | 96.6 | < | - | - | - | 83.9 | 95.1 |  |
| SATP | ENGL | RLC | 325.8 | 339.6 | 339.6 | - | 341 | 338.6 | 335.4 | 342.5 | $<$ | - | < | - | 328.6 | 346.7 |  |
| SATP | ENGL | \%P |  | 90 | 90 | - | 93 | 87.7 | 92.9 | 89.9 | $<$ | - | < | - | 87.2 | 91.8 |  |
| SATP | ENGL | NAR | 2.3 | 2.3 | 2.3 | - | 2.3 | 2.3 | 2.1 | 2.3 | < | - | < | - | 2.3 | 2.2 |  |
| SATP | NAR | \%P |  | 97 | 97 | - | 97.7 | 96.4 | 96.4 | 97.1 | < | - | < | - | 100 | 95.2 |  |
| SATP | ENGL | INF | 2 | 2.2 | 2.2 | - | 2.2 | 2.2 | 2.2 | 2.2 | < | - | $<$ | - | 2.1 | 2.3 |  |
| SATP | INF | \%P |  | 97 | 97 | - | 95.5 | 98.2 | 100 | 95.7 | < | - | < | - | 94.7 | 98.4 |  |
| NRT | READ | GR6 |  | 53.7 | 54.6 | < | 47.5 | 58 | 46.4 | 56.7 | < | - | - | - | 49.7 | 57.7 |  |
| NRT | LANG | GR6 |  | 52.9 | 54 | $<$ | 49.6 | 55.2 | 46.3 | 55.6 | < | - | - | - | 48.2 | 57.6 |  |
| NRT | MATH | GR6 |  | 52.5 | 53.6 | < | 51.9 | 52.9 | 46.3 | 54.6 | < | - | - | - | 48.8 | 56.2 |  |
| ACT | COMP | COR | 20.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^104]South Pike
5712
Pike County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,244 | 491,623 |
| White | $23.66 \%$ | $47.27 \%$ |
| Black | $76.16 \%$ | $50.86 \%$ |
| Asian | $0.18 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $52.05 \%$ | $51.01 \%$ |
| Female | $47.95 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.27\% | 96.23\% | 131 |
| \% Eligible for Free Lunch | 80.34\% | 56.56\% | 111 |
| \# of Carnegie Units Taught | 70 | 86.07 | 99 |
| \# of Dropouts | 33 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.85\% | 39.82\% | 46 |
| \% Emergency Licenses | 2.42\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 1.93\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.46\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$338,294 | \$61,693,091 | 68 |
| State/Local Spec. Educ. Expend. | \$663,170 | \$208,312,002 | 107 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 12 | 2,007.32 | 69 |
| \% Students in C/T prog. (Gr.7-9) | 100.00\% | 81.31\% | 1 |
| \% Students in C/T prog. (Gr.10-12) | 50.82\% | 46.63\% | 84 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,371 | \$6,402 | 79 |
| Est. State/Local Per Pupil Exp. | \$5,070 | \$5,407 | 108 |
| Estimated Federal Per Pupil Exp. | \$1,302 | \$994 | 53 |
| \% District Administrative Exp. | 3.68\% | 3.51\% | 70 |
| Total Operational Tax Levy | 43.7 | 39.89 | N/A |
| Debt Service Tax Levy | 4.54 | N/A | N/A |
| Valuation Per Student in ADA | \$28,602 | \$36,781 | 91 |
| Title I |  |  |  |
| Title I Allocation | \$1,097,044 | \$126,403,037 | 33 |
| \% of Enrollment Served | 79.58\% | 65.07\% | 66 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 83.85\% | 81.29\% | 66 |
| ACT \% College Prep | 4.60\% | 37.30\% | 150 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 8 | Eva Gordon Elem | 480 | 3 |
| 12 | Magnolia Elementary | 298 | 2 |
| 16 | Osyka Elementary | 362 | 4 |
| 24 | South Pike Middle | 473 | 3 |
| 28 | South Pike Sr High | 631 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 78/66 | 85/69 | 86/71 | 78/57 | 79/63 | 91/75 | 84/68 | 89/74 |  | - |  | - | 80/67 | 86/70 |  |
| MCT | LANG | GR2 | 75/50 | 89/63 | 89/65 | 91/52 | 82/51 | 96/77 | 89/62 | 89/66 |  | - |  |  | 85/62 | 90/63 |  |
| MCT | MATH | GR2 | 85/54 | 92/72 | 92/73 | 92/63 | 92/67 | 91/77 | 89/69 | 96/80 |  | - |  |  | 96/77 | 90/70 |  |
| MCT | READ | GR3 | 83/69 | 90/77 | 92/80 | 71/50 | 89/72 | 91/82 | 87/70 | 96/96 |  | - |  |  | 96/96 | 87/69 |  |
| MCT | LANG | GR3 | 82/55 | 89/67 | 90/70 | 79/43 | 85/64 | 94/71 | 86/59 | 96/94 |  | - |  |  | 96/87 | 85/59 |  |
| MCT | MATH | GR3 | 92/76 | 93/81 | 94/83 | 86/64 | 90/79 | 96/83 | 91/76 | 96/96 |  | - |  |  | 96/96 | 90/73 |  |
| MCT | READ | GR4 | 83/68 | 89/80 | 89/80 | - | 88/78 | 91/82 | 86/75 | 96/91 |  | - |  |  | 96/92 | 86/76 |  |
| MCT | LANG | GR4 | 79/56 | 84/62 | 84/62 | - | 80/57 | 89/67 | 80/57 | 93/74 |  | - |  |  | 94/74 | 80/58 |  |
| MCT | MATH | GR4 | 69/50 | 82/66 | 82/66 | - | 82/69 | 82/62 | 77/56 | 95/90 |  | - |  |  | 96/88 | 77/58 |  |
| MCT | READ | GR5 | 73/57 | 87/75 | 87/75 | - | 81/64 | 93/88 | 83/69 | 96/95 | < | - |  |  | 96/94 | 83/71 |  |
| MCT | LANG | GR5 | 81/50 | 81/56 | 81/56 | - | 72/46 | 91/67 | $77 / 47$ | 93/85 | $<$ | - |  |  | 96/81 | 76/50 |  |
| MCT | MATH | GR5 | 62/35 | 75/44 | 75/44 | - | 71/43 | 79/45 | 68/33 | 93/75 | $<$ | - |  |  | 94/81 | 70/34 |  |
| MCT | READ | GR6 | 72/52 | 78/56 | 78/56 | - | 74/55 | 81/57 | 76/53 | 89/75 | $<$ | - |  |  | 78/56 | - |  |
| MCT | LANG | GR6 | 81/34 | 81/47 | 81/47 | - | 73/40 | 88/52 | 79/43 | 96/68 |  |  |  |  | 81/47 |  |  |
| MCT | MATH | GR6 | 53/35 | 59/29 | 59/29 | - | 65/32 | 54/26 | 55/22 | 82/68 |  | - |  |  | 59/29 |  |  |
| MCT | READ | GR7 | 63/33 | 75/53 | 76/54 | < | 78/56 | 74/50 | 69/44 | 93/77 |  | - |  |  | 75/53 | - |  |
| MCT | LANG | GR7 | 71/31 | 88/37 | 89/38 | < | 80/31 | 94/42 | 86/29 | 93/58 |  | - |  |  | 88/37 |  |  |
| MCT | MATH | GR7 | 39/33 | 50/33 | 51/33 | < | 55/32 | 47/33 | 46/28 | 63/44 |  | - |  |  | 50/33 | - |  |
| MCT | READ | GR8 | 61/27 | 68/43 | 68/43 | - | 65/42 | 71/43 | 60/34 | 94/75 |  | - |  |  | 68/43 | - |  |
| MCT | LANG | GR8 | 89/35 | 84/35 | 84/35 | - | 82/33 | 87/36 | 80/25 | 96/69 |  | - |  |  | 84/35 | - |  |
| MCT | MATH | GR8 | 53/23 | 55/34 | 55/34 | - | 54/35 | 55/32 | 50/27 | 72/58 | - | - |  | < | 55/34 | - |  |
| WRIT |  | GR4 | 91/30 | 96/11 | 96/11 | - | 96/06 | 96/18 | 96/10 | 96/14 |  | - |  |  | 96/17 | 96/09 |  |
| WRIT |  | GR7 | 93/14 | 91/11 | 92/11 | < | 92/07 | 89/13 | 88/05 | 96/26 |  | - |  |  | 91/11 | - |  |
| SATP | ALG1 | AVG | 322 | 337.6 | 337.6 | - | 337.1 | 338.1 | 330.8 | 357.2 |  | - |  |  | 338.8 | - |  |
| SATP | ALG1 | \%P |  | 82.4 | 82.4 | - | 80 | 84.4 | 82.5 | 81.8 |  | - |  | - | 83.1 | - |  |
| SATP | BIOL | AVG | 315.4 | 328.5 | 328.5 | - | 326.7 | 330 | 318.7 | 357.7 | - | - |  |  | 328.5 | - |  |
| SATP | BIOL | \%P |  | 78.7 | 78.7 | - | 80 | 77.6 | 74.1 | 92.6 | - | - | - | - | 78.7 | - |  |
| SATP | HIST | AVG | 342.6 | 363.2 | 363.2 | - | 371.2 | 356.8 | 357 | 389.7 | - | - | - | - | 363.4 | < |  |
| SATP | HIST | \%P |  | 94.9 | 94.9 | - | 96.7 | 93.4 | 93.7 | 100 | - | - | - | - | 94.6 | < |  |
| SATP | ENGL | RLC | 310.7 | 317.9 | 317.9 | - | 314.8 | 320.6 | 314 | 338 | - | - | - | - | 321.6 | 276.4 |  |
| SATP | ENGL | \%P |  | 65.6 | 65.6 | - | 63.2 | 67.7 | 61.8 | 85 | - | - | - | - | 69.6 | 20 |  |
| SATP | ENGL | NAR | 2.1 | 2 | 2 | - | 1.9 | 2.1 | 2 | 2.1 | - | - | - | - | 2 | < |  |
| SATP | NAR | \%P |  | 88.4 | 88.4 | - | 84.5 | 92.1 | 87.9 | 90.9 | - | - | - | - | 90.5 | < |  |
| SATP | ENGL | INF | 2.1 | 2.1 | 2.1 | - | 2 | 2.1 | 2 | 2.2 | - | - | - | - | 2.1 | < |  |
| SATP | INF | \%P |  | 93.4 | 93.4 | - | 93.1 | 93.7 | 92.9 | 95.5 | - | - | - | - | 94 | < |  |
| NRT | READ | GR6 |  | 43.9 | 43.9 | - | 41.6 | 45.7 | 42.6 | 51.8 | < | - | - | - | 43.9 | - |  |
| NRT | LANG | GR6 |  | 46.6 | 46.6 | - | 43.8 | 49 | 45 | 55.7 | $<$ | - | - | - | 46.6 | - |  |
| NRT | MATH | GR6 |  | 40.7 | 40.7 | - | 41.2 | 40.3 | 38.3 | 54.4 | < | - | - | - | 40.7 | - |  |
| ACT | COMP | COR | < |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^105]McComb
5720
Pike County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,922 | 491,623 |
| White | $21.05 \%$ | $47.27 \%$ |
| Black | $78.06 \%$ | $50.86 \%$ |
| Asian | $0.48 \%$ | $0.72 \%$ |
| Native Amer. | $0.24 \%$ | $0.16 \%$ |
| Hispanic | $0.17 \%$ | $0.98 \%$ |
| Male | $48.87 \%$ | $51.01 \%$ |
| Female | $51.13 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.86\% | 96.23\% | 107 |
| \% Eligible for Free Lunch | 72.84\% | 56.56\% | 95 |
| \# of Carnegie Units Taught | 99 | 86.07 | 44 |
| \# of Dropouts | 13 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 42.38\% | 39.82\% | 44 |
| \% Emergency Licenses | 3.87\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.27\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.73\% | 12.87\% | N/A |
| \% Receiving Diplomas | 38.10\% | 34.12\% | 53 |
| Federal Spec. Educ. Expenditure | \$456,961 | \$61,693,091 | 40 |
| State/Local Spec. Educ. Expend. | \$1,418,680 | \$208,312,002 | 42 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 13 | 2,007.32 | 62 |
| \% Students in C/T prog. (Gr.7-9) | 85.34\% | 81.31\% | 114 |
| \% Students in C/T prog. (Gr.10-12) | 35.32\% | 46.63\% | 131 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,694 | \$6,402 | 16 |
| Est. State/Local Per Pupil Exp. | \$6,222 | \$5,407 | 19 |
| Estimated Federal Per Pupil Exp. | \$1,473 | \$994 | 38 |
| \% District Administrative Exp. | 4.05\% | 3.51\% | 91 |
| Total Operational Tax Levy | 59.4 | 39.89 | N/A |
| Debt Service Tax Levy | 3.97 | N/A | N/A |
| Valuation Per Student in ADA | \$31,234 | \$36,781 | 70 |
| Title I |  |  |  |
| Title I Allocation | \$1,216,440 | \$126,403,037 | 26 |
| \% of Enrollment Served | 58.90\% | 65.07\% | 111 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 2 | 53 | N/A |
| Graduation Rate | 90.97\% | 81.29\% | 23 |
| ACT \% College Prep | 42.10\% | 37.30\% | 31 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 2 | Kennedy Elementary | 511 | 2 |
| 4 | McComb Middle | 439 | 2 |
| 8 | Otken Elementary | 722 |  |
| 10 | Denman Junior High | 453 | 4 |
| 12 | McComb High | 797 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

McComb
Pike County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 85/66 | 89/74 | 91/76 | 75/57 | 88/67 | 90/81 | 88/71 | 95/87 | - | - | < | - | 89/74 | - | - |
| MCT | LANG | GR2 | 79/46 | 85/60 | 87/62 | 71/39 | 80/53 | 91/67 | 84/56 | 92/77 | - | - | < | - | 85/60 | - | - |
| MCT | MATH | GR2 | 95/78 | 96/87 | 96/91 | 84/63 | 94/85 | 96/90 | 96/85 | 96/96 | - | - | < | - | 96/87 | - | - |
| MCT | READ | GR3 | 83/65 | 91/71 | 92/73 | 67/50 | 90/68 | 92/75 | 89/66 | 96/96 | - | < | < |  | 91/72 | < | - |
| MCT | LANG | GR3 | 81/53 | 85/53 | 88/55 | 50/31 | 82/44 | 89/63 | 82/47 | 96/85 | - | < | < | - | 85/53 | < | - |
| MCT | MATH | GR3 | 94/80 | 92/76 | 94/79 | $67 / 44$ | 90/74 | 94/79 | 91/73 | 96/94 |  | < | < |  | 92/76 | < | - |
| MCT | READ | GR4 | 85/71 | 91/84 | 92/84 | 82/82 | 89/81 | 93/86 | 91/83 | 95/91 | < | - | < |  | 91/84 | - | - |
| MCT | LANG | GR4 | 85/51 | 87/54 | 87/54 | 82/73 | 84/46 | 88/62 | 85/49 | 96/81 | < | - | < |  | 87/54 | - | - |
| MCT | MATH | GR4 | 81/50 | 88/63 | 89/63 | 75/67 | 84/61 | 92/65 | 87/58 | 96/86 | $<$ | - | < | - | 88/63 | - | - |
| MCT | READ | GR5 | 82/66 | 88/73 | 91/75 | 61/56 | 82/61 | 95/84 | 87/69 | 96/91 | < | - | - | - | 88/72 | < | - |
| MCT | LANG | GR5 | 84/53 | 80/48 | 82/48 | 58/47 | 70/37 | 89/59 | 77/44 | 94/70 | < | - | - | - | 79/48 | < | - |
| MCT | MATH | GR5 | 68/45 | 74/45 | $77 / 47$ | 48/29 | 70/44 | 78/46 | 71/38 | 88/76 | < | - | - |  | 74/45 | < | - |
| MCT | READ | GR6 | 84/65 | 86/70 | 87/70 | 79/71 | 85/68 | $87 / 71$ | 84/65 | 95/88 | $<$ | - | - |  | 86/70 | - | - |
| MCT | LANG | GR6 | 86/40 | 88/56 | 90/57 | 71/36 | 83/50 | 93/60 | 86/49 | 95/81 | $<$ | - | - |  | 88/56 | - | - |
| MCT | MATH | GR6 | 69/51 | 80/60 | 81/63 | 60/27 | 84/66 | 76/56 | 76/54 | 93/83 | < | - | - |  | 80/60 | - | - |
| MCT | READ | GR7 | 82/57 | 85/54 | 85/55 | 90/30 | 85/56 | 86/52 | 83/45 | 93/84 | < | - | < | - | 85/54 | - | - |
| MCT | LANG | GR7 | 94/57 | 90/50 | 91/52 | $<$ | 89/46 | 92/54 | 89/46 | 93/68 | < | - | $<$ | - | 90/50 | - | - |
| MCT | MATH | GR7 | 62/50 | 69/50 | 70/52 | $<$ | 72/53 | 66/48 | 63/42 | 89/82 | < | - | < | - | 69/50 | - | - |
| MCT | READ | GR8 | 75/41 | 86/57 | 86/58 | $<$ | 86/54 | 85/59 | 82/48 | 96/80 | - | - | < | < | 86/57 | - | - |
| MCT | LANG | GR8 | 93/58 | 93/58 | 94/58 | < | 92/60 | 94/56 | 91/47 | 96/84 | - | - | < | < | 93/58 | - | - |
| MCT | MATH | GR8 | 68/42 | 78/53 | 78/54 | $<$ | 79/57 | 77/51 | 72/45 | 93/73 | - | - | < | < | 78/53 | - | - |
| WRIT |  | GR4 | 90/42 | 96/34 | 96/34 | 96/36 | 96/27 | 96/41 | 96/31 | 96/50 | $<$ | - | < | - | 96/34 | - | - |
| WRIT |  | GR7 | 96/57 | 96/42 | 96/43 | $<$ | 96/35 | 95/47 | 95/35 | 96/62 | $<$ | - | < | - | 96/42 | - | - |
| SATP | ALG1 | AVG | 329.9 | 320.6 | 324 | < | 321.4 | 319.9 | 308.9 | 348.5 | - | - | - | < | 324.5 | 315 | - |
| SATP | ALG1 | \%P |  | 64.8 | 69.2 | < | 65.1 | 64.6 | 56 | 85.7 | - | - | - | < | 66.7 | 63.6 | - |
| SATP | BIOL | AVG | 364.1 | 350.1 | 350.9 | $<$ | 357.1 | 345 | 337.5 | 378 | - | - | - | $<$ | 338.6 | 362.3 | - |
| SATP | BIOL | \%P |  | 93.9 | 94.6 | < | 96.4 | 92.2 | 91.2 | 100 | - | - | - | < | 89.7 | 98.4 | - |
| SATP | HIST | AVG | 354.3 | 355.9 | 357.2 | < | 367 | 347.4 | 345 | 378.3 | $<$ | - | - | - | 343.7 | 368.6 | - |
| SATP | HIST | \%P |  | 89.3 | 90.6 | < | 94.7 | 85.1 | 84.1 | 100 | $<$ | - | - | - | 88.1 | 90.6 | - |
| SATP | ENGL | RLC | 315.3 | 330.1 | 330.5 | < | 324 | 333.7 | 320.2 | 351.1 | $<$ | - | - | < | 318.4 | 346 | - |
| SATP | ENGL | \%P |  | 77.7 | 77.9 | < | 73 | 80.6 | 70.2 | 93.9 | $<$ | - | - | $<$ | 68.8 | 90 | - |
| SATP | ENGL | NAR | 2.1 | 2.3 | 2.3 | < | 2.2 | 2.3 | 2.1 | 2.5 | $<$ | - | - | $<$ | 2.1 | 2.5 | - |
| SATP | NAR | \%P |  | 95.2 | 95.7 | < | 95.3 | 95.1 | 93 | 100 | $<$ | - | - | $<$ | 92.7 | 98.6 | - |
| SATP | ENGL | INF | 2 | 2.4 | 2.4 | < | 2.3 | 2.4 | 2.3 | 2.5 | $<$ | - | - | $<$ | 2.3 | 2.5 | - |
| SATP | INF | \%P |  | 99.4 | 99.4 | < | 98.4 | 100 | 99.1 | 100 | $<$ | - | - | $<$ | 99 | 100 | - |
| NRT | READ | GR6 |  | 48 | 48.5 | 41.2 | 48.3 | 47.8 | 44.9 | 59.4 | < | - | - | - | 48 | - | - |
| NRT | LANG | GR6 |  | 48.8 | 48.7 | 49.9 | 49 | 48.6 | 45 | 61.5 | < | - | - | - | 48.8 | - | - |
| NRT | MATH | GR6 |  | 49.4 | 49.8 | 43.6 | 51.8 | 47.4 | 45.9 | 62.4 | < | - | - | - | 49.4 | - | - |
| ACT | COMP | COR | 19.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^106]Pontotoc County
Pontotoc County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,035 | 491,623 |
| White | $87.05 \%$ | $47.27 \%$ |
| Black | $10.35 \%$ | $50.86 \%$ |
| Asian | $0.10 \%$ | $0.72 \%$ |
| Native Amer. | $0.16 \%$ | $0.16 \%$ |
| Hispanic | $2.34 \%$ | $0.98 \%$ |
| Male | $51.53 \%$ | $51.01 \%$ |
| Female | $48.47 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.00\% | 96.23\% | 38 |
| \% Eligible for Free Lunch | 37.44\% | 56.56\% | 15 |
| \# of Carnegie Units Taught | 94 | 86.07 | 51 |
| \# of Dropouts | 4 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 33.28\% | 39.82\% | 115 |
| \% Emergency Licenses | 4.28\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 7.49\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.29\% | 12.87\% | N/A |
| \% Receiving Diplomas | 42.86\% | 34.12\% | 45 |
| Federal Spec. Educ. Expenditure | \$353,951 | \$61,693,091 | 65 |
| State/Local Spec. Educ. Expend. | \$1,076,591 | \$208,312,002 | 68 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 17 | 2,007.32 | 42 |
| \% Students in C/T prog. (Gr.7-9) | 88.67\% | 81.31\% | 81 |
| \% Students in C/T prog. (Gr.10-12) | 32.46\% | 46.63\% | 139 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,715 | \$6,402 | 128 |
| Est. State/Local Per Pupil Exp. | \$5,027 | \$5,407 | 113 |
| Estimated Federal Per Pupil Exp. | \$688 | \$994 | 128 |
| \% District Administrative Exp. | 2.20\% | 3.51\% | 10 |
| Total Operational Tax Levy | 35.5 | 39.89 | N/A |
| Debt Service Tax Levy | 3.00 | N/A | N/A |
| Valuation Per Student in ADA | \$22,012 | \$36,781 | 133 |
| Title I |  |  |  |
| Title I Allocation | \$368,032 | \$126,403,037 | 120 |
| \% of Enrollment Served | 49.89\% | 65.07\% | 122 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 94.33\% | 81.29\% | 8 |
| ACT \% College Prep | 34.80\% | 37.30\% | 81 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 2 | N Pontotoc Elem | 769 | 5 |
| 3 | N Pontotoc Middle | 355 | 5 |
| 4 | N Pontotoc High | 423 | 5 |
| 6 | S Pontotoc Elem | 698 | 5 |
| 7 | S Pontotoc Middle | 386 | 5 |
| 8 | S Pontotoc High | 404 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Pontotoc County
Pontotoc County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | - | - |  | < | 96/96 | 96/96 |  |
| MCT | LANG | GR2 | 96/94 | 96/92 | 96/92 | 96/88 | 96/94 | 96/90 | 96/90 | 96/93 | - | - |  | < | 96/87 | 96/96 |  |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/95 | 96/95 | 96/96 |  | - |  | < | 96/93 | 96/96 |  |
| MCT | READ | GR3 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 | 96/96 | 96/96 | 96/96 |  | - $<$ | < | < | 96/96 | 96/96 |  |
| MCT | LANG | GR3 | 96/93 | 96/96 | 96/96 | 96/91 | 96/96 | 96/96 | 96/94 | 96/96 |  | - < |  | < | 96/96 | 96/96 |  |
| MCT | MATH | GR3 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 |  | < | $<$ | < | 96/96 | 96/96 |  |
| MCT | READ | GR4 | 96/94 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 |  | < |  | < | 96/96 | 96/96 | < |
| MCT | LANG | GR4 | 95/86 | 96/91 | 96/93 | 94/72 | 96/88 | 96/94 | 96/88 | 96/91 |  | - < |  | < | 96/90 | 96/92 | < |
| MCT | MATH | GR4 | 96/92 | 96/96 | 96/96 | 96/85 | 96/96 | 96/95 | 94/94 | 96/96 |  | - < |  | < | 96/93 | 96/96 | $<$ |
| MCT | READ | GR5 | 96/92 | 96/96 | 96/96 | 92/75 | 96/95 | 96/96 | 96/92 | 96/96 | - | - < | $<$ | < | 96/92 | 96/96 |  |
| MCT | LANG | GR5 | 93/75 | 96/88 | 96/90 | 83/67 | 96/80 | 96/96 | 92/92 | 96/89 | - | - < | $<$ | < | 96/81 | 96/92 |  |
| MCT | MATH | GR5 | 96/80 | 96/87 | 96/89 | 73/64 | 96/81 | 96/94 | 96/83 | 96/89 |  | < | $<$ | < | 96/75 | 96/94 |  |
| MCT | READ | GR6 | 96/91 | 96/91 | 96/93 | 88/56 | 95/90 | 96/92 | 96/81 | 96/93 | $<$ | < |  | < | 96/88 | 96/92 |  |
| MCT | LANG | GR6 | 96/71 | 96/74 | 96/78 | 88/18 | 96/69 | 96/80 | 96/63 | 96/76 | $<$ | < |  | < | 96/71 | 96/75 |  |
| MCT | MATH | GR6 | 94/82 | 96/84 | 96/86 | 96/46 | 96/83 | 96/86 | 96/68 | 96/87 | $<$ | < |  | < | 95/79 | 96/87 |  |
| MCT | READ | GR7 | 95/82 | 96/82 | 96/85 | 82/27 | 96/89 | 96/76 | 88/38 | 96/86 | $<$ | < | $<$ |  | 92/69 | 96/87 |  |
| MCT | LANG | GR7 | 96/74 | 96/72 | 96/77 | 88/19 | 95/66 | 96/78 | 96/25 | 96/76 | $<$ | < | $<$ | - | 96/58 | 96/79 |  |
| MCT | MATH | GR7 | 87/84 | 93/84 | 94/86 | 77/54 | 94/83 | 92/84 | 92/62 | 93/86 | < | < | $<$ | - | 89/78 | 95/86 |  |
| MCT | READ | GR8 | 95/73 | 93/68 | 93/69 | < | 90/66 | 95/70 | 96/45 | 93/71 | - | < | - | < | 96/66 | 91/69 |  |
| MCT | LANG | GR8 | 96/66 | 96/66 | 96/67 | < | 96/60 | 96/71 | 96/78 | 96/65 | - | - |  | < | 96/62 | 96/68 |  |
| MCT | MATH | GR8 | 91/65 | 91/63 | 92/64 | < | 91/64 | 92/62 | 95/39 | 91/65 | - | - |  | < | 93/61 | 91/64 |  |
| WRIT |  | GR4 | 96/75 | 96/40 | 96/41 | 95/34 | 96/33 | 96/47 | 96/41 | 96/41 | - | < |  | < | 96/33 | 96/45 | < |
| WRIT |  | GR7 | 96/48 | 96/43 | 96/45 | 94/06 | 95/31 | 96/52 | 96/12 | 96/47 | < | < | < | < | 96/31 | 96/49 |  |
| SATP | ALG1 | AVG | 353.4 | 377.8 | 380 | < | 382 | 372.8 | 364.5 | 379.1 | - | - |  | - | 367.9 | 380.9 |  |
| SATP | ALG1 | \%P |  | 97.2 | 97.8 | < | 96.1 | 98.5 | 100 | 96.9 | - | - | - | - | 100 | 96.3 |  |
| SATP | BIOL | AVG | 364.3 | 373 | 373.6 | $<$ | 373.2 | 372.8 | 341 | 377.1 | - | < | - | $<$ | 366.5 | 375 |  |
| SATP | BIOL | \%P |  | 98.5 | 98.5 | < | 99.1 | 97.7 | 95 | 98.9 | - | < | - | $<$ | 100 | 98 |  |
| SATP | HIST | AVG | 366.8 | 368.3 | 369.1 | < | 375.9 | 360.7 | 348 | 370.2 | - | - | - | - | 367.3 | 368.6 |  |
| SATP | HIST | \%P |  | 98.9 | 98.8 | < | 100 | 97.7 | 100 | 98.8 | - | - | - | - | 100 | 98.5 |  |
| SATP | ENGL | RLC | 341.5 | 353.6 | 355 | < | 346.9 | 360.6 | 349.6 | 354.1 | - | - | - | - | 350.7 | 354.5 |  |
| SATP | ENGL | \%P |  | 94.8 | 95.9 | < | 92.1 | 97.6 | 94.1 | 94.9 | - | - | - | - | 89.7 | 96.3 |  |
| SATP | ENGL | NAR | 2.6 | 2.5 | 2.5 | $<$ | 2.5 | 2.6 | 2.5 | 2.5 | - | - | - | - | 2.5 | 2.5 |  |
| SATP | NAR | \%P |  | 98.3 | 98.2 | < | 97.8 | 98.8 | 94.1 | 98.7 | - | - | - | - | 97.6 | 98.5 |  |
| SATP | ENGL | INF | 2.6 | 2.6 | 2.6 | < | 2.5 | 2.7 | 2.6 | 2.6 | - | - | - | - | 2.6 | 2.6 |  |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 |  |
| NRT | READ | GR6 |  | 59.1 | 59.3 | < | 57.5 | 60.9 | 47 | 60.5 | < | < | - | - | 55.9 | 60.7 |  |
| NRT | LANG | GR6 |  | 59.6 | 59.7 | < | 57 | 62.5 | 51.4 | 60.5 | < | < | - | - | 57.5 | 60.6 |  |
| NRT | MATH | GR6 |  | 59.7 | 59.7 | < | 59.7 | 59.6 | 48.7 | 60.8 | $<$ | < | - | - | 56.1 | 61.4 |  |
| ACT | COMP | COR | 21.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^107]Pontotoc City 5820
Pontotoc County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,266 | 491,623 |
| White | $70.61 \%$ | $47.27 \%$ |
| Black | $27.10 \%$ | $50.86 \%$ |
| Asian | $0.35 \%$ | $0.72 \%$ |
| Native Amer. | $0.04 \%$ | $0.16 \%$ |
| Hispanic | $1.90 \%$ | $0.98 \%$ |
| Male | $50.57 \%$ | $51.01 \%$ |
| Female | $49.43 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} \hline 97.62 \% \\ 37.48 \% \\ 96 \\ 2 \\ 36.99 \% \\ 1.55 \% \\ 11.46 \% \end{array}$ | $\begin{array}{r} 96.23 \% \\ 56.56 \% \\ 86.07 \\ 5,869 \\ 39.82 \% \\ 5.60 \% \\ 6.78 \% \end{array}$ | 14 16 49 N/A 91 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} 14.37 \% \\ 14.29 \% \\ \$ 337,508 \\ \$ 833,126 \end{array}$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | N/A 104 69 94 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | 4.52 $86.75 \%$ $38.44 \%$ |  | 131 100 123 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | $\begin{array}{r} \$ 5,697 \\ \$ 5,108 \\ \$ 589 \\ 4.66 \% \\ 48.55 \\ 15.20 \\ \$ 24,395 \end{array}$ | $\$ 6,402$ $\$ 5,407$ $\$ 994$ $3.51 \%$ 39.89 $\mathrm{~N} / \mathrm{A}$ $\$ 36,781$ | 131 102 138 117 N/A N/A 118 |
| Title I |  |  |  |
| Title I Allocation \% of Enrollment Served \# of Title I Schools | \$269,135 $42.93 \%$ 2 | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \end{array}$ | 135 133 105 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate <br> ACT \% College Prep | 8 $97.30 \%$ $55.00 \%$ | $\begin{array}{r} 53 \\ 81.29 \% \\ 37.30 \% \\ \hline \end{array}$ | $\begin{array}{r}\text { N/A } \\ 4 \\ 10 \\ \hline\end{array}$ |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | D T Cox Elementary | 377 | 4 |
| 8 | Pontotoc Elementary | 583 |  |
| 10 | Pontotoc Junior High | 715 | 5 |
| 12 | Pontotoc High | 591 | 4 |

## *School-Level Informaiton

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Pontotoc County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/90 | 96/94 | 96/93 | 96/94 | 96/89 | 96/96 | 96/90 | 96/95 | - | $<$ |  | $<$ | 96/89 | 96/96 | - |
| MCT | LANG | GR2 | 96/79 | 96/89 | 96/87 | 96/94 | 96/86 | 96/91 | 96/81 | 96/92 | - | < | - | < | 96/81 | 96/94 | - |
| MCT | MATH | GR2 | 96/94 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 |  | < |  | < | 96/96 | 96/96 | - |
| MCT | READ | GR3 | 95/91 | 96/92 | 96/93 | 95/84 | 96/94 | 95/90 | 96/87 | 96/96 |  | < |  | < | 96/90 | 96/94 | - |
| MCT | LANG | GR3 | 96/84 | 96/85 | 96/85 | 96/84 | 96/82 | 96/88 | 96/83 | 96/88 |  | < |  | $<$ | 96/81 | 96/87 | - |
| MCT | MATH | GR3 | 96/92 | 96/95 | 96/94 | 96/95 | 96/96 | 96/92 | 96/92 | 96/96 |  | < |  | < | 96/90 | 96/96 | - |
| MCT | READ | GR4 | 96/91 | 96/96 | 96/96 | 96/96 | 96/94 | 96/96 | 96/93 | 96/96 |  | - |  | - | 96/89 | 96/96 |  |
| MCT | LANG | GR4 | 94/82 | 96/84 | 96/87 | 92/54 | 93/80 | 96/91 | 95/82 | 96/85 | - | - |  | - | 90/74 | 96/91 | - |
| MCT | MATH | GR4 | 95/82 | 96/88 | 96/88 | 96/92 | 96/87 | 96/89 | 96/81 | 96/90 | - | - | - | - | 96/80 | 96/93 | - |
| MCT | READ | GR5 | 96/94 | 96/93 | 96/93 | < | 96/92 | 96/94 | 96/84 | 96/96 | - | < | - | < | 95/88 | 96/96 | - |
| MCT | LANG | GR5 | 93/75 | 96/79 | 96/81 | < | 92/70 | 96/88 | 95/73 | 96/82 | - | < | - | < | 93/67 | 96/87 | - |
| MCT | MATH | GR5 | 92/72 | 94/80 | 94/81 | < | 92/80 | 95/81 | 84/54 | 96/89 | - | < |  | < | 86/62 | 96/91 | - |
| MCT | READ | GR6 | 95/86 | 96/85 | 96/89 | 80/20 | 96/86 | 95/84 | 91/64 | 96/92 | < | < |  | < | 92/69 | 96/95 | - |
| MCT | LANG | GR6 | 96/71 | 92/68 | 95/73 | 64/14 | 90/61 | 95/77 | 89/46 | 93/76 | $<$ | < |  | < | 87/52 | 96/78 | - |
| MCT | MATH | GR6 | 86/71 | 91/75 | 93/77 | 60/40 | 89/76 | 93/73 | 80/48 | 95/84 | < | $<$ |  | < | 84/60 | 96/84 | - |
| MCT | READ | GR7 | 96/85 | 95/75 | 94/78 | < | 93/75 | 96/76 | 86/57 | 96/82 | - | < |  | - | 87/60 | 96/83 | - |
| MCT | LANG | GR7 | 96/72 | 95/64 | 96/67 | < | 93/54 | 96/72 | 90/39 | 96/73 | - | $<$ | - | - | 88/45 | 96/73 | - |
| MCT | MATH | GR7 | 88/90 | 96/90 | 96/92 | < | 96/90 | 95/89 | 90/74 | 96/95 | - | < | - | - | 87/81 | 96/94 | - |
| MCT | READ | GR8 | 95/70 | 93/76 | 95/79 | < | 86/66 | 96/83 | 86/57 | 95/82 | < | - | - | - | 88/56 | 94/82 | - |
| MCT | LANG | GR8 | 96/60 | 95/60 | 96/64 | 58/17 | 91/44 | 96/73 | 92/43 | 96/65 | $<$ | - |  | - | 86/45 | 96/65 |  |
| MCT | MATH | GR8 | 96/84 | 92/74 | 95/75 | < | 87/61 | 96/84 | 88/65 | 93/77 | < | - |  | - | 85/67 | 94/76 |  |
| WRIT |  | GR4 | 96/70 | 96/52 | 96/52 | 96/46 | 96/45 | 96/61 | 96/48 | 96/53 | - | - | - | - | 96/54 | 96/50 |  |
| WRIT |  | GR7 | 95/39 | 96/71 | 96/74 | $<$ | 94/66 | 96/76 | 93/61 | 96/75 | - | < | - | - | 94/56 | 96/79 |  |
| SATP | ALG1 | AVG | 363 | 385.8 | 386.9 | < | 383.8 | 387.4 | 356 | 396.2 | < | < | - | - | 360.4 | 391.7 |  |
| SATP | ALG1 | \%P |  | 97.5 | 98.2 | < | 96.2 | 98.5 | 96.8 | 97.6 | < | < | - | - | 91.3 | 98.9 | - |
| SATP | BIOL | AVG | 356.3 | 365.2 | 366.7 | < | 358.1 | 372 | 329.7 | 373.7 | < | - | - | - | 338.1 | 373.4 | - |
| SATP | BIOL | \%P |  | 93.2 | 93.8 | < | 91.2 | 95.1 | 78.3 | 96.8 | < | - | - | - | 82.1 | 96.7 | - |
| SATP | HIST | AVG | 371.3 | 381.1 | 381.6 | < | 389.2 | 374.9 | 354.2 | 391.6 | - | < | - | - | 347.1 | 389.4 | - |
| SATP | HIST | \%P |  | 97.3 | 97.3 | < | 98 | 96.9 | 93.3 | 98.8 | - | < | - | - | 95.5 | 97.8 | - |
| SATP | ENGL | RLC | 356.6 | 349.9 | 351.9 | < | 340.7 | 357.8 | 328.1 | 358.3 | $<$ | < | - | - | 327.9 | 356.5 | < |
| SATP | ENGL | \%P |  | 88.8 | 91 | < | 83.3 | 93.5 | 81.8 | 91.4 | $<$ | < | - | - | 77.8 | 92.1 | < |
| SATP | ENGL | NAR | 2.5 | 2.4 | 2.4 | < | 2.3 | 2.4 | 2.4 | 2.4 | $<$ | < | - | - | 2.2 | 2.4 | < |
| SATP | NAR | \%P |  | 97.4 | 97.3 | < | 94.4 | 100 | 100 | 96.3 | $<$ | < | - | - | 92.6 | 98.9 | < |
| SATP | ENGL | INF | 2.5 | 2.4 | 2.4 | < | 2.3 | 2.5 | 2.2 | 2.5 | $<$ | < | - | - | 2.2 | 2.5 | < |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | $<$ | < | - | - | 100 | 100 | < |
| NRT | READ | GR6 |  | 56.7 | 57.6 | < | 54.6 | 58.9 | 44.9 | 60.7 | < | < | - | < | 48.5 | 61.7 | - |
| NRT | LANG | GR6 |  | 55.6 | 56.6 | < | 52.8 | 58.5 | 45.7 | 59 | < | < | - | < | 47.2 | 60.7 | - |
| NRT | MATH | GR6 |  | 54.5 | 55.5 | < | 54.2 | 54.9 | 42.8 | 58.4 | $<$ | < | - | < | 46.6 | 59.4 | - |
| ACT | COMP | COR | 21.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^108]Prentiss County
5900
Prentiss County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,251 | 491,623 |
| White | $93.60 \%$ | $47.27 \%$ |
| Black | $6.13 \%$ | $50.86 \%$ |
| Asian | $0.09 \%$ | $0.72 \%$ |
| Native Amer. | $0.04 \%$ | $0.16 \%$ |
| Hispanic | $0.13 \%$ | $0.98 \%$ |
| Male | $51.40 \%$ | $51.01 \%$ |
| Female | $48.60 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.54\% | 96.23\% | 18 |
| \% Eligible for Free Lunch | 48.86\% | 56.56\% | 44 |
| \# of Carnegie Units Taught | 84 | 86.07 | 69 |
| \# of Dropouts | 6 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 40.51\% | 39.82\% | 63 |
| \% Emergency Licenses | 7.69\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 8.95\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 23.93\% | 12.87\% | N/A |
| \% Receiving Diplomas | 5.00\% | 34.12\% | 120 |
| Federal Spec. Educ. Expenditure | \$442,887 | \$61,693,091 | 43 |
| State/Local Spec. Educ. Expend. | \$1,353,758 | \$208,312,002 | 52 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 21.99 | 2,007.32 | 17 |
| \% Students in C/T prog. (Gr.7-9) | 89.25\% | 81.31\% | 74 |
| \% Students in C/T prog. (Gr.10-12) | 75.49\% | 46.63\% | 8 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,353 | \$6,402 | 32 |
| Est. State/Local Per Pupil Exp. | \$6,441 | \$5,407 | 13 |
| Estimated Federal Per Pupil Exp. | \$912 | \$994 | 100 |
| \% District Administrative Exp. | 3.27\% | 3.51\% | 45 |
| Total Operational Tax Levy | 46.4 | 39.89 | N/A |
| Debt Service Tax Levy | 3.90 | N/A | N/A |
| Valuation Per Student in ADA | \$24,081 | \$36,781 | 120 |
| Title I |  |  |  |
| Title I Allocation | \$546,436 | \$126,403,037 | 87 |
| \% of Enrollment Served | 29.48\% | 65.07\% | 139 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 82.14\% | 81.29\% | 75 |
| ACT \% College Prep | 25.40\% | 37.30\% | 131 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 16 | Hills Chapel | 474 | 5 |
| 20 | Jumpertown High | 321 | 4 |
| 24 | Marietta Elementary | 308 | 5 |
| 28 | New Site High | 260 | 5 |
| 32 | Thrasher High | 414 | 3 |
| 36 | Wheeler High | 474 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Prentiss County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/87 | 94/88 | 96/93 | 90/82 | 94/88 | 93/88 | $<$ | 94/88 |  | - |  |  | 91/81 | 96/96 | - |
| MCT | LANG | GR2 | 93/80 | 96/83 | 96/87 | 94/79 | 95/80 | 96/87 | < | 95/84 |  | - |  |  | 94/78 | 96/89 | - |
| MCT | MATH | GR2 | 96/94 | 96/94 | 96/94 | 96/93 | 96/95 | 96/92 | < | 96/93 |  | - |  |  | 96/93 | 96/95 | - |
| MCT | READ | GR3 | 96/91 | 96/93 | 96/92 | 96/93 | 96/91 | 96/94 | 90/70 | 96/94 |  | - |  |  | 96/90 | 96/95 |  |
| MCT | LANG | GR3 | 96/82 | 96/89 | 96/91 | 96/85 | 96/81 | 96/95 | 96/90 | 96/89 |  | - |  |  | 96/82 | 96/95 |  |
| MCT | MATH | GR3 | 96/95 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/82 | 96/96 |  | - |  |  | 96/96 | 96/96 | - |
| MCT | READ | GR4 | 96/93 | 96/96 | 96/95 | 96/96 | 96/96 | 96/94 | $<$ | 96/96 |  | - |  |  | 96/94 | 96/96 | - |
| MCT | LANG | GR4 | 94/75 | 96/80 | 96/80 | 96/79 | 96/82 | 96/77 | < | 96/82 |  | - |  |  | 96/75 | 96/84 | - |
| MCT | MATH | GR4 | 96/78 | 96/85 | 96/89 | 95/78 | 95/86 | 96/85 | 70/60 | 96/87 |  | - - |  |  | 96/84 | 96/86 | - |
| MCT | READ | GR5 | 96/91 | 96/96 | 96/96 | 96/95 | 96/95 | 96/96 | $<$ | 96/96 |  | - < |  |  | 96/96 | 96/95 | - |
| MCT | LANG | GR5 | 94/77 | 96/79 | 96/81 | 96/74 | 96/72 | 96/87 | $<$ | 96/80 |  | - < |  |  | 96/70 | 96/85 | - |
| MCT | MATH | GR5 | 93/73 | 93/72 | 95/72 | 84/70 | 90/71 | 95/72 | < | 93/72 |  | < |  |  | 88/68 | 95/74 | - |
| MCT | READ | GR6 | 96/89 | 96/87 | 96/88 | 96/83 | 96/87 | 96/86 | 77/46 | 96/90 |  | - - |  |  | 96/84 | 96/89 | - |
| MCT | LANG | GR6 | 96/73 | 96/80 | 96/84 | 95/71 | 93/71 | 96/88 | 92/39 | 96/83 |  | - - |  | - | 96/76 | 96/84 | - |
| MCT | MATH | GR6 | 90/71 | 96/76 | 96/78 | 96/71 | 95/75 | 96/77 | 67/25 | 96/79 |  | - - |  | - | 95/74 | 96/78 | - |
| MCT | READ | GR7 | 84/68 | 95/83 | 96/83 | 91/82 | 91/74 | 96/91 | $<$ | 95/83 |  | < |  | - | 91/77 | 96/88 | - |
| MCT | LANG | GR7 | 90/53 | 96/73 | 96/73 | 96/75 | 96/61 | 96/84 | $<$ | 96/74 |  | - < |  |  | 96/70 | 96/75 | - |
| MCT | MATH | GR7 | 78/67 | 86/67 | 88/68 | 81/62 | 79/61 | 92/71 | < | 87/68 |  | - < |  | - | 80/52 | 90/77 | - |
| MCT | READ | GR8 | 80/59 | 79/62 | 80/63 | 77/61 | 74/58 | 84/65 | 64/36 | 81/65 |  | - - |  |  | 74/54 | 83/68 | - |
| MCT | LANG | GR8 | 93/49 | 92/49 | 95/51 | 86/47 | 88/45 | 96/53 | 86/21 | 93/52 |  | - - |  |  | 91/38 | 93/58 |  |
| MCT | MATH | GR8 | 82/62 | 82/54 | 90/57 | $67 / 47$ | 81/55 | 83/53 | 64/43 | 84/55 |  | - - | - |  | 79/42 | 85/63 |  |
| WRIT |  | GR4 | 91/47 | 92/31 | 95/34 | 85/25 | 88/26 | 96/37 | 50/10 | 95/33 |  | - | - |  | 87/22 | 96/40 |  |
| WRIT |  | GR7 | 96/48 | 96/77 | 96/73 | 96/83 | 96/73 | 96/79 | < | 96/76 |  | < | - | - | 96/79 | 96/74 |  |
| SATP | ALG1 | AVG | 361.7 | 367.1 | 370.6 | 354.8 | 363.2 | 371.9 | < | 368.8 |  | - - | < | - | 369 | 365.9 | - |
| SATP | ALG1 | \%P |  | 94 | 97.8 | 80.8 | 92.2 | 96.2 | < | 94.5 |  | - - | $<$ | - | 93 | 94.5 | - |
| SATP | BIOL | AVG | 364.8 | 369.8 | 372.4 | 360.9 | 376.7 | 362.3 | 328.8 | 372.8 |  | - | $<$ | - | 366.9 | 371.6 | - |
| SATP | BIOL | \%P |  | 96.5 | 98.2 | 90.6 | 97.3 | 95.6 | 100 | 96.2 |  | - | < | - | 98.1 | 95.6 | - |
| SATP | HIST | AVG | 358.4 | 359.5 | 360.1 | 357 | 362.8 | 356.2 | $<$ | 362.1 |  | - | - | - | 342.1 | 367.4 | - |
| SATP | HIST | \%P |  | 95.5 | 95.5 | 95.5 | 94.5 | 96.4 | < | 97.1 |  | - |  | - | 91.9 | 97.3 | - |
| SATP | ENGL | RLC | 332.6 | 342.3 | 344.9 | 326.1 | 338.4 | 345.8 | < | 343.9 |  | - - |  | - | 331.2 | 347.8 | - |
| SATP | ENGL | \%P |  | 88.4 | 89.1 | 84.2 | 83.1 | 93.2 | $<$ | 90.2 |  | - |  | - | 84.8 | 90.2 | - |
| SATP | ENGL | NAR | 2.3 | 2.3 | 2.3 | 2.2 | 2.2 | 2.3 | $<$ | 2.3 |  | - | - | - | 2.2 | 2.3 | - |
| SATP | NAR | \%P |  | 97.9 | 97.6 | 100 | 95.6 | 100 | $<$ | 98.5 |  | - |  | - | 97.9 | 97.9 | - |
| SATP | ENGL | INF | 2.2 | 2.3 | 2.3 | 2.4 | 2.3 | 2.4 | $<$ | 2.4 |  | - | - | - | 2.2 | 2.4 | - |
| SATP | INF | \%P |  | 98.6 | 98.4 | 100 | 98.5 | 98.7 | < | 98.5 |  | - | - | - | 95.7 | 100 | - |
| NRT | READ | GR6 |  | 55 | 56.3 | 52.2 | 54.5 | 55.4 | 40.4 | 56.1 |  | - | - | - | 52.3 | 57.3 | - |
| NRT | LANG | GR6 |  | 56.6 | 57.6 | 54.2 | 52.9 | 59.8 | 41.2 | 57.7 |  | - | - | - | 53.4 | 59.3 | - |
| NRT | MATH | GR6 |  | 56 | 56.5 | 54.8 | 58.1 | 54.1 | 38.1 | 57.2 |  | - | - | - | 54.1 | 57.6 | - |
| ACT | COMP | COR | 19.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^109]Baldwyn 5920
Prentiss County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 997 | 491,623 |
| White | $54.56 \%$ | $47.27 \%$ |
| Black | $45.24 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.20 \%$ | $0.98 \%$ |
| Male | $51.55 \%$ | $51.01 \%$ |
| Female | $48.45 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.19\% | 96.23\% | 93 |
| \% Eligible for Free Lunch | 53.86\% | 56.56\% | 57 |
| \# of Carnegie Units Taught | 57 | 86.07 | 130 |
| \# of Dropouts | 3 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 39.78\% | 39.82\% | 68 |
| \% Emergency Licenses | 4.69\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 18.17\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 16.55\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$156,673 | \$61,693,091 | 131 |
| State/Local Spec. Educ. Expend. | \$390,262 | \$208,312,002 | 139 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 4.67 | 2,007.32 | 130 |
| \% Students in C/T prog. (Gr.7-9) | 91.70\% | 81.31\% | 47 |
| \% Students in C/T prog. (Gr.10-12) | 68.64\% | 46.63\% | 16 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,370 | \$6,402 | 80 |
| Est. State/Local Per Pupil Exp. | \$5,370 | \$5,407 | 71 |
| Estimated Federal Per Pupil Exp. | \$1,000 | \$994 | 86 |
| \% District Administrative Exp. | 4.13\% | 3.51\% | 95 |
| Total Operational Tax Levy | 45.16 | 39.89 | N/A |
| Debt Service Tax Levy | 11.82 | N/A | N/A |
| Valuation Per Student in ADA | \$28,372 | \$36,781 | 92 |
| Title I |  |  |  |
| Title I Allocation | \$164,419 | \$126,403,037 | 144 |
| \% of Enrollment Served | 72.76\% | 65.07\% | 87 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 100.00\% | 81.29\% | 1 |
| ACT \% College Prep | 36.00\% | 37.30\% | 73 |

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1 .

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Baldwyn Elementary | 421 | 3 |
| 8 | Baldwyn High | 292 | 4 |
| 12 | Baldwyn Middle | 284 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/88 | 94/90 | 96/95 | 80/73 | 90/85 | 96/96 | 92/87 | 96/94 | - | - | - | - | 95/92 | 94/88 | - |
| MCT | LANG | GR2 | 96/79 | 91/76 | 96/84 | $67 / 47$ | 88/73 | 96/80 | 89/66 | 94/88 |  | - | - |  | 92/68 | 91/84 | - |
| MCT | MATH | GR2 | 96/90 | 96/86 | 96/91 | 93/67 | 96/80 | 96/93 | 96/82 | 96/91 |  | - |  |  | 96/76 | 96/96 | - |
| MCT | READ | GR3 | 94/78 | 88/76 | 88/82 | 83/50 | 84/68 | 91/86 | 79/62 | 95/89 |  | < | - |  | 81/67 | 96/90 | - |
| MCT | LANG | GR3 | 94/65 | 95/67 | 96/72 | 83/42 | 92/59 | 96/74 | 88/50 | 96/81 |  | < | - |  | 91/51 | 96/90 | - |
| MCT | MATH | GR3 | 96/87 | 96/88 | 96/92 | 92/67 | 95/81 | 96/94 | 94/77 | 96/96 |  | < |  |  | 95/84 | 96/93 | - |
| MCT | READ | GR4 | 88/78 | 96/91 | 96/92 | < | 96/94 | 95/88 | 96/90 | 96/92 |  | - |  |  | 96/96 | 94/86 | - |
| MCT | LANG | GR4 | 96/66 | 91/65 | 91/64 | $<$ | 92/61 | 91/67 | 90/55 | 92/71 |  | - | - |  | 91/64 | 91/66 | - |
| MCT | MATH | GR4 | 92/73 | 90/65 | 89/64 | $<$ | 92/70 | 88/61 | 87/55 | 92/71 |  | - | - |  | 91/61 | 89/69 | - |
| MCT | READ | GR5 | 89/80 | 90/77 | 90/76 | < | 86/70 | 95/84 | 89/65 | 91/89 |  | < | - |  | 90/70 | 91/85 | - |
| MCT | LANG | GR5 | 95/67 | 78/52 | 77/50 | < | 70/45 | 87/60 | 70/32 | 86/71 |  | < | - |  | 73/38 | 85/70 | - |
| MCT | MATH | GR5 | 89/72 | 85/63 | 84/62 | < | 81/58 | 89/68 | 78/43 | 91/83 |  | < | - |  | 83/53 | 88/76 | - |
| MCT | READ | GR6 | 87/67 | 96/81 | 96/81 | - | 96/91 | 92/72 | 93/60 | 96/91 |  | - | - |  | 91/57 | 96/96 | - |
| MCT | LANG | GR6 | 89/46 | 96/66 | 96/66 | - | 96/64 | 96/68 | 96/47 | 96/75 |  | - | - |  | 96/48 | 96/81 | - |
| MCT | MATH | GR6 | 81/68 | 96/92 | 96/92 | $<$ | 96/96 | 96/84 | 96/73 | 96/96 |  | - | - |  | 96/86 | 96/96 | - |
| MCT | READ | GR7 | 82/53 | 90/67 | 90/67 | - | 96/67 | 81/67 | 88/50 | 92/77 | - | - | - |  | 87/48 | 94/84 | - |
| MCT | LANG | GR7 | 85/46 | 96/60 | 96/60 | - | 96/56 | 96/67 | 96/38 | 96/74 | - | - | - | - | 96/52 | 96/69 | - |
| MCT | MATH | GR7 | 64/76 | 86/76 | 86/76 | - | 89/75 | 81/77 | 70/52 | 95/90 | - | - | - | - | 80/67 | 91/84 | - |
| MCT | READ | GR8 | 52/22 | 92/72 | 94/74 | < | 86/76 | 96/69 | 83/44 | 96/88 | - | - | - | - | 85/56 | 96/91 | - |
| MCT | LANG | GR8 | 78/68 | 96/68 | 96/69 | < | 95/62 | 96/72 | 94/50 | 96/78 |  | - | - |  | 96/52 | 96/87 | - |
| MCT | MATH | GR8 | 37/15 | 92/60 | 92/61 | < | 95/62 | 90/59 | 83/39 | 96/72 |  | - | - |  | 89/44 | 96/78 | - |
| WRIT |  | GR4 | 89/33 | 95/13 | 96/12 | < | 92/06 | 96/19 | 96/10 | 92/15 |  | - | - | - | 96/11 | 91/14 | - |
| WRIT |  | GR7 | 90/17 | 96/64 | 96/64 | - | 96/60 | 96/70 | 96/52 | 96/72 |  | - | - | - | 96/65 | 96/63 | - |
| SATP | ALG1 | AVG | 382.3 | 371.5 | 371.8 | < | 388 | 358.2 | 358.6 | 389 |  | - | - |  | 361.7 | 378.8 | - |
| SATP | ALG1 | \%P |  | 95.7 | 95.7 | < | 100 | 92.3 | 92.6 | 100 | - | - | - | - | 90 | 100 | - |
| SATP | BIOL | AVG | 338.6 | 339.1 | 339.1 | - | < | 333.9 | 330.1 | 352.7 | - | - | - | - | 337.1 | 341 | - |
| SATP | BIOL | \%P |  | 88 | 88 | - | < | 85 | 86.7 | 90 | - | - | - | - | 91.7 | 84.6 | - |
| SATP | HIST | AVG | 386.4 | 406.4 | 406.4 | - | 415.3 | 401.5 | 371.1 | 424.9 | - | - | - | - | 378 | 419.6 | - |
| SATP | HIST | \%P |  | 100 | 100 | - | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 | - |
| SATP | ENGL | RLC | 333 | 333.1 | 333.2 | < | 338.7 | 329 | 314 | 352.9 | - | - | - | - | 311 | 346.3 | - |
| SATP | ENGL | \%P |  | 78 | 77.6 | < | 88 | 70.6 | 63.3 | 93.1 | - | - | - | - | 63.6 | 86.5 | - |
| SATP | ENGL | NAR | 2.5 | 2.3 | 2.3 | < | 2.3 | 2.3 | 2.2 | 2.4 | - | - | - | - | 2.2 | 2.4 | - |
| SATP | NAR | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 | - |
| SATP | ENGL | INF | 2.4 | 2.3 | 2.3 | < | 2.3 | 2.3 | 2 | 2.5 | - | - | - | - | 2 | 2.4 | - |
| SATP | INF | \%P |  | 98.3 | 98.3 | < | 100 | 97.1 | 96.7 | 100 | - | - | - | - | 95.5 | 100 | - |
| NRT | READ | GR6 |  | 56.5 | 56.5 | - | 53.8 | 58.9 | 48.6 | 60.7 | - | - | - | - | 48.5 | 63.1 | - |
| NRT | LANG | GR6 |  | 54.4 | 54.4 | - | 54.7 | 54.2 | 47.6 | 58 | - | - | - | - | 48.5 | 59.3 | - |
| NRT | MATH | GR6 |  | 61 | 61 | - | 62 | 60.2 | 49.4 | 67.2 | - | - | - | - | 55.7 | 65.4 | - |
| ACT | COMP | COR | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^110]Booneville
5921
Prentiss County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,364 | 491,623 |
| White | $77.93 \%$ | $47.27 \%$ |
| Black | $21.04 \%$ | $50.86 \%$ |
| Asian | $0.51 \%$ | $0.72 \%$ |
| Native Amer. | $0.07 \%$ | $0.16 \%$ |
| Hispanic | $0.44 \%$ | $0.98 \%$ |
| Male | $53.15 \%$ | $51.01 \%$ |
| Female | $46.85 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} 98.18 \% \\ 32.06 \% \\ 75 \\ 6 \\ 38.89 \% \\ 1.11 \% \\ 9.58 \% \\ \hline \end{array}$ | $\begin{array}{r} 96.23 \% \\ 56.56 \% \\ 86.07 \\ 5,869 \\ 39.82 \% \\ 5.60 \% \\ 6.78 \% \end{array}$ | 4 8 83 $N / A$ 77 $N / A$ $N / A$ |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} 14.77 \% \\ 50.00 \% \\ \$ 251,769 \\ \$ 577,797 \end{array}$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | N/A 30 97 121 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | 3.32 $91.22 \%$ $54.80 \%$ | $\begin{array}{r} 2,007.32 \\ 81.31 \% \\ 46.63 \% \end{array}$ | 141 52 59 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | $\begin{array}{r} \$ 5,454 \\ \$ 4,902 \\ \$ 553 \\ 4.65 \% \\ 34.15 \\ 9.85 \\ \$ 29,357 \end{array}$ | $\begin{array}{r} \$ 6,402 \\ \$ 5,407 \\ \$ 994 \\ 3.51 \% \\ 39.89 \\ \mathrm{~N} / \mathrm{A} \\ \$ 36,781 \end{array}$ | $\begin{array}{r} 145 \\ 125 \\ 142 \\ 116 \\ \mathrm{~N} / \mathrm{A} \\ \mathrm{~N} / \mathrm{A} \\ 82 \end{array}$ |
| Title I |  |  |  |
| Title I Allocation \% of Enrollment Served \# of Title I Schools | $\$ 112,026$ $5.13 \%$ 1 | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \end{array}$ | $\begin{aligned} & 149 \\ & 149 \\ & 141 \end{aligned}$ |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate <br> ACT \% College Prep | 3 $96.83 \%$ $34.40 \%$ | 53 $81.29 \%$ $37.30 \%$ | $\begin{array}{r}\text { N/A } \\ 5 \\ 85 \\ \hline\end{array}$ |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Long Booneville Mid | 443 | 4 |
| 12 | Booneville High | 343 | 5 |
| 16 | Anderson Elementary | 578 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Prentiss County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/92 | 96/90 | 96/91 | 96/88 | 96/89 | 96/91 | 96/84 | 96/92 |  | - |  |  | 96/85 | 96/92 | - |
| MCT | LANG | GR2 | 96/81 | 92/81 | 89/78 | 95/85 | 92/81 | 91/82 | 84/68 | 95/87 |  | - |  |  | 89/73 | 93/85 | - |
| MCT | MATH | GR2 | 96/96 | 96/87 | 96/89 | 93/84 | 96/89 | 96/83 | 96/73 | 96/92 |  | - |  |  | 93/72 | 96/94 | - |
| MCT | READ | GR3 | 96/95 | 96/96 | 95/95 | 96/96 | 96/96 | 96/96 | 94/94 | 96/96 |  | - | - |  | 95/95 | 96/96 | - |
| MCT | LANG | GR3 | 96/90 | 96/92 | 96/87 | 96/96 | 96/89 | 96/95 | 96/84 | 96/95 |  | - | - | - | 96/90 | 96/93 | - |
| MCT | MATH | GR3 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 |  | - | - |  | 96/96 | 96/96 | - |
| MCT | READ | GR4 | 93/87 | 96/95 | 96/93 | 96/96 | 96/94 | 96/96 | 96/89 | 96/96 |  | < | - |  | 96/86 | 96/96 | - |
| MCT | LANG | GR4 | 96/78 | 94/81 | 92/77 | 96/87 | 93/81 | 96/80 | 74/53 | 96/89 |  | < | - | - | 89/68 | 96/86 | - |
| MCT | MATH | GR4 | 92/85 | 96/89 | 96/85 | 96/95 | 96/89 | 96/89 | 95/75 | 96/94 |  | $<$ | - | - | 96/90 | 96/89 | - |
| MCT | READ | GR5 | 94/85 | 95/89 | 95/89 | 96/89 | 94/87 | 96/91 | 88/76 | 96/92 | < | $<$ | < | - | 93/82 | 96/92 | - |
| MCT | LANG | GR5 | 96/81 | 96/81 | 95/80 | 96/85 | 96/71 | 96/90 | 96/64 | 96/85 | $<$ | $<$ | < | - | 96/67 | 96/85 | - |
| MCT | MATH | GR5 | 93/65 | 89/73 | 90/71 | 85/77 | 87/62 | 91/82 | 84/60 | 90/76 | < | < | < |  | 82/56 | 92/78 | - |
| MCT | READ | GR6 | 94/85 | 96/86 | 96/88 | 95/75 | 92/85 | 96/87 | 95/58 | 96/93 | - | - | - | - | 88/67 | 96/92 | - |
| MCT | LANG | GR6 | 96/73 | 95/78 | 96/81 | 90/65 | 91/72 | 96/85 | 95/58 | 95/82 |  | - | - |  | 96/67 | 95/81 | - |
| MCT | MATH | GR6 | 86/77 | 88/76 | 89/81 | 85/55 | 85/79 | 91/71 | 63/37 | 94/85 |  | - | - |  | 83/54 | 89/82 | - |
| MCT | READ | GR7 | 93/72 | 93/80 | 94/83 | 85/62 | 90/75 | 96/85 | 84/58 | 95/86 |  | - | - |  | 89/62 | 94/87 | - |
| MCT | LANG | GR7 | 96/70 | 93/64 | 94/67 | 85/46 | 88/50 | 96/79 | 84/47 | 95/68 |  | - | - |  | 88/38 | 94/74 | - |
| MCT | MATH | GR7 | 82/72 | 81/72 | 83/72 | 69/69 | 81/75 | 81/68 | 53/37 | 88/80 |  | - | - |  | 58/46 | 90/81 | - |
| MCT | READ | GR8 | 84/65 | 85/60 | 86/62 | 83/56 | 84/59 | 87/62 | 83/50 | 86/63 |  | - | - |  | 75/46 | 89/65 | - |
| MCT | LANG | GR8 | 93/59 | 96/59 | 96/65 | 95/33 | 96/55 | 96/63 | 95/39 | 96/64 |  | - | - |  | 96/29 | 96/70 | - |
| MCT | MATH | GR8 | 89/69 | 75/62 | 79/68 | 56/33 | 70/61 | 79/62 | 45/28 | 82/69 |  | - | - |  | 54/33 | 82/71 | - |
| WRIT |  | GR4 | 96/83 | 96/71 | 96/73 | 96/69 | 96/62 | 96/82 | 95/53 | 96/75 |  | < | - |  | 92/60 | 96/75 | - |
| WRIT |  | GR7 | 96/38 | 95/66 | 96/70 | 85/39 | 90/60 | 96/73 | 95/63 | 95/67 |  | - | - | - | 85/50 | 96/72 | - |
| SATP | ALG1 | AVG | 366.8 | 362.6 | 367 | 339.3 | 361.4 | 364.4 | 330.3 | 369.9 | < | - | - | - | 339.8 | 367.8 | - |
| SATP | ALG1 | \%P |  | 93.3 | 96.8 | 75 | 88.9 | 100 | 85.7 | 95 | $<$ | - | - | - | 71.4 | 98.4 | - |
| SATP | BIOL | AVG | 375.3 | 388.4 | 396 | 352.2 | 389.9 | 386.7 | 333 | 396.2 | $<$ | - | - | - | 382.1 | 389.8 | - |
| SATP | BIOL | \%P |  | 97.7 | 98.6 | 93.3 | 97.9 | 97.5 | 81.8 | 100 | $<$ | - | - | - | 100 | 97.2 | - |
| SATP | HIST | AVG | 384.5 | 393.2 | 397.3 | 362 | 393.2 | 393.1 | 336.9 | 401.5 | - | - | - | - | 332.5 | 404.1 | - |
| SATP | HIST | \%P |  | 98.8 | 100 | 90 | 97.7 | 100 | 90.9 | 100 | - | - | - | - | 92.3 | 100 | - |
| SATP | ENGL | RLC | 334.1 | 343.1 | 346.9 | 315.1 | 341.2 | 345.6 | 313.5 | 350.8 | - | - | - | - | 320.6 | 348.5 | - |
| SATP | ENGL | \%P |  | 89 | 93.1 | 60 | 91.5 | 85.7 | 70.6 | 93.8 | - | - | - | - | 75 | 92.4 | - |
| SATP | ENGL | NAR | 2.4 | 2.4 | 2.4 | 2.3 | 2.3 | 2.5 | 2.2 | 2.4 | - | - | - | - | 2.3 | 2.4 | - |
| SATP | NAR | \%P |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 | - |
| SATP | ENGL | INF | 2.4 | 2.6 | 2.6 | 2.5 | 2.6 | 2.6 | 2.3 | 2.7 | - | - | - | - | 2.6 | 2.6 | - |
| SATP | INF | \%P |  | 97.6 | 97.2 | 100 | 97.9 | 97.1 | 94.1 | 98.5 | - | - | - | - | 100 | 97 | - |
| NRT | READ | GR6 |  | 57.4 | 59.3 | 51.5 | 57.9 | 56.9 | 42.4 | 61.1 |  | - | - | - | 48.1 | 60.8 | - |
| NRT | LANG | GR6 |  | 62.1 | 64.2 | 55.1 | 61.6 | 62.8 | 48.9 | 65.3 |  | - | - | - | 55.3 | 64.5 | - |
| NRT | MATH | GR6 |  | 57.7 | 59.5 | 51.8 | 57.7 | 57.8 | 39.1 | 62.2 |  | - | - | - | 49.7 | 60.6 | - |
| ACT | COMP | COR | 22.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^111]Quitman County 6000
Quitman County

## District-Level Information

Annual Accountability Designation PROBATION

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,596 | 491,623 |
| White | $1.44 \%$ | $47.27 \%$ |
| Black | $97.93 \%$ | $50.86 \%$ |
| Asian | $0.06 \%$ | $0.72 \%$ |
| Native Amer. | $0.06 \%$ | $0.16 \%$ |
| Hispanic | $0.50 \%$ | $0.98 \%$ |
| Male | $51.00 \%$ | $51.01 \%$ |
| Female | $49.00 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.84\% | 96.23\% | 7 |
| \% Eligible for Free Lunch | 91.73\% | 56.56\% | 139 |
| \# of Carnegie Units Taught | 70 | 86.07 | 99 |
| \# of Dropouts | 18 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 30.63\% | 39.82\% | 134 |
| \% Emergency Licenses | 16.38\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.61\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.48\% | 12.87\% | N/A |
| \% Receiving Diplomas | 44.44\% | 34.12\% | 42 |
| Federal Spec. Educ. Expenditure | \$247,609 | \$61,693,091 | 99 |
| State/Local Spec. Educ. Expend. | \$735,206 | \$208,312,002 | 102 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9 | 2,007.32 | 91 |
| \% Students in C/T prog. (Gr.7-9) | 86.48\% | 81.31\% | 104 |
| \% Students in C/T prog. (Gr.10-12) | 61.11\% | 46.63\% | 39 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,237 | \$6,402 | 35 |
| Est. State/Local Per Pupil Exp. | \$5,177 | \$5,407 | 94 |
| Estimated Federal Per Pupil Exp. | \$1,153 | \$994 | 72 |
| \% District Administrative Exp. | 4.27\% | 3.51\% | 98 |
| Total Operational Tax Levy | 33.34 | 39.89 | N/A |
| Debt Service Tax Levy | 1.70 | N/A | N/A |
| Valuation Per Student in ADA | \$28,778 | \$36,781 | 87 |
| Title I |  |  |  |
| Title I Allocation | \$971,289 | \$126,403,037 | 47 |
| \% of Enrollment Served | 73.04\% | 65.07\% | 84 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 72.22\% | 81.29\% | 133 |
| ACT \% College Prep | 29.10\% | 37.30\% | 118 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 20 | M S Palmer High | 514 | 3 |
| 24 | Quitman Co Elem | 515 | 1 |
| 32 | Quitman Co Middle | 567 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 76/53 | 71/56 | 74/58 | 61/44 | 59/41 | 84/70 | 71/55 | < |  | - |  | - | 71/56 |  | - |
| MCT | LANG | GR2 | 80/40 | 79/39 | 80/39 | 74/37 | 69/27 | 89/50 | 79/38 | $<$ |  | - |  | - | 79/39 | - | - |
| MCT | MATH | GR2 | 91/56 | 90/59 | 89/60 | 95/53 | 90/48 | 90/69 | 90/59 | $<$ |  | - |  |  | 90/59 |  | - |
| MCT | READ | GR3 | 77/52 | 70/36 | 69/35 | 79/43 | 66/36 | 75/36 | 71/36 | $<$ |  | - |  |  | 70/36 |  | - |
| MCT | LANG | GR3 | 81/49 | 70/25 | 67/26 | 93/21 | 58/23 | 84/27 | 70/26 | < |  | - |  | - | 70/25 |  | - |
| MCT | MATH | GR3 | 95/73 | 79/41 | 78/39 | 86/57 | 77/43 | 82/38 | 79/40 | < |  | - |  | - | 79/41 |  | - |
| MCT | READ | GR4 | 56/41 | 87/67 | 88/68 | 70/50 | 84/61 | 89/71 | 86/66 | < |  | - |  |  | 87/67 | - | - |
| MCT | LANG | GR4 | 56/24 | 83/50 | 84/51 | 70/40 | 74/45 | 90/55 | 82/50 | < |  | - |  | - | 83/50 | - | - |
| MCT | MATH | GR4 | 47/24 | 68/36 | 69/37 | 50/30 | 67/39 | 68/34 | 67/36 | $<$ |  | - |  | - | 68/36 | - | - |
| MCT | READ | GR5 | 73/53 | 70/45 | 70/46 | $<$ | 72/48 | $67 / 42$ | 70/45 | $<$ |  | - - |  | - | 70/45 | - | - |
| MCT | LANG | GR5 | 84/45 | 80/40 | 81/39 | $<$ | 79/36 | 81/44 | 81/40 | $<$ |  | - - |  | - | 80/40 | - | - |
| MCT | MATH | GR5 | 66/31 | 75/35 | 75/36 | $<$ | 75/34 | 75/35 | 76/35 | $<$ |  | - |  | - | 75/35 | - | - |
| MCT | READ | GR6 | 75/42 | 80/52 | 80/51 | < | 80/51 | 79/52 | 79/52 | $<$ |  | - |  | - | 80/52 | - | - |
| MCT | LANG | GR6 | 91/38 | 88/44 | 88/44 | < | 82/39 | 94/48 | 87/44 | $<$ |  | - - |  |  | 88/44 | - | - |
| MCT | MATH | GR6 | 52/26 | 60/27 | 59/27 | < | 62/27 | 57/27 | 59/28 | < |  | - | - | - | 60/27 | - | - |
| MCT | READ | GR7 | 78/42 | 76/36 | 76/37 | < | 67/26 | 82/45 | 75/34 | $<$ |  | - |  | - | 76/36 | - | - |
| MCT | LANG | GR7 | 96/57 | 92/34 | 93/35 | < | 91/20 | 93/47 | 92/32 | $<$ |  | - - | - | - | 92/34 | - | - |
| MCT | MATH | GR7 | 52/31 | 59/31 | 59/32 | < | 63/30 | 55/32 | 58/31 | < |  | - - |  | - | 59/31 | - | - |
| MCT | READ | GR8 | 76/28 | 74/41 | 75/42 | < | 65/35 | 81/46 | 74/41 | - |  | - - | - | - | 74/41 | - | - |
| MCT | LANG | GR8 | 96/41 | 96/41 | 96/41 | < | 90/45 | 96/38 | 96/41 | - |  | - | - | - | 96/41 | - | - |
| MCT | MATH | GR8 | 69/32 | 65/39 | 66/40 | < | 61/37 | 67/40 | 65/39 | - |  | - | - | - | 65/39 | - | - |
| WRIT |  | GR4 | 93/27 | 96/25 | 96/26 | < | 96/12 | 96/36 | 96/26 | $<$ |  | - |  | - | 96/25 | - | - |
| WRIT |  | GR7 | 96/15 | 93/29 | 93/30 | < | 95/17 | 92/40 | 93/28 | $<$ |  | - |  |  | 93/29 | - | - |
| SATP | ALG1 | AVG | 337 | 325.3 | 325.8 | < | 327.5 | 324.1 | 326.2 | $<$ |  | - | - | - | 325.3 | - | - |
| SATP | ALG1 | \%P |  | 77.8 | 79 | < | 78.3 | 77.5 | 79 | $<$ |  | - | - | - | 77.4 | - | - |
| SATP | BIOL | AVG | 326.5 | 341.2 | 342.1 | < | 342.7 | 340.4 | 341.2 | - |  | - | - | - | 341.2 | - | - |
| SATP | BIOL | \%P |  | 89.8 | 89.6 | < | 83.3 | 93.5 | 89.8 | - |  | - | - | - | 89.8 | - | - |
| SATP | HIST | AVG | 348 | 345.3 | 346.8 | < | 342.7 | 347.2 | 345.6 | $<$ |  | - - | - | - | 347.3 | < | - |
| SATP | HIST | \%P |  | 87 | 88.1 | < | 85.7 | 87.8 | 86.8 | $<$ |  | - | - | - | 89.4 | < | - |
| SATP | ENGL | RLC | 315.3 | 320.3 | 320.9 | < | 317.8 | 322 | 320 | $<$ |  | - - | - | - | 320.3 | - | - |
| SATP | ENGL | \%P |  | 79.4 | 80.6 | < | 78.6 | 80 | 79.1 | $<$ |  | - | - | - | 79.4 | - | - |
| SATP | ENGL | NAR | 2 | 2.1 | 2.1 | < | 2.1 | 2.1 | 2.1 | < |  | - | - | - | 2.1 | - | - |
| SATP | NAR | \%P |  | 95.5 | 97 | < | 100 | 92.5 | 95.5 | $<$ |  | - | - | - | 95.5 | - | - |
| SATP | ENGL | INF | 2.1 | 2.1 | 2.1 | < | 2.1 | 2.2 | 2.1 | < |  | - | - | - | 2.1 | - | - |
| SATP | INF | \%P |  | 97 | 97 | < | 100 | 95 | 97 | $<$ |  | - | - | - | 97 | - | - |
| NRT | READ | GR6 |  | 42.2 | 42.1 | < | 41.5 | 43 | 42.3 | < |  | - | - | - | 42.2 | - | - |
| NRT | LANG | GR6 |  | 45.1 | 44.9 | < | 43.4 | 46.9 | 45.2 | < |  | - | - | - | 45.1 | - | - |
| NRT | MATH | GR6 |  | 39.9 | 39.9 | < | 41.4 | 38.4 | 40.2 | < |  | - | - | - | 39.9 | - | - |
| ACT | COMP | COR | 16.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^112]Rankin County 6ioo
Rankin County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 15,528 | 491,623 |
| White | $77.22 \%$ | $47.27 \%$ |
| Black | $21.13 \%$ | $50.86 \%$ |
| Asian | $0.78 \%$ | $0.72 \%$ |
| Native Amer. | $0.08 \%$ | $0.16 \%$ |
| Hispanic | $0.79 \%$ | $0.98 \%$ |
| Male | $51.59 \%$ | $51.01 \%$ |
| Female | $48.41 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.72\% | 96.23\% | 64 |
| \% Eligible for Free Lunch | 27.55\% | 56.56\% | 5 |
| \# of Carnegie Units Taught | 164.5 | 86.07 | 3 |
| \# of Dropouts | 90 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 36.52\% | 39.82\% | 95 |
| \% Emergency Licenses | 4.00\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 9.80\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 10.62\% | 12.87\% | N/A |
| \% Receiving Diplomas | 62.75\% | 34.12\% | 22 |
| Federal Spec. Educ. Expenditure | \$1,205,858 | \$61,693,091 | 4 |
| State/Local Spec. Educ. Expend. | \$4,302,288 | \$208,312,002 | 5 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 40.68 | 2,007.32 | 2 |
| \% Students in C/T prog. (Gr.7-9) | 92.45\% | 81.31\% | 41 |
| \% Students in C/T prog. (Gr.10-12) | 36.95\% | 46.63\% | 128 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,888 | \$6,402 | 118 |
| Est. State/Local Per Pupil Exp. | \$5,411 | \$5,407 | 66 |
| Estimated Federal Per Pupil Exp. | \$477 | \$994 | 147 |
| \% District Administrative Exp. | 1.92\% | 3.51\% | 2 |
| Total Operational Tax Levy | 35.4 | 39.89 | N/A |
| Debt Service Tax Levy | 14.30 | N/A | N/A |
| Valuation Per Student in ADA | \$48,691 | \$36,781 | 18 |
| Title I |  |  |  |
| Title I Allocation | \$1,327,131 | \$126,403,037 | 22 |
| \% of Enrollment Served | 21.42\% | 65.07\% | 143 |
| \# of Title I Schools | 7 | 678 | 15 |
| Other |  |  |  |
| Number of AP Courses Offered | 8 | 53 | N/A |
| Graduation Rate | 93.00\% | 81.29\% | 13 |
| ACT \% College Prep | 34.80\% | 37.30\% | 81 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 6 | Brandon Elementary | 940 | 4 |
| 8 | Brandon High | 1191 | 4 |
| 10 | Rouse Elementary | 976 |  |
| 16 | Brandon Middle | 990 | 5 |
| 18 | Florence Elementary | 667 | 4 |
| 20 | Florence Middle | 826 | 4 |
| 22 | Florence High | 593 | 3 |
| 23 | Flowood Elementary | 621 | 4 |
| 25 | McLaurin Elementary | 607 | 4 |
| 26 | Northwest Rankin Mid | 1,395 | 5 |
| 28 | McLaurin Att Center | 649 | 3 |
| 32 | NW Rankin High | 1,245 | 3 |
| 34 | Northwest Elementary | 655 |  |
| 44 | Pelahatchie Att Ctr | 334 | 3 |
| 46 | Pelahatchie Elem | 375 | 3 |
| 48 | Pisgah Elementary | 376 | 3 |
| 50 | Pisgah High | 268 | 4 |
| 52 | Puckett Att Center | 659 | 4 |
| 56 | Richland High | 372 | 3 |
| 57 | Richland Middle | 713 | 5 |
| 58 | Richland Elem | 621 | 3 |
| 60 | Vine Street Elem | 455 | 5 |
|  |  |  |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Rankin County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/93 | 96/96 | 96/96 | 95/93 | 96/95 | 96/96 | 96/92 | 96/96 | < | < |  | $<$ | 96/92 | 96/96 | < |
| MCT | LANG | GR2 | 96/83 | 96/89 | 96/90 | 91/81 | 96/86 | 96/93 | 94/83 | 96/91 | $<$ | < |  | < | 94/81 | 96/93 | < |
| MCT | MATH | GR2 | 96/93 | 96/96 | 96/96 | 96/87 | 96/94 | 96/96 | 96/90 | 96/96 | < | < |  | < | 96/92 | 96/96 | < |
| MCT | READ | GR3 | 96/93 | 96/91 | 96/91 | 91/84 | 96/91 | 96/91 | 93/81 | 96/94 | - | < |  | < | 93/83 | 96/94 | < |
| MCT | LANG | GR3 | 96/86 | 96/85 | 96/86 | 84/69 | 96/81 | 96/88 | 96/75 | 96/88 |  | < |  | < | 95/74 | 96/89 | < |
| MCT | MATH | GR3 | 96/95 | 96/94 | 96/95 | 92/80 | 96/94 | 96/94 | 96/90 | 96/95 |  | < |  | < | 96/87 | 96/96 | < |
| MCT | READ | GR4 | 96/93 | 96/95 | 96/95 | 96/94 | 96/95 | 96/95 | 96/88 | 96/96 | < | < |  | - | 96/89 | 96/96 | < |
| MCT | LANG | GR4 | 95/78 | 96/81 | 96/83 | 94/54 | 96/77 | 96/86 | 95/73 | 96/83 | $<$ | < |  | - | 94/69 | 96/86 | < |
| MCT | MATH | GR4 | 94/83 | 96/85 | 96/86 | 89/69 | 95/84 | 96/85 | 94/74 | 96/88 | $<$ | < |  | - | 94/75 | 96/89 | < |
| MCT | READ | GR5 | 96/90 | 96/92 | 96/92 | 94/84 | 96/90 | 96/94 | 93/83 | 96/94 | < | < | - | < | 94/87 | 96/94 | - |
| MCT | LANG | GR5 | 95/77 | 95/77 | 95/77 | 94/52 | 94/71 | 96/83 | 92/65 | 96/79 | < | < | - | < | 92/66 | 96/81 | - |
| MCT | MATH | GR5 | 92/74 | 96/80 | 96/80 | 84/62 | 94/78 | 96/82 | 92/59 | 96/85 | < | < |  | < | 93/67 | 96/84 | - |
| MCT | READ | GR6 | 92/81 | 96/87 | 96/87 | 95/86 | 96/86 | 96/88 | 89/69 | 96/92 | $<$ | < |  | - | 91/75 | 96/91 | < |
| MCT | LANG | GR6 | 95/67 | 96/72 | 96/72 | 96/76 | 96/65 | 96/78 | 94/56 | 96/76 | $<$ | < |  | - | 94/61 | 96/76 | < |
| MCT | MATH | GR6 | 86/73 | 92/76 | 92/76 | 96/75 | 91/74 | 93/77 | 82/53 | 95/82 | < | < |  | - | 84/57 | 95/82 | < |
| MCT | READ | GR7 | 88/71 | 92/75 | 93/76 | 75/38 | 92/72 | 93/79 | 82/50 | 95/83 | < | 90/80 | - | < | 86/60 | 94/80 | < |
| MCT | LANG | GR7 | 94/64 | 95/66 | 96/66 | 78/17 | 92/56 | 96/75 | 91/46 | 96/71 | < | 96/60 | - | < | 94/52 | 96/70 | < |
| MCT | MATH | GR7 | 71/65 | 82/65 | 82/66 | 60/32 | 80/64 | 83/66 | 65/40 | 87/73 | $<$ | < | - | $<$ | 70/49 | 85/70 | < |
| MCT | READ | GR8 | 84/58 | 90/68 | 91/70 | 73/30 | 88/66 | 93/71 | 76/41 | 94/76 | $<$ | < | - | < | 83/50 | 93/74 | - |
| MCT | LANG | GR8 | 94/63 | 95/63 | 96/64 | 69/09 | 93/54 | 96/73 | 90/43 | 96/68 | $<$ | < | - | < | 92/45 | 96/68 | - |
| MCT | MATH | GR8 | 80/54 | 78/52 | 79/54 | 38/06 | 78/53 | 78/52 | 56/29 | 84/58 | $<$ | < | - | < | 64/35 | 82/58 | - |
| WRIT |  | GR4 | 96/61 | 96/37 | 96/38 | 84/20 | 96/30 | 96/44 | 96/31 | 96/38 | < | < | - | < | 94/26 | 96/42 | < |
| WRIT |  | GR7 | 92/43 | 96/40 | 96/40 | 75/25 | 95/33 | 96/46 | 96/30 | 96/42 | 96/57 | 96/29 | < | 96/21 | 96/34 | 96/41 | < |
| SATP | ALG1 | AVG | 353.6 | 340.7 | 342.6 | 302.4 | 338.2 | 343 | 317.5 | 346.1 | < | < | < | < | 323.6 | 344.6 | - |
| SATP | ALG1 | \%P |  | 84 | 85.6 | 51.9 | 83 | 84.9 | 71.6 | 87.1 | < | < | < | < | 74.5 | 86.2 | - |
| SATP | BIOL | AVG | 357.1 | 365.2 | 367.1 | 313.2 | 372.2 | 359.4 | 331.6 | 371.8 | $<$ | < | < | - | 338.7 | 370.4 | < |
| SATP | BIOL | \%P |  | 94.1 | 95.1 | 67.7 | 95 | 93.4 | 80.9 | 96.7 | < | < | < | - | 85.6 | 95.8 | < |
| SATP | HIST | AVG | 371.4 | 376.8 | 377.9 | 346.4 | 383.9 | 370.3 | 355.3 | 382 | < | < | - | - | 353.3 | 381.5 | - |
| SATP | HIST | \%P |  | 97.5 | 97.9 | 85.7 | 98.3 | 96.8 | 94.4 | 98.2 | < | < | - | - | 92.1 | 98.4 | - |
| SATP | ENGL | RLC | 334.8 | 339.7 | 341.9 | 290.6 | 333.1 | 345.5 | 318 | 346 | < | < | - | < | 316.7 | 345.4 | $<$ |
| SATP | ENGL | \%P |  | 86.4 | 88.7 | 34.1 | 82.9 | 89.3 | 70.7 | 90.7 | < | < | - | < | 70.4 | 90.3 | < |
| SATP | ENGL | NAR | 2.3 | 2.3 | 2.3 | 2 | 2.2 | 2.3 | 2.1 | 2.3 | < | < | - | $<$ | 2.1 | 2.3 | $<$ |
| SATP | NAR | \%P |  | 95.8 | 96 | 90.9 | 93.6 | 97.6 | 93.8 | 96.9 | < | $<$ | - | < | 94.1 | 96.1 | $<$ |
| SATP | ENGL | INF | 2.3 | 2.3 | 2.3 | 2 | 2.2 | 2.3 | 2.1 | 2.3 | $<$ | < | - | < | 2.1 | 2.3 | < |
| SATP | INF | \%P |  | 98.5 | 98.5 | 97.7 | 97.7 | 99.1 | 97.8 | 99.2 | $<$ | < | - | < | 99 | 98.4 | < |
| NRT | READ | GR6 |  | 56.8 | 57 | 49.6 | 55.9 | 57.8 | 46.7 | 59.4 | < | < | - | < | 49.6 | 59.5 | < |
| NRT | LANG | GR6 |  | 57 | 57.1 | 49.1 | 55.1 | 58.8 | 49.4 | 58.8 | < | $<$ | - | < | 50.6 | 59.3 | < |
| NRT | MATH | GR6 |  | 57.5 | 57.6 | 53.3 | 57.7 | 57.2 | 46.3 | 60.2 | $<$ | < | - | $<$ | 48.9 | 60.6 | < |
| ACT | COMP | COR | 21.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^113]Pearl 6izo
Rankin County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,718 | 491,623 |
| White | $71.95 \%$ | $47.27 \%$ |
| Black | $25.12 \%$ | $50.86 \%$ |
| Asian | $0.78 \%$ | $0.72 \%$ |
| Native Amer. | $0.08 \%$ | $0.16 \%$ |
| Hispanic | $2.07 \%$ | $0.98 \%$ |
| Male | $50.78 \%$ | $51.01 \%$ |
| Female | $49.22 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.49\% | 96.23\% | 126 |
| \% Eligible for Free Lunch | 35.52\% | 56.56\% | 12 |
| \# of Carnegie Units Taught | 124 | 86.07 | 18 |
| \# of Dropouts | 35 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 40.69\% | 39.82\% | 60 |
| \% Emergency Licenses | 1.44\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.58\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 10.40\% | 12.87\% | N/A |
| \% Receiving Diplomas | 25.00\% | 34.12\% | 77 |
| Federal Spec. Educ. Expenditure | \$522,902 | \$61,693,091 | 30 |
| State/Local Spec. Educ. Expend. | \$1,387,329 | \$208,312,002 | 46 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 7 | 2,007.32 | 110 |
| \% Students in C/T prog. (Gr.7-9) | 86.34\% | 81.31\% | 106 |
| \% Students in C/T prog. (Gr.10-12) | 32.74\% | 46.63\% | 138 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,052 | \$6,402 | 110 |
| Est. State/Local Per Pupil Exp. | \$5,494 | \$5,407 | 58 |
| Estimated Federal Per Pupil Exp. | \$558 | \$994 | 141 |
| \% District Administrative Exp. | 4.83\% | 3.51\% | 121 |
| Total Operational Tax Levy | 48.05 | 39.89 | N/A |
| Debt Service Tax Levy | 10.15 | N/A | N/A |
| Valuation Per Student in ADA | \$37,569 | \$36,781 | 42 |
| Title I |  |  |  |
| Title I Allocation | \$352,413 | \$126,403,037 | 123 |
| \% of Enrollment Served | 32.82\% | 65.07\% | 137 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 4 | 53 | N/A |
| Graduation Rate | 84.00\% | 81.29\% | 64 |
| ACT \% College Prep | 38.70\% | 37.30\% | 49 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Northside Elem | 612 | 3 |
| 8 | Pearl Lower Elem | 594 |  |
| 10 | Pearl Upper Elem | 580 | 4 |
| 12 | Pearl High | 1006 | 5 |
| 16 | Pearl Junior High | 926 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Rankin County

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non Disabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/86 | 96/86 | 96/88 | 88/77 | 94/82 | 96/91 | 93/80 | 96/89 | < | $<$ |  |  | 95/82 | 96/90 |  |
| MCT | LANG | GR2 | 96/72 | 95/72 | 95/73 | 94/68 | 93/68 | 96/77 | 90/59 | 96/77 | < | < | - |  | 93/66 | 96/77 |  |
| MCT | MATH | GR2 | 96/95 | 96/91 | 96/91 | 96/91 | 96/89 | 96/93 | 96/87 | 96/93 | $<$ | < |  |  | 96/88 | 96/94 |  |
| MCT | READ | GR3 | 96/88 | 95/83 | 95/83 | 90/79 | 93/80 | 96/85 | 92/65 | 96/89 | $<$ | < | < |  | 94/75 | 96/88 |  |
| MCT | LANG | GR3 | 96/79 | 96/71 | 96/73 | 84/53 | 94/65 | 96/77 | 91/57 | 96/76 | $<$ | < | < |  | 95/64 | 96/76 |  |
| MCT | MATH | GR3 | 96/95 | 96/94 | 96/95 | 96/90 | 96/94 | 96/95 | 96/87 | 96/96 | $<$ | < | < |  | 96/91 | 96/96 |  |
| MCT | READ | GR4 | 96/91 | 96/91 | 96/90 | 93/93 | 95/89 | 96/93 | 90/84 | 96/93 | < | < |  |  | 91/84 | 96/96 |  |
| MCT | LANG | GR4 | 93/73 | 93/77 | 93/77 | 93/78 | 92/70 | 93/84 | 82/55 | 96/85 | < | < |  |  | 86/64 | 96/87 |  |
| MCT | MATH | GR4 | 92/76 | 96/87 | 96/88 | 93/82 | 94/86 | 96/88 | 90/75 | 96/91 | < | < | - |  | 93/80 | 96/92 |  |
| MCT | READ | GR5 | 95/88 | 96/90 | 96/91 | 93/87 | 92/87 | 96/93 | 91/79 | 96/94 | < | < | - |  | 92/82 | 96/95 |  |
| MCT | LANG | GR5 | 92/73 | 94/73 | 94/73 | 87/73 | 92/67 | 95/78 | 93/60 | 95/77 | < | < | - |  | 92/62 | 95/79 |  |
| MCT | MATH | GR5 | 95/76 | 93/83 | 94/84 | 81/69 | 91/84 | 95/82 | 85/69 | 95/87 | < | < |  |  | 86/76 | 96/87 |  |
| MCT | READ | GR6 | 92/75 | 94/79 | 94/79 | 96/96 | 94/80 | 94/79 | 88/68 | 96/85 | < | 92/75 |  |  | 92/75 | 96/82 |  |
| MCT | LANG | GR6 | 91/58 | 91/63 | 91/63 | 96/60 | 88/59 | 94/66 | 88/50 | 92/68 | < | 96/67 |  |  | 91/53 | 91/69 |  |
| MCT | MATH | GR6 | 84/64 | 86/71 | 85/71 | 96/60 | 85/69 | 87/73 | 76/62 | 90/75 | < | 83/67 |  |  | 83/68 | 88/73 |  |
| MCT | READ | GR7 | 89/70 | 89/68 | 89/68 | $<$ | 87/69 | 93/66 | 79/45 | 93/76 | < | < | - |  | 83/56 | 92/73 |  |
| MCT | LANG | GR7 | 89/53 | 91/47 | 90/47 | < | 85/42 | 96/52 | 89/38 | 91/50 | $<$ | < | - | - | 92/31 | 90/54 |  |
| MCT | MATH | GR7 | 70/63 | 79/63 | 79/63 | < | 76/62 | 83/63 | 69/49 | 82/68 | < | < | - | - | 72/50 | 83/68 |  |
| MCT | READ | GR8 | 75/51 | 80/62 | 80/61 | < | 79/57 | 82/66 | 69/48 | 84/66 | - | < | - | - | 67/43 | 86/69 |  |
| MCT | LANG | GR8 | 92/60 | 94/60 | 94/60 | < | 89/56 | 96/64 | 86/48 | 96/64 | - | < |  |  | 86/44 | 96/66 |  |
| MCT | MATH | GR8 | 82/62 | 77/54 | 77/54 | < | 81/56 | 74/53 | 60/24 | 83/64 | - | < | - |  | 64/35 | 83/62 |  |
| WRIT |  | GR4 | 93/35 | 96/23 | 96/25 | 93/04 | 96/16 | 96/29 | 96/16 | 96/25 | < | < | - |  | 96/20 | 96/25 |  |
| WRIT |  | GR7 | 90/27 | 96/25 | 96/25 | 60/20 | 92/20 | 96/28 | 95/21 | 95/26 | < | < | - |  | 96/25 | 94/24 |  |
| SATP | ALG1 | AVG | 369.9 | 352.6 | 353.1 | < | 352.6 | 352.5 | 334.6 | 356.2 | < | < | - | < | 344.9 | 354.8 |  |
| SATP | ALG1 | \%P |  | 89.5 | 90.1 | < | 87.9 | 90.8 | 82.1 | 91.3 | < | < | - | < | 87.5 | 90 |  |
| SATP | BIOL | AVG | 393.6 | 405.1 | 405.1 | - | 408.8 | 400.9 | 386.8 | 409.6 | < | < | - | - | 389.8 | 408.6 |  |
| SATP | BIOL | \%P |  | 99.2 | 99.2 | - | 98.4 | 100 | 100 | 98.9 | < | < | - | - | 100 | 99 |  |
| SATP | HIST | AVG | 373.6 | 372.4 | 375 | 342.9 | 381.9 | 362.4 | 344.5 | 380.5 | < | < | - | - | 354.2 | 377.5 |  |
| SATP | HIST | \%P |  | 97.8 | 98.2 | 93.3 | 97.8 | 97.8 | 90.2 | 100 | < | < | - | - | 92.3 | 99.3 |  |
| SATP | ENGL | RLC | 334.7 | 336.8 | 339.4 | 288 | 330.2 | 342.2 | 326.4 | 338.3 | < | $<$ | - | < | 330.3 | 338.7 |  |
| SATP | ENGL | \%P |  | 87.5 | 89.8 | 45.5 | 83.7 | 90.7 | 84.4 | 87.9 | < | $<$ | - | < | 85.7 | 88 |  |
| SATP | ENGL | NAR | 2.5 | 2.3 | 2.3 | 2.1 | 2.2 | 2.4 | 2.1 | 2.4 | < | $<$ | - | < | 2.2 | 2.4 |  |
| SATP | NAR | \%P |  | 97.3 | 97.7 | 90 | 95.1 | 99.2 | 93.8 | 98.2 | < | $<$ | - | < | 98.1 | 97.1 |  |
| SATP | ENGL | INF | 2.4 | 2.4 | 2.4 | 2 | 2.3 | 2.4 | 2.3 | 2.4 | < | $<$ | - | < | 2.3 | 2.4 |  |
| SATP | INF | \%P |  | 98.2 | 98.6 | 90 | 98 | 98.3 | 95.8 | 98.8 | < | < | - | < | 98.1 | 98.2 |  |
| NRT | READ | GR6 |  | 52.1 | 51.8 | < | 52.7 | 51.6 | 47.1 | 54.6 | < | 48.1 | - | - | 47.4 | 55.5 |  |
| NRT | LANG | GR6 |  | 54.3 | 54 | < | 52.5 | 56.1 | 48.5 | 56.6 | < | 55.8 | - | - | 49.4 | 57.8 |  |
| NRT | MATH | GR6 |  | 51.1 | 50.9 | < | 52.1 | 50.2 | 45.6 | 53.6 | < | 46.8 | - | - | 47.4 | 53.8 |  |
| ACT | COMP | COR | 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^114]Scott County
6200
Scott County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,821 | 491,623 |
| White | $54.31 \%$ | $47.27 \%$ |
| Black | $42.32 \%$ | $50.86 \%$ |
| Asian | $0.10 \%$ | $0.72 \%$ |
| Native Amer. | $0.24 \%$ | $0.16 \%$ |
| Hispanic | $3.04 \%$ | $0.98 \%$ |
| Male | $51.30 \%$ | $51.01 \%$ |
| Female | $48.70 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} \hline 96.05 \% \\ 62.70 \% \\ 98 \\ 52 \\ 35.39 \% \\ 5.45 \% \\ 3.71 \% \end{array}$ | 96.23\% <br> 56.56\% <br> 86.07 <br> 5,869 <br> 39.82\% <br> 5.60\% <br> 6.78\% | 101 77 45 N/A 106 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} 12.40 \% \\ 50.00 \% \\ \$ 403,410 \\ \$ 1,400,261 \end{array}$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | N/A 30 54 43 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) |  |  | 31 98 86 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | $\begin{array}{r} \$ 5,607 \\ \$ 4,651 \\ \$ 956 \\ 3.05 \% \\ 32 \\ 0.00 \\ \$ 21,063 \end{array}$ | $\$ 6,402$ $\$ 5,407$ $\$ 994$ $3.51 \%$ 39.89 $\mathrm{~N} / \mathrm{A}$ $\$ 36,781$ | 135 138 93 35 N/A N/A 136 |
| Title I |  |  |  |
| Title I Allocation <br> \% of Enrollment Served <br> \# of Title I Schools | $\$ 720,790$ $90.73 \%$ 6 | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \\ \hline \end{array}$ | 68 58 24 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate ACT \% College Prep |  |  | $\begin{array}{r}\text { N/A } \\ 59 \\ 68 \\ \hline\end{array}$ |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Lake Attend Center | 460 | 4 |
| 6 | Lake Middle | 334 | 4 |
| 8 | Morton Elementary | 601 | 3 |
| 10 | Bettye Mae Jack Mid | 483 | 3 |
| 12 | Morton High | 420 | 2 |
| 16 | Scott Central Att Ct | 923 | 3 |
| 20 | Sebastopol Att Ctr | 600 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Scott County 6200
Scott County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 95/88 | 96/89 | 96/89 | 96/86 | 96/87 | 96/90 | 96/86 | 96/90 | - | < | - |  | 96/85 | 96/95 | $<$ |
| MCT | LANG | GR2 | 93/76 | 96/80 | 96/83 | 86/61 | 95/74 | 96/87 | 95/74 | 96/86 | - | < | - | - | 95/75 | 96/90 | < |
| MCT | MATH | GR2 | 96/91 | 96/96 | 96/96 | 96/93 | 96/96 | 96/96 | 96/95 | 96/96 | - | < |  |  | 96/95 | 96/96 | < |
| MCT | READ | GR3 | 92/81 | 96/84 | 96/85 | 96/68 | 96/82 | 96/86 | 96/81 | 96/86 |  | < | < |  | 96/79 | 96/94 | - |
| MCT | LANG | GR3 | 94/71 | 96/81 | 96/81 | 96/76 | 95/77 | 96/84 | 95/77 | 96/83 |  | < | < |  | 95/76 | 96/89 | - |
| MCT | MATH | GR3 | 96/93 | 96/91 | 96/91 | 96/96 | 96/90 | 96/93 | 96/89 | 96/93 |  | < | < |  | 96/90 | 96/94 | - |
| MCT | READ | GR4 | 91/85 | 96/93 | 96/93 | 96/92 | 96/95 | 96/90 | 96/89 | 96/96 |  | < | - |  | 96/92 | 96/93 | - |
| MCT | LANG | GR4 | 91/66 | 93/74 | 93/74 | 96/70 | 91/67 | 95/81 | 92/71 | 93/75 |  | < | - |  | 94/71 | 92/78 | - |
| MCT | MATH | GR4 | 95/79 | 96/85 | 96/87 | 79/50 | 96/87 | 96/83 | 95/77 | 96/92 | - | < | - |  | 95/81 | 96/92 | - |
| MCT | READ | GR5 | 85/73 | 92/83 | 92/84 | 92/69 | 90/77 | 95/90 | 87/74 | 96/91 | - | < | < |  | 89/77 | 96/91 | - |
| MCT | LANG | GR5 | 87/54 | 88/64 | 88/64 | 91/55 | 83/51 | 94/77 | 84/55 | 92/71 | - | < | < |  | 87/57 | 90/72 | - |
| MCT | MATH | GR5 | 83/58 | 90/64 | 91/66 | 73/36 | 87/64 | 93/65 | 85/51 | 93/74 | - | < | < |  | 89/60 | 91/70 | - |
| MCT | READ | GR6 | 86/68 | 93/78 | 93/78 | < | 92/79 | 94/78 | 87/66 | 96/89 | < | 96/82 | - |  | 91/72 | 96/87 | - |
| MCT | LANG | GR6 | 92/52 | 96/66 | 96/66 | < | 96/60 | 96/71 | 96/55 | 96/74 | $<$ | 96/82 | - |  | 96/59 | 96/75 | - |
| MCT | MATH | GR6 | 75/55 | 86/65 | 86/65 | < | 88/68 | 84/62 | 79/49 | 92/80 | < | 96/73 | - |  | 83/59 | 91/73 | - |
| MCT | READ | GR7 | 77/50 | 86/62 | 86/62 | $<$ | 87/64 | 85/60 | 76/41 | 91/74 | - | < | < |  | 80/51 | 94/76 | - |
| MCT | LANG | GR7 | 89/43 | 95/50 | 95/50 | < | 90/42 | 96/56 | 95/39 | 94/56 | - | < | < | - | 94/40 | 95/63 | - |
| MCT | MATH | GR7 | 55/39 | 60/39 | 59/39 | $<$ | 57/39 | 62/39 | 47/21 | 66/49 | - | < | < | - | 53/29 | 68/52 | - |
| MCT | READ | GR8 | 68/39 | 81/47 | 81/47 | < | 80/44 | 82/49 | 73/31 | 88/61 | - | < | < | - | 75/39 | 89/57 | < |
| MCT | LANG | GR8 | 90/49 | 95/49 | 95/50 | < | 90/40 | 96/57 | 96/32 | 94/65 | - | < | < |  | 94/40 | 96/62 | < |
| MCT | MATH | GR8 | 53/29 | 66/38 | 66/38 | < | 60/36 | 70/39 | 58/28 | 72/47 | - | < | < |  | 62/34 | 71/43 | < |
| WRIT |  | GR4 | 96/60 | 96/23 | 96/23 | 96/20 | 96/20 | 96/28 | 96/21 | 96/25 | - | < | - | - | 96/22 | 96/25 | - |
| WRIT |  | GR7 | 95/31 | 95/12 | 95/12 | < | 91/07 | 96/16 | 96/09 | 94/14 | - | < | < | < | 95/09 | 95/17 | - |
| SATP | ALG1 | AVG | 329.2 | 328.8 | 328.8 | - | 326.3 | 330.9 | 313.6 | 340.3 | - | < | < | - | 321.5 | 337.1 | - |
| SATP | ALG1 | \%P |  | 74.7 | 74.7 | - | 73 | 76.1 | 62.2 | 84.9 | - | < | < | - | 70.2 | 79.4 | - |
| SATP | BIOL | AVG | 333.5 | 331.8 | 332.3 | < | 332.4 | 331.2 | 313.6 | 345.2 | < | < | < | - | 325.2 | 339.7 | - |
| SATP | BIOL | \%P |  | 78.4 | 79.1 | < | 80.8 | 76.4 | 63.2 | 90.9 | < | < | < | - | 73.6 | 84.3 | - |
| SATP | HIST | AVG | 361.4 | 354.6 | 355.2 | < | 365.1 | 347.8 | 335.2 | 372.1 | $<$ | < | - | - | 334 | 370.4 | < |
| SATP | HIST | \%P |  | 94.8 | 95.3 | < | 98.5 | 92.3 | 92.5 | 96.5 | $<$ | < | - | - | 89.5 | 98.9 | < |
| SATP | ENGL | RLC | 325.1 | 327.4 | 327.4 | - | 328.5 | 326.4 | 309.9 | 340.5 | $<$ | < | < | - | 316.3 | 338.5 | - |
| SATP | ENGL | \%P |  | 77.8 | 77.8 | - | 75.2 | 80.3 | 63.2 | 89.4 | $<$ | $<$ | < | - | 68.7 | 87 | - |
| SATP | ENGL | NAR | 2.2 | 2.1 | 2.1 | - | 2.2 | 2 | 1.9 | 2.2 | $<$ | $<$ | < | < | 2 | 2.2 | - |
| SATP | NAR | \%P |  | 91.3 | 91.3 | - | 92.8 | 89.8 | 87.2 | 94.4 | $<$ | $<$ | < | < | 89.4 | 93.1 | - |
| SATP | ENGL | INF | 2.2 | 2.2 | 2.2 | - | 2.3 | 2.2 | 2.2 | 2.3 | $<$ | < | < | < | 2.2 | 2.3 | - |
| SATP | INF | \%P |  | 99.1 | 99.1 | - | 98.2 | 100 | 100 | 99.2 | $<$ | < | < | < | 99.1 | 99.1 | - |
| NRT | READ | GR6 |  | 52.3 | 52.4 | < | 51.5 | 53.1 | 45.3 | 59 | < | 50.8 | - | - | 49.2 | 56.8 | - |
| NRT | LANG | GR6 |  | 53.2 | 53.4 | < | 52.1 | 54.3 | 48.4 | 57.7 | < | 55.5 | - | - | 50.2 | 57.6 | - |
| NRT | MATH | GR6 |  | 51.7 | 51.8 | < | 53.6 | 49.9 | 45.9 | 57.5 | < | 48 | - | - | 49.4 | 55 | - |
| ACT | COMP | COR | 18.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^115]Forest 6220
Scott County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,645 | 491,623 |
| White | $25.65 \%$ | $47.27 \%$ |
| Black | $65.05 \%$ | $50.86 \%$ |
| Asian | $0.55 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $8.75 \%$ | $0.98 \%$ |
| Male | $52.40 \%$ | $51.01 \%$ |
| Female | $47.60 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.42\% | 96.23\% | 79 |
| \% Eligible for Free Lunch | 68.16\% | 56.56\% | 87 |
| \# of Carnegie Units Taught | 77.5 | 86.07 | 79 |
| \# of Dropouts | 9 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 40.72\% | 39.82\% | 58 |
| \% Emergency Licenses | 2.75\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.83\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.66\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$244,701 | \$61,693,091 | 101 |
| State/Local Spec. Educ. Expend. | \$640,565 | \$208,312,002 | 111 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 4 | 2,007.32 | 136 |
| \% Students in C/T prog. (Gr.7-9) | 94.81\% | 81.31\% | 31 |
| \% Students in C/T prog. (Gr.10-12) | 71.08\% | 46.63\% | 11 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,095 | \$6,402 | 105 |
| Est. State/Local Per Pupil Exp. | \$5,103 | \$5,407 | 103 |
| Estimated Federal Per Pupil Exp. | \$992 | \$994 | 87 |
| \% District Administrative Exp. | 3.63\% | 3.51\% | 68 |
| Total Operational Tax Levy | 47.6 | 39.89 | N/A |
| Debt Service Tax Levy | 4.40 | N/A | N/A |
| Valuation Per Student in ADA | \$32,237 | \$36,781 | 60 |
| Title I |  |  |  |
| Title I Allocation | \$498,015 | \$126,403,037 | 96 |
| \% of Enrollment Served | 75.91\% | 65.07\% | 72 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 78.49\% | 81.29\% | 103 |
| ACT \% College Prep | 31.00\% | 37.30\% | 104 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Forest Elementary | 696 | 2 |
| 8 | Forest High | 419 | 3 |
| 12 | Hawkins Middle | 530 | 3 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

## School level test data can be found on the Mississippi

 Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm
## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{gathered} \text { Econ } \\ \text { Disady } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 86/73 | 95/81 | 95/81 | 96/83 | 92/76 | 96/85 | 93/73 | 96/96 |  | $<$ |  | < | 95/83 | 95/79 |  |
| MCT | LANG | GR2 | 89/62 | 93/75 | 94/73 | 92/79 | 92/69 | 95/80 | 93/72 | 96/90 |  | - < |  | < | 95/73 | 91/77 |  |
| MCT | MATH | GR2 | 96/79 | 96/81 | 96/77 | 96/92 | 94/79 | 96/83 | 96/74 | 96/93 |  | - < |  | < | 96/78 | 96/85 |  |
| MCT | READ | GR3 | 79/65 | 87/66 | 91/69 | 53/47 | 78/57 | 96/77 | 84/59 | 93/83 |  | < |  | < | 87/65 | 86/69 |  |
| MCT | LANG | GR3 | 78/49 | 81/55 | 83/57 | $67 / 47$ | 69/47 | 93/65 | 77/48 | 90/79 |  | < |  | < | 81/46 | 81/69 |  |
| MCT | MATH | GR3 | 94/74 | 92/73 | 92/72 | 87/80 | 87/71 | 96/76 | 90/65 | 96/96 |  | < |  | < | 94/72 | 88/75 |  |
| MCT | READ | GR4 | 89/81 | 96/83 | 96/82 | < | 96/88 | 96/77 | 94/79 | 96/86 |  | 96/96 |  | < | 96/83 | $92 / 82$ |  |
| MCT | LANG | GR4 | 90/58 | 85/59 | 84/57 | < | 86/57 | 83/62 | 81/51 | 90/75 |  | 96/80 |  | < | 83/50 | 87/74 |  |
| MCT | MATH | GR4 | 93/73 | 87/70 | 86/70 | < | 92/75 | 80/65 | 85/64 | 90/80 |  | 90/90 |  | < | 85/72 | 89/68 |  |
| MCT | READ | GR5 | 79/67 | 84/72 | 85/73 | < | 84/68 | 85/77 | 79/64 | 96/96 | < | < |  | < | 79/63 | 90/82 |  |
| MCT | LANG | GR5 | 85/53 | 86/57 | 86/58 | < | 84/52 | 89/64 | 84/49 | 96/83 | < | < |  | < | 81/47 | 92/69 |  |
| MCT | MATH | GR5 | 67/35 | 74/48 | 75/49 | < | 66/45 | 83/52 | 71/37 | 83/74 |  | < |  | < | 65/39 | 84/59 |  |
| MCT | READ | GR6 | 71/51 | 82/66 | 80/65 | 94/71 | 79/64 | 85/68 | 77/55 | 94/90 |  | - < |  | < | 79/63 | 86/70 |  |
| MCT | LANG | GR6 | 81/33 | 90/48 | 92/49 | 77/41 | 85/35 | 95/61 | 89/38 | 94/74 |  | $<$ |  | < | 88/40 | 92/58 |  |
| MCT | MATH | GR6 | 75/59 | 72/49 | 73/50 | 65/41 | 71/53 | 73/44 | 66/38 | 84/78 |  | < |  | < | 70/43 | 74/56 |  |
| MCT | READ | GR7 | 79/55 | 83/53 | 80/53 | 96/52 | 75/39 | 90/65 | 82/45 | 88/76 |  | 80/50 |  | < | 84/52 | 82/54 |  |
| MCT | LANG | GR7 | 93/49 | 92/38 | 91/39 | 95/32 | 87/17 | 96/54 | 91/32 | 96/56 |  | 80/30 | - | < | 92/42 | 93/34 |  |
| MCT | MATH | GR7 | 79/60 | 74/60 | 75/60 | 73/59 | 69/45 | 79/73 | 70/54 | 83/79 |  | 80/60 | - | < | 76/66 | 73/55 |  |
| MCT | READ | GR8 | 67/45 | 73/44 | 74/45 | 64/36 | 76/43 | 69/45 | 63/34 | 95/68 | $<$ | < | - | < | 58/26 | 88/63 |  |
| MCT | LANG | GR8 | 85/45 | 91/45 | 93/48 | 79/29 | 88/39 | 94/51 | 89/35 | 95/68 | < | < |  | < | 86/30 | 96/60 |  |
| MCT | MATH | GR8 | 77/53 | 82/57 | 85/60 | 64/43 | 78/59 | 86/55 | 78/48 | 95/82 | < | < |  | < | 76/44 | 88/71 |  |
| WRIT |  | GR4 | 86/38 | 96/23 | 96/21 | < | 96/19 | 96/27 | 96/17 | 96/33 |  | 91/36 | - | < | 96/18 | 96/31 |  |
| WRIT |  | GR7 | 88/13 | 96/15 | 96/15 | 96/17 | 94/09 | 96/21 | 96/11 | 96/24 |  | 96/25 | - | < | 95/20 | 96/11 |  |
| SATP | ALG1 | AVG | 330.3 | 340.8 | 340.2 | < | 340.6 | 341 | 331.6 | 352 | < | < | - | < | 330.7 | 346.1 |  |
| SATP | ALG1 | \%P |  | 82.8 | 82.3 | < | 80.6 | 84.3 | 71.4 | 100 | < | < | - | < | 83.3 | 82.5 |  |
| SATP | BIOL | AVG | 338.6 | 353.3 | 352 | 363.1 | 359.6 | 348 | 336 | 376.7 | < | < | - | < | 335.9 | 364 |  |
| SATP | BIOL | \%P |  | 87 | 88.9 | 72.7 | 85.7 | 88 | 83.3 | 92.3 | < | < | - | < | 82.9 | 89.5 | < |
| SATP | HIST | AVG | 357.4 | 368.1 | 368.2 | < | 383.8 | 354.1 | 349.5 | 385.4 | < | < | - | $<$ | 357.2 | 375.6 |  |
| SATP | HIST | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | < | < | - | < | 100 | 100 |  |
| SATP | ENGL | RLC | 321.1 | 323.9 | 326.5 | < | 333.7 | 315.8 | 313 | 335.6 | - | $<$ | - | < | 314.9 | 328.7 | $<$ |
| SATP | ENGL | \%P |  | 71.8 | 74.6 | < | 84.4 | 61.5 | 61.1 | 81.8 | - | $<$ | - | < | 76 | 69.6 | < |
| SATP | ENGL | NAR | 2.4 | 2.2 | 2.2 | < | 2.2 | 2.1 | 1.9 | 2.4 | - | $<$ | - | < | 2.1 | 2.2 | < |
| SATP | NAR | \%P |  | 94.4 | 94.1 | < | 97 | 92.3 | 88.9 | 100 | - | $<$ | - | < | 92.3 | 95.7 | < |
| SATP | ENGL | INF | 2 | 2 | 2 | < | 1.9 | 2.1 | 2.1 | 1.9 | - | < | - | < | 2.1 | 2 | < |
| SATP | INF | \%P |  | 94.4 | 95.6 | < | 93.9 | 94.9 | 97.2 | 91.2 | - | < | - | < | 100 | 91.3 | < |
| NRT | READ | GR6 |  | 47.6 | 48 | 45.4 | 46.6 | 48.5 | 43.5 | 58.6 | - | < | - | < | 44.8 | 51.1 |  |
| NRT | LANG | GR6 |  | 48.7 | 49 | 46.7 | 45.5 | 51.7 | 44.7 | 59.7 | - | < | - | < | 44.4 | 54.1 |  |
| NRT | MATH | GR6 |  | 48.6 | 49.1 | 45.8 | 49.9 | 47.5 | 43 | 62.4 | - | $<$ | - | < | 45.5 | 52.7 |  |
| ACT | COMP | COR | 19.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^116]South Delta 6312
Sharkey/Issaquena Counties

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,439 | 491,623 |
| White | $3.06 \%$ | $47.27 \%$ |
| Black | $96.46 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.49 \%$ | $0.98 \%$ |
| Male | $47.53 \%$ | $51.01 \%$ |
| Female | $52.47 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} 95.80 \% \\ 94.45 \% \\ 68 \\ 29 \\ 26.21 \% \\ 30.49 \% \\ 1.35 \% \end{array}$ | 96.23\% <br> 56.56\% <br> 86.07 <br> 5,869 <br> 39.82\% <br> 5.60\% <br> 6.78\% | 110 <br> 149 <br> 106 <br> N/A <br> 147 <br> N/A <br> N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $10.09 \%$ $0.00 \%$ $\$ 263,171$ $\$ 386,398$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | $\begin{array}{r} \mathrm{N} / \mathrm{A} \\ 121 \\ 94 \\ 140 \end{array}$ |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | 13 $98.54 \%$ $83.48 \%$ | $\begin{array}{r} 2,007.32 \\ 81.31 \% \\ 46.63 \% \end{array}$ | 62 8 2 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | $\begin{array}{r} \$ 6,962 \\ \$ 5,100 \\ \$ 1,862 \\ 4.61 \% \\ 33.28 \\ 0.00 \\ \$ 40,382 \end{array}$ | $\begin{array}{r} \$ 6,402 \\ \$ 5,407 \\ \$ 994 \\ 3.51 \% \\ 39.89 \\ \mathrm{~N} / \mathrm{A} \\ \$ 36,781 \end{array}$ | 48 104 17 112 N/A N/A 32 |
| Title I |  |  |  |
| Title I Allocation \% of Enrollment Served \# of Title I Schools | $\$ 1,003,335$ $100.00 \%$ 3 | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \end{array}$ | 43 1 81 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate ACT \% College Prep | 0 $68.89 \%$ $26.90 \%$ | $\begin{array}{r} 53 \\ 81.29 \% \\ 37.30 \% \\ \hline \end{array}$ | N/A <br> 139 <br> 125 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | South Delta Elem | 715 | 2 |
| 8 | South Delta High | 383 | 1 |
| 10 | South Delta Middle | 341 | 1 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\underset{\text { All }}{\substack{\text { Aludents }}}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { isadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 71/44 | 77/64 | 77/64 | - | 70/52 | 83/75 | 76/63 | $<$ |  | < | - | - | 77/64 | - |  |
| MCT | LANG | GR2 | 73/36 | 83/58 | 83/58 | - | 78/44 | 88/70 | 83/57 | < |  | < | - | - | 83/58 | - |  |
| MCT | MATH | GR2 | 93/75 | 95/77 | 95/77 | - | 96/76 | 93/78 | 94/78 | $<$ |  | < | - | - | 95/77 | - | - |
| MCT | READ | GR3 | 74/53 | 96/79 | 96/79 | - | 96/80 | 96/78 | 96/79 | $<$ |  | < | - | - | 96/80 | < |  |
| MCT | LANG | GR3 | 79/54 | 95/82 | 95/82 | - | 96/80 | 95/83 | 95/82 | $<$ |  | < | - | - | 96/83 | $<$ |  |
| MCT | MATH | GR3 | 96/86 | 96/91 | 96/91 | - | 96/92 | 96/90 | 96/91 | < |  | < | - |  | 96/92 | < |  |
| MCT | READ | GR4 | 68/50 | 76/63 | 76/63 | - | 63/52 | 89/74 | 76/63 | < |  | - | - |  | 76/63 | - |  |
| MCT | LANG | GR4 | 75/43 | 68/36 | 68/36 | - | 58/27 | 78/45 | 67/35 | < |  | - | - | - | 68/36 | - |  |
| MCT | MATH | GR4 | 78/44 | 65/31 | 65/31 | - | 60/27 | 69/36 | 64/31 | $<$ |  | - |  |  | 65/31 | - |  |
| MCT | READ | GR5 | 59/43 | 74/58 | 74/58 | - | 68/51 | 79/64 | 74/59 | $<$ |  | - | - |  | 74/58 | - |  |
| MCT | LANG | GR5 | 55/27 | $77 / 42$ | 77/42 | - | 61/37 | 91/45 | 78/42 | < |  | - | - |  | $77 / 42$ | - |  |
| MCT | MATH | GR5 | 40/17 | 67/32 | 67/32 | - | 67/31 | 67/33 | 67/33 | < |  | - | - | - | 67/32 | - |  |
| MCT | READ | GR6 | 84/50 | 73/45 | 73/45 | - | 69/33 | 78/59 | 72/43 | $<$ |  | - | - |  | 72/44 | < |  |
| MCT | LANG | GR6 | 76/23 | 80/30 | 80/30 | - | 72/17 | 90/47 | 79/29 | $<$ |  | - | - |  | 79/30 | < |  |
| MCT | MATH | GR6 | 65/35 | 39/18 | 39/18 | - | 35/13 | 45/25 | 38/17 | $<$ |  | - | - |  | 39/19 | < |  |
| MCT | READ | GR7 | 69/29 | 54/22 | 54/22 | - | 49/16 | 59/27 | 53/20 | $<$ |  | - | - |  | 54/22 | - | - |
| MCT | LANG | GR7 | 95/32 | 75/22 | 75/22 | - | 63/14 | 85/28 | 74/22 | $<$ |  | - | - |  | 75/22 | - |  |
| MCT | MATH | GR7 | 34/12 | 28/12 | 28/12 | - | 23/09 | 33/13 | 29/12 | < |  | - | - |  | 28/12 | - |  |
| MCT | READ | GR8 | 42/13 | 60/24 | 60/24 | - | 55/19 | 65/29 | 60/24 | - |  | - | - | - | 60/24 | - | - |
| MCT | LANG | GR8 | 82/25 | 88/25 | 88/25 | - | 79/21 | 96/28 | 88/25 | - |  | - | - | - | 88/25 | - |  |
| MCT | MATH | GR8 | 40/15 | 61/23 | 61/23 | - | 60/17 | 62/29 | 61/23 | - |  | - | - | - | 61/23 | - |  |
| WRIT |  | GR4 | 87/30 | 93/06 | 93/06 | - | 92/05 | 95/08 | 94/06 | $<$ |  | - | - | - | 93/06 | - |  |
| WRIT |  | GR7 | 94/17 | 89/13 | 89/13 | - | 84/07 | 92/17 | 88/13 | $<$ |  | - | - | - | 89/13 | - |  |
| SATP | ALG1 | AVG | 288 | 303 | 303 | - | 303.4 | 302.8 | 303 | - |  | - | - | - | 303 | - |  |
| SATP | ALG1 | \%P |  | 54.1 | 54.1 | - | 57.1 | 52.2 | 54.1 | - |  | - | - | - | 54.1 | - |  |
| SATP | BIOL | AVG | 294.3 | 299.8 | 299.8 | - | 299 | 300.5 | 299.9 | $<$ |  | - | - | - | 299.8 | - |  |
| SATP | BIOL | \%P |  | 56.3 | 56.3 | - | 58.1 | 54.7 | 55.9 | < |  | - | - | - | 56.3 | - |  |
| SATP | HIST | AVG | 327.4 | 335.6 | 335.6 | - | 338 | 334 | 335.6 | - |  | - | - | - | 335.6 | - |  |
| SATP | HIST | \%P |  | 90.1 | 90.1 | - | 92.9 | 88.4 | 90.1 | - |  | - | - | - | 90.1 | - |  |
| SATP | ENGL | RLC | 297.1 | 310.1 | 310.1 | - | 308.4 | 310.8 | 310.1 | - |  | - - | - | - | 310.1 | - |  |
| SATP | ENGL | \%P |  | 70 | 70 | - | 85.7 | 63.9 | 70 | - |  | - - | - | - | 70 | - |  |
| SATP | ENGL | NAR | 2.2 | 2.1 | 2.1 | - | 2.1 | 2.1 | 2.1 | - |  | - - | - | - | 2.1 | - |  |
| SATP | NAR | \%P |  | 92.6 | 92.6 | - | 93.8 | 92.1 | 92.6 | - |  | - - | - | - | 92.6 | - |  |
| SATP | ENGL | INF | 2.2 | 2 | 2 | - | 1.8 | 2.1 | 2 | - |  | - - | - | - | 2 | - |  |
| SATP | INF | \%P |  | 96.3 | 96.3 | - | 87.5 | 100 | 96.3 | - |  | - - | - | - | 96.3 | - |  |
| NRT | READ | GR6 |  | 37.4 | 37.4 | - | 33.3 | 42.2 | 36.8 | $<$ |  | - - | - | - | 37.4 | - |  |
| NRT | LANG | GR6 |  | 40.1 | 40.1 | - | 35.3 | 45.9 | 39.8 | $<$ |  | - - | - | - | 40.1 | - |  |
| NRT | MATH | GR6 |  | 33.7 | 33.7 | - | 32.6 | 35.1 | 33.1 | $<$ | - | - - | - | - | 33.7 | - |  |
| ACT | COMP | COR | 15.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^117]
## Simpson County <br> 6400

Simpson County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 4,369 | 491,623 |
| White | $48.00 \%$ | $47.27 \%$ |
| Black | $51.32 \%$ | $50.86 \%$ |
| Asian | $0.07 \%$ | $0.72 \%$ |
| Native Amer. | $0.07 \%$ | $0.16 \%$ |
| Hispanic | $0.55 \%$ | $0.98 \%$ |
| Male | $51.93 \%$ | $51.01 \%$ |
| Female | $48.07 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.24\% | 96.23\% | 87 |
| \% Eligible for Free Lunch | 65.86\% | 56.56\% | 83 |
| \# of Carnegie Units Taught | 109.5 | 86.07 | 29 |
| \# of Dropouts | 63 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 52.38\% | 39.82\% | 10 |
| \% Emergency Licenses | 2.80\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.85\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.06\% | 12.87\% | N/A |
| \% Receiving Diplomas | 30.77\% | 34.12\% | 70 |
| Federal Spec. Educ. Expenditure | \$95,298 | \$61,693,091 | 147 |
| State/Local Spec. Educ. Expend. | \$1,515,906 | \$208,312,002 | 39 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 21.3 | 2,007.32 | 21 |
| \% Students in C/T prog. (Gr.7-9) | 86.69\% | 81.31\% | 103 |
| \% Students in C/T prog. (Gr.10-12) | 68.19\% | 46.63\% | 17 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,229 | \$6,402 | 91 |
| Est. State/Local Per Pupil Exp. | \$5,045 | \$5,407 | 110 |
| Estimated Federal Per Pupil Exp. | \$1,183 | \$994 | 70 |
| \% District Administrative Exp. | 3.48\% | 3.51\% | 52 |
| Total Operational Tax Levy | 36.19 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$29,362 | \$36,781 | 81 |
| Title I |  |  |  |
| Title I Allocation | \$1,078,893 | \$126,403,037 | 38 |
| \% of Enrollment Served | 77.40\% | 65.07\% | 68 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 77.19\% | 81.29\% | 117 |
| ACT \% College Prep | 30.50\% | 37.30\% | 109 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 6 | Magee Elementary | 757 | 2 |
| 8 | Magee High | 511 | 3 |
| 10 | Magee Middle | 623 | 3 |
| 12 | Mendenhall Elem | 682 | 3 |
| 14 | Mendenhall High | 644 | 3 |
| 16 | Mendenhall Jr High | 518 | 3 |
| 20 | Simpson Central Sch | 634 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Simpson County 6400
Simpson County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data


[^118]Smith County 6500
Smith County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,077 | 491,623 |
| White | $67.63 \%$ | $47.27 \%$ |
| Black | $31.85 \%$ | $50.86 \%$ |
| Asian | $0.10 \%$ | $0.72 \%$ |
| Native Amer. | $0.03 \%$ | $0.16 \%$ |
| Hispanic | $0.39 \%$ | $0.98 \%$ |
| Male | $51.97 \%$ | $51.01 \%$ |
| Female | $48.03 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.84\% | 96.23\% | 7 |
| \% Eligible for Free Lunch | 49.91\% | 56.56\% | 48 |
| \# of Carnegie Units Taught | 109.5 | 86.07 | 29 |
| \# of Dropouts | 32 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 53.17\% | 39.82\% | 9 |
| \% Emergency Licenses | 4.06\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.54\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.84\% | 12.87\% | N/A |
| \% Receiving Diplomas | 31.25\% | 34.12\% | 69 |
| Federal Spec. Educ. Expenditure | \$366,391 | \$61,693,091 | 63 |
| State/Local Spec. Educ. Expend. | \$1,027,585 | \$208,312,002 | 76 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 18.16 | 2,007.32 | 37 |
| \% Students in C/T prog. (Gr.7-9) | 87.23\% | 81.31\% | 96 |
| \% Students in C/T prog. (Gr.10-12) | 53.75\% | 46.63\% | 65 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,591 | \$6,402 | 139 |
| Est. State/Local Per Pupil Exp. | \$4,750 | \$5,407 | 133 |
| Estimated Federal Per Pupil Exp. | \$841 | \$994 | 113 |
| \% District Administrative Exp. | 3.08\% | 3.51\% | 37 |
| Total Operational Tax Levy | 31.25 | 39.89 | N/A |
| Debt Service Tax Levy | 2.70 | N/A | N/A |
| Valuation Per Student in ADA | \$26,659 | \$36,781 | 101 |
| Title I |  |  |  |
| Title I Allocation | \$621,001 | \$126,403,037 | 77 |
| \% of Enrollment Served | 81.35\% | 65.07\% | 63 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 89.18\% | 81.29\% | 27 |
| ACT \% College Prep | 38.60\% | 37.30\% | 51 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Mize Attendance Ctr | 790 | 4 |
| 8 | Raleigh High | 618 | 4 |
| 10 | Raleigh Elementary | 753 | 3 |
| 12 | Taylorsville High | 916 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

# Smith County 6500 <br> Smith County 

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/93 | 96/96 | 96/96 | 96/96 | 96/95 | 96/96 | 96/94 | 96/96 |  | - | - |  | 96/93 | 96/96 | - |
| MCT | LANG | GR2 | 96/90 | 96/95 | 96/95 | 96/96 | 96/91 | 96/96 | 96/95 | 96/95 |  | - |  |  | 96/93 | 96/96 | - |
| MCT | MATH | GR2 | 96/95 | 96/96 | 96/96 | 96/92 | 96/94 | 96/96 | 96/94 | 96/96 |  | - |  |  | 96/92 | 96/96 | - |
| MCT | READ | GR3 | 96/92 | 96/93 | 96/92 | 96/96 | 96/93 | 96/93 | 96/84 | 96/96 |  | - |  |  | 96/90 | 96/95 | - |
| MCT | LANG | GR3 | 96/82 | 96/94 | 96/93 | 96/96 | 96/93 | 96/95 | 96/91 | 96/95 |  | - |  |  | 96/94 | 96/94 | - |
| MCT | MATH | GR3 | 96/94 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 |  | - |  |  | 96/96 | 96/96 | - |
| MCT | READ | GR4 | 96/90 | 96/92 | 95/91 | 96/96 | 95/90 | 96/94 | 92/86 | 96/95 |  | < | - |  | 93/89 | 96/95 | - |
| MCT | LANG | GR4 | 95/76 | 94/77 | 93/74 | 96/93 | 90/72 | 96/83 | 88/60 | 96/86 |  | < | - |  | 88/63 | 96/92 | - |
| MCT | MATH | GR4 | 96/81 | 94/85 | 93/82 | 96/96 | 94/86 | 95/84 | 88/74 | 96/91 |  | < | - | - | 90/76 | 96/94 | - |
| MCT | READ | GR5 | 94/86 | 93/86 | 92/85 | 96/90 | 92/85 | 94/87 | 90/74 | 95/91 |  | - | - |  | 90/78 | 96/93 | - |
| MCT | LANG | GR5 | 94/72 | 93/72 | 92/69 | 96/88 | 92/65 | 94/79 | 90/55 | 95/79 |  | - | - |  | 88/62 | 96/81 | - |
| MCT | MATH | GR5 | 91/64 | 90/69 | 88/66 | 96/88 | 88/66 | 91/73 | 81/54 | 93/77 |  | - | - | - | 85/57 | 94/81 | - |
| MCT | READ | GR6 | 93/72 | 91/79 | 90/75 | 96/96 | 91/83 | 91/74 | 85/57 | 94/90 | < | - | - | - | 88/69 | 94/88 | - |
| MCT | LANG | GR6 | 94/57 | 96/69 | 95/64 | 96/96 | 95/66 | 96/72 | 96/58 | 96/75 | $<$ | - | - | - | 92/60 | 96/78 | - |
| MCT | MATH | GR6 | 87/70 | 90/70 | 89/66 | 93/93 | 90/73 | 90/67 | 84/51 | 94/80 | < | - | - | - | 87/62 | 93/77 | - |
| MCT | READ | GR7 | 88/65 | 91/67 | 91/65 | 95/90 | 94/68 | 88/67 | 82/43 | 96/78 |  | < | - |  | 87/57 | 95/80 | < |
| MCT | LANG | GR7 | 91/49 | 96/58 | 95/56 | 96/84 | 94/57 | 96/59 | 96/43 | 96/65 |  | < | - |  | 94/47 | 96/71 | < |
| MCT | MATH | GR7 | 75/65 | 77/65 | 76/62 | 90/90 | 81/71 | 74/59 | 72/54 | 80/70 |  | < | - | - | 71/56 | 84/74 | < |
| MCT | READ | GR8 | 76/51 | 86/62 | 86/60 | 84/79 | 83/64 | 89/60 | 72/40 | 92/71 |  | < | - | - | 78/47 | 92/73 | - |
| MCT | LANG | GR8 | 90/57 | 94/57 | 94/56 | 95/68 | 92/56 | 96/59 | 92/35 | 96/67 |  | < | - |  | 93/43 | 95/68 | - |
| MCT | MATH | GR8 | 78/55 | 85/67 | 84/65 | 95/90 | 85/72 | 85/63 | 67/35 | 93/80 |  | < | - |  | 78/50 | 91/80 | - |
| WRIT |  | GR4 | 93/36 | 95/15 | 95/13 | 96/26 | 91/11 | 96/20 | 93/13 | 96/16 |  | $<$ | - | - | 93/10 | 96/20 | - |
| WRIT |  | GR7 | 91/38 | 94/38 | 94/38 | 95/38 | 93/29 | 95/45 | 91/34 | 96/40 |  | < | - |  | 89/26 | 96/50 | < |
| SATP | ALG1 | AVG | 337.8 | 346 | 346.3 | $<$ | 341.7 | 350.5 | 341.8 | 347.9 | < | - | - | - | 339.4 | 350 | - |
| SATP | ALG1 | \%P |  | 89.2 | 89.6 | < | 86.3 | 92.2 | 87 | 90 | < | - | - | - | 88.7 | 89.5 | - |
| SATP | BIOL | AVG | 337.5 | 357.7 | 358.4 | < | 361.2 | 354.3 | 335.4 | 366.5 | < | - | - | - | 342.5 | 366.1 | - |
| SATP | BIOL | \%P |  | 91.8 | 91.6 | < | 92.1 | 91.4 | 82.7 | 95.3 | $<$ | - | - | - | 81.5 | 97.4 | - |
| SATP | HIST | AVG | 370.8 | 376.1 | 376.3 | $<$ | 381 | 371.6 | 358.4 | 382.4 | - | - | - | - | 368.8 | 379.2 | - |
| SATP | HIST | \%P |  | 98.1 | 98.1 | $<$ | 98.7 | 97.6 | 97.6 | 98.3 | - | - | - | - | 95.9 | 99 | - |
| SATP | ENGL | RLC | 315.7 | 331.1 | 332.7 | $<$ | 320.8 | 341.3 | 312.7 | 337.2 | < | - | - | - | 316.7 | 339.8 | - |
| SATP | ENGL | \%P |  | 78.4 | 80.2 | $<$ | 68.7 | 88 | 65.3 | 82.6 | $<$ | - | - | - | 66.7 | 85.5 | - |
| SATP | ENGL | NAR | 2.3 | 2.2 | 2.2 | $<$ | 2.1 | 2.3 | 2 | 2.2 | $<$ | - | - | - | 2 | 2.3 | - |
| SATP | NAR | \%P |  | 91.9 | 92.2 | < | 88.8 | 95 | 88 | 93.2 | $<$ | - | - | - | 89.5 | 93.4 | - |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.2 | < | 2.1 | 2.3 | 2 | 2.3 | < | - | - | - | 2.1 | 2.3 | - |
| SATP | INF | \%P |  | 96.5 | 96.4 | < | 92.9 | 100 | 92 | 98 | $<$ | - | - | - | 93.4 | 98.4 | - |
| NRT | READ | GR6 |  | 55.8 | 52.3 | 74.8 | 54.6 | 57.1 | 48.4 | 59.5 | < | - | - | - | 49.6 | 61.7 | - |
| NRT | LANG | GR6 |  | 55.4 | 51.7 | 74.8 | 54.7 | 56 | 48 | 59.1 | < | - | - | - | 48.9 | 61.5 | - |
| NRT | MATH | GR6 |  | 54 | 50.3 | 73.7 | 54.8 | 53.1 | 47.4 | 57.4 | < | - | - | - | 48.2 | 59.5 | - |
| ACT | COMP | COR | 19.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^119]Stone County 6600
Stone County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,626 | 491,623 |
| White | $74.52 \%$ | $47.27 \%$ |
| Black | $25.02 \%$ | $50.86 \%$ |
| Asian | $0.15 \%$ | $0.72 \%$ |
| Native Amer. | $0.08 \%$ | $0.16 \%$ |
| Hispanic | $0.23 \%$ | $0.98 \%$ |
| Male | $50.61 \%$ | $51.01 \%$ |
| Female | $49.39 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.48\% | 96.23\% | 76 |
| \% Eligible for Free Lunch | 44.68\% | 56.56\% | 33 |
| \# of Carnegie Units Taught | 102.5 | 86.07 | 41 |
| \# of Dropouts | 7 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 37.49\% | 39.82\% | 89 |
| \% Emergency Licenses | 7.84\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.11\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.96\% | 12.87\% | N/A |
| \% Receiving Diplomas | 60.00\% | 34.12\% | 25 |
| Federal Spec. Educ. Expenditure | \$334,660 | \$61,693,091 | 71 |
| State/Local Spec. Educ. Expend. | \$1,164,440 | \$208,312,002 | 61 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 12.66 | 2,007.32 | 66 |
| \% Students in C/T prog. (Gr.7-9) | 87.48\% | 81.31\% | 93 |
| \% Students in C/T prog. (Gr.10-12) | 46.01\% | 46.63\% | 98 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,230 | \$6,402 | 90 |
| Est. State/Local Per Pupil Exp. | \$5,242 | \$5,407 | 85 |
| Estimated Federal Per Pupil Exp. | \$988 | \$994 | 89 |
| \% District Administrative Exp. | 3.77\% | 3.51\% | 74 |
| Total Operational Tax Levy | 47.02 | 39.89 | N/A |
| Debt Service Tax Levy | 4.00 | N/A | N/A |
| Valuation Per Student in ADA | \$27,617 | \$36,781 | 97 |
| Title I |  |  |  |
| Title I Allocation | \$647,701 | \$126,403,037 | 75 |
| \% of Enrollment Served | 72.40\% | 65.07\% | 88 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 5 | 53 | N/A |
| Graduation Rate | 89.73\% | 81.29\% | 25 |
| ACT \% College Prep | 29.90\% | 37.30\% | 113 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Perkinston Elem | 490 | 3 |
| 8 | Stone Elementary | 774 | 3 |
| 12 | Stone High | 718 | 5 |
| 16 | Stone Middle | 644 | 3 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Stone County 6600
Stone County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/84 | 95/88 | 95/88 | 93/82 | 92/85 | 96/90 | 93/82 | 95/90 | - | - | - | - | 94/82 | 96/94 | - |
| MCT | LANG | GR2 | 90/69 | 94/79 | 95/81 | 90/69 | 91/72 | 96/86 | 93/74 | 95/81 |  | - | - |  | 92/73 | 96/87 | - |
| MCT | MATH | GR2 | 96/88 | 96/91 | 96/92 | 95/89 | 96/95 | 96/88 | 93/78 | 96/96 |  | - | - |  | 96/87 | 96/96 | - |
| MCT | READ | GR3 | 90/76 | 96/91 | 96/91 | 96/93 | 96/89 | 96/92 | 96/85 | 96/93 | < | - |  |  | 96/89 | 96/92 | - |
| MCT | LANG | GR3 | 88/68 | 93/73 | 93/74 | 88/69 | 91/66 | 94/79 | 89/68 | 94/75 | < | - | - |  | 87/68 | 96/78 | - |
| MCT | MATH | GR3 | 96/88 | 96/90 | 96/91 | 95/85 | 96/92 | 96/89 | 93/80 | 96/94 | < | - |  |  | 95/86 | 96/95 | - |
| MCT | READ | GR4 | 89/82 | 94/87 | 94/88 | 92/83 | 94/86 | 94/89 | 85/70 | 96/94 | - | - | < |  | 90/83 | 96/93 | - |
| MCT | LANG | GR4 | 89/64 | 90/62 | 89/63 | 96/58 | 86/54 | 94/71 | 78/42 | 94/71 | - | - | < |  | 85/51 | 95/77 | - |
| MCT | MATH | GR4 | 88/76 | 87/76 | 88/76 | 84/72 | 88/75 | 86/76 | 77/55 | 91/84 | - | - | < |  | 83/67 | 93/87 | - |
| MCT | READ | GR5 | 93/81 | 93/82 | 96/87 | 69/54 | 94/83 | 92/81 | 82/62 | 96/89 | - | - | - |  | 90/70 | 96/93 | - |
| MCT | LANG | GR5 | 91/64 | 94/71 | 96/76 | 81/44 | 91/69 | 96/74 | 84/42 | 96/80 | - | - | - |  | 91/57 | 96/83 | - |
| MCT | MATH | GR5 | 76/49 | 94/77 | 96/83 | 81/41 | 93/81 | 95/72 | 89/57 | 96/83 | - | - | - |  | 94/70 | 94/82 | - |
| MCT | READ | GR6 | 84/67 | 84/71 | 86/73 | 74/65 | 78/68 | 90/75 | 69/46 | 90/82 | - | - | - |  | 81/65 | 87/78 | - |
| MCT | LANG | GR6 | 89/50 | 89/54 | 90/57 | 81/36 | 86/42 | 92/65 | 85/36 | 90/61 |  | - | - |  | 85/48 | 93/60 | - |
| MCT | MATH | GR6 | 78/62 | 71/44 | 75/45 | 47/33 | 68/48 | 75/39 | 61/20 | 76/53 |  | - | - |  | 69/34 | 74/54 | - |
| MCT | READ | GR7 | 86/68 | 90/72 | 90/71 | 83/75 | 86/71 | 93/72 | 74/48 | 95/80 | < | - | - | - | 83/62 | 94/78 | - |
| MCT | LANG | GR7 | 89/58 | 95/53 | 96/55 | 86/36 | 94/46 | 96/59 | 91/33 | 96/60 | < | - | - | - | 91/45 | 96/58 | - |
| MCT | MATH | GR7 | 73/62 | 78/62 | 80/63 | 50/50 | 76/59 | 79/66 | $67 / 47$ | 81/67 | < | - | - |  | 69/52 | 84/69 | - |
| MCT | READ | GR8 | 81/60 | 82/65 | 86/69 | 56/35 | 78/63 | 86/67 | 58/36 | 87/72 | < | - | - |  | 68/51 | 91/74 | - |
| MCT | LANG | GR8 | 92/59 | 92/59 | 95/63 | 74/35 | 87/49 | 96/69 | 81/29 | 94/65 | < | - | - | - | 83/46 | 96/68 | - |
| MCT | MATH | GR8 | 73/50 | 80/55 | 84/59 | 50/32 | 78/52 | 82/58 | 42/16 | 88/64 | < | - | - | - | 59/30 | 94/72 | - |
| WRIT |  | GR4 | 95/48 | 96/23 | 96/23 | 92/29 | 93/13 | 96/34 | 94/22 | 96/24 | - | - | < | - | 96/20 | 94/27 | - |
| WRIT |  | GR7 | 96/43 | 88/42 | 86/40 | 93/57 | 85/29 | 88/53 | 84/30 | 88/46 | < | - | - |  | 79/33 | 92/47 | - |
| SATP | ALG1 | AVG | 344.2 | 334.9 | 340.6 | 301.6 | 330.5 | 339.7 | 311.2 | 341.6 | - | - | - |  | 328.3 | 339.1 | - |
| SATP | ALG1 | \%P |  | 76.9 | 81.5 | 50 | 71.9 | 82.4 | 58.3 | 82.1 | - | - | - | - | 66.7 | 83.3 | - |
| SATP | BIOL | AVG | 344.1 | 373.9 | 376.4 | < | 374.3 | 373.6 | 339.8 | 382.1 | - | - | - | - | 352.8 | 381.9 | - |
| SATP | BIOL | \%P |  | 95.2 | 94.7 | $<$ | 93.1 | 97 | 75 | 100 | - | - | - | - | 88.2 | 97.8 | - |
| SATP | HIST | AVG | 380.6 | 384.8 | 386.4 | < | 393 | 377.6 | 342.5 | 392.7 | - | < | - | - | 358.8 | 393.7 | - |
| SATP | HIST | \%P |  | 99.3 | 99.3 | < | 98.5 | 100 | 95.7 | 100 | - | < | - | - | 97.3 | 100 | - |
| SATP | ENGL | RLC | 324 | 336.2 | 345 | 291 | 331.5 | 340.6 | 294.6 | 349 | - | - | - | - | 307.3 | 349.8 | - |
| SATP | ENGL | \%P |  | 75.3 | 82 | 40.7 | 72.2 | 78.2 | 46.2 | 84.3 | - | - | - | - | 50.9 | 86.7 | - |
| SATP | ENGL | NAR | 2.5 | 2.4 | 2.4 | 2.1 | 2.3 | 2.4 | 2.1 | 2.5 | - | - | - | - | 2.1 | 2.5 | - |
| SATP | NAR | \%P |  | 97.6 | 99.3 | 89.3 | 98.8 | 96.6 | 94.9 | 98.4 | - | - | - | - | 94.2 | 99.1 | - |
| SATP | ENGL | INF | 2.2 | 2.3 | 2.4 | 2.2 | 2.3 | 2.3 | 2.1 | 2.4 | - | - | - | - | 2.2 | 2.4 | - |
| SATP | INF | \%P |  | 98.8 | 99.3 | 96.4 | 98.8 | 98.9 | 94.9 | 100 | - | - | - | - | 96.2 | 100 | - |
| NRT | READ | GR6 |  | 46 | 47.1 | 40 | 43.1 | 48.9 | 36.3 | 50 | - | - | - | - | 42.9 | 49.2 | - |
| NRT | LANG | GR6 |  | 45.8 | 46.4 | 42.7 | 44.4 | 47.2 | 38.9 | 48.7 | - | - | - | - | 43.4 | 48.2 | - |
| NRT | MATH | GR6 |  | 44 | 46.1 | 32.1 | 42.9 | 45.1 | 38.3 | 46.3 | - | - | - | - | 41.8 | 46.3 | - |
| ACT | COMP | COR | 20.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^120]Sunflower County 6700
Sunflower County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,922 | 491,623 |
| White | $1.77 \%$ | $47.27 \%$ |
| Black | $96.36 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.87 \%$ | $0.98 \%$ |
| Male | $50.94 \%$ | $51.01 \%$ |
| Female | $49.06 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.61\% | 96.23\% | 15 |
| \% Eligible for Free Lunch | 88.08\% | 56.56\% | 128 |
| \# of Carnegie Units Taught | 39 | 86.07 | 149 |
| \# of Dropouts | 15 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 43.41\% | 39.82\% | 40 |
| \% Emergency Licenses | 15.60\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.67\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.19\% | 12.87\% | N/A |
| \% Receiving Diplomas | 33.33\% | 34.12\% | 58 |
| Federal Spec. Educ. Expenditure | \$202,393 | \$61,693,091 | 118 |
| State/Local Spec. Educ. Expend. | \$599,620 | \$208,312,002 | 116 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 5.36 | 2,007.32 | 125 |
| \% Students in C/T prog. (Gr.7-9) | 96.28\% | 81.31\% | 21 |
| \% Students in C/T prog. (Gr.10-12) | 14.93\% | 46.63\% | 150 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,653 | \$6,402 | 63 |
| Est. State/Local Per Pupil Exp. | \$5,005 | \$5,407 | 117 |
| Estimated Federal Per Pupil Exp. | \$1,648 | \$994 | 27 |
| \% District Administrative Exp. | 4.03\% | 3.51\% | 89 |
| Total Operational Tax Levy | 35.43 | 39.89 | N/A |
| Debt Service Tax Levy | 4.27 | N/A | N/A |
| Valuation Per Student in ADA | \$27,853 | \$36,781 | 96 |
| Title I |  |  |  |
| Title I Allocation | \$1,368,672 | \$126,403,037 | 20 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 7 | 678 | 15 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 68.87\% | 81.29\% | 140 |
| ACT \% College Prep | 36.60\% | 37.30\% | 65 |

## District-Level Information

## Annual Accountability Designation

 PROBATIONThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 8 | East Sunflower | 239 | 3 |
| 12 | Inverness | 180 | 3 |
| 16 | James Rosser Elem | 306 | 3 |
| 20 | Moorhead Middle | 156 | 3 |
| 24 | Ruleville Central El | 402 | 1 |
| 28 | Ruleville Middle | 289 | 4 |
| 32 | Ruleville Central Hi | 350 | 2 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=1 \mathrm{mprovement}$ Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Sunflower 6700
Sunflower County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 89/76 | 84/70 | 86/72 | 64/43 | 81/63 | 86/77 | 84/70 | < |  | < |  | - | 84/69 | 85/77 |  |
| MCT | LANG | GR2 | 89/61 | 92/60 | 94/62 | 72/43 | 89/55 | 95/66 | 92/60 | $<$ |  | < |  |  | 92/60 | 92/62 |  |
| MCT | MATH | GR2 | 96/84 | 94/79 | 96/81 | 71/57 | 91/75 | 96/82 | 94/78 | < |  | < |  |  | 94/80 | 96/69 |  |
| MCT | READ | GR3 | 80/56 | 82/62 | 82/61 | < | 80/58 | 85/66 | 83/61 | $<$ |  | < |  |  | 82/61 | 86/62 |  |
| MCT | LANG | GR3 | 83/55 | 88/64 | 89/65 | < | 84/56 | 93/74 | 88/64 | $<$ |  | < |  |  | 88/63 | 86/76 |  |
| MCT | MATH | GR3 | 96/78 | 96/87 | 96/88 | < | 96/83 | 96/91 | 96/87 | < |  | < |  |  | 96/88 | 95/76 |  |
| MCT | READ | GR4 | 88/81 | 85/70 | 85/70 | < | 84/63 | 85/76 | 85/71 | < |  | < |  |  | 84/68 | 91/86 |  |
| MCT | LANG | GR4 | 94/71 | 82/44 | 82/43 | < | 77/41 | 88/46 | 83/43 | $<$ |  | < |  |  | 82/41 | 86/62 |  |
| MCT | MATH | GR4 | 91/73 | 78/43 | 78/43 | < | 73/41 | 83/45 | 79/44 | < |  | < |  |  | 76/41 | 95/57 |  |
| MCT | READ | GR5 | 87/71 | 85/69 | 86/69 | < | 85/67 | 85/71 | 85/69 | < |  | - |  |  | 85/66 | 84/84 |  |
| MCT | LANG | GR5 | 92/59 | 86/59 | 86/59 | < | 81/54 | 91/63 | 86/59 | < |  | - |  |  | 85/58 | 90/63 |  |
| MCT | MATH | GR5 | 85/52 | 84/55 | 85/55 | < | 84/55 | 85/55 | 84/54 | < |  | - |  |  | 84/54 | 85/60 |  |
| MCT | READ | GR6 | 84/65 | 84/60 | 84/60 | - | 84/60 | 85/61 | 84/60 | < | - | < |  |  | 84/57 | 90/85 |  |
| MCT | LANG | GR6 | 89/44 | 96/49 | 96/49 | - | 92/42 | 96/58 | 96/49 | $<$ |  | < |  |  | 95/47 | 96/70 |  |
| MCT | MATH | GR6 | 69/47 | 73/47 | 73/47 | - | 71/47 | $77 / 47$ | 74/48 | < | - | < |  |  | 72/46 | 85/55 |  |
| MCT | READ | GR7 | 86/51 | 80/48 | 80/48 | $<$ | 85/50 | 75/46 | 79/46 | < |  | - |  |  | 79/45 | 83/67 |  |
| MCT | LANG | GR7 | 95/50 | 94/40 | 94/40 | < | 96/37 | 92/42 | 94/38 | < |  | - |  |  | 94/36 | 96/72 |  |
| MCT | MATH | GR7 | 52/37 | 57/37 | 57/37 | - | 58/39 | 57/36 | 57/37 | < |  | - |  |  | 54/35 | 83/56 |  |
| MCT | READ | GR8 | 59/29 | 78/41 | 78/41 | < | 74/35 | 82/47 | 78/41 | < |  | < |  |  | 78/40 | 78/44 |  |
| MCT | LANG | GR8 | 88/52 | 96/52 | 96/52 | $<$ | 96/40 | 96/63 | 96/52 | < | - | < |  |  | 96/50 | 96/59 |  |
| MCT | MATH | GR8 | 58/34 | 70/43 | 70/44 | < | 68/44 | 73/42 | 70/44 | < | - | < |  |  | 71/43 | 67/44 |  |
| WRIT |  | GR4 | 91/46 | 96/12 | 96/12 | < | 94/13 | 96/11 | 95/11 | < |  | < |  |  | 95/11 | 96/19 |  |
| WRIT |  | GR7 | 94/46 | 96/34 | 96/34 | $<$ | 96/33 | 96/35 | 96/32 | < |  | - |  |  | 96/32 | 96/48 |  |
| SATP | ALG1 | AVG | 334.1 | 332.3 | 332.3 | - | 327.9 | 336 | 333.1 | $<$ |  | < |  |  | 332.5 | 331 |  |
| SATP | ALG1 | \%P |  | 85.2 | 85.2 | - | 85.7 | 84.8 | 86.4 | < |  | < |  | - | 86.3 | 80 |  |
| SATP | BIOL | AVG | 365.3 | 317.8 | 317.4 | $<$ | 314.2 | 320.7 | 318.3 | $<$ | - | - |  | - | 317.7 | 318.1 |  |
| SATP | BIOL | \%P |  | 67.9 | 67.5 | < | 63.2 | 71.7 | 68.7 | $<$ | - | - | - | - | 67.1 | 71.4 |  |
| SATP | HIST | AVG | 334.6 | 360.5 | 360.5 | - | 370.1 | 352.6 | 359.3 | < | - | - | - | - | 359.7 | 362.8 |  |
| SATP | HIST | \%P |  | 98 | 98 | - | 100 | 96.3 | 97.9 | < | - | - | - | - | 97.3 | 100 |  |
| SATP | ENGL | RLC | 301.4 | 302.2 | 306.8 | < | 291.5 | 311.1 | 302.3 | < | - | < | - | - | 298.9 | < |  |
| SATP | ENGL | \%P |  | 59.6 | 64.2 | < | 57.7 | 61.3 | 61.8 | < | - | < | - | - | 54.2 | < |  |
| SATP | ENGL | NAR | 2 | 2.3 | 2.3 | < | 2.2 | 2.4 | 2.3 | < | - | < | - | - | 2.3 | < |  |
| SATP | NAR | \%P |  | 100 | 100 | < | 100 | 100 | 100 | $<$ | - | < | - | - | 100 | $<$ |  |
| SATP | ENGL | INF | 2 | 2.1 | 2.2 | < | 2 | 2.2 | 2.1 | < | - | < | - | - | 2.1 | < |  |
| SATP | INF | \%P |  | 92.3 | 96 | < | 86.4 | 96.7 | 92 | < | - | < | - | - | 93.2 | < |  |
| NRT | READ | GR6 |  | 43.1 | 43.1 | < | 41.7 | 44.7 | 43.1 | < | - | < | - | - | 42.2 | 49.1 |  |
| NRT | LANG | GR6 |  | 45.5 | 45.6 | < | 43.8 | 47.4 | 45.6 | < | - | < | - | - | 44.5 | 52.3 |  |
| NRT | MATH | GR6 |  | 42 | 42 | < | 41.3 | 43 | 42 | < | - | < | - | - | 41.7 | 44.7 |  |
| ACT | COMP | COR | 15.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^121]Drew 6720
Sunflower County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 756 | 491,623 |
| White | $8.07 \%$ | $47.27 \%$ |
| Black | $91.93 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $53.17 \%$ | $51.01 \%$ |
| Female | $46.83 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 93.61\% | 96.23\% | 151 |
| \% Eligible for Free Lunch | 83.50\% | 56.56\% | 119 |
| \# of Carnegie Units Taught | 36.5 | 86.07 | 150 |
| \# of Dropouts | 12 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 37.47\% | 39.82\% | 90 |
| \% Emergency Licenses | 10.34\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 5.40\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.66\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$107,683 | \$61,693,091 | 143 |
| State/Local Spec. Educ. Expend. | \$294,690 | \$208,312,002 | 145 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 4.5 | 2,007.32 | 133 |
| \% Students in C/T prog. (Gr.7-9) | 97.08\% | 81.31\% | 16 |
| \% Students in C/T prog. (Gr.10-12) | 43.51\% | 46.63\% | 112 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,552 | \$6,402 | 22 |
| Est. State/Local Per Pupil Exp. | \$5,373 | \$5,407 | 70 |
| Estimated Federal Per Pupil Exp. | \$2,180 | \$994 | 10 |
| \% District Administrative Exp. | 7.81\% | 3.51\% | 148 |
| Total Operational Tax Levy | 41.75 | 39.89 | N/A |
| Debt Service Tax Levy | 1.25 | N/A | N/A |
| Valuation Per Student in ADA | \$31,981 | \$36,781 | 61 |
| Title I |  |  |  |
| Title I Allocation | \$372,755 | \$126,403,037 | 119 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 78.38\% | 81.29\% | 104 |
| ACT \% College Prep | 28.10\% | 37.30\% | 120 |

## District-Level Information

## Annual Accountability Designation

 ADVISEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Drew High | 272 | 1 |
| 8 | A W James Elementary | 228 | 3 |
| 12 | Hunter Middle | 256 | $2 / 11$ |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Drew 6720
Sunflower County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & -0 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 74/64 | 86/73 | 85/70 | < | 80/68 | 95/79 | 85/70 | < |  | - - | - | - | 86/73 | - | - |
| MCT | LANG | GR2 | 74/51 | 93/77 | 93/75 | $<$ | 88/68 | 96/89 | 93/75 | $<$ |  | - - | - | - | 93/77 | - | - |
| MCT | MATH | GR2 | 87/64 | 96/89 | 96/88 | < | 96/84 | 96/95 | 96/88 | < |  | - - | - |  | 96/89 | - | - |
| MCT | READ | GR3 | 84/67 | 87/72 | 93/76 | $<$ | 85/61 | 89/85 | 86/70 | $<$ |  | - - | - |  | $87 / 72$ | - | - |
| MCT | LANG | GR3 | 84/59 | 93/70 | 96/75 | $<$ | 88/64 | 96/78 | 93/68 | $<$ |  | - - | - | - | 93/70 | - | - |
| MCT | MATH | GR3 | 96/86 | 94/79 | 96/86 | < | 89/69 | 96/93 | 93/78 | $<$ |  | - - |  |  | 94/79 | - | - |
| MCT | READ | GR4 | 71/64 | 95/67 | 95/69 | < | 96/50 | 92/79 | 95/65 | < |  | - - | - |  | 95/67 | - | - |
| MCT | LANG | GR4 | 72/39 | 88/41 | 87/45 | $<$ | 83/33 | 92/46 | 88/40 | < |  | - - | - |  | 88/41 | - | - |
| MCT | MATH | GR4 | 62/42 | 81/55 | 82/55 | $<$ | 72/56 | 88/54 | 80/53 | < |  | - - | - |  | 81/55 | - | - |
| MCT | READ | GR5 | 67/47 | 80/63 | 79/67 | $<$ | 76/56 | 83/69 | 77/61 | < |  | - - | - |  | 80/63 | - | - |
| MCT | LANG | GR5 | 66/32 | 76/33 | 75/33 | < | 72/36 | 79/31 | 73/33 | $<$ |  | - - | - |  | 76/33 | - | - |
| MCT | MATH | GR5 | 40/17 | 56/30 | 54/29 | $<$ | 64/32 | 48/28 | 50/25 | $<$ |  | - - | - | - | 56/30 | - | - |
| MCT | READ | GR6 | 64/43 | 76/48 | 78/54 | < | 71/44 | 83/52 | 74/45 | $<$ |  | - - | - | - | 76/48 | - | - |
| MCT | LANG | GR6 | 78/28 | 81/37 | 85/41 | $<$ | 85/29 | 76/45 | 79/34 | $<$ |  | - - | - | - | 81/37 | - | - |
| MCT | MATH | GR6 | 51/26 | 48/19 | 45/19 | $<$ | 41/12 | 55/28 | 45/19 | $<$ |  | - - | - | - | 48/19 | - | - |
| MCT | READ | GR7 | 72/53 | 67/36 | 67/37 | $<$ | 67/28 | 69/53 | 67/37 | $<$ |  | - - | - | - | 67/36 | - | - |
| MCT | LANG | GR7 | 85/34 | 78/25 | 79/25 | $<$ | 72/17 | 90/42 | 78/26 | $<$ |  | - - | - | - | 78/25 | - | - |
| MCT | MATH | GR7 | 46/18 | 35/18 | 35/17 | $<$ | 33/17 | 37/21 | 35/19 | $<$ |  | - - | - | - | 35/18 | - | - |
| MCT | READ | GR8 | 72/37 | 61/23 | 62/26 | < | 58/21 | 63/25 | 58/18 | < |  | - - | - | - | 61/23 | - | - |
| MCT | LANG | GR8 | 89/31 | 75/31 | 74/35 | < | 75/25 | 74/36 | 74/25 | $<$ |  | - - | - | - | 75/31 | - |  |
| MCT | MATH | GR8 | 69/32 | 34/23 | 34/24 | $<$ | 33/25 | 34/22 | 28/16 | < |  | - - | - | - | 34/23 | - |  |
| WRIT |  | GR4 | 80/20 | 96/19 | 96/19 | < | 96/18 | 96/20 | 96/18 | $<$ |  | - - | - | - | 96/19 | - | - |
| WRIT |  | GR7 | 92/14 | 91/16 | 90/17 | $<$ | 88/19 | 95/11 | 91/15 | < |  | - - | - |  | 91/16 | - |  |
| SATP | ALG1 | AVG | 300.1 | 313.2 | 313.1 | $<$ | 313.1 | 313.2 | 313.2 | - |  | - - | - | - | 313.2 | - |  |
| SATP | ALG1 | \%P |  | 65 | 64.1 | $<$ | 77.8 | 54.5 | 65 | - |  | - - | - | - | 65 | - |  |
| SATP | BIOL | AVG | 292.2 | 327.7 | 325 | < | 330.5 | 323.3 | 327 | < |  | - - | - | - | 327.7 | - |  |
| SATP | BIOL | \%P |  | 66.7 | 64.1 | $<$ | 73.1 | 56.3 | 65.9 | < |  | - - | - | - | 66.7 | - | - |
| SATP | HIST | AVG | 317.7 | 323.5 | 325 | $<$ | 326.1 | 321.6 | 323.5 | - |  | - - | - | - | 323.5 | - | - |
| SATP | HIST | \%P |  | 88.5 | 87 | $<$ | 86.4 | 90 | 88.5 | - |  | - - | - | - | 88.5 | - | - |
| SATP | ENGL | RLC | 304.8 | 309.6 | 310.7 | < | 312.4 | 306.5 | 308.3 | < |  | - - | - | - | 309.6 | - | - |
| SATP | ENGL | \%P |  | 68.2 | 69.8 | < | 65.2 | 71.4 | 67.4 | < |  | - - | - | - | 68.2 | - | - |
| SATP | ENGL | NAR | 2.1 | 1.8 | 1.8 | $<$ | 1.7 | 1.8 | 1.8 | $<$ |  | - - | - | - | 1.8 | < | - |
| SATP | NAR | \%P |  | 81.3 | 83 | < | 78.3 | 84 | 80.9 | $<$ |  | - - | - | - | 84.4 | < | - |
| SATP | ENGL | INF | 1.9 | 2 | 2 | < | 2 | 2 | 2 | $<$ |  | - - | - | - | 2.1 | < | - |
| SATP | INF | \%P |  | 93.8 | 93.6 | < | 95.7 | 92 | 93.6 | $<$ |  | - - | - | - | 97.8 | < | - |
| NRT | READ | GR6 |  | 39 | 40.6 | 32.5 | 36.7 | 41.6 | 37.9 | < |  | - - | - | - | 39 | - | - |
| NRT | LANG | GR6 |  | 39.9 | 41.6 | 32.8 | 37.5 | 42.4 | 39 | $<$ |  | - - | - | - | 39.9 | - | - |
| NRT | MATH | GR6 |  | 33.6 | 34.4 | 29.5 | 30.9 | 36.5 | 32.4 | < |  | - - | - | - | 33.6 | - | - |
| ACT | COMP | COR | < |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^122]Indianola 6721
Sunflower County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,793 | 491,623 |
| White | $4.83 \%$ | $47.27 \%$ |
| Black | $94.20 \%$ | $50.86 \%$ |
| Asian | $0.25 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.72 \%$ | $0.98 \%$ |
| Male | $51.34 \%$ | $51.01 \%$ |
| Female | $48.66 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.31\% | 96.23\% | 129 |
| \% Eligible for Free Lunch | 85.46\% | 56.56\% | 124 |
| \# of Carnegie Units Taught | 68.5 | 86.07 | 104 |
| \# of Dropouts | 39 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 45.26\% | 39.82\% | 31 |
| \% Emergency Licenses | 12.41\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 1.62\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.22\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$305,978 | \$61,693,091 | 80 |
| State/Local Spec. Educ. Expend. | \$1,054,358 | \$208,312,002 | 72 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 14.7 | 2,007.32 | 53 |
| \% Students in C/T prog. (Gr.7-9) | 95.28\% | 81.31\% | 29 |
| \% Students in C/T prog. (Gr.10-12) | 53.65\% | 46.63\% | 66 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,273 | \$6,402 | 86 |
| Est. State/Local Per Pupil Exp. | \$4,510 | \$5,407 | 147 |
| Estimated Federal Per Pupil Exp. | \$1,763 | \$994 | 23 |
| \% District Administrative Exp. | 3.53\% | 3.51\% | 57 |
| Total Operational Tax Levy | 27.75 | 39.89 | N/A |
| Debt Service Tax Levy | 7.85 | N/A | N/A |
| Valuation Per Student in ADA | \$24,035 | \$36,781 | 122 |
| Title I |  |  |  |
| Title I Allocation | \$1,278,859 | \$126,403,037 | 25 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 2 | 53 | N/A |
| Graduation Rate | 85.15\% | 81.29\% | 51 |
| ACT \% College Prep | 40.00\% | 37.30\% | 37 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Carver Upper Elem | 527 | 2 |
| 8 | Robert L Merritt Mid | 475 | 2 |
| 12 | Gentry High | 629 |  |
| 16 | Cassie Pennington Jr | 285 | 2 |
| 20 | Lockard Elementary | 452 | 2 |
| 24 | Carver Lower Elem | 425 |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=1 \mathrm{Improvement}$ Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Sunflower County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & - \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 91/79 | 90/77 | 90/77 | < | 85/70 | 96/85 | 89/77 | 94/81 |  | < |  |  | 87/75 | 96/84 |  |
| MCT | LANG | GR2 | 89/56 | 87/63 | 87/63 | < | 81/55 | 94/73 | 89/65 | 75/56 |  | < |  |  | 86/62 | 91/69 |  |
| MCT | MATH | GR2 | 96/86 | 96/85 | 96/85 | < | 93/77 | 96/93 | 96/84 | 94/88 |  | < |  |  | 95/83 | 96/91 |  |
| MCT | READ | GR3 | 81/54 | 83/66 | 83/66 | - | 78/60 | 88/73 | 81/63 | 94/88 |  | < |  |  | 81/64 | 92/76 |  |
| MCT | LANG | GR3 | 74/41 | 87/61 | 87/61 | - | 83/49 | 90/73 | 86/61 | 94/53 |  | < |  |  | 86/57 | 92/80 |  |
| MCT | MATH | GR3 | 90/60 | 94/75 | 94/75 | - | 91/72 | 96/78 | 93/74 | 96/76 |  | < |  |  | 93/74 | 96/80 |  |
| MCT | READ | GR4 | 77/62 | 84/67 | 84/67 | - | 76/60 | 93/76 | 83/66 | 93/80 |  | < |  |  | 83/66 | 88/77 |  |
| MCT | LANG | GR4 | 75/43 | 80/41 | 80/41 | - | 72/29 | 88/54 | 78/41 | 96/53 |  | < |  |  | 77/39 | 96/58 |  |
| MCT | MATH | GR4 | 71/41 | 76/43 | 76/43 | - | 72/39 | 80/48 | 75/43 | 87/40 | - | < |  |  | 74/41 | 88/62 |  |
| MCT | READ | GR5 | 86/68 | 85/70 | 85/70 | - | 83/64 | 87/76 | 84/68 | 96/92 | - | - |  |  | 83/66 | 96/93 |  |
| MCT | LANG | GR5 | 88/57 | 88/50 | 88/50 | - | 86/42 | 90/58 | 87/48 | 96/75 | - | - |  |  | 86/46 | 96/72 |  |
| MCT | MATH | GR5 | 79/50 | 80/44 | 80/44 | - | 78/42 | 81/45 | 79/41 | 96/91 |  | - |  |  | 79/39 | 89/75 |  |
| MCT | READ | GR6 | 78/56 | 79/58 | 79/58 | - | 80/58 | 79/58 | 78/57 | 96/80 | < | < |  |  | 76/53 | 90/76 |  |
| MCT | LANG | GR6 | 88/40 | 87/48 | 87/48 | - | 86/45 | 89/51 | 87/48 | 90/60 | < | < |  |  | 87/44 | 90/63 |  |
| MCT | MATH | GR6 | 67/43 | 66/36 | 66/36 | - | 65/34 | 66/37 | 66/35 | 60/40 | < | < |  |  | 62/33 | 78/44 |  |
| MCT | READ | GR7 | 84/48 | 74/42 | 74/42 | $<$ | 74/41 | 74/44 | 73/42 | < | $<$ | - |  |  | 72/37 | 89/74 |  |
| MCT | LANG | GR7 | 92/38 | 85/35 | 85/35 | $<$ | 76/27 | 95/44 | 85/35 | < | $<$ | - |  |  | 84/29 | 93/70 |  |
| MCT | MATH | GR7 | 55/30 | 51/30 | 52/31 | $<$ | 53/31 | 49/29 | 50/29 | < | < | - |  |  | 45/25 | 89/63 |  |
| MCT | READ | GR8 | 64/31 | 80/41 | 80/41 | - | 72/38 | 87/44 | 79/40 | < | < | < |  |  | 78/39 | 90/50 |  |
| MCT | LANG | GR8 | 87/41 | 95/41 | 95/41 | - | 92/35 | 96/47 | 94/41 | $<$ | $<$ | < |  |  | 93/38 | 96/53 |  |
| MCT | MATH | GR8 | 45/20 | 55/21 | 55/21 | - | 56/18 | 55/24 | 55/22 | < | < | < |  |  | 53/20 | 67/27 |  |
| WRIT |  | GR4 | 91/35 | 96/12 | 96/12 | - | 95/08 | 96/16 | 96/12 | 96/07 | - | < |  |  | 96/11 | 96/23 |  |
| WRIT |  | GR7 | 96/25 | 92/20 | 93/21 | < | 86/15 | 96/25 | 93/21 | < | < | - |  |  | 92/19 | 96/26 |  |
| SATP | ALG1 | AVG | 307.9 | 309.6 | 309.6 | $<$ | 311 | 308.6 | 309.7 | < | - | < |  |  | 306 | 318.8 |  |
| SATP | ALG1 | \%P |  | 64.3 | 64.5 | < | 63.6 | 64.8 | 64.5 | < | - | < |  |  | 57.5 | 81.8 |  |
| SATP | BIOL | AVG | 314.2 | 324.4 | 324.9 | < | 326.3 | 322.6 | 324.1 | < | - | < | - | - | 319.9 | 342.3 |  |
| SATP | BIOL | \%P |  | 76 | 76.3 | < | 80.8 | 71.2 | 76.2 | < | - | < |  | - | 74.1 | 83.3 |  |
| SATP | HIST | AVG | 344.6 | 356.9 | 356.9 | - | 361 | 354 | 356.9 | - | - | - | - |  | 354.1 | 368.4 |  |
| SATP | HIST | \%P |  | 94.9 | 94.9 | - | 95.3 | 94.6 | 94.9 | - | - | - | - | - | 94.2 | 97.1 |  |
| SATP | ENGL | RLC | 302 | 320.8 | 322.7 | $<$ | 319.8 | 321.5 | 321.3 | $<$ | < | < | - |  | 314.9 | 337.5 |  |
| SATP | ENGL | \%P |  | 76.6 | 78.4 | $<$ | 75 | 77.6 | 76.7 | $<$ | $<$ | < | - | - | 72.1 | 89.1 |  |
| SATP | ENGL | NAR | 2.2 | 2.1 | 2.1 | $<$ | 2.1 | 2.1 | 2.1 | $<$ | < | < | - | - | 2 | 2.2 |  |
| SATP | NAR | \%P |  | 92.7 | 94.3 | $<$ | 94.5 | 91.5 | 92.6 | < | $<$ | $<$ | - | - | 91 | 97.8 |  |
| SATP | ENGL | INF | 2.1 | 2.1 | 2.1 | $<$ | 2.1 | 2.2 | 2.1 | < | < | < | - | - | 2.1 | 2.2 |  |
| SATP | INF | \%P |  | 95 | 96.6 | < | 94.5 | 95.3 | 94.9 | < | $<$ | < | - | - | 94 | 97.8 |  |
| NRT | READ | GR6 |  | 44.4 | 44.4 | - | 44.4 | 44.3 | 43.8 | 55.4 | < | < | - | - | 42.9 | 49.5 |  |
| NRT | LANG | GR6 |  | 45.1 | 45.1 | - | 43.4 | 46.8 | 44.8 | 51.5 | < | < | - | - | 43.2 | 51.8 |  |
| NRT | MATH | GR6 |  | 41.1 | 41.1 | - | 39.8 | 42.5 | 41.1 | 41.5 | < | < | - | - | 40.2 | 44.4 |  |
| ACT | COMP | COR | 16.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^123]East Tallahatchie 68iI
Tallahatchie County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,623 | 491,623 |
| White | $32.41 \%$ | $47.27 \%$ |
| Black | $67.34 \%$ | $50.86 \%$ |
| Asian | $0.12 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.12 \%$ | $0.98 \%$ |
| Male | $49.41 \%$ | $51.01 \%$ |
| Female | $50.59 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.73\% | 96.23\% | 63 |
| \% Eligible for Free Lunch | 74.98\% | 56.56\% | 102 |
| \# of Carnegie Units Taught | 59.5 | 86.07 | 129 |
| \# of Dropouts | 24 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 35.70\% | 39.82\% | 103 |
| \% Emergency Licenses | 6.59\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 2.96\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.07\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$283,065 | \$61,693,091 | 83 |
| State/Local Spec. Educ. Expend. | \$693,055 | \$208,312,002 | 105 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9.66 | 2,007.32 | 87 |
| \% Students in C/T prog. (Gr.7-9) | 89.88\% | 81.31\% | 65 |
| \% Students in C/T prog. (Gr.10-12) | 64.80\% | 46.63\% | 25 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,284 | \$6,402 | 85 |
| Est. State/Local Per Pupil Exp. | \$4,978 | \$5,407 | 120 |
| Estimated Federal Per Pupil Exp. | \$1,306 | \$994 | 52 |
| \% District Administrative Exp. | 3.80\% | 3.51\% | 76 |
| Total Operational Tax Levy | 33.04 | 39.89 | N/A |
| Debt Service Tax Levy | 2.00 | N/A | N/A |
| Valuation Per Student in ADA | \$22,742 | \$36,781 | 129 |
| Title I |  |  |  |
| Title I Allocation | \$603,379 | \$126,403,037 | 80 |
| \% of Enrollment Served | 76.85\% | 65.07\% | 69 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 68.83\% | 81.29\% | 141 |
| ACT \% College Prep | 21.10\% | 37.30\% | 135 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Charleston Elem | 517 | 4 |
| 8 | Charleston High | 415 | 3 |
| 12 | Charleston Middle | 691 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

East Tallahatchie 68ir
Tallahatchie County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data


[^124]
## West Tallahatchie 6812

Tallahatchie County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,208 | 491,623 |
| White | $0.41 \%$ | $47.27 \%$ |
| Black | $99.25 \%$ | $50.86 \%$ |
| Asian | $0.17 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.17 \%$ | $0.98 \%$ |
| Male | $49.09 \%$ | $51.01 \%$ |
| Female | $50.91 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 94.63\% | 96.23\% | 143 |
| \% Eligible for Free Lunch | 93.97\% | 56.56\% | 148 |
| \# of Carnegie Units Taught | 44 | 86.07 | 146 |
| \# of Dropouts | 13 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 30.69\% | 39.82\% | 131 |
| \% Emergency Licenses | 12.66\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 2.68\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.63\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$136,449 | \$61,693,091 | 136 |
| State/Local Spec. Educ. Expend. | \$416,639 | \$208,312,002 | 137 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 6 | 2,007.32 | 118 |
| \% Students in C/T prog. (Gr.7-9) | 93.84\% | 81.31\% | 34 |
| \% Students in C/T prog. (Gr.10-12) | 57.69\% | 46.63\% | 50 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$8,795 | \$6,402 | 8 |
| Est. State/Local Per Pupil Exp. | \$5,657 | \$5,407 | 44 |
| Estimated Federal Per Pupil Exp. | \$3,138 | \$994 | 3 |
| \% District Administrative Exp. | 4.63\% | 3.51\% | 113 |
| Total Operational Tax Levy | 34.92 | 39.89 | N/A |
| Debt Service Tax Levy | 1.77 | N/A | N/A |
| Valuation Per Student in ADA | \$31,745 | \$36,781 | 64 |
| Title I |  |  |  |
| Title I Allocation | \$781,696 | \$126,403,037 | 64 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 85.96\% | 81.29\% | 43 |
| ACT \% College Prep | 39.00\% | 37.30\% | 46 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 32 | R. H. Bearden Elem | 678 | 2 |
| 36 | West Tallahatchie Hi | 530 | 2 |
|  |  |  |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

West Tallahatchie
6812
Tallahatchie County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native <br> Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 81/53 | 84/73 | 86/78 | $<$ | 68/59 | 93/81 | 84/73 | - |  | < | - |  | 85/74 | < |  |
| MCT | LANG | GR2 | 81/40 | 92/67 | 95/69 | < | 82/64 | 96/69 | 92/67 | - |  | < | - |  | 93/67 | $<$ |  |
| MCT | MATH | GR2 | 91/74 | 96/77 | 96/79 | < | 96/68 | 96/81 | 96/76 | - |  | < | - |  | 96/77 | $<$ |  |
| MCT | READ | GR3 | 84/68 | 88/69 | 88/68 | < | 86/68 | 91/69 | 88/69 | - |  | - | - |  | 88/68 | < |  |
| MCT | LANG | GR3 | 87/60 | 96/70 | 96/71 | $<$ | 96/64 | 95/76 | 96/70 | - |  | - | - |  | 96/72 | < |  |
| MCT | MATH | GR3 | 96/81 | 96/92 | 96/91 | < | 96/95 | 93/88 | 96/92 | - |  | - | - |  | 96/92 | < |  |
| MCT | READ | GR4 | 79/62 | 84/73 | 82/73 | $<$ | 81/73 | 85/74 | 85/74 | < |  | - | - |  | 83/72 | < |  |
| MCT | LANG | GR4 | 77/38 | 68/38 | 69/39 | $<$ | 65/35 | 70/39 | 69/38 | < |  | - | - |  | 67/37 | < |  |
| MCT | MATH | GR4 | 73/41 | 57/31 | 59/31 | $<$ | 64/22 | 53/36 | 57/31 | < |  | - | - |  | 56/31 | $<$ |  |
| MCT | READ | GR5 | 64/50 | 79/60 | 79/61 | < | 77/60 | 80/60 | 79/60 | - |  | - | - |  | 77/58 | $<$ |  |
| MCT | LANG | GR5 | 72/28 | 77/44 | 78/44 | < | 68/38 | 83/48 | 77/44 | - |  | - | - |  | 76/42 | < |  |
| MCT | MATH | GR5 | 44/24 | 49/14 | 51/15 | $<$ | 47/16 | 51/12 | 49/14 | - |  | - | - |  | 48/14 | $<$ |  |
| MCT | READ | GR6 | 66/45 | 75/44 | 76/44 | $<$ | 66/41 | 83/47 | 75/44 | - |  | - | - |  | 73/41 | < |  |
| MCT | LANG | GR6 | 76/18 | 86/26 | 87/27 | $<$ | 77/16 | 94/36 | 86/26 | - |  | - | - |  | 85/24 | < |  |
| MCT | MATH | GR6 | 69/44 | 62/41 | 63/42 | $<$ | 52/35 | 72/47 | 62/41 | - |  | - | - |  | 61/40 | < |  |
| MCT | READ | GR7 | 55/33 | 56/23 | 57/24 | $<$ | 50/19 | 63/28 | 56/23 | - |  | - | - | - | 57/22 | 50/36 |  |
| MCT | LANG | GR7 | 81/24 | 72/11 | 72/12 | < | 54/06 | 91/18 | 72/11 | - |  | - | - |  | 71/11 | 71/14 |  |
| MCT | MATH | GR7 | 32/20 | 34/20 | 35/20 | $<$ | 25/13 | 45/27 | 34/20 | - |  | - | - |  | 34/19 | 36/29 |  |
| MCT | READ | GR8 | 55/18 | 69/41 | 68/42 | < | 66/29 | 71/52 | 69/41 | - |  | - | - |  | 67/39 | < |  |
| MCT | LANG | GR8 | 78/37 | 93/37 | 93/36 | < | 87/32 | 96/42 | 93/37 | - |  | - | - |  | 92/33 | $<$ |  |
| MCT | MATH | GR8 | 44/17 | 66/35 | 66/36 | < | 63/29 | 69/41 | 66/35 | - |  | - | - |  | 65/33 | < |  |
| WRIT |  | GR4 | 89/19 | 96/04 | 96/04 | < | 96/04 | 95/04 | 96/04 | < |  | - | - |  | 96/04 | < |  |
| WRIT |  | GR7 | 75/14 | 74/07 | 74/07 | < | 74/04 | 73/11 | 74/07 | - |  | - | - |  | 75/07 | 64/07 |  |
| SATP | ALG1 | AVG | 309.7 | 301.6 | 301.6 | - | 302.7 | 300.7 | 301.6 | - |  | - | - | - | 299.6 | 313.1 |  |
| SATP | ALG1 | \%P |  | 45.6 | 45.6 | - | 46.7 | 44.7 | 45.6 | - |  | - | - | - | 43.1 | 60 |  |
| SATP | BIOL | AVG | 310.7 | 319.7 | 319.7 | - | 323.4 | 317.9 | 319.7 | - |  | - | - |  | 317.2 | < |  |
| SATP | BIOL | \%P |  | 82.7 | 82.7 | - | 88.2 | 80 | 82.7 | - |  | - | - | - | 80.9 | $<$ |  |
| SATP | HIST | AVG | 335.4 | 335.3 | 335.3 | - | 335.4 | 335.2 | 335.4 | - |  | < | - | - | 332.4 | < |  |
| SATP | HIST | \%P |  | 90 | 90 | - | 94.4 | 86.4 | 89.7 | - |  | < | - | - | 87.9 | < |  |
| SATP | ENGL | RLC | 300.4 | 323.4 | 323.4 | - | 316.9 | 328 | 323.4 | - | - | - | - | - | 320.5 | 341 |  |
| SATP | ENGL | \%P |  | 86.1 | 86.1 | - | 80 | 90.5 | 86.1 | - | - | - | - | - | 83.9 | 100 |  |
| SATP | ENGL | NAR | 2 | 2.2 | 2.2 | - | 2.2 | 2.1 | 2.2 | - | - | - | - | - | 2.2 | 2.1 |  |
| SATP | NAR | \%P |  | 97.3 | 97.3 | - | 100 | 95.2 | 97.3 | - | - | - | - | - | 96.8 | 100 |  |
| SATP | ENGL | INF | 2.1 | 2.1 | 2.1 | - | 2.1 | 2 | 2.1 | - | - | - | - | - | 2.1 | 2 |  |
| SATP | INF | \%P |  | 100 | 100 | - | 100 | 100 | 100 | - | - | - | - | - | 100 | 100 |  |
| NRT | READ | GR6 |  | 35.1 | 35.2 | < | 31.7 | 38.3 | 35.1 | - | - | - | - | - | 34.3 | < |  |
| NRT | LANG | GR6 |  | 37 | 37.1 | < | 31.9 | 41.8 | 37 | - | - | - | - | - | 36.5 | < |  |
| NRT | MATH | GR6 |  | 40.4 | 40.5 | < | 38.4 | 42.2 | 40.4 | - | - | - | - | - | 40 | < |  |
| ACT | COMP | COR | 16.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^125]Tate County 6900
Tate County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ADVISEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,845 | 491,623 |
| White | $51.28 \%$ | $47.27 \%$ |
| Black | $47.24 \%$ | $50.86 \%$ |
| Asian | $0.11 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.37 \%$ | $0.98 \%$ |
| Male | $50.62 \%$ | $51.01 \%$ |
| Female | $49.38 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.30\% | 96.23\% | 130 |
| \% Eligible for Free Lunch | 57.92\% | 56.56\% | 67 |
| \# of Carnegie Units Taught | 79.5 | 86.07 | 74 |
| \# of Dropouts | 42 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 31.69\% | 39.82\% | 123 |
| \% Emergency Licenses | 9.44\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 7.21\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.58\% | 12.87\% | N/A |
| \% Receiving Diplomas | 30.77\% | 34.12\% | 70 |
| Federal Spec. Educ. Expenditure | \$410,203 | \$61,693,091 | 52 |
| State/Local Spec. Educ. Expend. | \$1,058,180 | \$208,312,002 | 71 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 18.48 | 2,007.32 | 36 |
| \% Students in C/T prog. (Gr.7-9) | 97.51\% | 81.31\% | 11 |
| \% Students in C/T prog. (Gr.10-12) | 53.00\% | 46.63\% | 71 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,960 | \$6,402 | 114 |
| Est. State/Local Per Pupil Exp. | \$5,028 | \$5,407 | 112 |
| Estimated Federal Per Pupil Exp. | \$932 | \$994 | 96 |
| \% District Administrative Exp. | 4.42\% | 3.51\% | 105 |
| Total Operational Tax Levy | 24.08 | 39.89 | N/A |
| Debt Service Tax Levy | 5.44 | N/A | N/A |
| Valuation Per Student in ADA | \$24,485 | \$36,781 | 117 |
| Title I |  |  |  |
| Title I Allocation | \$663,752 | \$126,403,037 | 74 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 69.78\% | 81.29\% | 138 |
| ACT \% College Prep | 28.10\% | 37.30\% | 120 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Coldwater High | 457 | $1 / 11$ |
| 8 | East Tate Elementary | 783 | 3 |
| 12 | Independence High | 761 | 3 |
| 16 | Strayhorn Elementary | 464 | 4 |
| 20 | Coldwater Elementary | 380 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Tate County 6900
Tate County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Leang } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/86 | 95/85 | 95/85 | 89/79 | 94/81 | 96/88 | 93/79 | 96/90 |  | $<$ | - | < | 93/80 | 96/93 | < |
| MCT | LANG | GR2 | 95/77 | 94/73 | 94/74 | 90/65 | 92/66 | 96/81 | 94/69 | 94/77 |  | < |  | < | 92/70 | 96/80 | < |
| MCT | MATH | GR2 | 96/93 | 96/92 | 96/93 | 86/81 | 94/92 | 96/91 | 96/88 | 96/95 |  | < | - | < | 96/89 | 96/96 | < |
| MCT | READ | GR3 | 91/79 | 89/76 | 90/78 | 87/61 | 88/73 | 91/79 | 84/65 | 93/84 |  | < |  | < | 88/73 | 91/81 | < |
| MCT | LANG | GR3 | 90/63 | 91/71 | 92/73 | 83/61 | 91/65 | 91/78 | 85/58 | 95/80 |  | < |  | < | 90/69 | 93/75 | < |
| MCT | MATH | GR3 | 96/83 | 96/91 | 96/90 | 96/96 | 96/90 | 96/91 | 96/80 | 96/96 |  | $<$ |  | $<$ | 96/87 | 96/96 | < |
| MCT | READ | GR4 | 91/83 | 93/81 | 94/82 | 91/73 | 89/79 | 96/84 | 89/71 | 96/90 |  | $<$ |  | < | 91/75 | 96/92 | - |
| MCT | LANG | GR4 | 87/66 | 88/59 | 89/61 | 73/36 | 79/46 | 95/70 | 81/52 | 93/65 | - | $<$ |  | < | 85/51 | 92/73 | - |
| MCT | MATH | GR4 | 88/69 | 88/62 | 88/62 | 93/57 | 87/63 | 90/60 | 85/53 | 91/68 |  | < |  | < | 87/59 | 91/66 |  |
| MCT | READ | GR5 | 86/73 | 89/83 | 89/83 | < | 89/81 | 89/85 | 76/63 | 96/96 | - | < | - | < | 84/75 | 96/96 | < |
| MCT | LANG | GR5 | 81/45 | 84/60 | 85/60 | < | 80/55 | 88/64 | 68/42 | 96/72 | - | < | - | < | 80/50 | 92/75 | < |
| MCT | MATH | GR5 | 68/43 | 80/54 | 80/55 | < | 79/54 | 81/55 | 63/35 | 92/67 | - | < | - | < | 73/42 | 91/75 | < |
| MCT | READ | GR6 | 84/63 | 85/68 | 86/69 | < | 86/66 | 85/69 | 75/54 | 95/81 | - | < | - | < | 79/59 | 95/82 | - |
| MCT | LANG | GR6 | 90/44 | 88/53 | 88/53 | < | 84/52 | 91/54 | 82/44 | 93/61 | - | $<$ |  | < | 83/47 | 95/63 | - |
| MCT | MATH | GR6 | 68/45 | 75/50 | 75/50 | < | 75/47 | 74/51 | 63/38 | 85/60 | - | $<$ |  | < | 67/39 | 86/66 | - |
| MCT | READ | GR7 | 79/52 | 78/52 | 81/53 | 27/18 | 75/48 | 81/55 | 65/28 | 92/76 | - | $<$ | - | < | 72/42 | 87/67 | - |
| MCT | LANG | GR7 | 83/37 | 88/41 | 90/42 | 46/09 | 83/36 | 92/45 | 82/22 | 94/61 | - | < |  | $<$ | 86/33 | 90/53 |  |
| MCT | MATH | GR7 | 56/45 | 63/45 | 66/46 | 25/17 | 64/46 | 63/44 | 52/32 | 76/59 | - | < | - | < | 55/35 | 76/59 |  |
| MCT | READ | GR8 | 62/35 | 79/50 | 80/51 | 64/36 | 81/46 | 78/53 | 68/36 | 87/61 | - | < | - | - | 70/38 | 87/61 | < |
| MCT | LANG | GR8 | 84/39 | 89/39 | 90/39 | 73/27 | 83/29 | 93/45 | 85/26 | 91/48 | - | $<$ | - | - | 83/26 | 94/49 | < |
| MCT | MATH | GR8 | 51/26 | 56/28 | 56/27 | < | 53/29 | 58/27 | 48/16 | 63/38 | - | < | - | - | 45/18 | 65/37 | < |
| WRIT |  | GR4 | 91/39 | 93/12 | 95/12 | 75/08 | 94/11 | 92/12 | 93/04 | 94/19 | - | < |  | < | 91/09 | 96/17 |  |
| WRIT |  | GR7 | 84/15 | 88/16 | 89/17 | 83/08 | 83/17 | 93/16 | 84/09 | 93/24 | - | < |  | < | 88/13 | 90/22 |  |
| SATP | ALG1 | AVG | 301.9 | 318.2 | 323.1 | 276.8 | 314.6 | 321.2 | 312.5 | 324.3 | - | < | - | - | 313.6 | 323.4 | < |
| SATP | ALG1 | \%P |  | 70.9 | 78.3 | 9.1 | 68.1 | 73.2 | 66 | 75.5 | - | $<$ | - | - | 65.5 | 77.1 | < |
| SATP | BIOL | AVG | 309.8 | 318.1 | 320.5 | 278.4 | 322.1 | 314.7 | 306.8 | 333.6 | - | < | - | - | 309.6 | 329.9 | < |
| SATP | BIOL | \%P |  | 66.7 | 69.4 | 20 | 71.1 | 62.9 | 56.4 | 81.8 | - | < | - | - | 60 | 76 | < |
| SATP | HIST | AVG | 344.6 | 349.7 | 351.6 | 324.7 | 357.1 | 341.7 | 341.4 | 358.4 | $<$ | $<$ | - | - | 342.8 | 355.8 | < |
| SATP | HIST | \%P |  | 94.2 | 94.5 | 90.9 | 95.1 | 93.3 | 91 | 97.4 | < | < | - | - | 90.4 | 97.6 | $<$ |
| SATP | ENGL | RLC | 302.5 | 317.1 | 323.1 | 262.3 | 303.1 | 328.9 | 306.5 | 329.4 | - | < | - | - | 312.8 | 321.1 | < |
| SATP | ENGL | \%P |  | 68.8 | 75 | 11.8 | 48.1 | 86.2 | 62.9 | 75.7 | - | < | - | - | 67.5 | 70 | < |
| SATP | ENGL | NAR | 1.9 | 2.1 | 2.1 | 2 | 2.1 | 2.1 | 2 | 2.2 | - | < | - | - | 2 | 2.1 | < |
| SATP | NAR | \%P |  | 92 | 91.7 | 94.1 | 92.5 | 91.5 | 89.8 | 94.6 | - | < | - | - | 90.4 | 93.4 | < |
| SATP | ENGL | INF | 1.9 | 2.1 | 2.1 | 1.5 | 2 | 2.2 | 2 | 2.2 | - | < | - | - | 2 | 2.2 | < |
| SATP | INF | \%P |  | 91.4 | 95.5 | 52.9 | 85 | 96.8 | 90.8 | 91.9 | - | < | - | - | 90.4 | 92.3 | < |
| NRT | READ | GR6 |  | 46.8 | 47.2 | < | 45.4 | 48 | 42.2 | 51.3 | - | < | - | < | 43.2 | 52.9 | - |
| NRT | LANG | GR6 |  | 48 | 48.6 | < | 45.6 | 50 | 46.2 | 49.7 | - | < | - | < | 45.1 | 52.9 | - |
| NRT | MATH | GR6 |  | 44.6 | 45.2 | < | 44.6 | 44.6 | 39.2 | 49.9 | - | < | - | < | 40.9 | 50.4 | - |
| ACT | COMP | COR | 17.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^126]Senatobia 6920
Tate County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,682 | 491,623 |
| White | $62.07 \%$ | $47.27 \%$ |
| Black | $36.62 \%$ | $50.86 \%$ |
| Asian | $0.18 \%$ | $0.72 \%$ |
| Native Amer. | $0.06 \%$ | $0.16 \%$ |
| Hispanic | $1.07 \%$ | $0.98 \%$ |
| Male | $51.31 \%$ | $51.01 \%$ |
| Female | $48.69 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.51\% | 96.23\% | 20 |
| \% Eligible for Free Lunch | 36.56\% | 56.56\% | 14 |
| \# of Carnegie Units Taught | 72.5 | 86.07 | 95 |
| \# of Dropouts | 1 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 31.57\% | 39.82\% | 125 |
| \% Emergency Licenses | 2.15\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 8.16\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.79\% | 12.87\% | N/A |
| \% Receiving Diplomas | 61.54\% | 34.12\% | 23 |
| Federal Spec. Educ. Expenditure | \$306,015 | \$61,693,091 | 79 |
| State/Local Spec. Educ. Expend. | \$922,401 | \$208,312,002 | 83 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 4 | 2,007.32 | 136 |
| \% Students in C/T prog. (Gr.7-9) | 88.55\% | 81.31\% | 84 |
| \% Students in C/T prog. (Gr.10-12) | 42.35\% | 46.63\% | 114 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,507 | \$6,402 | 143 |
| Est. State/Local Per Pupil Exp. | \$4,904 | \$5,407 | 124 |
| Estimated Federal Per Pupil Exp. | \$604 | \$994 | 135 |
| \% District Administrative Exp. | 4.23\% | 3.51\% | 96 |
| Total Operational Tax Levy | 36.31 | 39.89 | N/A |
| Debt Service Tax Levy | 7.76 | N/A | N/A |
| Valuation Per Student in ADA | \$34,613 | \$36,781 | 51 |
| Title I |  |  |  |
| Title I Allocation | \$264,165 | \$126,403,037 | 136 |
| \% of Enrollment Served | 55.10\% | 65.07\% | 117 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 3 | 53 | N/A |
| Graduation Rate | 86.60\% | 81.29\% | 40 |
| ACT \% College Prep | 52.60\% | 37.30\% | 13 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Senatobia Elementary | 529 | 4 |
| 8 | Senatobia Jr/Sr High | 758 | 5 |
| 12 | Senatobia Middle | 395 | 5 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Senatobia 6920
Tate County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/95 | 96/89 | 96/88 | < | 96/82 | 96/94 | 96/78 | 96/96 |  | < | - |  | 96/78 | 96/96 | $<$ |
| MCT | LANG | GR2 | 96/88 | 96/84 | 96/85 | $<$ | 96/80 | 96/88 | 95/78 | 96/91 |  | < | - |  | 95/75 | 96/91 | < |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | $<$ | 96/96 | 96/94 | 96/93 | 96/96 |  | < | - |  | 96/90 | 96/96 | < |
| MCT | READ | GR3 | 96/91 | 95/84 | 95/84 | < | 91/72 | 96/96 | 86/73 | 96/90 |  | < |  |  | 90/82 | 96/85 | - |
| MCT | LANG | GR3 | 96/81 | 96/83 | 96/83 | < | 92/77 | 96/90 | 93/68 | 96/91 |  | < |  |  | 92/71 | 96/92 | - |
| MCT | MATH | GR3 | 96/95 | 96/96 | 96/96 | $<$ | 96/95 | 96/96 | 96/93 | 96/96 |  | $<$ | - |  | 96/94 | 96/96 | - |
| MCT | READ | GR4 | 94/93 | 96/93 | 96/93 | $<$ | 96/96 | 96/91 | 96/84 | 96/96 |  | < | - |  | 96/93 | 96/94 | - |
| MCT | LANG | GR4 | 94/78 | 96/82 | 96/82 | $<$ | 96/83 | 95/81 | 90/66 | 96/90 |  | < | - |  | 93/71 | 96/88 | - |
| MCT | MATH | GR4 | 96/84 | 96/91 | 96/90 | $<$ | 96/93 | 96/89 | 95/76 | 96/96 |  | $<$ | - |  | 96/85 | 96/94 | - |
| MCT | READ | GR5 | 93/88 | 96/94 | 96/94 | < | 96/90 | 96/96 | 96/90 | 96/96 |  | < | - | - | 96/92 | 96/96 | - |
| MCT | LANG | GR5 | 95/77 | 96/74 | 96/74 | < | 95/61 | 96/84 | 96/60 | 96/83 |  | < | - | - | 96/61 | 96/87 | - |
| MCT | MATH | GR5 | 95/82 | 93/74 | 93/75 | $<$ | 91/65 | 95/81 | 86/54 | 96/86 |  | < | - | - | 89/59 | 96/88 | - |
| MCT | READ | GR6 | 96/89 | 96/92 | 96/92 | < | 96/87 | 96/96 | 96/93 | 96/92 | < | - | - | - | 96/94 | 96/92 | - |
| MCT | LANG | GR6 | 96/83 | 96/90 | 96/90 | < | 96/87 | 96/94 | 96/83 | 96/93 | $<$ | - | - | - | 96/87 | 96/91 | - |
| MCT | MATH | GR6 | 96/85 | 96/91 | 96/91 | < | 96/90 | 96/92 | 93/79 | 96/96 | < | - | - | - | 94/81 | 96/96 | - |
| MCT | READ | GR7 | 96/81 | 94/79 | 94/79 | - | 91/85 | 96/74 | 90/63 | 96/86 | - | < | - | - | 89/61 | 96/89 | - |
| MCT | LANG | GR7 | 96/74 | 96/74 | 96/74 | - | 96/76 | 96/72 | 96/68 | 96/77 | - | $<$ | - | - | 96/64 | 96/80 | - |
| MCT | MATH | GR7 | 88/76 | 88/76 | 88/76 | - | 90/83 | 86/71 | 68/61 | 96/84 | - | < | - | - | 75/66 | 95/82 | - |
| MCT | READ | GR8 | 93/64 | 95/69 | 95/68 | < | 95/68 | 94/69 | 93/50 | 96/79 |  | - | - |  | 89/43 | 96/81 | - |
| MCT | LANG | GR8 | 96/75 | 96/75 | 96/75 | $<$ | 96/70 | 96/81 | 96/60 | 96/83 | - | - | - | - | 96/54 | 96/85 | - |
| MCT | MATH | GR8 | 88/62 | 95/68 | 95/68 | < | 94/65 | 96/71 | 93/55 | 96/75 | - | - | - | - | 92/51 | 96/76 | - |
| WRIT |  | GR4 | 96/66 | 96/24 | 96/24 | < | 96/09 | 96/36 | 96/18 | 96/25 | - | < | - | - | 96/22 | 96/24 | - |
| WRIT |  | GR7 | 95/54 | 96/54 | 96/55 | < | 96/48 | 96/60 | 96/49 | 96/58 | - | $<$ | - | - | 96/49 | 96/57 | - |
| SATP | ALG1 | AVG | 353.5 | 359.1 | 362 | 335 | 361.9 | 356.3 | 343 | 367.1 | - | - | - | - | 341.4 | 363.9 | - |
| SATP | ALG1 | \%P |  | 94.1 | 93.4 | 100 | 96 | 92.3 | 88.2 | 97.1 | - | - | - | - | 90.9 | 95 | - |
| SATP | BIOL | AVG | 382.8 | 381.2 | 384.9 | < | 390.7 | 372.4 | 343.3 | 396.8 | - | - | - | - | 343 | 392.5 | - |
| SATP | BIOL | \%P |  | 96.9 | 96.6 | < | 97.8 | 96 | 89.3 | 100 | - | - | - | - | 90.9 | 98.6 | - |
| SATP | HIST | AVG | 377.6 | 377.1 | 377.8 | $<$ | 385.5 | 368.5 | 354.1 | 385 | - | - | - | - | 357.6 | 382.7 | - |
| SATP | HIST | \%P |  | 98.9 | 98.9 | < | 100 | 97.8 | 95.8 | 100 | - | - | - | - | 100 | 98.6 | - |
| SATP | ENGL | RLC | 343.7 | 339.9 | 343.8 | 306.8 | 336.8 | 342.8 | 312.5 | 352.7 | - | - | - | - | 317.5 | 346.5 | - |
| SATP | ENGL | \%P |  | 87.8 | 93.6 | 38.5 | 88.1 | 87.5 | 64.1 | 98.8 | - | - | - | - | 60.7 | 95.8 | - |
| SATP | ENGL | NAR | 2.4 | 2.2 | 2.2 | 2 | 2.1 | 2.3 | 2.1 | 2.3 | - | - | - | - | 2.1 | 2.2 | - |
| SATP | NAR | \%P |  | 97.6 | 97.3 | 100 | 96.7 | 98.5 | 97.6 | 97.6 | - | - | - | - | 100 | 96.9 | - |
| SATP | ENGL | INF | 2.4 | 2.3 | 2.3 | 2.2 | 2.3 | 2.3 | 2.3 | 2.3 | - | - | - | - | 2.3 | 2.3 | - |
| SATP | INF | \%P |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | - | - | - | - | 100 | 100 | - |
| NRT | READ | GR6 |  | 63.7 | 64 | < | 59 | 68.6 | 55.9 | 66.4 | < | - | - | - | 55.6 | 67.3 | - |
| NRT | LANG | GR6 |  | 64.2 | 64.5 | $<$ | 59.2 | 69.5 | 60.7 | 65.2 | < | - | - | - | 60.3 | 65.9 | - |
| NRT | MATH | GR6 |  | 65.2 | 65.2 | < | 62.9 | 67.7 | 57.8 | 68 | < | - | - | - | 60.1 | 67.5 | - |
| ACT | COMP | COR | 20.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^127]
## North Tippah <br> 7011

Tippah County

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,321 | 491,623 |
| White | $85.39 \%$ | $47.27 \%$ |
| Black | $13.17 \%$ | $50.86 \%$ |
| Asian | $0.38 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.06 \%$ | $0.98 \%$ |
| Male | $53.22 \%$ | $51.01 \%$ |
| Female | $46.78 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.47\% | 96.23\% | 21 |
| \% Eligible for Free Lunch | 50.63\% | 56.56\% | 50 |
| \# of Carnegie Units Taught | 70.5 | 86.07 | 97 |
| \# of Dropouts | 8 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 34.46\% | 39.82\% | 113 |
| \% Emergency Licenses | 8.42\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 8.42\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 20.47\% | 12.87\% | N/A |
| \% Receiving Diplomas | 33.33\% | 34.12\% | 58 |
| Federal Spec. Educ. Expenditure | \$236,683 | \$61,693,091 | 105 |
| State/Local Spec. Educ. Expend. | \$799,282 | \$208,312,002 | 98 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 7.16 | 2,007.32 | 109 |
| \% Students in C/T prog. (Gr.7-9) | 96.59\% | 81.31\% | 19 |
| \% Students in C/T prog. (Gr.10-12) | 51.89\% | 46.63\% | 76 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,185 | \$6,402 | 96 |
| Est. State/Local Per Pupil Exp. | \$5,313 | \$5,407 | 76 |
| Estimated Federal Per Pupil Exp. | \$873 | \$994 | 106 |
| \% District Administrative Exp. | 3.22\% | 3.51\% | 42 |
| Total Operational Tax Levy | 33.83 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$24,074 | \$36,781 | 121 |
| Title I |  |  |  |
| Title I Allocation | \$322,359 | \$126,403,037 | 128 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 92.21\% | 81.29\% | 18 |
| ACT \% College Prep | 39.00\% | 37.30\% | 46 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Chalybeate Elem | 278 | 5 |
| 6 | Falkner Elementary | 315 | 5 |
| 8 | Falkner High | 274 | 4 |
| 12 | Walnut Attend Center | 454 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Tippah County
District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Leang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/95 | 96/93 | 96/96 | 92/87 | 95/90 | 96/96 | 96/91 | 96/94 | - | - |  |  | 96/89 | 96/96 |  |
| MCT | LANG | GR2 | 96/86 | 96/86 | 96/94 | 95/76 | 95/80 | 96/92 | 96/73 | 96/88 |  | - |  |  | 96/79 | 96/95 | - |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/92 | 96/95 | 96/96 | 96/96 | 96/96 |  | - |  |  | 96/96 | 96/96 |  |
| MCT | READ | GR3 | 96/91 | 96/92 | 96/92 | 96/92 | 96/94 | 96/90 | 96/88 | 96/93 |  | < |  |  | 96/88 | 96/96 |  |
| MCT | LANG | GR3 | 96/82 | 96/93 | 96/92 | 96/95 | 96/94 | 96/92 | 96/96 | 96/91 |  | < |  |  | 96/90 | 96/96 |  |
| MCT | MATH | GR3 | 96/92 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 |  | < |  |  | 96/96 | 96/96 |  |
| MCT | READ | GR4 | 92/89 | 96/92 | 96/94 | 96/88 | 96/91 | 96/94 | < | 96/92 | < | < |  |  | 95/90 | 96/94 |  |
| MCT | LANG | GR4 | 87/70 | 96/77 | 96/76 | 96/78 | 96/74 | 94/81 | < | 96/76 | $<$ | < |  |  | 93/66 | 96/86 | - |
| MCT | MATH | GR4 | 91/81 | 93/80 | 92/77 | 94/83 | 93/76 | 94/85 | < | 94/83 | < | < |  |  | 91/74 | 96/85 | - |
| MCT | READ | GR5 | 94/91 | 96/96 | 96/96 | 96/93 | 96/94 | 96/96 | < | 96/96 | - | < |  |  | 96/94 | 96/96 | - |
| MCT | LANG | GR5 | 94/78 | 96/90 | 96/92 | 96/88 | 96/83 | 96/96 | < | 96/90 | - | < |  |  | 96/91 | 96/90 | - |
| MCT | MATH | GR5 | 87/79 | 96/88 | 96/89 | 95/88 | 92/85 | 96/91 | $<$ | 96/89 | - | < |  |  | 94/83 | 96/94 | - |
| MCT | READ | GR6 | 95/86 | 95/91 | 96/92 | 93/90 | 96/95 | 92/86 | < | 96/93 | - | - |  |  | 94/91 | 96/91 | - |
| MCT | LANG | GR6 | 96/69 | 96/87 | 96/88 | 96/87 | 96/88 | 96/87 | 96/80 | 96/88 | - | - |  |  | 96/77 | 96/96 | - |
| MCT | MATH | GR6 | 86/68 | 96/86 | 96/88 | 96/83 | 96/90 | 96/81 | < | 96/85 | - | - |  |  | 96/79 | 96/91 | - |
| MCT | READ | GR7 | 92/77 | 94/81 | 93/78 | 95/90 | 96/83 | 90/79 | < | 94/83 | - | $<$ | - |  | 91/74 | 96/89 | - |
| MCT | LANG | GR7 | 94/58 | 96/69 | 96/68 | 96/71 | 96/65 | 96/72 | < | 96/69 | - | $<$ |  |  | 96/66 | 96/72 | - |
| MCT | MATH | GR7 | 77/69 | 85/69 | 85/68 | 84/74 | 78/73 | 90/66 | $<$ | 86/70 | - | < |  |  | 84/61 | 86/80 | - |
| MCT | READ | GR8 | 82/53 | 92/75 | 91/77 | 96/70 | 96/76 | 88/74 | < | 95/78 | < | < | - |  | 88/73 | 95/76 | - |
| MCT | LANG | GR8 | 96/63 | 96/63 | 96/66 | 96/55 | 95/66 | 96/60 | $<$ | 96/66 | $<$ | < | - |  | 96/55 | 96/69 | - |
| MCT | MATH | GR8 | 80/49 | 83/56 | 86/62 | 71/38 | 89/65 | $77 / 47$ | < | 83/57 | < | < |  |  | 81/50 | 83/59 |  |
| WRIT |  | GR4 | 93/53 | 96/18 | 95/26 | 96/06 | 96/19 | 94/19 | < | 96/17 | < | < | - |  | 96/16 | 95/20 |  |
| WRIT |  | GR7 | 91/33 | 92/29 | 91/29 | 96/32 | 92/27 | 93/31 | < | 93/30 | - | < |  |  | 92/22 | 92/38 | - |
| SATP | ALG1 | AVG | 338.1 | 350.3 | 358 | 317.5 | 354.7 | 344.6 | 318.4 | 358.7 | - | - | - |  | 330.2 | 362.6 | - |
| SATP | ALG1 | \%P |  | 93.1 | 97.9 | 72.7 | 97 | 88 | 83.3 | 95.7 | - | - | - |  | 86.4 | 97.2 | - |
| SATP | BIOL | AVG | 395.3 | 416.3 | 414.2 | < | 431.7 | 400.4 | < | 417 | - | - | - |  | 396.3 | 422.9 | - |
| SATP | BIOL | \%P |  | 100 | 100 | < | 100 | 100 | < | 100 | - | - | - |  | 100 | 100 | - |
| SATP | HIST | AVG | 348.7 | 353.4 | 356.1 | 346.4 | 364 | 343.8 | $<$ | 354.7 | - | < | - |  | 354.6 | 352.6 | - |
| SATP | HIST | \%P |  | 97.5 | 98.3 | 95.5 | 94.7 | 100 | < | 97.2 | - | < | - |  | 100 | 95.8 | - |
| SATP | ENGL | RLC | 324.6 | 340.4 | 345 | 315.9 | 342.2 | 338.2 | 311.4 | 347 | - | - | - |  | 327 | 349.2 | - |
| SATP | ENGL | \%P |  | 88.2 | 92.2 | 66.7 | 93 | 81.8 | 71.4 | 91.9 | - | - | - |  | 80 | 93.5 | - |
| SATP | ENGL | NAR | 2.2 | 2.2 | 2.2 | 1.9 | 2.1 | 2.2 | 2 | 2.2 | - | - | - |  | 2 | 2.3 | - |
| SATP | NAR | \%P |  | 96 | 96.8 | 91.7 | 95.1 | 97.1 | 92.9 | 96.7 | - | - | - |  | 93.3 | 97.8 | - |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.2 | 2 | 2.2 | 2.2 | 2.1 | 2.2 | - | - | - |  | 2.1 | 2.3 | - |
| SATP | INF | \%P |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | - | - | - |  | 100 | 100 | - |
| NRT | READ | GR6 |  | 58 | 57.9 | 58.2 | 61.5 | 54 | < | 59 | - | - | - |  | 53.2 | 61.9 | - |
| NRT | LANG | GR6 |  | 59.6 | 59.5 | 59.7 | 60.4 | 58.7 | < | 61.1 | - | - | - |  | 55.9 | 62.3 | - |
| NRT | MATH | GR6 |  | 59.1 | 59.8 | 57.9 | 61.3 | 56.6 | < | 59.4 | - | - | - |  | 57.4 | 60.6 | - |
| ACT | COMP | COR | 20.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^128]South Tippah
Tippah County

7012
701信

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,715 | 491,623 |
| White | $71.68 \%$ | $47.27 \%$ |
| Black | $23.94 \%$ | $50.86 \%$ |
| Asian | $0.22 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $4.16 \%$ | $0.98 \%$ |
| Male | $50.42 \%$ | $51.01 \%$ |
| Female | $49.58 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.42\% | 96.23\% | 23 |
| \% Eligible for Free Lunch | 45.04\% | 56.56\% | 35 |
| \# of Carnegie Units Taught | 87 | 86.07 | 63 |
| \# of Dropouts | 24 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 51.71\% | 39.82\% | 12 |
| \% Emergency Licenses | 3.41\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 11.95\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.94\% | 12.87\% | N/A |
| \% Receiving Diplomas | 16.67\% | 34.12\% | 98 |
| Federal Spec. Educ. Expenditure | \$401,560 | \$61,693,091 | 55 |
| State/Local Spec. Educ. Expend. | \$1,004,722 | \$208,312,002 | 78 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 14.5 | 2,007.32 | 54 |
| \% Students in C/T prog. (Gr.7-9) | 96.78\% | 81.31\% | 18 |
| \% Students in C/T prog. (Gr.10-12) | 49.62\% | 46.63\% | 87 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,710 | \$6,402 | 129 |
| Est. State/Local Per Pupil Exp. | \$4,983 | \$5,407 | 119 |
| Estimated Federal Per Pupil Exp. | \$727 | \$994 | 124 |
| \% District Administrative Exp. | 2.89\% | 3.51\% | 29 |
| Total Operational Tax Levy | 33.83 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$24,615 | \$36,781 | 113 |
| Title I |  |  |  |
| Title I Allocation | \$390,027 | \$126,403,037 | 115 |
| \% of Enrollment Served | 60.38\% | 65.07\% | 107 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 3 | 53 | N/A |
| Graduation Rate | 89.51\% | 81.29\% | 26 |
| ACT \% College Prep | 30.40\% | 37.30\% | 110 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Blue Mountain High | 262 | 4 |
| 8 | Pine Grove High | 619 | 5 |
| 12 | Ripley Elementary | 742 | 4 |
| 16 | Ripley High | 507 | 4 |
| 20 | Ripley Middle | 585 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Tippah County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 95/92 | 96/95 | 96/96 | 96/95 | 96/96 | 96/95 | 96/93 | 96/96 |  | < | - | < | 96/95 | 96/96 | - |
| MCT | LANG | GR2 | 93/78 | 96/88 | 96/89 | 95/84 | 96/87 | 96/89 | 96/85 | 96/91 |  | < | - | $<$ | 96/82 | 96/94 | - |
| MCT | MATH | GR2 | 96/94 | 96/92 | 96/92 | 96/92 | 96/93 | 96/91 | 96/90 | 96/94 |  | < |  | < | 96/90 | 96/95 | - |
| MCT | READ | GR3 | 96/90 | 95/87 | 96/89 | 89/79 | 96/85 | 93/90 | 93/84 | 95/88 |  | < |  | < | 92/85 | 96/90 | - |
| MCT | LANG | GR3 | 94/81 | 96/81 | 96/81 | 93/82 | 96/81 | 96/81 | 96/82 | 96/80 |  | < |  | < | 92/77 | 96/86 |  |
| MCT | MATH | GR3 | 96/96 | 96/93 | 96/93 | 96/96 | 96/95 | 96/91 | 96/93 | 96/93 |  | < | - | < | 96/92 | 96/94 |  |
| MCT | READ | GR4 | 94/89 | 96/95 | 96/95 | 96/96 | 96/93 | 96/96 | 94/88 | 96/96 |  | 96/96 | - | < | 96/93 | 96/96 |  |
| MCT | LANG | GR4 | 95/74 | 96/79 | 96/79 | 95/81 | 95/77 | 96/81 | 96/72 | 96/85 |  | 90/40 | - | < | 93/74 | 96/84 | - |
| MCT | MATH | GR4 | 95/85 | 96/90 | 96/89 | 96/95 | 96/93 | 96/87 | 96/88 | 96/94 |  | 96/40 | - | < | 96/86 | 96/93 | - |
| MCT | READ | GR5 | 90/81 | 96/89 | 96/89 | 96/90 | 94/85 | 96/94 | 92/82 | 96/93 |  | < | - | - | 91/83 | 96/94 | < |
| MCT | LANG | GR5 | 93/68 | 96/80 | 96/80 | 82/73 | 94/73 | 96/86 | 94/61 | 96/87 |  | < | - | - | 95/68 | 96/90 | < |
| MCT | MATH | GR5 | 91/69 | 94/76 | 94/76 | 82/73 | 89/71 | 96/81 | 86/56 | 96/83 |  | < | - | - | 90/65 | 96/85 | < |
| MCT | READ | GR6 | 88/82 | 94/83 | 95/84 | 77/69 | 92/80 | 96/86 | 83/63 | 96/88 |  | < | - | - | 89/78 | 96/88 | - |
| MCT | LANG | GR6 | 93/66 | 96/70 | 96/73 | 75/17 | 94/62 | 96/77 | 96/51 | 96/74 |  | $<$ | - | - | 96/66 | 96/72 | - |
| MCT | MATH | GR6 | 86/72 | 94/79 | 95/80 | $<$ | 95/79 | 93/78 | 86/62 | 96/82 | - | $<$ | - | - | 92/75 | 96/83 | - |
| MCT | READ | GR7 | 86/64 | 92/75 | 93/77 | $<$ | 92/71 | 91/80 | 85/58 | 94/80 | - | < | - | - | 89/64 | 94/82 | - |
| MCT | LANG | GR7 | 92/57 | 96/63 | 96/65 | < | 95/51 | 96/76 | 91/47 | 96/67 |  | < | - | - | 93/50 | 96/71 | - |
| MCT | MATH | GR7 | 74/82 | 90/82 | 90/82 | < | 91/81 | 90/84 | 84/70 | 92/86 |  | < | - | - | 93/79 | 88/84 | - |
| MCT | READ | GR8 | 70/44 | 83/61 | 85/62 | 67/47 | 74/56 | 90/64 | 64/39 | 89/69 |  | $<$ | - | < | 73/42 | 91/75 |  |
| MCT | LANG | GR8 | 85/53 | 95/53 | 96/56 | 82/24 | 90/41 | 96/63 | 95/32 | 96/61 |  | $<$ | - | < | 95/39 | 95/64 | - |
| MCT | MATH | GR8 | 75/50 | 82/60 | 82/59 | 70/70 | 81/60 | 82/59 | 58/33 | 90/69 |  | $<$ | - | < | 72/47 | 89/69 |  |
| WRIT |  | GR4 | 84/30 | 96/19 | 96/20 | 92/12 | 96/14 | 96/24 | 96/21 | 96/20 |  | $<$ | - | < | 96/15 | 96/22 |  |
| WRIT |  | GR7 | 91/40 | 96/48 | 96/49 | $<$ | 96/40 | 96/57 | 93/35 | 96/52 | - | $<$ | - | - | 96/38 | 96/54 |  |
| SATP | ALG1 | AVG | 338.9 | 352.9 | 355.4 | $<$ | 349.3 | 355.7 | 338.7 | 356.1 | $<$ | < | - | $<$ | 353.3 | 352.7 | - |
| SATP | ALG1 | \%P |  | 95.3 | 96 | < | 93.6 | 96.6 | 94.7 | 95.1 | < | < | - | < | 97.1 | 94.4 | - |
| SATP | BIOL | AVG | 346.9 | 361.3 | 362.9 | $<$ | 358.6 | 363.5 | 335 | 365 | < | < | - | < | 346.8 | 367 | - |
| SATP | BIOL | \%P |  | 93.9 | 94.4 | < | 94 | 93.8 | 87.5 | 94.8 | < | < | - | < | 88.1 | 96.2 | - |
| SATP | HIST | AVG | 356.4 | 360.4 | 361.4 | $<$ | 364.6 | 358 | 328.8 | 367.6 | - | < | - | $<$ | 351.8 | 363.1 | - |
| SATP | HIST | \%P |  | 94.3 | 94 | < | 94 | 94.4 | 89.3 | 95.4 | - | < | - | < | 97.1 | 93.4 | - |
| SATP | ENGL | RLC | 333 | 334.1 | 334.8 | < | 321.7 | 343 | 326.1 | 336.3 | < | < | - | < | 332.7 | 334.6 | - |
| SATP | ENGL | \%P |  | 82.4 | 84 | $<$ | 68.1 | 92.7 | 76 | 85.3 | $<$ | < | - | < | 77.3 | 84.3 | - |
| SATP | ENGL | NAR | 2.4 | 2.4 | 2.5 | $<$ | 2.3 | 2.5 | 2.4 | 2.5 | < | < | - | < | 2.4 | 2.5 | - |
| SATP | NAR | \%P |  | 98.2 | 98.7 | $<$ | 98.6 | 97.9 | 96 | 98.5 | < | < | - | < | 97.8 | 98.3 | - |
| SATP | ENGL | INF | 2.3 | 2.3 | 2.3 | $<$ | 2.2 | 2.3 | 2.4 | 2.3 | < | < | - | < | 2.3 | 2.3 | - |
| SATP | INF | \%P |  | 97.6 | 98.1 | < | 97.1 | 97.9 | 96 | 97.8 | < | < | - | $<$ | 100 | 96.7 | - |
| NRT | READ | GR6 |  | 54.1 | 54.6 | 45.6 | 52.6 | 55.6 | 47 | 56.2 | - | < | - | < | 50.7 | 57.4 | - |
| NRT | LANG | GR6 |  | 54 | 54.8 | 40.8 | 50.1 | 58.1 | 46.4 | 56 | - | < | - | < | 50.6 | 57.3 | - |
| NRT | MATH | GR6 |  | 56.8 | 57.1 | < | 55.4 | 58.4 | 46.2 | 59.8 | - | < | - | < | 51.5 | 61.7 | - |
| ACT | COMP | COR | 21.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^129]Tishomingo County
7100 Tishomingo County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,245 | 491,623 |
| White | $94.73 \%$ | $47.27 \%$ |
| Black | $3.20 \%$ | $50.86 \%$ |
| Asian | $0.03 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $2.03 \%$ | $0.98 \%$ |
| Male | $51.37 \%$ | $51.01 \%$ |
| Female | $48.63 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.36\% | 96.23\% | 24 |
| \% Eligible for Free Lunch | 41.74\% | 56.56\% | 25 |
| \# of Carnegie Units Taught | 114.5 | 86.07 | 25 |
| \# of Dropouts | 8 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 50.97\% | 39.82\% | 13 |
| \% Emergency Licenses | 4.74\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.38\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.56\% | 12.87\% | N/A |
| \% Receiving Diplomas | 41.18\% | 34.12\% | 50 |
| Federal Spec. Educ. Expenditure | \$433,980 | \$61,693,091 | 47 |
| State/Local Spec. Educ. Expend. | \$1,177,742 | \$208,312,002 | 59 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 20.19 | 2,007.32 | 25 |
| \% Students in C/T prog. (Gr.7-9) | 89.96\% | 81.31\% | 63 |
| \% Students in C/T prog. (Gr.10-12) | 54.78\% | 46.63\% | 60 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,885 | \$6,402 | 119 |
| Est. State/Local Per Pupil Exp. | \$5,118 | \$5,407 | 98 |
| Estimated Federal Per Pupil Exp. | \$767 | \$994 | 122 |
| \% District Administrative Exp. | 2.14\% | 3.51\% | 7 |
| Total Operational Tax Levy | 36 | 39.89 | N/A |
| Debt Service Tax Levy | 3.00 | N/A | N/A |
| Valuation Per Student in ADA | \$34,101 | \$36,781 | 54 |
| Title I |  |  |  |
| Title I Allocation | \$462,502 | \$126,403,037 | 102 |
| \% of Enrollment Served | 73.24\% | 65.07\% | 83 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 3 | 53 | N/A |
| Graduation Rate | 92.44\% | 81.29\% | 16 |
| ACT \% College Prep | 30.10\% | 37.30\% | 112 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Belmont | 962 | 5 |
| 8 | Burnsville Elem | 500 | 4 |
| 12 | Tishomingo Elem | 351 | 5 |
| 16 | luka Elementary | 431 | 5 |
| 20 | luka Middle | 375 | 5 |
| 24 | Tishomingo Co High | 626 | 4 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/94 | 96/96 | 96/96 | 96/92 | 96/96 | 96/96 | 96/96 | 96/96 |  | $<$ | - |  | 96/96 | 96/96 | - |
| MCT | LANG | GR2 | 96/91 | 96/96 | 96/96 | 96/92 | 96/96 | 96/96 | 96/92 | 96/96 |  | $<$ | - |  | 96/96 | 96/96 | - |
| MCT | MATH | GR2 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/92 | 96/96 |  | < |  |  | 96/96 | 96/96 | - |
| MCT | READ | GR3 | 96/94 | 96/95 | 96/95 | 96/92 | 96/93 | 96/96 | $<$ | 96/95 |  | - | - |  | 96/95 | 96/95 | - |
| MCT | LANG | GR3 | 96/88 | 96/93 | 96/94 | 96/92 | 96/90 | 96/96 | $<$ | 96/93 |  | - | - |  | 96/92 | 96/95 | - |
| MCT | MATH | GR3 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | 96/96 | < | 96/96 |  | - | - |  | 96/96 | 96/96 | - |
| MCT | READ | GR4 | 96/96 | 96/96 | 96/96 | 96/94 | 96/96 | 96/96 | < | 96/96 |  | < | - |  | 96/96 | 96/96 | - |
| MCT | LANG | GR4 | 96/90 | 96/87 | 96/87 | 94/88 | 96/86 | 96/88 | $<$ | 96/87 |  | < | - |  | 96/84 | 96/89 | - |
| MCT | MATH | GR4 | 96/94 | 96/96 | 96/96 | 94/94 | 96/96 | 96/96 | $<$ | 96/96 |  | < | - | - | 96/94 | 96/96 | - |
| MCT | READ | GR5 | 96/92 | 96/94 | 96/94 | $<$ | 96/94 | 96/95 | $<$ | 96/94 |  | - | - | - | 96/92 | 96/96 | - |
| MCT | LANG | GR5 | 96/83 | 96/86 | 96/86 | $<$ | 96/85 | 96/87 | $<$ | 96/86 |  | - | - |  | 96/81 | 96/90 | - |
| MCT | MATH | GR5 | 96/83 | 96/87 | 96/86 | $<$ | 96/86 | 96/87 | $<$ | 96/87 |  | - | - | - | 96/84 | 96/89 | - |
| MCT | READ | GR6 | 96/87 | 96/91 | 96/91 | $<$ | 96/89 | 96/93 | < | 96/91 |  | $<$ | - | - | 96/88 | 96/94 | - |
| MCT | LANG | GR6 | 96/76 | 96/78 | 96/79 | $<$ | 96/71 | 96/85 | $<$ | 96/77 |  | $<$ | - | - | 96/71 | 96/85 | - |
| MCT | MATH | GR6 | 96/88 | 96/85 | 96/85 | $<$ | 94/88 | 96/82 | < | 96/84 |  | $<$ | - | - | 95/79 | 96/90 | - |
| MCT | READ | GR7 | 94/81 | 96/86 | 96/86 | $<$ | 96/89 | 96/83 | < | 96/85 |  | < | - |  | 94/84 | 96/87 | - |
| MCT | LANG | GR7 | 96/70 | 96/76 | 96/76 | < | 96/71 | 96/80 | < | 96/76 | - | < | - | - | 96/67 | 96/83 | - |
| MCT | MATH | GR7 | 84/81 | 90/81 | 91/82 | < | 92/83 | 89/79 | < | 90/81 |  | < | - | - | 84/71 | 96/89 | - |
| MCT | READ | GR8 | 94/77 | 92/75 | 93/77 | < | 90/73 | 94/77 | $<$ | 92/76 |  | - | - | - | 92/75 | 92/75 | - |
| MCT | LANG | GR8 | 96/74 | 96/74 | 96/76 | $<$ | 94/68 | 96/79 | $<$ | 96/74 |  | - | - |  | 96/70 | 96/76 | - |
| MCT | MATH | GR8 | 91/74 | 92/66 | 93/68 | < | 90/63 | 94/69 | < | 92/67 |  | - | - | - | 88/59 | 94/71 | - |
| WRIT |  | GR4 | 95/64 | 96/30 | 96/29 | 96/31 | 96/31 | 96/28 | $<$ | 96/30 |  | < | - | - | 96/28 | 96/31 | - |
| WRIT |  | GR7 | 96/49 | 96/51 | 96/52 | $<$ | 96/44 | 96/58 | $<$ | 96/52 |  | < | - |  | 96/47 | 96/55 | - |
| SATP | ALG1 | AVG | 345.5 | 352.1 | 352.5 | $<$ | 345.2 | 359.6 | $<$ | 352.7 |  | < | - | - | 345.1 | 355.4 | - |
| SATP | ALG1 | \%P |  | 92.3 | 92.1 | < | 91.5 | 93.1 | < | 92.6 | - | < | - | - | 92.2 | 93 | - |
| SATP | BIOL | AVG | 368.8 | 381.2 | 381.2 | - | 379 | 382.7 | < | 381.5 | - | < | - | - | 373.5 | 384.1 | - |
| SATP | BIOL | \%P |  | 97.7 | 97.7 | - | 96 | 98.7 | < | 97.6 | - | < | - | - | 91.4 | 100 | - |
| SATP | HIST | AVG | 384.9 | 385.6 | 385.6 | $<$ | 392.8 | 379.6 | $<$ | 385.9 | - | < | - | - | 367.4 | 391.1 | - |
| SATP | HIST | \%P |  | 98.9 | 98.9 | $<$ | 100 | 98 | $<$ | 98.9 | - | < | - | - | 100 | 98.6 | - |
| SATP | ENGL | RLC | 336.4 | 343.4 | 343 | $<$ | 330.6 | 356.1 | $<$ | 343.9 | - | < | - | - | 338.4 | 345.1 | - |
| SATP | ENGL | \%P |  | 88.9 | 88.7 | $<$ | 81.7 | 95.8 | $<$ | 88.9 | - | < | - | - | 89.8 | 88.6 | - |
| SATP | ENGL | NAR | 2.1 | 2.2 | 2.2 | $<$ | 2.2 | 2.2 | $<$ | 2.2 | - | < | - | - | 2.2 | 2.2 | - |
| SATP | NAR | \%P |  | 97.4 | 97.3 | < | 98.9 | 95.9 | < | 98.3 | - | < | - | - | 96.1 | 97.8 | - |
| SATP | ENGL | INF | 2.3 | 2.2 | 2.2 | < | 2.2 | 2.2 | < | 2.2 | - | < | - | - | 2.2 | 2.2 | - |
| SATP | INF | \%P |  | 98.9 | 98.9 | < | 100 | 97.9 | < | 100 | - | < | - | - | 96.1 | 100 | - |
| NRT | READ | GR6 |  | 60.6 | 60.6 | < | 58.4 | 62.9 | < | 60.9 | - | < | - | - | 57.4 | 63.6 | - |
| NRT | LANG | GR6 |  | 60.1 | 60.2 | < | 56.7 | 63.9 | < | 60.2 | - | < | - | - | 57.8 | 62.4 | - |
| NRT | MATH | GR6 |  | 62.1 | 62.3 | < | 63.4 | 60.8 | < | 62.5 | - | < | - | - | 59.4 | 64.7 | - |
| ACT | COMP | COR | 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^130]Tunica County
7200
Tunica County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,106 | 491,623 |
| White | $1.85 \%$ | $47.27 \%$ |
| Black | $97.06 \%$ | $50.86 \%$ |
| Asian | $0.09 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.00 \%$ | $0.98 \%$ |
| Male | $48.86 \%$ | $51.01 \%$ |
| Female | $51.14 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 94.79\% | 96.23\% | 139 |
| \% Eligible for Free Lunch | 86.34\% | 56.56\% | 125 |
| \# of Carnegie Units Taught | 78 | 86.07 | 77 |
| \# of Dropouts | 22 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 27.51\% | 39.82\% | 144 |
| \% Emergency Licenses | 3.20\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.00\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 7.37\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$195,663 | \$61,693,091 | 120 |
| State/Local Spec. Educ. Expend. | \$595,495 | \$208,312,002 | 118 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 12.34 | 2,007.32 | 68 |
| \% Students in C/T prog. (Gr.7-9) | 93.32\% | 81.31\% | 36 |
| \% Students in C/T prog. (Gr.10-12) | 59.94\% | 46.63\% | 44 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$10,421 | \$6,402 | 2 |
| Est. State/Local Per Pupil Exp. | \$9,047 | \$5,407 | 1 |
| Estimated Federal Per Pupil Exp. | \$1,373 | \$994 | 46 |
| \% District Administrative Exp. | 3.73\% | 3.51\% | 73 |
| Total Operational Tax Levy | 19.95 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$30,698 | \$36,781 | 73 |
| Title I |  |  |  |
| Title I Allocation | \$1,043,685 | \$126,403,037 | 40 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 80.72\% | 81.29\% | 85 |
| ACT \% College Prep | 26.70\% | 37.30\% | 126 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Tunica Co Elementary | 646 | 2 |
| 5 | Robinsonville Elem | 307 | 3 |
| 8 | Rosa Fort High | 508 | 2 |
| 12 | Tunica Middle | 528 | 2 |
| 14 | Dundee Elementary | 117 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

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Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 86/70 | 80/61 | 82/62 | $<$ | 75/61 | 86/60 | 81/62 | $<$ | < | - |  |  | 79/59 | 86/73 |  |
| MCT | LANG | GR2 | 88/58 | 86/67 | 88/69 | $<$ | 84/68 | 88/66 | 86/68 | $<$ | < | - |  | - | 86/66 | 86/73 |  |
| MCT | MATH | GR2 | 96/78 | 95/85 | 96/85 | < | 96/92 | 94/78 | 95/85 | $<$ | < | - |  |  | 95/85 | 95/86 |  |
| MCT | READ | GR3 | 86/67 | 83/62 | 84/63 | 60/40 | 70/48 | 95/75 | 82/62 | < | - | - |  |  | 82/60 | 83/72 |  |
| MCT | LANG | GR3 | 88/63 | 92/64 | 93/66 | 80/50 | 85/45 | 96/83 | 92/64 | < |  | - < |  |  | 92/62 | 95/83 |  |
| MCT | MATH | GR3 | 94/80 | 96/88 | 96/89 | 96/70 | 96/82 | 96/94 | 96/88 | < |  | - < |  |  | 96/87 | 96/95 |  |
| MCT | READ | GR4 | 84/68 | 93/85 | 93/85 | < | 92/86 | 94/84 | 93/86 | < |  | < |  |  | 93/84 | 94/94 |  |
| MCT | LANG | GR4 | 83/57 | 87/59 | 88/59 | < | 83/52 | 93/67 | 87/59 | $<$ |  | - < |  |  | 87/58 | 88/71 |  |
| MCT | MATH | GR4 | 85/52 | 88/64 | 90/66 | < | 84/60 | 92/69 | 88/64 | $<$ | - | - |  |  | 86/62 | 96/82 |  |
| MCT | READ | GR5 | 76/61 | 75/53 | 74/53 | $<$ | 64/47 | 83/57 | 74/51 | $<$ | - | - < |  |  | 74/51 | 77/69 |  |
| MCT | LANG | GR5 | 81/52 | 82/48 | 82/49 | < | 75/33 | 88/60 | 82/47 | $<$ | - | - |  |  | 82/47 | 85/54 |  |
| MCT | MATH | GR5 | 65/40 | 71/40 | 70/40 | $<$ | 67/37 | 74/42 | 70/39 | $<$ | - | - < |  |  | 70/38 | 77/54 |  |
| MCT | READ | GR6 | 69/44 | 71/45 | 72/45 | $<$ | 65/35 | 77/53 | 71/45 | - | - | - < | - |  | 71/45 | $77 / 47$ |  |
| MCT | LANG | GR6 | 81/37 | 77/48 | 77/48 | $<$ | 74/39 | 79/56 | 76/48 | $<$ | - | - |  |  | 77/48 | 75/50 |  |
| MCT | MATH | GR6 | 50/33 | 62/34 | 62/35 | $<$ | 57/28 | 66/39 | 62/34 | $<$ | - | < |  |  | 61/33 | 65/47 |  |
| MCT | READ | GR7 | 59/33 | 61/27 | 62/27 | $<$ | 61/20 | 62/32 | 61/26 | $<$ | - | - |  |  | 61/26 | 61/33 |  |
| MCT | LANG | GR7 | 69/24 | 84/28 | 84/29 | < | 80/20 | 88/34 | 84/28 | $<$ | - | - | - | - | 84/28 | 90/32 |  |
| MCT | MATH | GR7 | 34/23 | 37/23 | 38/23 | < | 38/20 | 37/25 | 37/22 | < | - | - | - | - | 37/21 | 39/33 |  |
| MCT | READ | GR8 | 52/23 | 61/31 | 61/31 | - | 55/28 | 67/34 | 61/31 | - | - | < | - | - | 60/28 | 70/48 |  |
| MCT | LANG | GR8 | 77/31 | 87/31 | 87/31 | - | 82/20 | 92/40 | 87/30 | - | - | - |  | - | 86/26 | 96/54 |  |
| MCT | MATH | GR8 | 50/21 | 62/39 | 62/39 | - | 54/31 | 69/45 | 62/38 | - | - | - |  | - | 62/35 | 63/58 |  |
| WRIT |  | GR4 | 84/22 | 96/09 | 96/08 | < | 96/06 | 96/11 | 96/09 | < | - | < | - | - | 95/08 | 96/13 |  |
| WRIT |  | GR7 | 90/08 | 77/09 | 77/09 | < | 72/09 | 81/09 | 76/09 | < | - | < |  | - | 75/07 | 89/21 |  |
| SATP | ALG1 | AVG | 303.3 | 302.5 | 302.5 | - | 297.7 | 305.3 | 302.4 | < | - | - |  | - | 302.4 | 302.6 |  |
| SATP | ALG1 | \%P |  | 48.7 | 48.7 | - | 44.2 | 51.4 | 48.2 | < | - | - | - | - | 48.7 | 48.6 |  |
| SATP | BIOL | AVG | 323.9 | 309.2 | 309.2 | - | 302.1 | 313.4 | 309.4 | < | - | - | - | - | 308 | 311.7 |  |
| SATP | BIOL | \%P |  | 53.7 | 53.7 | - | 51.6 | 54.9 | 54.3 | < | - | - | - | - | 50 | 61.5 |  |
| SATP | HIST | AVG | 336.3 | 330.6 | 331.1 | < | 328.3 | 332.6 | 330.6 | - | - | - | - | - | 332 | 327.8 |  |
| SATP | HIST | \%P |  | 84.3 | 85.1 | < | 79.2 | 88.9 | 84.3 | - | - | - | - | - | 87.1 | 77.4 |  |
| SATP | ENGL | RLC | 281.8 | 303.7 | 303.7 | - | 291.6 | 309.7 | 303.5 | $<$ | - | - | - | - | 307.8 | 295.5 |  |
| SATP | ENGL | \%P |  | 53.8 | 53.8 | - | 41 | 60.3 | 53.4 | < | - | - | - | - | 55.1 | 51.3 |  |
| SATP | ENGL | NAR | 1.8 | 1.8 | 1.8 | - | 1.7 | 1.9 | 1.8 | - | - | - | - | - | 1.9 | 1.8 |  |
| SATP | NAR | \%P |  | 82.6 | 82.6 | - | 75.6 | 86.3 | 82.6 | - | - | - | - | - | 84.3 | 78.9 |  |
| SATP | ENGL | INF | 1.7 | 1.9 | 1.9 | - | 1.9 | 2 | 1.9 | - | - | - | - | - | 2 | 1.9 |  |
| SATP | INF | \%P |  | 87.6 | 87.6 | - | 82.9 | 90 | 87.6 | - | - | - | - | - | 89.2 | 84.2 |  |
| NRT | READ | GR6 |  | 42.9 | 42.9 | < | 40.4 | 44.8 | 42.6 | $<$ | - | < | - | - | 42.2 | 48.1 |  |
| NRT | LANG | GR6 |  | 45.4 | 45.4 | < | 43.2 | 47.2 | 45.6 | < | - | < | - | - | 45.1 | 48.2 |  |
| NRT | MATH | GR6 |  | 42.1 | 42.6 | < | 39.9 | 43.9 | 42 | < | - | < | - | - | 41.6 | 46.3 |  |
| ACT | COMP | COR | 16.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^131]Union County
7300
Union County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,697 | 491,623 |
| White | $92.18 \%$ | $47.27 \%$ |
| Black | $7.19 \%$ | $50.86 \%$ |
| Asian | $0.15 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.48 \%$ | $0.98 \%$ |
| Male | $50.43 \%$ | $51.01 \%$ |
| Female | $49.57 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} \hline 97.13 \% \\ 37.76 \% \\ 73 \\ 0 \\ 38.41 \% \\ 3.82 \% \\ 4.98 \% \end{array}$ | 96.23\% <br> 56.56\% <br> 86.07 <br> 5,869 <br> 39.82\% <br> 5.60\% <br> 6.78\% | 28 18 90 N/A 80 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} 13.86 \% \\ 50.00 \% \\ \$ 243,631 \\ \$ 921,034 \end{array}$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | N/A 30 102 84 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | $\begin{array}{r} 8.55 \\ 90.96 \% \\ 38.72 \% \end{array}$ | $\begin{array}{r} 2,007.32 \\ 81.31 \% \\ 46.63 \% \end{array}$ | 102 53 121 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure Est. State/Local Per Pupil Exp. Estimated Federal Per Pupil Exp. \% District Administrative Exp. Total Operational Tax Levy Debt Service Tax Levy Valuation Per Student in ADA | $\begin{array}{r} \$ 5,360 \\ \$ 4,758 \\ \$ 602 \\ 3.35 \% \\ 30.88 \\ 3.00 \\ \$ 21,967 \end{array}$ | $\$ 6,402$ $\$ 5,407$ $\$ 994$ $3.51 \%$ 39.89 $\mathrm{~N} / \mathrm{A}$ $\$ 36,781$ | 146 132 136 48 N/A N/A 134 |
| Title I |  |  |  |
| Title I Allocation <br> \% of Enrollment Served <br> \# of Title I Schools | $\begin{array}{r} \$ 203,118 \\ 56.39 \% \\ 2 \end{array}$ | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \\ \hline \end{array}$ | 142 114 105 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate <br> ACT \% College Prep | $\begin{array}{r} 1 \\ 84.50 \% \\ 35.10 \% \end{array}$ | 53 $81.29 \%$ $37.30 \%$ | $\begin{array}{r}\text { N/A } \\ 61 \\ 79 \\ \hline\end{array}$ |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | East Union Att Ctr | 824 | 4 |
| 8 | Ingomar Att Center | 605 | 5 |
| 12 | Myrtle Attend Center | 690 | 4 |
| 16 | West Union Att Ctr | 578 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

# Union County 7300 

Union County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \text { Lang } \\ \text { Learners } \end{gathered}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/89 | 96/92 | 96/92 | 96/95 | 96/89 | 96/96 | 94/72 | 96/94 |  | - | - | - | 96/90 | 96/94 | - |
| MCT | LANG | GR2 | 95/75 | 96/80 | 96/80 | 93/81 | 95/73 | 96/88 | 94/72 | 96/81 |  | - |  |  | 96/75 | 96/83 | - |
| MCT | MATH | GR2 | 96/96 | 96/95 | 96/96 | 96/93 | 96/96 | 96/94 | 96/89 | 96/96 |  | - |  |  | 96/96 | 96/94 | - |
| MCT | READ | GR3 | 96/88 | 96/90 | 96/91 | 96/85 | 96/92 | 96/89 | 96/90 | 96/91 |  | < |  |  | 93/87 | 96/94 | - |
| MCT | LANG | GR3 | 95/78 | 96/81 | 96/83 | 94/75 | 96/80 | 96/83 | 95/70 | 96/83 |  | < | - |  | 96/70 | 96/90 | - |
| MCT | MATH | GR3 | 96/93 | 96/95 | 96/96 | 96/91 | 96/96 | 96/95 | 96/95 | 96/95 |  | < |  |  | 96/94 | 96/96 | - |
| MCT | READ | GR4 | 91/88 | 96/92 | 96/91 | 96/96 | 94/89 | 96/95 | 88/88 | 96/92 |  | < |  |  | 96/93 | 95/91 | - |
| MCT | LANG | GR4 | 91/67 | 90/68 | 90/69 | 89/59 | 86/63 | 94/73 | 88/63 | 90/68 |  | < |  |  | 88/63 | 92/72 | - |
| MCT | MATH | GR4 | 96/85 | 96/87 | 96/88 | 96/84 | 95/88 | 96/87 | 88/71 | 96/89 |  | < |  |  | 96/86 | 96/89 | - |
| MCT | READ | GR5 | 96/92 | 96/91 | 96/92 | 82/82 | 96/87 | 96/94 | 96/96 | 96/90 |  | - | - |  | 96/90 | 96/92 | - |
| MCT | LANG | GR5 | 95/71 | 96/74 | 96/75 | 92/62 | 95/71 | 96/77 | 96/79 | 96/74 |  | - | - |  | 96/61 | 96/84 | - |
| MCT | MATH | GR5 | 93/71 | 94/72 | 95/73 | 83/58 | 92/73 | 96/71 | 96/63 | 94/73 |  | - | - |  | 95/66 | 94/76 | - |
| MCT | READ | GR6 | 93/85 | 96/92 | 96/92 | 92/92 | 96/91 | 96/93 | 93/86 | 96/93 | < | < | - |  | 96/91 | 96/93 | - |
| MCT | LANG | GR6 | 96/70 | 96/82 | 96/82 | 92/85 | 94/72 | 96/90 | 96/96 | 96/80 |  | < | - |  | 96/83 | 96/82 | - |
| MCT | MATH | GR6 | 94/85 | 96/83 | 96/83 | 96/92 | 96/79 | 96/87 | 86/71 | 96/84 |  | < | - |  | 93/80 | 96/85 | - |
| MCT | READ | GR7 | 92/71 | 96/79 | 96/80 | 96/70 | 96/79 | 96/79 | 83/42 | 96/82 |  | - | - | - | 94/69 | 96/84 | - |
| MCT | LANG | GR7 | 95/61 | 95/68 | 95/70 | 90/50 | 94/60 | 96/77 | 96/25 | 94/71 | $<$ | - | - | - | 92/52 | 96/77 | - |
| MCT | MATH | GR7 | 79/76 | 89/76 | 89/76 | < | 93/82 | 85/71 | 92/50 | 89/78 | $<$ | - | - | - | 86/66 | 91/81 | - |
| MCT | READ | GR8 | 87/65 | 92/71 | 93/71 | 77/69 | 92/69 | 92/73 | 91/82 | 92/70 | $<$ | < | - | - | 93/64 | 92/74 | - |
| MCT | LANG | GR8 | 96/60 | 96/60 | 96/59 | 92/77 | 96/51 | 96/68 | 96/82 | 96/58 | $<$ | < | - | - | 96/50 | 96/65 | - |
| MCT | MATH | GR8 | 79/58 | 85/63 | 85/62 | 92/69 | 86/63 | 84/63 | 73/36 | 86/64 | $<$ | < | - | - | 82/54 | 86/67 | - |
| WRIT |  | GR4 | 93/48 | 96/16 | 96/15 | 96/25 | 96/14 | 96/18 | 96/12 | 96/17 |  | < | - | - | 96/11 | 96/20 | - |
| WRIT |  | GR7 | 96/57 | 96/50 | 96/49 | 96/60 | 96/47 | 96/52 | 96/31 | 96/51 | $<$ | - | - | - | 96/39 | 96/56 | - |
| SATP | ALG1 | AVG | 351.7 | 352.8 | 351.7 | 367.9 | 354.4 | 351.4 | < | 353.1 | $<$ | < | - | - | 332.9 | 359.3 | - |
| SATP | ALG1 | \%P |  | 92.7 | 92.9 | 90 | 93 | 92.4 | $<$ | 93 | $<$ | < | - | - | 83.8 | 95.6 | - |
| SATP | BIOL | AVG | 375.2 | 376.6 | 376.5 | < | 387 | 366.6 | < | 377.3 |  | < | - | - | 352.1 | 383.1 | - |
| SATP | BIOL | \%P |  | 98.6 | 98.5 | < | 100 | 97.2 | < | 98.5 |  | < | - | - | 93.1 | 100 | - |
| SATP | HIST | AVG | 375.6 | 380.7 | 381.3 | < | 389.7 | 373.6 | 347.4 | 383.2 |  | < | - | - | 376 | 381.9 | - |
| SATP | HIST | \%P |  | 98.6 | 99.3 | < | 98.4 | 98.8 | 90.9 | 99.3 |  | < | - | - | 96.7 | 99.1 | - |
| SATP | ENGL | RLC | 335.2 | 346.5 | 347 | < | 340.5 | 351 | < | 347.5 |  | < | - | < | 342 | 348.7 | - |
| SATP | ENGL | \%P |  | 90.2 | 91.3 | < | 88.5 | 91.5 | < | 90.3 |  | < | - | < | 91.7 | 89.5 | - |
| SATP | ENGL | NAR | 2.4 | 2.5 | 2.5 | < | 2.5 | 2.5 | < | 2.5 |  | < | - | < | 2.3 | 2.6 | - |
| SATP | NAR | \%P |  | 100 | 100 | < | 100 | 100 | < | 100 | - | < | - | < | 100 | 100 | - |
| SATP | ENGL | INF | 2.4 | 2.6 | 2.6 | < | 2.5 | 2.6 | < | 2.6 | - | $<$ | - | < | 2.6 | 2.5 | - |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | < | 100 | - | < | - | < | 100 | 100 | - |
| NRT | READ | GR6 |  | 58.2 | 57.5 | 68.3 | 57.4 | 58.9 | 49.1 | 58.8 | $<$ | < | - | - | 53.7 | 60.7 | - |
| NRT | LANG | GR6 |  | 58.6 | 57.7 | 71.7 | 57.3 | 59.7 | 53.9 | 58.7 | $<$ | < | - | - | 54.5 | 60.8 | - |
| NRT | MATH | GR6 |  | 56.5 | 55.6 | 69.8 | 58.4 | 54.8 | 45.4 | 57.3 | $<$ | < | - | - | 51.6 | 59.1 | - |
| ACT | COMP | COR | 21.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^132]New Albany
7320
Union County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,026 | 491,623 |
| White | $59.48 \%$ | $47.27 \%$ |
| Black | $36.48 \%$ | $50.86 \%$ |
| Asian | $0.15 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $3.90 \%$ | $0.98 \%$ |
| Male | $51.97 \%$ | $51.01 \%$ |
| Female | $48.03 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.74\% | 96.23\% | 62 |
| \% Eligible for Free Lunch | 41.38\% | 56.56\% | 24 |
| \# of Carnegie Units Taught | 103.5 | 86.07 | 39 |
| \# of Dropouts | 4 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.39\% | 39.82\% | 52 |
| \% Emergency Licenses | 9.45\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 13.53\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.21\% | 12.87\% | N/A |
| \% Receiving Diplomas | 16.67\% | 34.12\% | 98 |
| Federal Spec. Educ. Expenditure | \$167,859 | \$61,693,091 | 127 |
| State/Local Spec. Educ. Expend. | \$1,024,594 | \$208,312,002 | 77 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 14.16 | 2,007.32 | 57 |
| \% Students in C/T prog. (Gr.7-9) | 90.23\% | 81.31\% | 58 |
| \% Students in C/T prog. (Gr.10-12) | 65.10\% | 46.63\% | 24 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,056 | \$6,402 | 45 |
| Est. State/Local Per Pupil Exp. | \$6,202 | \$5,407 | 20 |
| Estimated Federal Per Pupil Exp. | \$854 | \$994 | 109 |
| \% District Administrative Exp. | 3.55\% | 3.51\% | 61 |
| Total Operational Tax Levy | 42.5 | 39.89 | N/A |
| Debt Service Tax Levy | 16.50 | N/A | N/A |
| Valuation Per Student in ADA | \$33,157 | \$36,781 | 58 |
| Title I |  |  |  |
| Title I Allocation | \$355,547 | \$126,403,037 | 122 |
| \% of Enrollment Served | 47.89\% | 65.07\% | 127 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 5 | 53 | N/A |
| Graduation Rate | 92.48\% | 81.29\% | 15 |
| ACT \% College Prep | 38.20\% | 37.30\% | 54 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 8 | New Albany High | 565 | 4 |
| 12 | New Albany Elem | 1002 | 4 |
| 16 | New Albany Middle | 459 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

New Albany

Union County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | Econ Disady | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 94/86 | 96/93 | 96/94 | 96/86 | 94/87 | 96/96 | 95/89 | 96/95 | - | < |  | < | 93/84 | 96/96 | - |
| MCT | LANG | GR2 | 94/73 | 96/90 | 96/89 | 93/93 | 96/89 | 96/90 | 95/79 | 96/96 |  | < |  | $<$ | 95/80 | 96/95 | - |
| MCT | MATH | GR2 | 96/89 | 96/95 | 96/95 | 96/93 | 96/92 | 96/96 | 96/91 | 96/96 |  | < |  | $<$ | 96/93 | 96/96 | - |
| MCT | READ | GR3 | 94/79 | 96/90 | 96/89 | 96/96 | 96/91 | 96/89 | 93/81 | 96/96 |  | < |  | $<$ | 93/81 | 96/96 | < |
| MCT | LANG | GR3 | 94/82 | 96/85 | 95/84 | 96/91 | 92/84 | 96/85 | 93/78 | 96/91 |  | < |  | $<$ | 93/76 | 96/94 | < |
| MCT | MATH | GR3 | 96/93 | 96/96 | 96/96 | 96/92 | 96/94 | 96/96 | 96/93 | 96/96 |  | < |  | < | 96/95 | 96/96 | < |
| MCT | READ | GR4 | 93/89 | 96/96 | 96/96 | 96/80 | 96/92 | 96/96 | 96/92 | 96/96 |  | < |  | $<$ | 96/96 | 96/96 |  |
| MCT | LANG | GR4 | 91/70 | 96/80 | 96/84 | 91/36 | 95/72 | 96/87 | 96/68 | 96/87 | - | < | - | < | 96/70 | 96/85 |  |
| MCT | MATH | GR4 | 91/77 | 96/92 | 96/93 | 96/82 | 96/87 | 96/96 | 96/84 | 96/96 |  | < |  | < | 96/89 | 96/93 | - |
| MCT | READ | GR5 | 92/89 | 95/92 | 96/93 | 82/82 | 94/90 | 96/94 | 88/83 | 96/96 |  | < |  | < | 93/90 | 96/94 | < |
| MCT | LANG | GR5 | 94/77 | 95/76 | 95/79 | 92/33 | 92/67 | 96/86 | 90/63 | 96/84 |  | < |  | < | 95/69 | 95/80 | < |
| MCT | MATH | GR5 | 86/64 | 92/76 | 93/78 | 85/46 | 90/75 | 94/77 | 85/56 | 96/89 |  | < |  | < | 93/66 | 91/82 | < |
| MCT | READ | GR6 | 94/81 | 96/96 | 96/96 | - | 96/96 | 96/96 | 96/94 | 96/96 | < | - |  | - | 96/96 | 96/96 | - |
| MCT | LANG | GR6 | 95/72 | 96/88 | 96/88 | - | 96/81 | 96/96 | 96/78 | 96/92 | $<$ | - |  | - | 96/77 | 96/92 | - |
| MCT | MATH | GR6 | 87/73 | 94/84 | 95/85 | < | 93/84 | 96/84 | 85/67 | 96/92 | < | - |  | - | 90/70 | 96/90 | - |
| MCT | READ | GR7 | 86/73 | 91/78 | 91/78 | - | 90/72 | 92/85 | 86/67 | 95/85 | - | < | - | < | 81/63 | 95/86 | - |
| MCT | LANG | GR7 | 91/64 | 96/70 | 96/70 | - | 96/64 | 96/77 | 95/60 | 96/76 | - | < |  | < | 93/51 | 96/79 | - |
| MCT | MATH | GR7 | 81/78 | 93/78 | 93/78 | - | 91/77 | 95/80 | 88/72 | 96/82 | - | < |  | < | 86/65 | 96/85 | - |
| MCT | READ | GR8 | 87/59 | 88/69 | 88/69 | - | 85/66 | 91/72 | 79/54 | 95/79 | < | < |  | < | 85/61 | 89/73 |  |
| MCT | LANG | GR8 | 95/65 | 96/65 | 96/65 | - | 94/55 | 96/75 | 96/58 | 96/70 | $<$ | < | - | < | 96/56 | 96/70 |  |
| MCT | MATH | GR8 | 81/58 | 80/59 | 80/59 | - | 82/61 | 78/57 | 63/42 | 93/70 | < | < | - | < | 73/51 | 83/62 |  |
| WRIT |  | GR4 | 95/39 | 96/26 | 96/28 | 96/10 | 96/19 | 96/34 | 96/22 | 96/30 | - | < | - | - | 96/25 | 96/27 | < |
| WRIT |  | GR7 | 96/54 | 96/60 | 96/60 | - | 96/53 | 96/68 | 96/61 | 96/62 | - | < | - | < | 96/60 | 96/60 |  |
| SATP | ALG1 | AVG | 335.7 | 365.1 | 366 | < | 363 | 367.4 | 348.8 | 373.5 | < | < | - | < | 342 | 371.1 | - |
| SATP | ALG1 | \%P |  | 96.3 | 96.2 | $<$ | 94.5 | 98.1 | 90.9 | 98.6 | < | < | - | < | 86.4 | 98.8 | - |
| SATP | BIOL | AVG | 347.9 | 365.5 | 366.4 | $<$ | 368.7 | 362.5 | 336.6 | 376.8 | - | < | - | < | 341.7 | 373.4 | - |
| SATP | BIOL | \%P |  | 91.4 | 91.1 | < | 94.1 | 88.9 | 75.9 | 97.3 | - | < | - | < | 76.9 | 96.2 | - |
| SATP | HIST | AVG | 362.9 | 368.1 | 368.1 | - | 386.4 | 352.8 | 344.6 | 378.2 | $<$ | < | - | < | 346.6 | 372.3 | - |
| SATP | HIST | \%P |  | 93.6 | 93.6 | - | 94 | 93.3 | 93.5 | 94.8 | < | < | - | < | 88.9 | 94.6 | - |
| SATP | ENGL | RLC | 343.4 | 345.6 | 346 | < | 336.9 | 353.6 | 322.1 | 354.1 | - | < | - | < | 320.4 | 350.8 | - |
| SATP | ENGL | \%P |  | 92.6 | 93.4 | < | 88.9 | 95.9 | 81.8 | 97.1 | - | < | - | < | 75 | 96.2 | - |
| SATP | ENGL | NAR | 2.5 | 2.4 | 2.4 | < | 2.4 | 2.5 | 2.3 | 2.5 | - | < | - | < | 2.2 | 2.5 | - |
| SATP | NAR | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | - | < | - | < | 100 | 100 | - |
| SATP | ENGL | INF | 2.3 | 2.5 | 2.5 | < | 2.4 | 2.5 | 2.4 | 2.5 | - | $<$ | - | < | 2.4 | 2.5 | - |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | 100 | 100 | - | < | - | < | 100 | 100 | - |
| NRT | READ | GR6 |  | 59.2 | 59.2 | - | 58.3 | 60.3 | 50.4 | 63.1 | $<$ | - | - | - | 53.4 | 61.6 | - |
| NRT | LANG | GR6 |  | 61 | 61 | - | 58.4 | 64 | 53 | 64.4 | $<$ | - | - | - | 54.3 | 63.7 | - |
| NRT | MATH | GR6 |  | 62 | 62 | - | 63.2 | 60.6 | 51.5 | 66.8 | < | - | - | - | 56.5 | 64.2 | - |
| ACT | COMP | COR | 20.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 19.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^133]
## Walthall County

Walthall County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,695 | 491,623 |
| White | $35.58 \%$ | $47.27 \%$ |
| Black | $63.75 \%$ | $50.86 \%$ |
| Asian | $0.11 \%$ | $0.72 \%$ |
| Native Amer. | $0.15 \%$ | $0.16 \%$ |
| Hispanic | $0.41 \%$ | $0.98 \%$ |
| Male | $52.95 \%$ | $51.01 \%$ |
| Female | $47.05 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 97.25\% | 96.23\% | 27 |
| \% Eligible for Free Lunch | 70.44\% | 56.56\% | 91 |
| \# of Carnegie Units Taught | 89.5 | 86.07 | 59 |
| \# of Dropouts | 36 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 42.15\% | 39.82\% | 45 |
| \% Emergency Licenses | 3.65\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.22\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 15.62\% | 12.87\% | N/A |
| \% Receiving Diplomas | 12.50\% | 34.12\% | 108 |
| Federal Spec. Educ. Expenditure | \$314,552 | \$61,693,091 | 76 |
| State/Local Spec. Educ. Expend. | \$1,545,854 | \$208,312,002 | 37 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 19.49 | 2,007.32 | 29 |
| \% Students in C/T prog. (Gr.7-9) | 86.08\% | 81.31\% | 109 |
| \% Students in C/T prog. (Gr.10-12) | 69.73\% | 46.63\% | 13 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,416 | \$6,402 | 77 |
| Est. State/Local Per Pupil Exp. | \$5,288 | \$5,407 | 80 |
| Estimated Federal Per Pupil Exp. | \$1,128 | \$994 | 74 |
| \% District Administrative Exp. | 2.80\% | 3.51\% | 24 |
| Total Operational Tax Levy | 39.38 | 39.89 | N/A |
| Debt Service Tax Levy | 1.00 | N/A | N/A |
| Valuation Per Student in ADA | \$25,616 | \$36,781 | 107 |
| Title I |  |  |  |
| Title I Allocation | \$1,139,420 | \$126,403,037 | 30 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 66.01\% | 81.29\% | 146 |
| ACT \% College Prep | 33.60\% | 37.30\% | 89 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Dexter High | 318 | 4 |
| 8 | Salem High | 524 | 3 |
| 10 | Tylertown Primary | 456 |  |
| 12 | Tylertown Elementary | 641 | 3 |
| 16 | Tylertown High | 756 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, $\mathrm{CA}=$ Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Walthall County
Walthall County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \dot{0} 2 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Leangers } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 91/77 | 94/84 | 94/83 | 95/90 | 93/81 | 95/87 | 92/79 | 96/94 |  | - |  |  | 94/82 | 93/88 | - |
| MCT | LANG | GR2 | 85/60 | 90/71 | 93/75 | 74/48 | 89/67 | 91/77 | 88/66 | 96/84 |  | - |  |  | 90/70 | 91/74 | - |
| MCT | MATH | GR2 | 96/84 | 96/87 | 96/89 | 86/75 | 96/85 | 96/89 | 96/81 | 96/96 |  | - |  |  | 96/84 | 96/95 | - |
| MCT | READ | GR3 | 90/73 | 90/69 | 91/72 | 81/54 | 85/63 | 95/75 | 88/62 | 93/82 |  | - | - |  | 89/64 | 92/85 | - |
| MCT | LANG | GR3 | 84/60 | 91/65 | 93/69 | 83/45 | 86/58 | 96/73 | 90/61 | 93/72 |  | - | - |  | 90/63 | 92/70 | - |
| MCT | MATH | GR3 | 96/84 | 96/84 | 96/88 | 93/68 | 96/80 | 96/90 | 96/82 | 96/88 |  | - | - |  | 96/83 | 96/89 | - |
| MCT | READ | GR4 | 88/79 | 92/82 | 93/83 | 88/75 | 89/78 | 96/87 | 91/78 | 94/92 |  | < | < | < | 91/80 | 95/90 | - |
| MCT | LANG | GR4 | 81/56 | 88/48 | 90/52 | 75/25 | 84/44 | 92/52 | 87/40 | 92/69 |  | < | < | < | 87/47 | 92/53 | - |
| MCT | MATH | GR4 | 82/55 | 89/65 | 90/67 | 84/56 | 86/67 | 91/63 | 87/61 | 92/77 |  | < | < | < | 89/65 | 90/68 | - |
| MCT | READ | GR5 | 87/72 | 93/83 | 93/84 | < | 88/78 | 96/87 | 89/77 | 96/93 | $<$ | < | - | - | 92/82 | 95/84 | - |
| MCT | LANG | GR5 | 89/61 | 87/60 | 89/61 | 50/30 | 80/50 | 94/70 | 82/49 | 96/79 | $<$ | < | - | - | 85/58 | 93/65 | - |
| MCT | MATH | GR5 | 77/43 | 87/61 | 87/63 | 80/30 | 84/61 | 89/61 | 82/52 | 96/79 | $<$ | < | - | - | 84/58 | 95/69 | - |
| MCT | READ | GR6 | 84/65 | 91/73 | 92/74 | < | 88/68 | 94/75 | 87/63 | 96/92 |  | - | - | - | 90/68 | 95/85 | - |
| MCT | LANG | GR6 | 91/45 | 91/58 | 92/60 | < | 88/49 | 93/65 | 89/52 | 94/69 |  | - | - |  | 91/55 | 90/67 | - |
| MCT | MATH | GR6 | 76/51 | 81/59 | 83/61 | < | 83/54 | 79/62 | 76/49 | 88/74 |  | - | - |  | 81/56 | 81/64 | - |
| MCT | READ | GR7 | 74/46 | 82/55 | 83/57 | < | 75/54 | 89/56 | 75/43 | 92/75 |  | - | < |  | 76/44 | 92/78 | - |
| MCT | LANG | GR7 | 88/44 | 91/44 | 92/45 | $<$ | 87/33 | 96/58 | 89/39 | 95/52 |  | - | < |  | 90/40 | 92/52 | - |
| MCT | MATH | GR7 | 52/27 | 54/27 | 55/27 | $<$ | 51/24 | 58/31 | 48/23 | 63/34 |  | - | < |  | 49/22 | 65/37 | - |
| MCT | READ | GR8 | 59/32 | 78/45 | 79/46 | < | 71/43 | 85/47 | 73/35 | 85/62 |  | - | - |  | 73/35 | 87/65 | - |
| MCT | LANG | GR8 | 84/45 | 89/45 | 90/46 | < | 83/37 | 95/54 | 88/36 | 89/59 |  | - | - |  | 88/37 | 90/61 | - |
| MCT | MATH | GR8 | 56/33 | 65/33 | 65/33 | $<$ | 62/27 | 69/40 | 61/26 | 73/45 |  | - | - | - | 59/25 | 77/50 | - |
| WRIT |  | GR4 | 90/32 | 96/27 | 96/27 | 96/23 | 95/24 | 96/29 | 96/31 | 96/21 |  | < | < | < | 96/28 | 96/24 | - |
| WRIT |  | GR7 | 90/19 | 94/24 | 94/25 | $<$ | 92/20 | 96/31 | 96/22 | 92/29 |  | - | < | - | 95/21 | 94/32 | - |
| SATP | ALG1 | AVG | 308.4 | 311.8 | 312.7 | < | 307.2 | 317.6 | 302.5 | 326.5 |  | - | - | - | 308.1 | 317.6 | - |
| SATP | ALG1 | \%P |  | 61.9 | 62 | < | 55.3 | 70.3 | 53.4 | 75.4 |  | - | - | - | 63.1 | 59.4 | - |
| SATP | BIOL | AVG | 323.5 | 334.2 | 335.4 | < | 334.3 | 334.1 | 328.7 | 339.8 |  | - | - | - | 326.6 | 342.6 | - |
| SATP | BIOL | \%P |  | 86.4 | 86.6 | < | 84.8 | 88 | 82.1 | 90.8 |  | - | - | - | 85.2 | 87.7 | - |
| SATP | HIST | AVG | 335.4 | 339 | 339.1 | < | 345.5 | 332.3 | 327 | 360.1 |  | - | - | - | 333.2 | 345.8 | - |
| SATP | HIST | \%P |  | 87.5 | 87.4 | < | 91.8 | 83.1 | 82.6 | 96.2 |  | - | - | - | 82.9 | 92.5 | - |
| SATP | ENGL | RLC | 313.1 | 322.3 | 323.3 | < | 316.8 | 329.2 | 313.8 | 337.3 | - | - | - | - | 318.8 | 327.3 | - |
| SATP | ENGL | \%P |  | 75.4 | 76.6 | $<$ | 70.5 | 81.6 | 67.9 | 88.7 | - | - | - | - | 72.3 | 80 | - |
| SATP | ENGL | NAR | 2 | 2 | 2 | < | 1.9 | 2.1 | 1.9 | 2.1 | - | - | - | - | 2 | 2 | - |
| SATP | NAR | \%P |  | 90.2 | 91.1 | < | 86.5 | 94.9 | 87.4 | 95.2 | - | - | - | - | 90.1 | 90.4 | - |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.2 | $<$ | 2.1 | 2.2 | 2.1 | 2.2 |  | - | - | - | 2.1 | 2.2 | - |
| SATP | INF | \%P |  | 96 | 96.4 | < | 94.8 | 97.4 | 95.5 | 96.8 |  | - | - | - | 95 | 97.3 | - |
| NRT | READ | GR6 |  | 50.9 | 51.3 | < | 49 | 52.3 | 47.4 | 56.9 |  | - | - | - | 48.8 | 55.8 | - |
| NRT | LANG | GR6 |  | 51.3 | 51.9 | < | 49.5 | 52.7 | 48.5 | 56.2 |  | - | - | - | 49.7 | 55.2 | - |
| NRT | MATH | GR6 |  | 46.8 | 47.1 | < | 46.7 | 46.9 | 43 | 53.2 | - | - | - | - | 46 | 48.6 | - |
| ACT | COMP | COR | 20.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^134]Vicksburg-Warren Warren County

7500

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 8,894 | 491,623 |
| White | $38.71 \%$ | $47.27 \%$ |
| Black | $59.77 \%$ | $50.86 \%$ |
| Asian | $0.60 \%$ | $0.72 \%$ |
| Native Amer. | $0.09 \%$ | $0.16 \%$ |
| Hispanic | $0.83 \%$ | $0.98 \%$ |
| Male | $49.97 \%$ | $51.01 \%$ |
| Female | $50.03 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 94.58\% | 96.23\% | 145 |
| \% Eligible for Free Lunch | 55.75\% | 56.56\% | 64 |
| \# of Carnegie Units Taught | 135.5 | 86.07 | 8 |
| \# of Dropouts | 98 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.60\% | 39.82\% | 49 |
| \% Emergency Licenses | 4.16\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 8.40\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.10\% | 12.87\% | N/A |
| \% Receiving Diplomas | 21.21\% | 34.12\% | 88 |
| Federal Spec. Educ. Expenditure | \$1,187,635 | \$61,693,091 | 5 |
| State/Local Spec. Educ. Expend. | \$3,973,614 | \$208,312,002 | 6 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 19.46 | 2,007.32 | 30 |
| \% Students in C/T prog. (Gr.7-9) | 83.37\% | 81.31\% | 121 |
| \% Students in C/T prog. (Gr.10-12) | 51.36\% | 46.63\% | 80 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,633 | \$6,402 | 66 |
| Est. State/Local Per Pupil Exp. | \$5,797 | \$5,407 | 35 |
| Estimated Federal Per Pupil Exp. | \$836 | \$994 | 114 |
| \% District Administrative Exp. | 2.70\% | 3.51\% | 19 |
| Total Operational Tax Levy | 46.9 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$52,901 | \$36,781 | 14 |
| Titte I |  |  |  |
| Title I Allocation | \$2,014,469 | \$126,403,037 | 7 |
| \% of Enrollment Served | 59.56\% | 65.07\% | 108 |
| \# of Title I Schools | 9 | 678 | 5 |
| Other |  |  |  |
| Number of AP Courses Offered | 6 | 53 | N/A |
| Graduation Rate | 65.56\% | 81.29\% | 148 |
| ACT \% College Prep | 38.70\% | 37.30\% | 49 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Bowmar Avenue | 377 | 4 |
| 6 | Beechwood Elementary | 580 | 3 |
| 14 | Dana Rd Elementary | 642 | 4 |
| 15 | Vicksburg Interm | 787 | 3 |
| 20 | Redwood Elementary | 422 | 3 |
| 21 | Sherman Ave Elem | 667 | 3 |
| 22 | Warren Central Inter | 778 | 3 |
| 24 | South Park Elem | 503 | 3 |
| 25 | Vicksburg High | 1,113 | 3 |
| 26 | Vicksburg Jr High | 737 | 3 |
| 28 | Warren Central High | 1,119 | 3 |
| 30 | Warren Central Jr Hi | 676 | 3 |
| 32 | Warrenton Elementary | 493 | 4 |

## *School-Level Information

> AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (11=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

> School level test data can be found on the Mississippi
> Report Card CD or on the web at:
> http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## Vicksburg-Warren 7500

Warren County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \dot{0} 2 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | $\begin{aligned} & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Leangers } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 91/78 | 93/85 | 93/84 | 95/90 | 94/86 | 93/85 | 92/81 | 96/93 | < | < |  |  | 91/80 | 96/92 | - |
| MCT | LANG | GR2 | 88/63 | 95/76 | 95/77 | 96/76 | 94/73 | 96/79 | 94/73 | 96/82 | $<$ | < |  |  | 93/69 | 96/87 | - |
| MCT | MATH | GR2 | 96/83 | 96/87 | 96/87 | 96/87 | 96/85 | 96/88 | 96/83 | 96/94 | $<$ | $<$ |  |  | 96/82 | 96/94 | - |
| MCT | READ | GR3 | 86/73 | 94/81 | 92/77 | 96/96 | 94/80 | 94/81 | 91/73 | 96/94 | < | < | - |  | 91/74 | 96/92 | - |
| MCT | LANG | GR3 | 85/60 | 95/72 | 94/69 | 96/89 | 93/66 | 96/78 | 93/66 | 96/83 | < | < | - |  | 92/65 | 96/85 | - |
| MCT | MATH | GR3 | 96/79 | 96/87 | 96/85 | 96/95 | 95/85 | 96/89 | 95/85 | 96/92 | < | < | - |  | 95/84 | 96/93 | - |
| MCT | READ | GR4 | 90/84 | 93/85 | 93/85 | 94/88 | 90/79 | 96/92 | 91/81 | 96/93 | < | < | - |  | 92/83 | 95/90 | - |
| MCT | LANG | GR4 | 88/62 | 88/65 | 89/63 | 87/72 | 84/55 | 94/75 | 85/58 | 94/75 | $<$ | < | - |  | 85/57 | 94/77 | - |
| MCT | MATH | GR4 | 91/73 | 90/71 | 88/69 | 95/78 | 88/68 | 91/74 | 86/64 | 96/82 | < | < | - |  | 86/64 | 95/81 | - |
| MCT | READ | GR5 | 84/71 | 89/78 | 87/75 | 96/91 | 85/73 | 94/84 | 86/71 | 94/89 | < | < | - |  | 84/68 | 95/91 | - |
| MCT | LANG | GR5 | 83/52 | 86/60 | 83/53 | 94/85 | 79/51 | 92/70 | 80/49 | 94/77 | < | < | - |  | 79/46 | 94/78 | - |
| MCT | MATH | GR5 | 76/49 | 84/55 | 82/48 | 91/81 | 79/53 | 90/58 | 79/42 | 91/76 | < | < | - |  | 77/40 | 93/76 | - |
| MCT | READ | GR6 | 88/73 | 88/72 | 86/68 | 96/94 | 88/74 | $87 / 71$ | 81/58 | 96/91 | $<$ | $<$ | - | - | 82/61 | 95/86 | - |
| MCT | LANG | GR6 | 91/50 | 93/59 | 92/53 | 96/87 | 92/54 | 95/62 | 92/46 | 96/76 | $<$ | < | - |  | 92/46 | 95/75 | - |
| MCT | MATH | GR6 | 74/56 | 82/61 | 80/56 | 94/86 | 83/65 | 81/58 | 77/48 | 90/80 | < | < | - |  | 77/48 | 90/79 | - |
| MCT | READ | GR7 | 76/54 | 79/56 | 79/57 | 60/30 | 73/51 | 84/61 | 72/44 | 89/75 | < | < | - |  | 72/43 | 88/73 | - |
| MCT | LANG | GR7 | 88/48 | 88/45 | 89/45 | 65/30 | 83/34 | 93/55 | 85/35 | 94/59 | $<$ | < | - |  | 83/34 | 95/59 | - |
| MCT | MATH | GR7 | 54/38 | 57/38 | 57/39 | 48/24 | 54/37 | 59/40 | 45/27 | 74/55 | < | < | - |  | 42/26 | 75/55 | - |
| MCT | READ | GR8 | 74/49 | 79/54 | 80/54 | < | 76/54 | 82/53 | 71/42 | 92/71 | < | < | < |  | 68/33 | 90/73 | - |
| MCT | LANG | GR8 | 88/53 | 93/53 | 93/53 | < | 89/49 | 96/56 | 90/39 | 96/74 | $<$ | < | < |  | 88/32 | 96/72 | - |
| MCT | MATH | GR8 | 66/41 | 74/50 | 75/51 | 60/10 | 75/54 | 74/47 | 66/37 | $87 / 71$ | $<$ | < | < |  | 61/31 | 87/69 | - |
| WRIT |  | GR4 | 92/41 | 95/11 | 95/11 | 96/16 | 93/08 | 96/14 | 94/08 | 94/14 | $<$ | < | - | - | 94/08 | 96/16 | - |
| WRIT |  | GR7 | 90/17 | 85/17 | 86/17 | 74/13 | 81/11 | 88/22 | 80/11 | 92/24 | < | < | - |  | 82/12 | 89/22 | - |
| SATP | ALG1 | AVG | 360.6 | 349.2 | 349.6 | < | 352.8 | 346.5 | 339.8 | 357.5 | < | < | < | - | 332.2 | 356.2 | - |
| SATP | ALG1 | \%P |  | 91.9 | 92.3 | < | 94.5 | 90 | 88.2 | 95.3 | < | < | < | - | 81.8 | 96 | - |
| SATP | BIOL | AVG | 337 | 348.7 | 349.6 | < | 352.4 | 345.5 | 327.5 | 369.8 | < | < | - | - | 316.4 | 362.4 | - |
| SATP | BIOL | \%P |  | 84 | 84.7 | < | 84.7 | 83.3 | 73.5 | 94.9 | < | < | - | - | 65.3 | 91.9 | - |
| SATP | HIST | AVG | 359.2 | 359.8 | 361 | 328.1 | 365.3 | 354.9 | 342 | 381.3 | < | < | - | - | 336.7 | 373.2 | - |
| SATP | HIST | \%P |  | 93.5 | 93.9 | 81.3 | 93.8 | 93.1 | 90.2 | 97.4 | < | < | - | - | 87.4 | 97.2 | - |
| SATP | ENGL | RLC | 324.3 | 329.9 | 330.8 | < | 330.6 | 329.3 | 314.8 | 347.2 | < | - | - | - | 313.1 | 339.1 | - |
| SATP | ENGL | \%P |  | 80.3 | 81.4 | < | 79.2 | 81.3 | 69.6 | 92.9 | < | - | - | - | 69 | 86.5 | - |
| SATP | ENGL | NAR | 2.2 | 2.1 | 2.1 | < | 2.1 | 2.1 | 2 | 2.2 | < | - | - | - | 1.9 | 2.2 | - |
| SATP | NAR | \%P |  | 90.5 | 90.8 | < | 89.7 | 91.1 | 88.4 | 92.7 | < | - | - | - | 87.6 | 92 | - |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.2 | < | 2.2 | 2.2 | 2.1 | 2.3 | $<$ | - | - | - | 2.1 | 2.3 | - |
| SATP | INF | \%P |  | 97.3 | 97.5 | < | 96.4 | 98 | 95.7 | 99 | < | - | - | - | 96.7 | 97.6 | - |
| NRT | READ | GR6 |  | 50.1 | 46.6 | 67.4 | 49.7 | 50.5 | 44.3 | 58.3 | < | < | - | - | 44.2 | 58.2 | - |
| NRT | LANG | GR6 |  | 50 | 46.6 | 67 | 49.3 | 50.6 | 44.7 | 57.5 | < | < | - | - | 44.3 | 57.9 | - |
| NRT | MATH | GR6 |  | 49.4 | 45.6 | 67.8 | 50.8 | 48.2 | 43 | 58.3 | < | < | - | - | 42.6 | 58.6 | - |
| ACT | COMP | COR | 20.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^135]Hollandale 76ir
Washington County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,022 | 491,623 |
| White | $1.47 \%$ | $47.27 \%$ |
| Black | $98.53 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $50.49 \%$ | $51.01 \%$ |
| Female | $49.51 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 98.16\% | 96.23\% | 5 |
| \% Eligible for Free Lunch | 92.34\% | 56.56\% | 141 |
| \# of Carnegie Units Taught | 49 | 86.07 | 140 |
| \# of Dropouts | 5 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 27.31\% | 39.82\% | 145 |
| \% Emergency Licenses | 14.29\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 2.28\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 18.02\% | 12.87\% | N/A |
| \% Receiving Diplomas | 60.00\% | 34.12\% | 25 |
| Federal Spec. Educ. Expenditure | \$214,030 | \$61,693,091 | 116 |
| State/Local Spec. Educ. Expend. | \$607,627 | \$208,312,002 | 113 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 5 | 2,007.32 | 126 |
| \% Students in C/T prog. (Gr.7-9) | 97.86\% | 81.31\% | 10 |
| \% Students in C/T prog. (Gr.10-12) | 45.60\% | 46.63\% | 101 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$9,468 | \$6,402 | 6 |
| Est. State/Local Per Pupil Exp. | \$6,791 | \$5,407 | 7 |
| Estimated Federal Per Pupil Exp. | \$2,678 | \$994 | 5 |
| \% District Administrative Exp. | 3.86\% | 3.51\% | 79 |
| Total Operational Tax Levy | 40.03 | 39.89 | N/A |
| Debt Service Tax Levy | 10.08 | N/A | N/A |
| Valuation Per Student in ADA | \$24,086 | \$36,781 | 119 |
| Title I |  |  |  |
| Title I Allocation | \$608,584 | \$126,403,037 | 79 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 79.45\% | 81.29\% | 96 |
| ACT \% College Prep | 35.40\% | 37.30\% | 74 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Chambers Middle | 162 | 3 |
| 8 | Sanders Elementary | 591 | 3 |
| 12 | Simmons High | 269 |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5=
Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Washington County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 92/83 | 96/89 | 96/87 | 94/94 | 95/89 | 96/89 | 96/89 | $<$ | - | - |  | - | - | 96/89 |  |
| MCT | LANG | GR2 | 94/71 | 96/75 | 94/74 | 96/77 | 96/76 | 96/73 | 96/74 | < |  | - | - | - | - | 96/75 |  |
| MCT | MATH | GR2 | 96/94 | 96/85 | 96/84 | 96/87 | 96/85 | 96/85 | 96/85 | < |  | - | - | - | - | 96/85 |  |
| MCT | READ | GR3 | 93/73 | 80/51 | 85/62 | 68/28 | 80/51 | 79/52 | 79/51 | < |  | - |  |  | - | 80/51 |  |
| MCT | LANG | GR3 | 89/54 | 89/58 | 94/64 | 76/44 | 91/53 | 85/64 | 88/58 | $<$ |  | - |  |  | - | 89/58 |  |
| MCT | MATH | GR3 | 96/90 | 96/74 | 96/81 | 88/60 | 96/82 | 94/64 | 96/74 | $<$ |  | - |  |  | - | 96/74 |  |
| MCT | READ | GR4 | 93/87 | 96/83 | 96/85 | 96/81 | 96/87 | 96/80 | 96/83 | < |  | - |  |  | - | 96/83 |  |
| MCT | LANG | GR4 | 96/65 | 96/57 | 96/57 | 96/58 | 95/60 | 96/55 | 96/59 | $<$ |  | - | - |  | - | 96/57 |  |
| MCT | MATH | GR4 | 96/81 | 96/56 | 96/52 | 96/61 | 95/62 | 96/50 | 96/56 | < |  | - | - | - | - | 96/56 |  |
| MCT | READ | GR5 | 96/82 | 92/80 | 91/79 | 94/83 | 91/85 | 93/76 | 92/80 | - |  | - | - | - | - | 92/80 |  |
| MCT | LANG | GR5 | 96/67 | 96/47 | 96/49 | 96/39 | 96/34 | 96/57 | 96/47 | - |  | - | - | - | - | 96/47 |  |
| MCT | MATH | GR5 | 89/50 | 82/35 | 81/32 | 83/44 | 83/37 | 81/33 | 82/35 | - |  | - | - |  | - | 82/35 |  |
| MCT | READ | GR6 | 89/72 | 78/58 | 79/58 | 73/55 | 76/66 | 80/50 | 78/58 | - |  | - | - | - | - | 78/58 | - |
| MCT | LANG | GR6 | 96/62 | 96/56 | 96/60 | 91/36 | 96/52 | 96/60 | 96/56 | - |  | - | - |  | - | 96/56 | - |
| MCT | MATH | GR6 | 77/51 | 80/31 | 79/29 | 82/36 | 76/21 | 83/40 | 80/31 | - |  | - | - |  | - | 80/31 | - |
| MCT | READ | GR7 | 72/34 | 79/45 | 87/47 | 64/40 | 80/43 | 79/45 | 79/45 | - |  | - | - | - | 79/45 | - | - |
| MCT | LANG | GR7 | 87/32 | 96/39 | 96/47 | 96/24 | 96/33 | 95/43 | 96/39 | - | - | - | - | - | 96/39 | - |  |
| MCT | MATH | GR7 | 52/40 | 53/40 | 55/49 | 48/24 | 50/30 | 55/48 | 53/40 | - | - | - | - | - | 53/40 | - |  |
| MCT | READ | GR8 | 63/28 | 64/33 | 60/29 | 72/43 | 58/33 | 70/33 | 63/34 | < | - | - | - | - | 64/33 | - |  |
| MCT | LANG | GR8 | 86/26 | 92/26 | 93/22 | 91/33 | 89/22 | 96/30 | 92/26 | < | - | - | - | - | 92/26 | - |  |
| MCT | MATH | GR8 | 44/20 | 64/27 | 58/22 | 76/38 | 72/28 | 53/27 | 63/26 | < | - | - | - | - | 64/27 | - |  |
| WRIT |  | GR4 | 95/64 | 95/22 | 93/26 | 96/15 | 95/21 | 96/23 | 95/21 | < |  | - | - | - | - | 95/22 |  |
| WRIT |  | GR7 | 93/22 | 92/08 | 89/08 | 96/08 | 87/10 | 95/07 | 92/08 | - |  | - | - | - | 91/08 | - |  |
| SATP | ALG1 | AVG | 301.9 | 320.8 | 324.1 | 307.6 | 325.3 | 317.5 | 320.2 | < |  | - | - | - | 320.8 | - |  |
| SATP | ALG1 | \%P |  | 74 | 75 | 70 | 76.2 | 72.4 | 73.5 | < | - | - | - | - | 74 | - |  |
| SATP | BIOL | AVG | < | 296.9 | 300.5 | 285.6 | 295.6 | 298 | 296.8 | $<$ | - | - | - | - | 296.9 | - |  |
| SATP | BIOL | \%P | < | 50 | 54.3 | 36.4 | 47.6 | 52 | 48.9 | < | - | - | - | - | 50 | - |  |
| SATP | HIST | AVG | 386.8 | 351.3 | 352.7 | 342.5 | 350.2 | 351.9 | 352.1 | < | - | - | - | - | 351 | - |  |
| SATP | HIST | \%P |  | 93.2 | 93.8 | 90 | 96.4 | 91.3 | 94.5 | < | - | - | - | - | 93.2 | - |  |
| SATP | ENGL | RLC | 305.3 | 305.9 | 310.6 | 287.9 | 304.5 | 307.1 | 304.7 | < | - | - | - | - | 305.9 | - |  |
| SATP | ENGL | \%P |  | 50 | 52.6 | 40 | 45.5 | 53.8 | 48.9 | < | - | - | - | - | 50 | - | - |
| SATP | ENGL | NAR | 2 | 1.7 | 1.9 | 1.2 | 1.5 | 1.9 | 1.7 | < | - | - | - | - | 1.7 | - |  |
| SATP | NAR | \%P |  | 76 | 82.5 | 50 | 60.9 | 88.9 | 75.5 | < | - | - | - | - | 76 | - | - |
| SATP | ENGL | INF | 2.2 | 1.9 | 2 | 1.3 | 1.8 | 1.9 | 1.9 | < | - | - | - | - | 1.9 | - |  |
| SATP | INF | \%P |  | 90 | 97.5 | 60 | 91.3 | 88.9 | 89.8 | < | - | - | - | - | 90 | - |  |
| NRT | READ | GR6 |  | 45.7 | 45.9 | 45.2 | 45.4 | 46.1 | 45.7 | - | - | - | - | - | - | 45.7 |  |
| NRT | LANG | GR6 |  | 47.1 | 46.9 | 47.6 | 43.6 | 50.5 | 47.1 | - | - | - | - | - | - | 47.1 |  |
| NRT | MATH | GR6 |  | 45 | 45.3 | 43.9 | 43.6 | 46.5 | 45 | - | - | - | - | - | - | 45 |  |
| ACT | COMP | COR | 15.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 14.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^136]Leland 7612
Washington County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,225 | 491,623 |
| White | $6.37 \%$ | $47.27 \%$ |
| Black | $92.33 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $1.31 \%$ | $0.98 \%$ |
| Male | $50.94 \%$ | $51.01 \%$ |
| Female | $49.06 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.59\% | 96.23\% | 69 |
| \% Eligible for Free Lunch | 85.21\% | 56.56\% | 123 |
| \# of Carnegie Units Taught | 64.5 | 86.07 | 116 |
| \# of Dropouts | 7 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 28.78\% | 39.82\% | 142 |
| \% Emergency Licenses | 21.59\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 1.89\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 18.04\% | 12.87\% | N/A |
| \% Receiving Diplomas | 20.00\% | 34.12\% | 90 |
| Federal Spec. Educ. Expenditure | \$333,653 | \$61,693,091 | 72 |
| State/Local Spec. Educ. Expend. | \$551,611 | \$208,312,002 | 122 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 8.82 | 2,007.32 | 99 |
| \% Students in C/T prog. (Gr.7-9) | 86.74\% | 81.31\% | 101 |
| \% Students in C/T prog. (Gr.10-12) | 78.57\% | 46.63\% | 6 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,460 | \$6,402 | 24 |
| Est. State/Local Per Pupil Exp. | \$5,549 | \$5,407 | 51 |
| Estimated Federal Per Pupil Exp. | \$1,910 | \$994 | 15 |
| \% District Administrative Exp. | 5.20\% | 3.51\% | 129 |
| Total Operational Tax Levy | 35.35 | 39.89 | N/A |
| Debt Service Tax Levy | 3.34 | N/A | N/A |
| Valuation Per Student in ADA | \$31,830 | \$36,781 | 63 |
| Title I |  |  |  |
| Title I Allocation | \$823,778 | \$126,403,037 | 60 |
| \% of Enrollment Served | 76.82\% | 65.07\% | 70 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 83.02\% | 81.29\% | 69 |
| ACT \% College Prep | 48.00\% | 37.30\% | 18 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Leland Elementary | 420 | 3 |
| 6 | Leland School Park | 531 | 4 |
| 12 | Leland High | 274 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disady } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 90/82 | 88/74 | 91/79 | $67 / 42$ | 85/68 | 91/82 | 87/73 | < |  | - | - |  | 88/74 | 83/75 |  |
| MCT | LANG | GR2 | 94/77 | 95/69 | 96/72 | 83/50 | 91/61 | 96/79 | 95/68 | < |  | - | - |  | 94/68 | 96/75 |  |
| MCT | MATH | GR2 | 96/83 | 96/88 | 96/93 | 92/54 | 96/85 | 96/91 | 96/87 | < |  | - |  |  | 96/87 | 96/92 |  |
| MCT | READ | GR3 | 91/79 | 81/69 | 80/69 | < | 82/69 | 80/69 | 79/65 | 92/92 |  | < |  |  | 80/68 | 85/77 |  |
| MCT | LANG | GR3 | 90/72 | 94/77 | 94/76 | < | 95/78 | 94/76 | 93/73 | 96/96 |  | < |  |  | 93/75 | 96/92 |  |
| MCT | MATH | GR3 | 93/81 | 96/85 | 96/85 | < | 96/83 | 96/86 | 96/83 | 96/92 |  | < |  |  | 96/82 | 96/96 |  |
| MCT | READ | GR4 | 94/88 | 92/85 | 93/87 | 90/70 | 86/81 | 96/89 | 93/85 | < |  | < |  |  | 92/84 | 93/93 |  |
| MCT | LANG | GR4 | 96/85 | 91/76 | 91/79 | 90/60 | 88/67 | 94/85 | 91/77 | < |  | < |  |  | 92/75 | 86/86 |  |
| MCT | MATH | GR4 | 94/83 | 96/79 | 95/82 | 96/50 | 96/83 | 94/75 | 95/77 | < |  | < | - |  | 96/76 | 93/93 |  |
| MCT | READ | GR5 | 92/81 | 90/78 | 89/77 | < | 88/79 | 92/77 | 90/77 | < |  | < |  |  | 90/77 | 88/82 |  |
| MCT | LANG | GR5 | 95/68 | 95/69 | 95/69 | < | 95/71 | 94/67 | 94/68 | < |  | < |  |  | 94/64 | 94/88 |  |
| MCT | MATH | GR5 | 92/73 | 92/62 | 93/63 | < | 88/57 | 96/67 | 92/61 | < |  | < |  |  | 93/59 | 88/76 |  |
| MCT | READ | GR6 | 92/75 | 85/65 | 87/68 | < | 84/63 | 86/67 | 84/63 | < |  | < |  |  | 85/63 | 85/77 |  |
| MCT | LANG | GR6 | 96/62 | 94/72 | 94/73 | $<$ | 92/69 | 96/76 | 93/70 | < |  | < |  |  | 94/71 | 92/77 |  |
| MCT | MATH | GR6 | 92/74 | 92/78 | 93/78 | $<$ | 92/79 | 92/78 | 91/78 | < |  | < |  |  | 92/77 | 92/85 |  |
| MCT | READ | GR7 | 89/60 | 88/57 | 88/59 | $<$ | 89/57 | 86/57 | 87/56 | < |  | - | - |  | 88/57 | 83/58 |  |
| MCT | LANG | GR7 | 96/57 | 96/62 | 96/64 | < | 96/60 | 96/64 | 96/62 | $<$ |  | - | - | - | 96/61 | 96/67 |  |
| MCT | MATH | GR7 | 81/73 | 86/73 | 88/76 | < | 92/73 | 82/73 | 87/74 | $<$ |  | - | - | - | 86/71 | 92/83 |  |
| MCT | READ | GR8 | 86/55 | 92/68 | 93/71 | < | 92/72 | 93/65 | 93/68 | $<$ |  | < | - | - | 91/65 | 96/85 |  |
| MCT | LANG | GR8 | 96/66 | 96/66 | 96/70 | < | 96/69 | 96/63 | 96/65 | < |  | < | - |  | 96/62 | 96/85 |  |
| MCT | MATH | GR8 | 86/57 | 88/61 | 87/61 | < | 86/67 | 90/57 | 89/61 | $<$ |  | < | - |  | 85/55 | 96/92 |  |
| WRIT |  | GR4 | 96/73 | 96/57 | 96/56 | 96/60 | 96/59 | 96/55 | 96/59 | < |  | < | - |  | 96/56 | 96/61 |  |
| WRIT |  | GR7 | 96/34 | 94/15 | 93/14 | < | 92/14 | 96/16 | 93/15 | < |  | - | - |  | 93/15 | 91/08 |  |
| SATP | ALG1 | AVG | 339.8 | 352.3 | 352.9 | < | 352 | 352.6 | 352.9 | - |  | < | - | < | 350.1 | 363.5 |  |
| SATP | ALG1 | \%P |  | 95.5 | 95.2 | < | 97 | 94.1 | 96.9 | - |  | < | - | < | 94.3 | 100 | < |
| SATP | BIOL | AVG | 390.5 | 367.3 | 368.6 | $<$ | 369.6 | 366.3 | 367.9 | < |  | < | - | - | 367.1 | 368.3 |  |
| SATP | BIOL | \%P |  | 100 | 100 | < | 100 | 100 | 100 | < |  | < | - | - | 100 | 100 |  |
| SATP | HIST | AVG | 378.7 | 389 | 389 | - | 386.8 | 390.3 | 389 | < |  | < | - | - | 383.3 | 405.9 |  |
| SATP | HIST | \%P |  | 100 | 100 | - | 100 | 100 | 100 | < |  | < | - | - | 100 | 100 |  |
| SATP | ENGL | RLC | 331.4 | 327.3 | 327.7 | < | 321.9 | 330.9 | 327.8 | < | - | < | - | < | 325.4 | 334.6 | $<$ |
| SATP | ENGL | \%P |  | 88.6 | 87.9 | < | 82.1 | 92.9 | 89.4 | < | - | < | - | < | 89.3 | 85.7 | $<$ |
| SATP | ENGL | NAR | 2.3 | 2.3 | 2.3 | < | 2.2 | 2.3 | 2.3 | < | - | < | - | - | 2.3 | 2.3 |  |
| SATP | NAR | \%P |  | 100 | 100 | < | 100 | 100 | 100 | < | - | < | - | - | 100 | 100 |  |
| SATP | ENGL | INF | 2.4 | 2.3 | 2.3 | < | 2.4 | 2.2 | 2.2 | < | - | < | - | - | 2.3 | 2.2 |  |
| SATP | INF | \%P |  | 100 | 100 | < | 100 | 100 | 100 | < | - | < | - | - | 100 | 100 |  |
| NRT | READ | GR6 |  | 47.5 | 48.4 | < | 45.7 | 49.3 | 46 | < | - | < | - | - | 47.7 | 45.8 |  |
| NRT | LANG | GR6 |  | 51.6 | 52.8 | < | 49.3 | 54 | 50.6 | $<$ | - | < | - | - | 51.4 | 52.8 |  |
| NRT | MATH | GR6 |  | 59.4 | 59.8 | < | 58.8 | 60.1 | 58.3 | $<$ | - | < | - | - | 59.1 | 61.9 |  |
| ACT | COMP | COR | 18.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^137]Western Line 7613
Washington County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,090 | 491,623 |
| White | $44.74 \%$ | $47.27 \%$ |
| Black | $53.16 \%$ | $50.86 \%$ |
| Asian | $0.43 \%$ | $0.72 \%$ |
| Native Amer. | $0.38 \%$ | $0.16 \%$ |
| Hispanic | $1.29 \%$ | $0.98 \%$ |
| Male | $52.68 \%$ | $51.01 \%$ |
| Female | $47.32 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.26\% | 96.23\% | 132 |
| \% Eligible for Free Lunch | 73.55\% | 56.56\% | 99 |
| \# of Carnegie Units Taught | 97.5 | 86.07 | 47 |
| \# of Dropouts | 33 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.23\% | 39.82\% | 56 |
| \% Emergency Licenses | 4.58\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.52\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 10.80\% | 12.87\% | N/A |
| \% Receiving Diplomas | 12.50\% | 34.12\% | 108 |
| Federal Spec. Educ. Expenditure | \$318,396 | \$61,693,091 | 75 |
| State/Local Spec. Educ. Expend. | \$1,050,327 | \$208,312,002 | 73 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 8.34 | 2,007.32 | 104 |
| \% Students in C/T prog. (Gr.7-9) | 95.89\% | 81.31\% | 24 |
| \% Students in C/T prog. (Gr.10-12) | 46.88\% | 46.63\% | 96 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,956 | \$6,402 | 49 |
| Est. State/Local Per Pupil Exp. | \$5,614 | \$5,407 | 46 |
| Estimated Federal Per Pupil Exp. | \$1,343 | \$994 | 50 |
| \% District Administrative Exp. | 3.50\% | 3.51\% | 54 |
| Total Operational Tax Levy | 25.59 | 39.89 | N/A |
| Debt Service Tax Levy | 3.51 | N/A | N/A |
| Valuation Per Student in ADA | \$60,880 | \$36,781 | 8 |
| Title I |  |  |  |
| Title I Allocation | \$571,385 | \$126,403,037 | 83 |
| \% of Enrollment Served | 53.58\% | 65.07\% | 119 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 75.00\% | 81.29\% | 125 |
| ACT \% College Prep | 33.00\% | 37.30\% | 94 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Glen Allan Elem | 133 | 3 |
| 8 | O'Bannon Elementary | 484 | 3 |
| 12 | Riverside Elem | 483 | 4 |
| 16 | O'Bannon High | 493 | 2 |
| 20 | Riverside High | 497 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Western Line
Washington County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | $\begin{gathered} \text { Disabled } \\ \text { Only } \end{gathered}$ | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | Econ Disadv | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 92/70 | 92/72 | 92/74 | $<$ | 89/68 | 96/78 | 88/70 | 96/75 |  | - | - | - | 90/69 | 96/84 | < |
| MCT | LANG | GR2 | 86/61 | 89/61 | 89/61 | < | 86/58 | 92/64 | 87/57 | 91/65 |  | - | - |  | 88/57 | 94/75 | < |
| MCT | MATH | GR2 | 96/79 | 94/84 | 94/84 | < | 94/84 | 95/84 | 91/75 | 96/94 |  | - | - |  | 93/81 | 96/96 | < |
| MCT | READ | GR3 | 87/78 | 93/82 | 92/81 | 96/91 | 94/80 | 91/85 | 87/68 | 96/96 |  | < | - |  | 92/77 | 96/96 | $<$ |
| MCT | LANG | GR3 | 93/65 | 96/71 | 96/70 | 96/82 | 96/67 | 96/77 | 92/59 | 96/85 |  | < | - | - | 95/66 | 96/87 | $<$ |
| MCT | MATH | GR3 | 96/83 | 96/87 | 96/86 | 96/91 | 96/89 | 94/83 | 95/78 | 96/96 |  | $<$ | - | - | 96/83 | 96/96 | < |
| MCT | READ | GR4 | 91/81 | 96/86 | 96/85 | 94/94 | 95/81 | 96/91 | 92/74 | 96/96 | < | < | < | - | 95/83 | 96/95 | - |
| MCT | LANG | GR4 | 87/64 | 93/61 | 92/58 | 96/88 | 88/54 | 96/70 | 90/49 | 95/72 | < | < | < | - | 91/54 | 95/82 | - |
| MCT | MATH | GR4 | 87/66 | 89/67 | 88/64 | 93/93 | 87/67 | 90/67 | 83/55 | 93/76 | $<$ | $<$ | < | - | 87/63 | 93/77 | - |
| MCT | READ | GR5 | 88/78 | 95/89 | 94/88 | 96/96 | 94/85 | 96/93 | 91/81 | 96/96 | $<$ | < | $<$ | < | 96/89 | 92/89 | - |
| MCT | LANG | GR5 | 90/59 | 93/60 | 93/60 | 96/64 | 90/51 | 96/71 | 92/54 | 95/68 | $<$ | $<$ | < | < | 93/57 | 95/70 | - |
| MCT | MATH | GR5 | 77/51 | 87/67 | 87/67 | 82/64 | 85/65 | 89/69 | 81/55 | 93/79 | $<$ | $<$ | < | < | 84/63 | 96/78 | - |
| MCT | READ | GR6 | 87/74 | 93/78 | 93/78 | < | 93/74 | 93/83 | 87/67 | 96/92 | - | < | - | - | 91/73 | 96/95 | - |
| MCT | LANG | GR6 | 93/58 | 96/65 | 96/64 | $<$ | 96/54 | 96/77 | 96/62 | 96/70 |  | $<$ | - |  | 96/63 | 96/71 | - |
| MCT | MATH | GR6 | 68/49 | 82/56 | 81/55 | < | 83/58 | 81/54 | 78/46 | 88/69 |  | $<$ | - |  | 80/50 | 89/74 | - |
| MCT | READ | GR7 | 77/51 | 87/61 | 87/61 | < | 86/58 | 88/64 | 81/41 | 93/78 |  | $<$ | - | < | 85/58 | 90/66 | - |
| MCT | LANG | GR7 | 87/41 | 95/49 | 95/50 | $<$ | 94/43 | 96/56 | 94/37 | 96/61 | - | < | - | < | 96/45 | 93/57 | - |
| MCT | MATH | GR7 | 44/40 | 56/40 | 57/40 | $<$ | 58/43 | 54/36 | 33/22 | 76/55 | - | $<$ | - | < | 47/32 | 72/53 | - |
| MCT | READ | GR8 | 66/32 | 79/57 | 80/58 | $<$ | 79/52 | 79/63 | 70/38 | 90/79 | - | $<$ | - | - | 78/49 | 81/72 | - |
| MCT | LANG | GR8 | 88/52 | 91/52 | 92/52 | < | 90/47 | 93/58 | 88/39 | 95/67 | - | $<$ | - | - | 91/47 | 93/61 | - |
| MCT | MATH | GR8 | 47/27 | 66/38 | 67/38 | $<$ | 65/38 | 68/37 | 48/16 | 88/62 | - | < | - | - | 61/30 | 77/54 | - |
| WRIT |  | GR4 | 96/34 | 96/29 | 96/28 | $<$ | 96/19 | 96/41 | 96/09 | 96/46 | < | < | < | - | 96/20 | 96/52 | - |
| WRIT |  | GR7 | 93/29 | 95/28 | 95/28 | $<$ | 93/22 | 96/33 | 91/14 | 96/40 | - | $<$ | - | < | 92/24 | 96/33 | - |
| SATP | ALG1 | AVG | 311.4 | 331.6 | 332.2 | $<$ | 328.3 | 334.5 | 316.6 | 339.8 | < | $<$ | - | - | 325.1 | 339.3 | - |
| SATP | ALG1 | \%P |  | 78.9 | 79.8 | < | 72.1 | 85.1 | 73.5 | 81.5 | $<$ | < | - | - | 77.6 | 80.5 | - |
| SATP | BIOL | AVG | 325.5 | 324.2 | 325.2 | < | 325.6 | 322.9 | 312.6 | 335.6 | $<$ | < | - | - | 320.7 | 332 | - |
| SATP | BIOL | \%P |  | 75.4 | 76.4 | < | 76.3 | 74.7 | 66.7 | 83.5 | < | < | - | - | 73.9 | 78.8 | - |
| SATP | HIST | AVG | 364.2 | 364.2 | 363.9 | < | 370.1 | 359.9 | 365.5 | 364 | - | $<$ | - | - | 363.7 | 364.8 | - |
| SATP | HIST | \%P |  | 97.1 | 96.9 | < | 95.3 | 98.3 | 98.1 | 95.9 | - | < | - | - | 96.8 | 97.5 | - |
| SATP | ENGL | RLC | 313.1 | 317.5 | 317.3 | < | 316.8 | 318.1 | 313.3 | 322.3 | - | - | - | - | 310.9 | 331.2 | - |
| SATP | ENGL | \%P |  | 71.2 | 71.3 | < | 68.2 | 74 | 64.9 | 78.5 | - | - | - | - | 63.8 | 86.7 | - |
| SATP | ENGL | NAR | 2.3 | 2.1 | 2.1 | $<$ | 2.1 | 2.1 | 2 | 2.2 | - | - | - | - | 2 | 2.3 | - |
| SATP | NAR | \%P |  | 90 | 89.8 | < | 89.4 | 90.5 | 85.3 | 95.4 | - | - | - | - | 86.3 | 97.8 | - |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.2 | < | 2.3 | 2.2 | 2.2 | 2.3 | - | - | - | - | 2.2 | 2.4 | - |
| SATP | INF | \%P |  | 98.6 | 99.3 | < | 97 | 100 | 98.7 | 98.5 | - | - | - | - | 97.9 | 100 | - |
| NRT | READ | GR6 |  | 51.9 | 51.5 | < | 50.6 | 53.2 | 49.2 | 55 | - | < | - | - | 50.5 | 54.7 | - |
| NRT | LANG | GR6 |  | 53.6 | 53 | < | 51.4 | 56.1 | 51.9 | 55.7 | - | < | - | - | 52.6 | 55.5 | - |
| NRT | MATH | GR6 |  | 53.1 | 52.8 | < | 53 | 53.1 | 50.1 | 56.8 | - | < | - | - | 50.9 | 58.5 | - |
| ACT | COMP | COR | 17.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^138]Greenville 7620
Washington County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 7,401 | 491,623 |
| White | $3.62 \%$ | $47.27 \%$ |
| Black | $96.10 \%$ | $50.86 \%$ |
| Asian | $0.16 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.12 \%$ | $0.98 \%$ |
| Male | $49.80 \%$ | $51.01 \%$ |
| Female | $50.20 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 94.25\% | 96.23\% | 147 |
| \% Eligible for Free Lunch | 85.20\% | 56.56\% | 122 |
| \# of Carnegie Units Taught | 120.5 | 86.07 | 21 |
| \# of Dropouts | 65 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 30.46\% | 39.82\% | 136 |
| \% Emergency Licenses | 9.47\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.44\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.24\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$686,895 | \$61,693,091 | 20 |
| State/Local Spec. Educ. Expend. | \$2,425,737 | \$208,312,002 | 19 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 26 | 2,007.32 | 12 |
| \% Students in C/T prog. (Gr.7-9) | 71.11\% | 81.31\% | 138 |
| \% Students in C/T prog. (Gr.10-12) | 44.31\% | 46.63\% | 109 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,733 | \$6,402 | 59 |
| Est. State/Local Per Pupil Exp. | \$5,113 | \$5,407 | 100 |
| Estimated Federal Per Pupil Exp. | \$1,620 | \$994 | 31 |
| \% District Administrative Exp. | 3.36\% | 3.51\% | 49 |
| Total Operational Tax Levy | 52.7 | 39.89 | N/A |
| Debt Service Tax Levy | 3.10 | N/A | N/A |
| Valuation Per Student in ADA | \$19,534 | \$36,781 | 138 |
| Title I |  |  |  |
| Title I Allocation | \$3,490,324 | \$126,403,037 | 2 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 14 | 678 | 3 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 72.75\% | 81.29\% | 132 |
| ACT \% College Prep | 34.80\% | 37.30\% | 81 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Akin Elementary | 673 | 3 |
| 8 | Armstrong Elem | 386 | 3 |
| 16 | Boyd Elementary | 558 | 3 |
| 20 | Coleman Middle | 617 | 3 |
| 24 | Darling Elementary | 331 | 2 |
| 28 | Fulwiler Elementary | 340 | 2 |
| 32 | Greenville Weston Hi | 1,604 | 3 |
| 40 | Manning Elementary | 417 | 3 |
| 44 | McBride Elementary | 285 | 2 |
| 48 | Solomon Middle | 521 | 2 |
| 52 | Stern Elementary | 368 | 2 |
| 56 | Trigg Elementary | 457 | 3 |
| 60 | Webb Elementary | 353 | 4 |
| 64 | Weddington Elem | 491 | 4 |
|  |  |  |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, $3=$ Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Washington County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \dot{0} 002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{aligned} & \text { Non- } \\ & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 86/70 | 87/76 | 87/75 | 91/80 | 82/71 | 92/80 | 87/75 | 96/88 |  | < |  |  | 87/74 | 92/84 |  |
| MCT | LANG | GR2 | 85/58 | 89/69 | 89/70 | 92/65 | 85/63 | 94/76 | 89/69 | 96/76 |  | < |  |  | 89/67 | 95/85 |  |
| MCT | MATH | GR2 | 93/74 | 96/85 | 96/86 | 96/78 | 96/85 | 96/86 | 96/85 | 96/88 |  | < |  |  | 96/84 | 96/92 |  |
| MCT | READ | GR3 | 88/66 | 88/65 | 89/66 | 81/52 | 88/63 | 88/67 | 88/64 | 96/90 |  | - |  |  | 86/63 | 96/79 |  |
| MCT | LANG | GR3 | 86/60 | 90/65 | 90/67 | 88/48 | 88/62 | 93/69 | 90/65 | 90/77 |  | - |  |  | 90/64 | 93/74 |  |
| MCT | MATH | GR3 | 96/74 | 96/82 | 96/83 | 95/71 | 96/81 | 96/82 | 96/82 | 93/83 |  | - |  |  | 96/81 | 96/90 |  |
| MCT | READ | GR4 | 88/77 | 93/81 | 93/81 | 81/81 | 90/81 | 96/82 | 93/81 | 96/94 |  | - |  |  | 92/80 | 96/91 |  |
| MCT | LANG | GR4 | 86/56 | 89/60 | 89/60 | 81/56 | 85/55 | 94/65 | 89/59 | 94/74 |  | - |  |  | 88/57 | 96/74 |  |
| MCT | MATH | GR4 | 85/56 | 84/58 | 84/59 | 88/31 | 83/59 | 85/57 | 83/56 | 94/87 | $<$ | - |  |  | 83/56 | 86/70 |  |
| MCT | READ | GR5 | 84/68 | 90/78 | 90/78 | 93/67 | 89/78 | 92/78 | 90/77 | 96/96 | $<$ | < |  |  | 90/76 | 93/87 |  |
| MCT | LANG | GR5 | 86/58 | 92/63 | 92/63 | 93/47 | 89/60 | 95/66 | 92/62 | 96/90 | $<$ | < |  |  | 92/60 | 93/76 |  |
| MCT | MATH | GR5 | 76/49 | 84/55 | 84/55 | 88/53 | 83/56 | 85/54 | 83/53 | 95/95 |  | < |  |  | 83/52 | 87/67 |  |
| MCT | READ | GR6 | 88/67 | 91/67 | 92/67 | 70/40 | 92/68 | 91/66 | 91/66 | 96/94 |  | < |  |  | 91/65 | 91/77 |  |
| MCT | LANG | GR6 | 94/48 | 96/61 | 96/61 | 96/50 | 94/55 | 96/66 | 96/60 | 96/94 |  | < |  |  | 96/59 | 96/70 |  |
| MCT | MATH | GR6 | 79/57 | 84/61 | 84/61 | 70/50 | 80/59 | 87/62 | 83/60 | 96/94 |  | < |  |  | 83/59 | 88/73 |  |
| MCT | READ | GR7 | 63/32 | 73/43 | 73/43 | < | 68/35 | 78/51 | 73/43 | $<$ |  | < |  |  | 70/41 | 86/56 |  |
| MCT | LANG | GR7 | 82/30 | 92/42 | 92/42 | $<$ | 87/34 | 96/50 | 92/42 | < |  | < |  |  | 92/41 | 91/46 |  |
| MCT | MATH | GR7 | 44/32 | 56/32 | 56/32 | $<$ | 51/28 | 60/36 | 56/32 | < |  | < |  |  | 55/30 | 62/44 |  |
| MCT | READ | GR8 | 61/26 | 67/38 | 67/38 | $<$ | 72/40 | 61/35 | 66/37 | < | - | - |  |  | 64/33 | 74/54 |  |
| MCT | LANG | GR8 | 88/36 | 93/36 | 94/36 | < | 93/37 | 94/35 | 93/36 | < |  | - |  |  | 93/34 | 94/44 |  |
| MCT | MATH | GR8 | 49/23 | 58/29 | 59/29 | < | 62/30 | 54/28 | 58/29 | < |  | - |  |  | 56/26 | 65/40 |  |
| WRIT |  | GR4 | 93/41 | 96/18 | 96/18 | 90/15 | 96/13 | 96/25 | 96/17 | 90/33 | $<$ | - |  |  | 96/18 | 96/25 |  |
| WRIT |  | GR7 | 91/23 | 90/13 | 89/13 | < | 87/09 | 92/17 | 90/13 | < |  | < |  |  | 89/13 | 91/10 |  |
| SATP | ALG1 | AVG | 314.9 | 328.2 | 328.9 | < | 331.4 | 325.9 | 328 | < |  | - |  |  | 326 | 332.7 |  |
| SATP | ALG1 | \%P |  | 82.4 | 83.1 | < | 85.5 | 80.1 | 82.4 | < |  | - |  |  | 81.4 | 83.8 |  |
| SATP | BIOL | AVG | 309.5 | 313.5 | 314 | < | 313 | 314 | 313.4 | < |  | - | - | - | 313.8 | 312.8 |  |
| SATP | BIOL | \%P |  | 67 | 67.9 | < | 68 | 66.2 | 66.9 | < |  | - |  | - | 68.1 | 64.6 |  |
| SATP | HIST | AVG | 329.1 | 341.1 | 341.9 | < | 349.3 | 334.2 | 340.6 | < | - | < |  |  | 341.3 | 341.6 |  |
| SATP | HIST | \%P |  | 87.8 | 88.9 | < | 92 | 84.2 | 87.7 | < | - | < | - | - | 88 | 88 |  |
| SATP | ENGL | RLC | 306.4 | 319.1 | 319.9 | < | 314.6 | 322.4 | 319 | $<$ | - | - | - |  | 318.1 | 321.5 |  |
| SATP | ENGL | \%P |  | 74.9 | 76 | < | 73.8 | 75.8 | 74.9 | $<$ | - | - | - | - | 74.1 | 76.8 |  |
| SATP | ENGL | NAR | 2.1 | 2.1 | 2.1 | < | 2 | 2.1 | 2.1 | $<$ | - | - | - | - | 2.1 | 2.1 |  |
| SATP | NAR | \%P |  | 90.7 | 90.8 | < | 89.9 | 91.3 | 90.6 | $<$ | - | - | - | - | 91.3 | 89.1 |  |
| SATP | ENGL | INF | 2.1 | 2.1 | 2.2 | < | 2.1 | 2.2 | 2.1 | < | - | - | - | - | 2.1 | 2.1 |  |
| SATP | INF | \%P |  | 96.5 | 97 | < | 95.3 | 97.4 | 96.5 | < | - | - | - | - | 96.7 | 96 |  |
| NRT | READ | GR6 |  | 47.3 | 47.5 | 39.1 | 46.1 | 48.2 | 46.8 | 63.1 | - | < | - | - | 46.4 | 52.8 |  |
| NRT | LANG | GR6 |  | 49.7 | 50 | 41.2 | 47.6 | 51.5 | 49.2 | 67.8 | - | < | - | - | 48.6 | 56.5 |  |
| NRT | MATH | GR6 |  | 49.6 | 49.7 | 44.3 | 49.3 | 49.8 | 48.9 | 71.6 | - | $<$ | - | - | 48.7 | 55.4 |  |
| ACT | COMP | COR | 16.6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^139]Wayne County
7700
Wayne County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,941 | 491,623 |
| White | $46.56 \%$ | $47.27 \%$ |
| Black | $52.91 \%$ | $50.86 \%$ |
| Asian | $0.28 \%$ | $0.72 \%$ |
| Native Amer. | $0.10 \%$ | $0.16 \%$ |
| Hispanic | $0.15 \%$ | $0.98 \%$ |
| Male | $50.14 \%$ | $51.01 \%$ |
| Female | $49.86 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.62\% | 96.23\% | 68 |
| \% Eligible for Free Lunch | 65.85\% | 56.56\% | 82 |
| \# of Carnegie Units Taught | 89.5 | 86.07 | 59 |
| \# of Dropouts | 73 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 48.89\% | 39.82\% | 14 |
| \% Emergency Licenses | 5.00\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.68\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.63\% | 12.87\% | N/A |
| \% Receiving Diplomas | 25.00\% | 34.12\% | 77 |
| Federal Spec. Educ. Expenditure | \$552,738 | \$61,693,091 | 27 |
| State/Local Spec. Educ. Expend. | \$2,002,544 | \$208,312,002 | 24 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 17.34 | 2,007.32 | 41 |
| \% Students in C/T prog. (Gr.7-9) | 87.40\% | 81.31\% | 95 |
| \% Students in C/T prog. (Gr.10-12) | 47.61\% | 46.63\% | 94 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,097 | \$6,402 | 104 |
| Est. State/Local Per Pupil Exp. | \$4,867 | \$5,407 | 127 |
| Estimated Federal Per Pupil Exp. | \$1,230 | \$994 | 60 |
| \% District Administrative Exp. | 4.02\% | 3.51\% | 86 |
| Total Operational Tax Levy | 33.33 | 39.89 | N/A |
| Debt Service Tax Levy | 1.86 | N/A | N/A |
| Valuation Per Student in ADA | \$25,100 | \$36,781 | 110 |
| Title I |  |  |  |
| Title I Allocation | \$1,187,891 | \$126,403,037 | 27 |
| \% of Enrollment Served | 72.06\% | 65.07\% | 91 |
| \# of Title I Schools | 5 | 678 | 38 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 75.00\% | 81.29\% | 125 |
| ACT \% College Prep | 40.70\% | 37.30\% | 33 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Beat Four Elementary | 423 | 4 |
| 12 | Buckatunna Elem | 497 | 3 |
| 16 | Clara Elementary | 495 | 5 |
| 20 | Waynesboro Middle | 635 | 3 |
| 24 | Waynesboro Elem | 830 | 4 |
| 26 | Wayne County High | 1,061 | 5 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, 1=Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Wayne County 7700
Wayne County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Eisadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 95/88 | 96/90 | 96/89 | 96/96 | 96/90 | 96/89 | 95/87 | 96/93 | < | - | < |  | 96/86 | 96/96 | - |
| MCT | LANG | GR2 | 96/79 | 96/85 | 96/85 | 96/87 | 96/86 | 96/85 | 96/82 | 96/89 | < | - | < |  | 96/81 | 96/94 | - |
| MCT | MATH | GR2 | 96/90 | 96/92 | 96/93 | 96/87 | 96/94 | 96/90 | 96/89 | 96/96 | < |  | < |  | 96/89 | 96/96 | - |
| MCT | READ | GR3 | 88/79 | 96/87 | 96/87 | 96/92 | 95/85 | 96/89 | 95/86 | 96/89 | - |  | < |  | 95/85 | 96/92 | - |
| MCT | LANG | GR3 | 86/71 | 94/84 | 94/84 | 96/85 | 91/79 | 96/88 | 94/86 | 95/81 | - |  | < |  | 94/82 | 96/88 | - |
| MCT | MATH | GR3 | 96/85 | 96/95 | 96/95 | 96/93 | 96/93 | 96/96 | 96/92 | 96/96 |  |  | < |  | 96/93 | 96/96 | - |
| MCT | READ | GR4 | 93/84 | 96/91 | 96/91 | $<$ | 96/89 | 96/93 | 96/89 | 96/92 | < | - | - |  | 96/90 | 96/93 | - |
| MCT | LANG | GR4 | 91/68 | 95/76 | 96/76 | < | 94/71 | 96/80 | 95/73 | 95/78 | < | - | - |  | 95/75 | 96/77 | - |
| MCT | MATH | GR4 | 94/82 | 95/82 | 96/82 | < | 95/81 | 95/82 | 93/73 | 96/90 | < | - | - |  | 94/77 | 96/91 | - |
| MCT | READ | GR5 | 84/75 | 90/84 | 90/85 | < | 89/84 | 91/85 | 85/77 | 96/93 | - | < | - |  | 86/79 | 96/95 | - |
| MCT | LANG | GR5 | 86/61 | 92/67 | 93/69 | < | 90/63 | 96/72 | 88/54 | 96/84 | - | < | - |  | 90/57 | 96/88 | - |
| MCT | MATH | GR5 | 75/57 | 86/67 | 87/69 | < | 84/68 | 88/67 | 80/55 | 94/84 | - | < | - |  | 81/58 | 96/87 | - |
| MCT | READ | GR6 | 91/71 | 85/69 | 86/70 | 67/42 | 80/65 | 91/73 | 80/56 | 92/82 | < | - | - |  | 80/59 | 95/86 | - |
| MCT | LANG | GR6 | 94/60 | 93/64 | 94/66 | 79/36 | 91/54 | 96/75 | 92/52 | 96/78 | $<$ | - | - |  | 92/54 | 95/82 | - |
| MCT | MATH | GR6 | 78/59 | 80/60 | 82/61 | 42/25 | 75/55 | 86/65 | 72/49 | 89/72 | < | - | - |  | 72/49 | 94/80 | - |
| MCT | READ | GR7 | 84/62 | 85/63 | 86/63 | $<$ | 87/62 | 84/63 | 75/50 | 96/77 | - | - | - |  | 79/52 | 96/82 | - |
| MCT | LANG | GR7 | 92/51 | 93/55 | 94/55 | $<$ | 89/47 | 96/61 | 90/44 | 96/67 | - | - | - |  | 91/44 | 96/73 | - |
| MCT | MATH | GR7 | 69/53 | 68/53 | 69/53 | < | 65/51 | 71/54 | 54/37 | 84/70 | - | - | - |  | 59/45 | 86/67 | - |
| MCT | READ | GR8 | 85/56 | 88/62 | 88/62 | $<$ | 91/58 | 85/65 | 78/43 | 96/77 | < | - | - |  | 82/51 | 96/79 | - |
| MCT | LANG | GR8 | 95/56 | 96/56 | 96/57 | $<$ | 96/51 | 96/60 | 95/40 | 96/70 | $<$ | - | - |  | 96/45 | 96/73 | - |
| MCT | MATH | GR8 | 71/48 | 76/52 | 76/53 | < | 76/55 | 76/50 | 60/31 | 89/70 | $<$ | - | - |  | $67 / 41$ | 91/71 | - |
| WRIT |  | GR4 | 94/44 | 96/18 | 96/18 | 96/10 | 96/14 | 96/21 | 96/22 | 96/13 | < | - | - |  | 96/17 | 96/18 | - |
| WRIT |  | GR7 | 93/25 | 95/36 | 95/36 | < | 94/30 | 95/41 | 91/24 | 96/47 | - | - | - |  | 92/28 | 96/49 | - |
| SATP | ALG1 | AVG | 337.1 | 347.8 | 349.5 | < | 346.4 | 349.2 | 335.3 | 360.7 | - | - | - |  | 338.6 | 360.4 | - |
| SATP | ALG1 | \%P |  | 82.8 | 83.7 | < | 83.3 | 82.2 | 79.6 | 86 | - | - | - |  | 82.3 | 84.3 | - |
| SATP | BIOL | AVG | 328.6 | < | < | $<$ | < | < | < | < | - | - | - | - | < | < | - |
| SATP | BIOL | \%P |  | < | < | $<$ | < | < | < | < | - | - | - |  | < | < | - |
| SATP | HIST | AVG | 360.1 | 363.7 | 364 | < | 376.1 | 353.6 | 350.2 | 376 | $<$ | - | - |  | 355.8 | 371.7 | - |
| SATP | HIST | \%P |  | 96.7 | 96.7 | $<$ | 99 | 94.9 | 95.1 | 98.2 | < | - | - |  | 96.1 | 97.2 | - |
| SATP | ENGL | RLC | 311 | 322.6 | 323.8 | < | 318.1 | 326.9 | 305.4 | 337.9 | - | - | - | - | 306.1 | 340.8 | - |
| SATP | ENGL | \%P |  | 71.4 | 72.9 | $<$ | 63 | 79.3 | 56.2 | 84.9 | - | - | - | - | 55.6 | 88.8 | - |
| SATP | ENGL | NAR | 2.2 | 2.1 | 2.1 | < | 2.1 | 2.1 | 2 | 2.2 | < | - | - | - | 2 | 2.2 | - |
| SATP | NAR | \%P |  | 92 | 92.7 | < | 91 | 93 | 87.6 | 95.8 | < | - | - | - | 88.4 | 96.2 | - |
| SATP | ENGL | INF | 1.9 | 2 | 2 | < | 2 | 2 | 1.9 | 2 | < | - | - | - | 1.9 | 2.1 | - |
| SATP | INF | \%P |  | 89.4 | 89.5 | < | 87.4 | 91.3 | 87.6 | 90.8 | < | - | - | - | 87.6 | 91.3 | - |
| NRT | READ | GR6 |  | 49.3 | 50 | 36.8 | 46.1 | 52.6 | 43.5 | 56 | < | - | - | - | 45.1 | 57.5 | - |
| NRT | LANG | GR6 |  | 50 | 50.8 | 35.7 | 46.3 | 53.9 | 45.8 | 54.9 | < | - | - | - | 46.1 | 57.5 | - |
| NRT | MATH | GR6 |  | 48.4 | 48.8 | 37.7 | 45.9 | 51 | 41.9 | 55.5 | < | - | - | - | 43.6 | 57.5 | - |
| ACT | COMP | COR | 19.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^140]
## Webster County <br> 7800

## Webster County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,873 | 491,623 |
| White | $68.98 \%$ | $47.27 \%$ |
| Black | $30.11 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.91 \%$ | $0.98 \%$ |
| Male | $51.90 \%$ | $51.01 \%$ |
| Female | $48.10 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.44\% | 96.23\% | 128 |
| \% Eligible for Free Lunch | 48.16\% | 56.56\% | 42 |
| \# of Carnegie Units Taught | 69.5 | 86.07 | 103 |
| \# of Dropouts | 11 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 45.89\% | 39.82\% | 28 |
| \% Emergency Licenses | 3.13\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 10.07\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 12.43\% | 12.87\% | N/A |
| \% Receiving Diplomas | 68.42\% | 34.12\% | 17 |
| Federal Spec. Educ. Expenditure | \$215,682 | \$61,693,091 | 114 |
| State/Local Spec. Educ. Expend. | \$817,724 | \$208,312,002 | 96 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 11.34 | 2,007.32 | 73 |
| \% Students in C/T prog. (Gr.7-9) | 93.29\% | 81.31\% | 37 |
| \% Students in C/T prog. (Gr.10-12) | 73.60\% | 46.63\% | 9 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,215 | \$6,402 | 94 |
| Est. State/Local Per Pupil Exp. | \$5,412 | \$5,407 | 65 |
| Estimated Federal Per Pupil Exp. | \$803 | \$994 | 118 |
| \% District Administrative Exp. | 2.91\% | 3.51\% | 30 |
| Total Operational Tax Levy | 34.73 | 39.89 | N/A |
| Debt Service Tax Levy | 1.91 | N/A | N/A |
| Valuation Per Student in ADA | \$29,592 | \$36,781 | 78 |
| Title I |  |  |  |
| Title I Allocation | \$409,702 | \$126,403,037 | 111 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 85.61\% | 81.29\% | 45 |
| ACT \% College Prep | 31.00\% | 37.30\% | 104 |

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | East Webster High | 330 | 4 |
| 8 | Eupora Elementary | 586 | 3 |
| 10 | Eupora High | 495 | 3 |
| 16 | East Webster Elem | 462 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $\mathrm{I}=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Webster County
Webster County

## District-Level Test Data

| Test | Subject | Grade | $\begin{aligned} & 2001 \\ & 2002 \end{aligned}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/95 | 96/87 | 96/85 | 96/93 | 96/86 | 96/89 | 96/84 | 96/90 |  |  |  |  | 96/84 | 95/92 | - |
| MCT | LANG | GR2 | 96/79 | 95/80 | 94/77 | 96/89 | 94/78 | 96/83 | 96/76 | 93/83 |  | - | - |  | 95/75 | 95/87 | - |
| MCT | MATH | GR2 | 96/96 | 96/95 | 96/96 | 96/93 | 96/96 | 96/89 | 96/90 | 96/96 |  | - | - |  | 96/93 | 96/96 | - |
| MCT | READ | GR3 | 95/86 | 96/92 | 96/89 | 96/96 | 96/91 | 96/93 | 94/76 | 96/96 |  |  |  |  | 96/87 | 96/96 | - |
| MCT | LANG | GR3 | 93/76 | 96/84 | 96/80 | 96/91 | 96/80 | 96/88 | 91/67 | 96/89 |  |  |  |  | 96/76 | 96/90 | - |
| MCT | MATH | GR3 | 96/94 | 96/96 | 96/94 | 96/96 | 96/95 | 96/96 | 96/85 | 96/96 |  | - | - |  | 96/91 | 96/96 | - |
| MCT | READ | GR4 | 96/91 | 96/87 | 96/84 | 96/96 | 96/84 | 96/90 | 94/74 | 96/91 |  | < | - |  | 94/79 | 96/94 | - |
| MCT | LANG | GR4 | 96/80 | 91/71 | 89/66 | 96/87 | 90/72 | 92/71 | 82/56 | 94/77 |  | < |  |  | 87/54 | 94/87 | - |
| MCT | MATH | GR4 | 96/85 | 92/76 | 91/72 | 94/88 | 88/71 | 95/82 | 89/60 | 92/83 |  | < | - |  | 84/63 | 96/88 | - |
| MCT | READ | GR5 | 91/84 | 96/89 | 96/88 | 95/92 | 95/89 | 96/89 | 96/80 | 95/93 |  | < | - |  | 96/87 | 95/91 | - |
| MCT | LANG | GR5 | 93/67 | 92/72 | 91/69 | 95/81 | 88/69 | 96/76 | 93/55 | 92/81 |  | < | - |  | 91/64 | 94/80 | - |
| MCT | MATH | GR5 | 91/65 | 92/73 | 90/66 | 96/92 | 91/69 | 95/78 | 85/53 | 95/83 |  | < | - |  | 86/64 | 96/82 | - |
| MCT | READ | GR6 | 94/80 | 96/84 | 96/80 | 96/96 | 96/83 | 96/85 | 96/69 | 96/90 |  | - | - |  | 96/76 | 96/91 | - |
| MCT | LANG | GR6 | 95/56 | 96/74 | 96/69 | 96/94 | 95/63 | 96/83 | 96/72 | 96/76 |  | - |  |  | 96/72 | 96/76 | - |
| MCT | MATH | GR6 | 85/71 | 89/65 | 86/57 | 96/94 | 87/66 | 91/65 | 74/40 | 94/74 |  | - | - |  | 84/51 | 93/75 | - |
| MCT | READ | GR7 | 90/67 | 85/68 | 85/69 | < | 80/62 | 89/74 | 64/42 | 94/81 |  | < | - |  | 74/53 | 93/80 | - |
| MCT | LANG | GR7 | 96/61 | 92/52 | 92/53 | < | 86/45 | 96/59 | 85/32 | 95/61 |  | < | - |  | 85/36 | 96/64 | - |
| MCT | MATH | GR7 | 72/60 | 70/60 | 70/59 | < | 64/51 | 76/68 | 51/27 | 78/73 |  | < | - |  | 60/44 | 78/72 | - |
| MCT | READ | GR8 | 83/56 | 85/61 | 87/63 | < | 80/52 | 92/71 | 72/35 | 89/69 |  | < | - |  | 81/48 | 90/72 | - |
| MCT | LANG | GR8 | 94/57 | 93/57 | 94/58 | < | 88/43 | 96/72 | 93/34 | 93/64 |  | $<$ | - |  | 94/47 | 93/66 | - |
| MCT | MATH | GR8 | 86/61 | 74/52 | 76/53 | < | 67/46 | 82/57 | 62/31 | 77/57 |  | < | - |  | 68/42 | 79/60 | - |
| WRIT |  | GR4 | 96/57 | 96/15 | 96/13 | 96/22 | 95/09 | 96/21 | 96/18 | 96/13 |  | $<$ | - |  | 96/15 | 95/15 | - |
| WRIT |  | GR7 | 94/28 | 95/19 | 96/20 | $<$ | 93/14 | 96/24 | 86/10 | 96/23 |  | $<$ | - |  | 90/15 | 96/21 | - |
| SATP | ALG1 | AVG | 342.2 | 341 | 340.5 | $<$ | 340.4 | 341.6 | 330.3 | 344 |  | $<$ | - |  | 333.6 | 344.6 | - |
| SATP | ALG1 | \%P |  | 92.2 | 91.8 | < | 94.5 | 89.4 | 69.6 | 98.7 |  | < | - |  | 85.3 | 95.6 | - |
| SATP | BIOL | AVG | 364.5 | 363.6 | 362.8 | < | 369.4 | 358.1 | 350 | 367.9 |  | < | - |  | 353.1 | 368 | - |
| SATP | BIOL | \%P |  | 95.1 | 95 | < | 96 | 94.2 | 92 | 96 |  | < | - |  | 93.3 | 95.8 | - |
| SATP | HIST | AVG | 355.3 | 354 | 354.8 | $<$ | 361.2 | 342.4 | 327.8 | 361.8 | - | - | - | - | 338.1 | 362 | - |
| SATP | HIST | \%P |  | 90.5 | 90 | < | 96.9 | 80 | 79.2 | 93.8 |  | - | - | - | 85.7 | 92.9 | - |
| SATP | ENGL | RLC | 327 | 347.6 | 349.1 | < | 338 | 356.6 | 333.9 | 351.5 | - | $<$ | - | - | 337.6 | 352.6 | - |
| SATP | ENGL | \%P |  | 92.1 | 92.8 | $<$ | 89.8 | 94.2 | 81.8 | 94.9 | - | < | - | - | 85.3 | 95.5 | - |
| SATP | ENGL | NAR | 2.1 | 2.1 | 2.1 | < | 2.1 | 2.1 | 2 | 2.1 | - | < | - | - | 1.9 | 2.2 | - |
| SATP | NAR | \%P |  | 94.3 | 94 | < | 95.9 | 92.9 | 88 | 96.2 | - | $<$ | - | - | 86.1 | 98.5 | - |
| SATP | ENGL | INF | 2.2 | 2.3 | 2.3 | < | 2.3 | 2.3 | 2.2 | 2.3 | - | < | - | - | 2.2 | 2.3 | - |
| SATP | INF | \%P |  | 99 | 99 | < | 100 | 98.2 | 96 | 100 | - | < | - | - | 97.2 | 100 | - |
| NRT | READ | GR6 |  | 54.8 | 50.9 | 69.4 | 52.2 | 56.7 | 46.9 | 57.4 | - | - | - | - | 49.8 | 58.2 | - |
| NRT | LANG | GR6 |  | 55.9 | 51.2 | 73.5 | 53.3 | 57.8 | 50.5 | 57.7 | - | - | - | - | 52 | 58.4 | - |
| NRT | MATH | GR6 |  | 53.3 | 49 | 69.6 | 54.8 | 52.1 | 45.6 | 55.9 | - | - | - | - | 47.8 | 57 | - |
| ACT | COMP | COR | 19.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 18.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^141]Wilkinson County Wilkinson County

7900



## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,537 | 491,623 |
| White | $0.65 \%$ | $47.27 \%$ |
| Black | $99.35 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $51.85 \%$ | $51.01 \%$ |
| Female | $48.15 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.82\% | 96.23\% | 55 |
| \% Eligible for Free Lunch | 87.27\% | 56.56\% | 127 |
| \# of Carnegie Units Taught | 75 | 86.07 | 83 |
| \# of Dropouts | 43 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 44.30\% | 39.82\% | 36 |
| \% Emergency Licenses | 13.83\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 2.79\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.06\% | 12.87\% | N/A |
| \% Receiving Diplomas | 75.00\% | 34.12\% | 10 |
| Federal Spec. Educ. Expenditure | \$169,701 | \$61,693,091 | 126 |
| State/Local Spec. Educ. Expend. | \$861,958 | \$208,312,002 | 92 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9 | 2,007.32 | 91 |
| \% Students in C/T prog. (Gr.7-9) | 95.28\% | 81.31\% | 29 |
| \% Students in C/T prog. (Gr.10-12) | 37.29\% | 46.63\% | 127 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,402 | \$6,402 | 30 |
| Est. State/Local Per Pupil Exp. | \$5,578 | \$5,407 | 49 |
| Estimated Federal Per Pupil Exp. | \$1,825 | \$994 | 20 |
| \% District Administrative Exp. | 4.35\% | 3.51\% | 100 |
| Total Operational Tax Levy | 30.03 | 39.89 | N/A |
| Debt Service Tax Levy | 2.00 | N/A | N/A |
| Valuation Per Student in ADA | \$34,579 | \$36,781 | 52 |
| Title I |  |  |  |
| Title I Allocation | \$825,583 | \$126,403,037 | 59 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 84.16\% | 81.29\% | 62 |
| ACT \% College Prep | 33.00\% | 37.30\% | 94 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Finch School | 272 | 3 |
| 6 | Wilkinson Co Elem | 572 | 3 |
| 8 | Wilkinson Co High | 693 | 2 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement
 Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ \underset{2002}{ } \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | Non- Disabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | NonEisadv $\qquad$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 86/72 | 86/69 | 85/71 | 92/58 | 80/59 | 92/82 | 86/69 | - |  | - | - | - | 86/69 | - | - |
| MCT | LANG | GR2 | 95/72 | 87/64 | 86/64 | 92/67 | 80/57 | 95/74 | 87/64 | - |  | - | - |  | 87/64 |  | - |
| MCT | MATH | GR2 | 94/85 | 96/82 | 96/83 | 92/75 | 96/86 | 92/77 | 96/82 | - |  | - |  |  | 96/82 |  | - |
| MCT | READ | GR3 | 91/78 | 89/68 | 90/72 | 75/33 | 92/68 | 85/69 | 89/68 | < |  | - | - |  | 89/68 |  | - |
| MCT | LANG | GR3 | 92/72 | 89/67 | 88/71 | 96/33 | 89/68 | 89/65 | 89/66 | $<$ |  | - | - |  | 89/67 | - | - |
| MCT | MATH | GR3 | 96/89 | 96/88 | 96/90 | 92/75 | 96/93 | 91/80 | 96/88 | $<$ |  | - |  |  | 96/88 |  | - |
| MCT | READ | GR4 | 80/68 | 96/88 | 95/88 | 96/92 | 96/90 | 94/87 | 96/88 | < |  | - |  |  | 96/88 |  | - |
| MCT | LANG | GR4 | 75/51 | 96/61 | 95/62 | 96/58 | 94/57 | 96/64 | 96/62 | $<$ |  | - | - |  | 96/61 | - | - |
| MCT | MATH | GR4 | 78/53 | 85/70 | 84/69 | 96/83 | 86/65 | 84/74 | 86/71 | < |  | - | - |  | 85/70 | - | - |
| MCT | READ | GR5 | 77/59 | 85/69 | 84/69 | 90/70 | 82/65 | 88/71 | 85/69 | - |  | - | - |  | 85/69 | - | - |
| MCT | LANG | GR5 | 83/41 | 86/53 | 88/52 | 70/60 | 84/42 | 88/61 | 86/53 | - |  | - | - |  | 86/53 | - | - |
| MCT | MATH | GR5 | 67/33 | 79/51 | 79/51 | 80/50 | 77/51 | 80/50 | 79/51 | - |  | - | - |  | 79/51 | - | - |
| MCT | READ | GR6 | 73/48 | 82/64 | 80/62 | 96/90 | 77/63 | 86/66 | 82/64 | - |  | - | - |  | 82/64 | - | - |
| MCT | LANG | GR6 | 82/35 | 92/54 | 91/51 | 96/80 | 86/44 | 96/60 | 92/54 | - |  | - | - |  | 92/54 | - | - |
| MCT | MATH | GR6 | 66/50 | 81/65 | 80/64 | 90/80 | 74/63 | 86/67 | 81/65 | - |  | - | - |  | 81/65 | - | - |
| MCT | READ | GR7 | 70/37 | 68/38 | 71/39 | 42/33 | 67/38 | 70/39 | 68/38 | - |  | - | - |  | 68/38 | - | - |
| MCT | LANG | GR7 | 88/36 | 90/33 | 92/33 | 75/25 | 89/26 | 91/40 | 90/33 | - |  | - | - | - | 90/33 | - | - |
| MCT | MATH | GR7 | 53/36 | 53/36 | 55/36 | 39/39 | 53/35 | 54/38 | 53/36 | - |  | - | - | - | 53/36 | - | - |
| MCT | READ | GR8 | 56/27 | 69/38 | 73/40 | $<$ | 60/26 | 76/48 | 69/37 | < |  | - | - | - | 69/38 | - | - |
| MCT | LANG | GR8 | 86/40 | 95/40 | 95/42 | $<$ | 94/29 | 95/49 | 95/39 | < |  | - | - | - | 95/40 | - | - |
| MCT | MATH | GR8 | 42/19 | 56/33 | 59/35 | < | 57/34 | 56/33 | 56/33 | < |  | - | - | - | 56/33 | - | - |
| WRIT |  | GR4 | 90/36 | 96/10 | 96/11 | 96/04 | 96/10 | 96/10 | 96/10 | < |  | - | - | - | 96/10 | - | - |
| WRIT |  | GR7 | 87/14 | 87/11 | 91/14 | 71/04 | 86/09 | 91/16 | 87/11 | - |  | - | - | - | 90/13 | - | - |
| SATP | ALG1 | AVG | 292.2 | 316.4 | 316.4 | - | 318 | 314.9 | 315.8 | < |  | - | - | - | 316.4 | - | - |
| SATP | ALG1 | \%P |  | 68.4 | 68.4 | - | 66.7 | 69.8 | 68 | < |  | - | - | - | 68.4 | - | - |
| SATP | BIOL | AVG | 297.8 | 306 | 304.7 | $<$ | 314.7 | 298 | 305.2 | $<$ |  | - | - | - | 306 | - | - |
| SATP | BIOL | \%P |  | 55.3 | 55.2 | $<$ | 67.3 | 44.4 | 54.9 | $<$ |  | - | - | - | 55.3 | - | - |
| SATP | HIST | AVG | 348 | 352 | 351.4 | $<$ | 339.8 | 362.5 | 349.9 | $<$ |  | - | - | - | 352.7 | - | - |
| SATP | HIST | \%P |  | 91 | 90.9 | < | 87.1 | 94.4 | 90.9 | < |  | - | - | - | 90.9 | - | - |
| SATP | ENGL | RLC | 299.5 | 307.4 | 308.2 | $<$ | 303.8 | 310.9 | 307.4 | - |  | - | - | - | 307.4 | - | - |
| SATP | ENGL | \%P |  | 63.2 | 65.1 | $<$ | 60.5 | 65.9 | 63.2 | - |  | - | - | - | 63.2 | - | - |
| SATP | ENGL | NAR | 2.3 | 2 | 2 | < | 1.9 | 2.1 | 2 | - |  | - | - | - | 2 | - | - |
| SATP | NAR | \%P |  | 89.4 | 88.9 | $<$ | 85.4 | 93.2 | 89.4 | - |  | - | - | - | 89.4 | - | - |
| SATP | ENGL | INF | 2 | 2.1 | 2.1 | < | 2 | 2.2 | 2.1 | - |  | - | - | - | 2.1 | - | - |
| SATP | INF | \%P |  | 92.9 | 92.6 | < | 90.2 | 95.5 | 92.9 | - |  | - | - | - | 92.9 | - | - |
| NRT | READ | GR6 |  | 43 | 42.3 | 49.4 | 41.9 | 43.8 | 43 | - |  | - | - | - | 43 | - | - |
| NRT | LANG | GR6 |  | 46.1 | 45.6 | 50.3 | 42.3 | 48.9 | 46.1 | - |  | - | - | - | 46.1 | - | - |
| NRT | MATH | GR6 |  | 45.3 | 44.9 | 48.8 | 45 | 45.5 | 45.3 | - | - | - | - |  | 45.3 | - | - |
| ACT | COMP | COR | 16.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^142]Louisville 8020
Winston County

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 3,041 | 491,623 |
| White | $34.56 \%$ | $47.27 \%$ |
| Black | $63.60 \%$ | $50.86 \%$ |
| Asian | $0.26 \%$ | $0.72 \%$ |
| Native Amer. | $1.32 \%$ | $0.16 \%$ |
| Hispanic | $0.26 \%$ | $0.98 \%$ |
| Male | $52.71 \%$ | $51.01 \%$ |
| Female | $47.29 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 95.65\% | 96.23\% | 121 |
| \% Eligible for Free Lunch | 66.78\% | 56.56\% | 85 |
| \# of Carnegie Units Taught | 122 | 86.07 | 19 |
| \# of Dropouts | 60 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 31.69\% | 39.82\% | 123 |
| \% Emergency Licenses | 3.98\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 7.11\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.36\% | 12.87\% | N/A |
| \% Receiving Diplomas | 100.00\% | 34.12\% | 1 |
| Federal Spec. Educ. Expenditure | \$435,594 | \$61,693,091 | 46 |
| State/Local Spec. Educ. Expend. | \$1,398,909 | \$208,312,002 | 44 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 21.08 | 2,007.32 | 23 |
| \% Students in C/T prog. (Gr.7-9) | 93.69\% | 81.31\% | 35 |
| \% Students in C/T prog. (Gr.10-12) | 70.47\% | 46.63\% | 12 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,721 | \$6,402 | 62 |
| Est. State/Local Per Pupil Exp. | \$5,466 | \$5,407 | 59 |
| Estimated Federal Per Pupil Exp. | \$1,256 | \$994 | 57 |
| \% District Administrative Exp. | 2.53\% | 3.51\% | 16 |
| Total Operational Tax Levy | 38.95 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$32,753 | \$36,781 | 59 |
| Title I |  |  |  |
| Title I Allocation | \$1,090,785 | \$126,403,037 | 36 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 6 | 678 | 24 |
| Other |  |  |  |
| Number of AP Courses Offered | 2 | 53 | N/A |
| Graduation Rate | 77.83\% | 81.29\% | 110 |
| ACT \% College Prep | 32.80\% | 37.30\% | 98 |

## District-Level Information

## Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :---: |
| 4 | Fair Elementary | 578 | 3 |
| 6 | Louisville Elem | 545 | 2 |
| 8 | Louisville High | 659 | 3 |
| 12 | Eiland Middle | 336 | 3 |
| 16 | Nanih Waiya Att Ctr | 474 | 4 |
| 20 | Noxapater High | 449 | 3 |

## School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, $12=$ Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi
Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \\ 202 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Eisadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 92/82 | 94/87 | 94/87 | < | 90/82 | 96/91 | 91/81 | 96/96 |  | < | < | $<$ | 94/85 | 93/92 | - |
| MCT | LANG | GR2 | 92/76 | 95/78 | 96/78 | $<$ | 91/67 | 96/88 | 93/71 | 96/90 |  | < | < | $<$ | 95/75 | 95/83 | - |
| MCT | MATH | GR2 | 96/84 | 96/92 | 96/93 | $<$ | 96/91 | 96/94 | 96/88 | 96/96 |  | < | < | < | 96/90 | 96/96 | - |
| MCT | READ | GR3 | 87/75 | 93/85 | 93/84 | $<$ | 92/84 | 94/85 | 89/78 | 96/96 |  | - | < | - | 91/80 | 96/96 | - |
| MCT | LANG | GR3 | 83/59 | 94/73 | 94/74 | $<$ | 92/69 | 95/78 | 92/68 | 96/84 |  | - | < | - | 92/68 | 96/87 | - |
| MCT | MATH | GR3 | 96/76 | 96/85 | 96/85 | $<$ | 96/87 | 95/83 | 93/81 | 96/93 |  | - | < |  | 94/80 | 96/96 | - |
| MCT | READ | GR4 | 87/79 | 88/77 | 88/78 | < | 85/72 | 92/82 | 84/69 | 96/95 |  | < | < | < | 86/75 | 96/86 | - |
| MCT | LANG | GR4 | 83/62 | 82/55 | 83/55 | $<$ | 75/48 | 90/62 | 78/45 | 93/76 |  | < | < | < | 81/52 | 86/64 | - |
| MCT | MATH | GR4 | 86/59 | 79/59 | 80/59 | $<$ | 79/56 | 80/61 | 74/48 | 92/81 |  | < | < | $<$ | 77/56 | 88/68 | - |
| MCT | READ | GR5 | 91/78 | 90/77 | 90/77 | - | 88/75 | 92/80 | 87/69 | 96/93 | < | < | < | < | 89/73 | 92/89 | - |
| MCT | LANG | GR5 | 91/57 | 89/59 | 89/59 | - | 85/51 | 93/67 | 86/51 | 94/73 | $<$ | < | < | < | 87/54 | 94/71 | - |
| MCT | MATH | GR5 | 79/48 | 87/55 | 87/55 | - | 87/59 | 88/51 | 85/45 | 91/75 | < | < | < | < | 86/50 | 91/68 | - |
| MCT | READ | GR6 | 90/73 | 89/68 | 89/68 | - | 86/65 | 93/72 | 86/61 | 96/84 |  | - | - | - | 86/62 | 96/85 | - |
| MCT | LANG | GR6 | 95/61 | 93/56 | 93/56 | - | 90/47 | 96/67 | 90/54 | 96/61 |  | - | - |  | 91/53 | 96/66 | - |
| MCT | MATH | GR6 | 76/56 | 67/46 | 67/46 | - | 62/40 | 73/52 | 61/40 | 80/58 |  | - | - | - | 61/40 | 83/61 | - |
| MCT | READ | GR7 | 76/53 | 84/59 | 84/59 | - | 86/51 | 82/67 | 76/49 | 95/74 |  | - | < | - | 78/50 | 95/76 | - |
| MCT | LANG | GR7 | 90/48 | 94/52 | 94/52 | - | 92/42 | 95/62 | 90/42 | 96/68 |  | - | < | - | 91/45 | 96/66 | - |
| MCT | MATH | GR7 | 52/42 | 59/42 | 59/42 | - | 60/44 | 59/40 | 46/28 | 78/61 |  | - | < | - | 51/33 | 76/58 | - |
| MCT | READ | GR8 | 82/55 | 77/49 | 77/49 | - | 76/50 | 77/49 | 68/36 | 93/72 |  | < | < | - | 71/39 | 85/64 | - |
| MCT | LANG | GR8 | 92/51 | 93/51 | 93/51 | - | 88/49 | 96/54 | 91/43 | 96/68 |  | < | < | - | 90/46 | 96/59 | - |
| MCT | MATH | GR8 | 69/48 | 64/42 | 64/42 | - | 58/43 | 70/42 | 53/30 | 85/65 |  | < | < | - | 55/32 | 77/58 | - |
| WRIT |  | GR4 | 84/40 | 92/10 | 91/10 | < | 88/08 | 95/12 | 88/08 | 96/14 |  | < | < | < | 91/10 | 92/09 | - |
| WRIT |  | GR7 | 90/21 | 91/16 | 91/16 | - | 88/13 | 94/18 | 88/13 | 94/20 |  | - | < | - | 90/14 | 95/22 | - |
| SATP | ALG1 | AVG | 313.5 | 338.6 | 339.1 | < | 337.4 | 340.1 | 324.6 | 360.8 | $<$ | - | < | - | 330.6 | 347.5 | - |
| SATP | ALG1 | \%P |  | 83.2 | 83 | < | 84 | 82.3 | 73.8 | 96.2 | $<$ | - | < | - | 76.4 | 90.8 | - |
| SATP | BIOL | AVG | 313.9 | 335.7 | 335.7 | - | 337.2 | 334.2 | 320.3 | 362.3 |  | < | < | - | 324.4 | 352 | - |
| SATP | BIOL | \%P |  | 81.9 | 81.9 | - | 87.4 | 76.7 | 73.2 | 96.8 |  | < | < | - | 74.3 | 93.1 | - |
| SATP | HIST | AVG | 327.7 | 334 | 335 | < | 339.1 | 329.1 | 323.3 | 353 |  | - | < | - | 324 | 346.9 | - |
| SATP | HIST | \%P |  | 79.4 | 80.4 | $<$ | 86 | 72.9 | 73.8 | 89.4 |  | - | < | - | 70.1 | 90.8 | - |
| SATP | ENGL | RLC | 307.1 | 324.7 | 325.3 | < | 318.3 | 331.5 | 315.8 | 343.2 | < | - | $<$ | - | 313.8 | 337.7 | - |
| SATP | ENGL | \%P |  | 72.3 | 73.1 | < | 68.2 | 76.5 | 64.9 | 87.7 | $<$ | - | < | - | 61.7 | 84.8 | - |
| SATP | ENGL | NAR | 2.2 | 2.2 | 2.2 | $<$ | 2.2 | 2.3 | 2.2 | 2.3 | $<$ | - | < | - | 2.1 | 2.3 | - |
| SATP | NAR | \%P |  | 95.4 | 95.3 | < | 96.6 | 94.1 | 95.7 | 96.5 | $<$ | - | < | - | 96.8 | 93.7 | - |
| SATP | ENGL | INF | 1.8 | 2.2 | 2.2 | < | 2.1 | 2.2 | 2.2 | 2.3 | $<$ | - | < | - | 2.1 | 2.3 | - |
| SATP | INF | \%P |  | 95.4 | 95.9 | < | 95.5 | 95.3 | 94.8 | 98.2 | $<$ | - | < | - | 92.6 | 98.7 | - |
| NRT | READ | GR6 |  | 48.4 | 48.4 | - | 46.6 | 50.4 | 45.2 | 55 | - | - | - | - | 44.9 | 57.9 | - |
| NRT | LANG | GR6 |  | 48.4 | 48.4 | - | 44.9 | 52.3 | 46.2 | 52.9 | - | - | - | - | 45.4 | 56 | - |
| NRT | MATH | GR6 |  | 46.6 | 46.6 | - | 45.6 | 47.8 | 44.1 | 51.7 | - | - | - | - | 43.4 | 55 | - |
| ACT | COMP | COR | 18.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^143]Coffeeville 8ini
Yalobusha County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 744 | 491,623 |
| White | $17.47 \%$ | $47.27 \%$ |
| Black | $82.53 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $47.18 \%$ | $51.01 \%$ |
| Female | $52.82 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.35\% | 96.23\% | 83 |
| \% Eligible for Free Lunch | 82.53\% | 56.56\% | 116 |
| \# of Carnegie Units Taught | 47 | 86.07 | 144 |
| \# of Dropouts | 6 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 17.66\% | 39.82\% | 152 |
| \% Emergency Licenses | 12.07\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 6.00\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 13.73\% | 12.87\% | N/A |
| \% Receiving Diplomas | 14.29\% | 34.12\% | 104 |
| Federal Spec. Educ. Expenditure | \$110,294 | \$61,693,091 | 142 |
| State/Local Spec. Educ. Expend. | \$414,645 | \$208,312,002 | 138 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 6.84 | 2,007.32 | 115 |
| \% Students in C/T prog. (Gr.7-9) | 100.00\% | 81.31\% | 1 |
| \% Students in C/T prog. (Gr.10-12) | 64.29\% | 46.63\% | 27 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,507 | \$6,402 | 23 |
| Est. State/Local Per Pupil Exp. | \$5,878 | \$5,407 | 28 |
| Estimated Federal Per Pupil Exp. | \$1,629 | \$994 | 29 |
| \% District Administrative Exp. | 10.01\% | 3.51\% | 151 |
| Total Operational Tax Levy | 38.15 | 39.89 | N/A |
| Debt Service Tax Levy | 2.61 | N/A | N/A |
| Valuation Per Student in ADA | \$31,554 | \$36,781 | 67 |
| Title I |  |  |  |
| Title I Allocation | \$322,152 | \$126,403,037 | 129 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 2 | 678 | 105 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 67.31\% | 81.29\% | 142 |
| ACT \% College Prep | 20.90\% | 37.30\% | 136 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | :---: | :---: |
| 4 | Coffeeville Elem | 472 | 3 |
| 6 | Coffeeville High | 272 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5=
Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Yalobusha County

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{gathered} \text { Non- } \\ \text { Disabled } \\ \text { Only } \end{gathered}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | $\begin{aligned} & \text { Native } \\ & \text { Amer } \end{aligned}$ | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | $\begin{gathered} \text { Non- } \\ \text { Econ } \\ \text { Disadv } \end{gathered}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 96/84 | 93/81 | 92/78 | $<$ | 84/69 | 96/91 | 94/85 | $<$ |  | - - | - | - | 92/79 | < | - |
| MCT | LANG | GR2 | 93/77 | 95/90 | 95/92 | $<$ | 89/78 | 96/96 | 94/91 | $<$ |  | - - | - | - | 95/89 | $<$ | - |
| MCT | MATH | GR2 | 95/86 | 96/93 | 96/92 | $<$ | 95/84 | 96/96 | 96/94 | < |  | - - | - |  | 96/92 | $<$ | - |
| MCT | READ | GR3 | 82/63 | 96/95 | 96/95 | $<$ | 96/95 | 95/95 | 96/96 | < |  | - | - |  | 96/95 | $<$ |  |
| MCT | LANG | GR3 | 84/57 | 96/93 | 96/92 | $<$ | 96/89 | 96/96 | 96/94 | $<$ |  | - - | - | - | 96/95 | < |  |
| MCT | MATH | GR3 | 95/74 | 96/95 | 96/96 | $<$ | 95/89 | 96/96 | 96/96 | < |  | - - | - | - | 96/95 | < |  |
| MCT | READ | GR4 | 87/77 | 90/82 | 90/81 | $<$ | 84/74 | 96/90 | 92/83 | 80/80 |  | - - | - | - | 88/79 | 96/96 |  |
| MCT | LANG | GR4 | 89/62 | 89/52 | 88/51 | $<$ | 81/48 | 96/55 | 90/52 | 80/50 |  | - - | - |  | 87/48 | 96/70 | - |
| MCT | MATH | GR4 | 90/69 | 83/48 | 81/46 | < | 81/50 | 84/45 | 81/49 | 90/40 |  | - - | - | - | 79/47 | 96/50 | - |
| MCT | READ | GR5 | 96/88 | 96/88 | 95/89 | < | 90/87 | 96/90 | 95/87 | $<$ |  | - - | - | - | 96/87 | 93/93 | - |
| MCT | LANG | GR5 | 96/78 | 96/78 | 96/79 | $<$ | 96/77 | 96/80 | 96/79 | $<$ |  | - - | - | - | 96/80 | 96/73 | - |
| MCT | MATH | GR5 | 96/86 | 96/80 | 96/81 | $<$ | 96/77 | 96/82 | 96/79 | < |  | - - | - |  | 96/82 | 96/73 | - |
| MCT | READ | GR6 | 93/81 | 91/61 | 91/60 | $<$ | 96/61 | 86/61 | 92/54 | < |  | - - | - |  | 92/58 | $<$ | - |
| MCT | LANG | GR6 | 95/61 | 96/76 | 96/78 | $<$ | 95/56 | 96/89 | 95/78 | < |  | - - | - |  | 95/76 | $<$ | - |
| MCT | MATH | GR6 | 95/76 | 91/69 | 91/69 | - | 88/65 | 93/71 | 89/68 | < |  | - - | - | - | 89/65 | < | - |
| MCT | READ | GR7 | 87/52 | 95/76 | 94/75 | $<$ | 96/81 | 91/73 | 94/74 | < |  | - - | - | - | 94/77 | < | - |
| MCT | LANG | GR7 | 96/61 | 96/76 | 96/78 | $<$ | 94/63 | 96/86 | 96/77 | < |  | - - | - |  | 96/74 | $<$ | - |
| MCT | MATH | GR7 | 80/84 | 95/84 | 94/83 | $<$ | 94/94 | 95/76 | 93/83 | < |  | - - | - |  | 93/80 | < | - |
| MCT | READ | GR8 | 77/38 | 81/56 | 83/57 | $<$ | 79/54 | 83/58 | 82/57 | < |  | - - | - | - | 77/52 | 92/69 | - |
| MCT | LANG | GR8 | 89/59 | 94/59 | 93/59 | < | 91/73 | 96/46 | 93/57 | < |  | - - | - | - | 94/49 | 92/85 | - |
| MCT | MATH | GR8 | 77/43 | 69/38 | 68/39 | < | 73/36 | 65/39 | 69/38 | < |  | - - | - | - | 66/31 | 77/54 |  |
| WRIT |  | GR4 | 92/32 | 96/13 | 96/12 | < | 96/04 | 96/23 | 96/12 | 96/20 |  | - - | - | - | 96/13 | 96/10 | - |
| WRIT |  | GR7 | 96/38 | 95/11 | 94/08 | $<$ | 88/04 | 96/18 | 94/13 | < |  | - - | - | - | 93/06 | < | - |
| SATP | ALG1 | AVG | 329.2 | 361.6 | 361.6 | - | 350.4 | 367.7 | 364.4 | < |  | - - | - |  | 357.7 | 369.8 | - |
| SATP | ALG1 | \%P |  | 94.1 | 94.1 | - | 91.7 | 95.5 | 93.3 | $<$ |  | - - | - | - | 91.3 | 100 | - |
| SATP | BIOL | AVG | 324.1 | 338.4 | 338.4 | - | 353.3 | 332.2 | 339.1 | $<$ |  | - - | - | - | 335.3 | 348 | - |
| SATP | BIOL | \%P |  | 90.2 | 90.2 | - | 100 | 86.2 | 88.9 | $<$ |  | - - | - | - | 93.5 | 80 | - |
| SATP | HIST | AVG | 345.9 | 354.8 | 355.8 | $<$ | 355.5 | 354.5 | 351.6 | < |  | - - | - | - | 356 | < | - |
| SATP | HIST | \%P |  | 100 | 100 | < | 100 | 100 | 100 | < |  | - - | - | - | 100 | < | - |
| SATP | ENGL | RLC | 310.4 | 331.7 | 333.4 | < | 319.4 | 338.6 | 331.8 | $<$ |  | - - | - | - | 331.3 | 332.8 | - |
| SATP | ENGL | \%P |  | 92.3 | 94.7 | < | 85.7 | 96 | 93.9 | $<$ |  | - - | - | - | 89.7 | 100 | - |
| SATP | ENGL | NAR | 2.2 | 2.1 | 2.1 | $<$ | 2.1 | 2.1 | 2.1 | $<$ |  | - - | - | - | 2.1 | 2.2 | - |
| SATP | NAR | \%P |  | 100 | 100 | $<$ | 100 | 100 | 100 | < |  | - - | - | - | 100 | 100 | - |
| SATP | ENGL | INF | 2.1 | 2.2 | 2.2 | $<$ | 2 | 2.3 | 2.2 | < |  | - - | - | - | 2.2 | 2.2 | - |
| SATP | INF | \%P |  | 100 | 100 | $<$ | 100 | 100 | 100 | < |  | - - | - | - | 100 | 100 | - |
| NRT | READ | GR6 |  | 46.7 | 46.6 | $<$ | 46.1 | 47.1 | 45.7 | < |  | - - | - | - | 47.4 | < | - |
| NRT | LANG | GR6 |  | 50.4 | 50.6 | < | 48.3 | 51.8 | 49.8 | < |  | - - | - | - | 50.4 | < | - |
| NRT | MATH | GR6 |  | 50.2 | 50.2 | - | 51.4 | 49.4 | 49.4 | < |  | - | - | - | 49.8 | < | - |
| ACT | COMP | COR | < |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^144]
## Water Valley <br> 8II3

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,316 | 491,623 |
| White | $52.05 \%$ | $47.27 \%$ |
| Black | $47.72 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.23 \%$ | $0.98 \%$ |
| Male | $51.44 \%$ | $51.01 \%$ |
| Female | $48.56 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | $\begin{array}{r} \hline 96.86 \% \\ 53.91 \% \\ 60 \\ 19 \\ 38.26 \% \\ 10.26 \% \\ 4.99 \% \end{array}$ | 96.23\% <br> 56.56\% <br> 86.07 <br> 5,869 <br> 39.82\% <br> 5.60\% <br> 6.78\% | 51 58 126 N/A 83 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} \hline 13.77 \% \\ 100.00 \% \\ \$ 220,155 \\ \$ 529,362 \end{array}$ | $\begin{array}{r} 12.87 \% \\ 34.12 \% \\ \$ 61,693,091 \\ \$ 208,312,002 \end{array}$ | N/A 1 112 125 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | 7 $92.46 \%$ $34.53 \%$ | $\begin{array}{r} 2,007.32 \\ 81.31 \% \\ 46.63 \% \end{array}$ | $\begin{array}{r}110 \\ 40 \\ 135 \\ \hline\end{array}$ |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure Est. State/Local Per Pupil Exp. Estimated Federal Per Pupil Exp. \% District Administrative Exp. Total Operational Tax Levy Debt Service Tax Levy Valuation Per Student in ADA | $\begin{array}{r} \$ 6,253 \\ \$ 4,889 \\ \$ 1,364 \\ 5.47 \% \\ 34.63 \\ 7.62 \\ \$ 18,946 \end{array}$ | $\$ 6,402$ $\$ 5,407$ $\$ 994$ $3.51 \%$ 39.89 $\mathrm{~N} / \mathrm{A}$ $\$ 36,781$ | 88 126 48 137 N/A N/A 139 |
| Title I |  |  |  |
| Title I Allocation <br> \% of Enrollment Served <br> \# of Title I Schools | $\begin{array}{r} \$ 325,077 \\ 69.33 \% \\ 1 \end{array}$ | $\begin{array}{r} \$ 126,403,037 \\ 65.07 \% \\ 678 \\ \hline \end{array}$ | 126 97 141 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate <br> ACT \% College Prep | $\begin{array}{r} 0 \\ 82.19 \% \\ 39.10 \% \end{array}$ | 53 $81.29 \%$ $37.30 \%$ | $\begin{array}{r}\text { N/A } \\ 74 \\ 44 \\ \hline\end{array}$ |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Water Valley High | 537 | 4 |
| 8 | Water Valley Elem | 779 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Water Valley 8in3
Yalobusha County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data


[^145]Yazoo County 8200
Yazoo County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 1,811 | 491,623 |
| White | $43.57 \%$ | $47.27 \%$ |
| Black | $55.66 \%$ | $50.86 \%$ |
| Asian | $0.39 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.39 \%$ | $0.98 \%$ |
| Male | $50.97 \%$ | $51.01 \%$ |
| Female | $49.03 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 94.13\% | 96.23\% | 148 |
| \% Eligible for Free Lunch | 74.55\% | 56.56\% | 101 |
| \# of Carnegie Units Taught | 60 | 86.07 | 126 |
| \# of Dropouts | 45 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 35.56\% | 39.82\% | 105 |
| \% Emergency Licenses | 6.90\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 4.02\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 14.84\% | 12.87\% | N/A |
| \% Receiving Diplomas | 35.71\% | 34.12\% | 56 |
| Federal Spec. Educ. Expenditure | \$207,214 | \$61,693,091 | 117 |
| State/Local Spec. Educ. Expend. | \$769,333 | \$208,312,002 | 100 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 1 | 2,007.32 | 149 |
| \% Students in C/T prog. (Gr.7-9) | 18.61\% | 81.31\% | 147 |
| \% Students in C/T prog. (Gr.10-12) | 17.94\% | 46.63\% | 149 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$7,134 | \$6,402 | 41 |
| Est. State/Local Per Pupil Exp. | \$5,415 | \$5,407 | 64 |
| Estimated Federal Per Pupil Exp. | \$1,733 | \$994 | 25 |
| \% District Administrative Exp. | 4.80\% | 3.51\% | 120 |
| Total Operational Tax Levy | 31.79 | 39.89 | N/A |
| Debt Service Tax Levy | 3.52 | N/A | N/A |
| Valuation Per Student in ADA | \$62,770 | \$36,781 | 5 |
| Title I |  |  |  |
| Title I Allocation | \$941,869 | \$126,403,037 | 50 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 3 | 678 | 81 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 78.29\% | 81.29\% | 108 |
| ACT \% College Prep | 16.30\% | 37.30\% | 142 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :--- | ---: | :--- |
| 4 | Yazoo County High | 547 | 3 |
| 8 | Bentonia Gibbs | 863 | 4 |
| 24 | Linwood Elementary | 401 | 3 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Yazoo County 8200
Yazoo County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{aligned} & \text { English } \\ & \text { Lang } \\ & \text { Learners } \end{aligned}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Eion } \\ & \text { Disadv } \end{aligned}$ | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 91/80 | 96/90 | 96/91 | 93/86 | 94/86 | 96/95 | 93/86 | 96/96 |  | - |  |  | 96/92 | 90/84 | - |
| MCT | LANG | GR2 | 94/74 | 96/88 | 96/88 | 96/86 | 95/87 | 96/88 | 94/84 | 96/93 |  |  |  |  | 96/89 | 90/84 | - |
| MCT | MATH | GR2 | 96/92 | 96/94 | 96/94 | 96/93 | 96/95 | 96/92 | 96/88 | 96/96 |  |  |  |  | 96/94 | 95/90 | - |
| MCT | READ | GR3 | 96/91 | 96/87 | 96/90 | 96/72 | 94/87 | 96/88 | 94/81 | 96/96 |  | - |  |  | 96/85 | 96/96 | - |
| MCT | LANG | GR3 | 96/82 | 96/86 | 96/88 | 88/77 | 94/83 | 96/89 | 93/76 | 96/96 |  | - |  |  | 95/83 | 96/96 | - |
| MCT | MATH | GR3 | 96/93 | 96/96 | 96/96 | 96/95 | 96/95 | 96/96 | 96/94 | 96/96 |  | - |  |  | 96/96 | 96/96 | - |
| MCT | READ | GR4 | 96/94 | 96/95 | 96/95 | 96/92 | 96/93 | 96/96 | 96/91 | 96/96 |  | - | - |  | 96/95 | 96/95 | - |
| MCT | LANG | GR4 | 95/83 | 96/82 | 96/83 | 85/77 | 93/63 | 96/94 | 95/78 | 96/87 | $<$ | - | - |  | 96/83 | 95/80 | - |
| MCT | MATH | GR4 | 96/84 | 96/88 | 96/89 | 96/77 | 96/86 | 96/88 | 96/81 | 96/96 | $<$ | - | - |  | 96/86 | 96/95 | - |
| MCT | READ | GR5 | 96/85 | 96/88 | 96/91 | 93/64 | 96/89 | 96/87 | 96/83 | 96/94 | $<$ | - | - |  | 96/88 | 96/86 | - |
| MCT | LANG | GR5 | 96/69 | 96/69 | 96/69 | 96/71 | 96/69 | 96/69 | 96/67 | 96/71 | $<$ | - | - |  | 96/68 | 96/73 | - |
| MCT | MATH | GR5 | 89/68 | 93/67 | 91/68 | 96/64 | 94/69 | 91/66 | 90/53 | 96/83 |  | - | - |  | 91/62 | 96/86 | - |
| MCT | READ | GR6 | 90/75 | 94/77 | 95/77 | 88/75 | 93/75 | 94/78 | 90/69 | 96/84 | $<$ | - | - | - | 91/73 | 96/85 | - |
| MCT | LANG | GR6 | 92/51 | 96/62 | 96/59 | 92/75 | 96/54 | 96/70 | 96/57 | 96/67 | $<$ | - | - | - | 96/62 | 96/64 | - |
| MCT | MATH | GR6 | 76/62 | 85/71 | 87/73 | 79/67 | 81/68 | 89/75 | 74/56 | 96/87 | $<$ | - | - | - | 81/66 | 96/85 | - |
| MCT | READ | GR7 | 76/52 | 79/50 | 81/51 | 71/47 | 85/50 | 74/51 | 78/42 | 80/61 | $<$ | - | - |  | 79/46 | 78/70 | - |
| MCT | LANG | GR7 | 91/49 | 95/46 | 95/44 | 96/65 | 95/41 | 95/53 | 95/45 | 96/51 | $<$ | - | - |  | 96/44 | 91/57 | - |
| MCT | MATH | GR7 | 70/58 | 76/58 | 77/58 | 71/59 | 78/61 | 74/56 | 69/51 | 86/69 | $<$ | - | - | - | 75/55 | 83/74 | - |
| MCT | READ | GR8 | 82/59 | 84/57 | 83/58 | < | 82/59 | 85/55 | 78/49 | 90/67 |  | - | - |  | 85/56 | 79/59 | - |
| MCT | LANG | GR8 | 95/46 | 96/46 | 96/47 | < | 96/36 | 96/55 | 95/37 | 96/57 |  | - | - |  | 96/41 | 96/59 | - |
| MCT | MATH | GR8 | 73/44 | 79/48 | 79/48 | < | 82/46 | 75/50 | 71/37 | 88/63 |  | - | - | - | 75/45 | 90/59 | - |
| WRIT |  | GR4 | 96/48 | 96/44 | 96/45 | 93/36 | 96/32 | 96/52 | 96/37 | 96/53 | $<$ | - | - | - | 96/43 | 96/48 | - |
| WRIT |  | GR7 | 93/39 | 96/34 | 96/37 | 96/24 | 95/32 | 96/37 | 96/24 | 96/51 | $<$ | - | - |  | 96/31 | 96/51 | - |
| SATP | ALG1 | AVG | 342.1 | 314.5 | 315.9 | $<$ | 311.6 | 317 | 310.3 | 319.7 |  | < | - | - | 313.2 | 317.4 | - |
| SATP | ALG1 | \%P |  | 73.7 | 77 | < | 66.7 | 80 | 67.3 | 82.1 |  | < | - | - | 71.2 | 78.6 | - |
| SATP | BIOL | AVG | 360.5 | 341 | 343.5 | 321.2 | 338 | 343.6 | 324.5 | 356.3 | < | < | - | - | 335.8 | 348.4 | - |
| SATP | BIOL | \%P |  | 85.3 | 88.3 | 61.5 | 86.8 | 84.1 | 74.5 | 94.9 | $<$ | < | - | - | 82.4 | 89.6 | - |
| SATP | HIST | AVG | 345.6 | 351.2 | 349.7 | < | 350.4 | 352 | 349 | 355.6 | - | - | - | - | 349 | 354.3 | - |
| SATP | HIST | \%P |  | 96 | 95.7 | < | 94 | 98 | 94 | 100 | - | - | - | - | 94.8 | 97.7 | - |
| SATP | ENGL | RLC | 305.3 | 311.7 | 317.9 | 262.8 | 302.6 | 321.3 | 308 | 317.6 | - | < | - | - | 309.3 | 318 | - |
| SATP | ENGL | \%P |  | 65.2 | 72.5 | 7.7 | 57.6 | 73.2 | 63.9 | 66.7 | - | < | - | - | 62.7 | 71.9 | - |
| SATP | ENGL | NAR | 2 | 1.8 | 1.8 | 1.6 | 1.8 | 1.8 | 1.7 | 2 | - | < | - | - | 1.7 | 1.9 | - |
| SATP | NAR | \%P |  | 81.9 | 83.5 | 69.2 | 83.1 | 80.7 | 76.4 | 90.7 | - | < | - | - | 80.5 | 85.3 | - |
| SATP | ENGL | INF | 1.9 | 2.2 | 2.2 | 1.8 | 2.1 | 2.3 | 2.2 | 2.2 | - | < | - | - | 2.2 | 2.2 | - |
| SATP | INF | \%P |  | 94 | 96.1 | 76.9 | 91.5 | 96.5 | 91.7 | 97.7 | - | < | - | - | 92.7 | 97.1 | - |
| NRT | READ | GR6 |  | 51.4 | 51.8 | 50 | 49.7 | 53 | 47.9 | 54.7 | $<$ | - | - | - | 49.5 | 56.7 | - |
| NRT | LANG | GR6 |  | 54.1 | 53.4 | 57 | 53.1 | 55 | 51.2 | 56.8 | < | - | - | - | 52.4 | 58.8 | - |
| NRT | MATH | GR6 |  | 51.8 | 51.8 | 51.8 | 51.9 | 51.7 | 49.4 | 53.8 | $<$ | - | - | - | 50 | 56.8 | - |
| ACT | COMP | COR | 18.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^146]
## Yazoo City 8220

Yazoo County

## District-Level Information

## Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 2,939 | 491,623 |
| White | $1.63 \%$ | $47.27 \%$ |
| Black | $97.55 \%$ | $50.86 \%$ |
| Asian | $0.34 \%$ | $0.72 \%$ |
| Native Amer. | $0.10 \%$ | $0.16 \%$ |
| Hispanic | $0.37 \%$ | $0.98 \%$ |
| Male | $50.60 \%$ | $51.01 \%$ |
| Female | $49.40 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 93.72\% | 96.23\% | 150 |
| \% Eligible for Free Lunch | 93.96\% | 56.56\% | 147 |
| \# of Carnegie Units Taught | 65 | 86.07 | 113 |
| \# of Dropouts | 61 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 40.54\% | 39.82\% | 62 |
| \% Emergency Licenses | 10.79\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 3.36\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 11.07\% | 12.87\% | N/A |
| \% Receiving Diplomas | 40.00\% | 34.12\% | 52 |
| Federal Spec. Educ. Expenditure | \$234,832 | \$61,693,091 | 106 |
| State/Local Spec. Educ. Expend. | \$645,379 | \$208,312,002 | 110 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 13 | 2,007.32 | 62 |
| \% Students in C/T prog. (Gr.7-9) | 77.86\% | 81.31\% | 135 |
| \% Students in C/T prog. (Gr.10-12) | 45.64\% | 46.63\% | 100 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$5,906 | \$6,402 | 116 |
| Est. State/Local Per Pupil Exp. | \$4,472 | \$5,407 | 150 |
| Estimated Federal Per Pupil Exp. | \$1,423 | \$994 | 41 |
| \% District Administrative Exp. | 3.59\% | 3.51\% | 64 |
| Total Operational Tax Levy | 35.5 | 39.89 | N/A |
| Debt Service Tax Levy | 14.50 | N/A | N/A |
| Valuation Per Student in ADA | \$15,768 | \$36,781 | 145 |
| Title I |  |  |  |
| Title I Allocation | \$1,304,041 | \$126,403,037 | 23 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 4 | 678 | 58 |
| Other |  |  |  |
| Number of AP Courses Offered | 0 | 53 | N/A |
| Graduation Rate | 67.16\% | 81.29\% | 144 |
| ACT \% College Prep | 11.70\% | 37.30\% | 148 |

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | ---: | :---: | :---: |
| 6 | McCoy Elementary | 839 | 2 |
| 12 | Webster Street Elem | 517 |  |
| 16 | B E Woolfolk Elem | 982 | 1 |
| 20 | Yazoo City High | 601 |  |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification ( $5=$ Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=$ Improvement
 Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

Yazoo County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ - \\ 2002 \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | $\begin{aligned} & \text { Non- } \\ & \text { Disabled } \\ & \text { Only } \end{aligned}$ | Disabled | Male | Female | Black | White | Asian | Hispanic | Native Amer | $\begin{gathered} \text { English } \\ \substack{\text { Lang } \\ \text { Learners }} \end{gathered}$ | $\begin{gathered} \text { Econ } \\ \text { Disadv } \end{gathered}$ | Non- <br> Econ <br> Disadv | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCT | READ | GR2 | 88/68 | 86/64 | 87/65 | 67/47 | 81/55 | 91/75 | 86/64 | - |  | - | - |  | 86/64 | 82/73 | - |
| MCT | LANG | GR2 | 84/56 | 86/56 | 86/58 | 82/29 | 79/47 | 93/66 | 86/56 | - |  | - | - |  | 86/55 | 73/64 | - |
| MCT | MATH | GR2 | 96/77 | 93/71 | 93/71 | 94/65 | 94/72 | 93/70 | 93/71 | - |  | - | - |  | 94/71 | 82/73 | - |
| MCT | READ | GR3 | 86/63 | 76/56 | 78/58 | 40/20 | 74/53 | 78/60 | 76/55 | < | < | - | - |  | 74/52 | 96/96 | - |
| MCT | LANG | GR3 | 85/45 | 83/49 | 84/50 | 50/30 | 78/40 | 88/60 | 83/49 | < | < | - | - |  | 82/47 | 96/71 | - |
| MCT | MATH | GR3 | 96/72 | 93/73 | 93/75 | 93/50 | 92/69 | 94/78 | 93/73 | < | < | - | - |  | 92/71 | 96/92 | - |
| MCT | READ | GR4 | 78/64 | 86/73 | 86/73 | - | 83/66 | 89/79 | 86/72 | $<$ | < | < | < |  | 86/71 | 95/95 | - |
| MCT | LANG | GR4 | 79/49 | 80/43 | 80/43 | - | 76/41 | 84/44 | 79/41 | $<$ | $<$ | < | < |  | 79/39 | 95/90 | - |
| MCT | MATH | GR4 | 82/52 | 77/44 | 77/44 | - | 74/43 | 79/46 | 76/43 | < | < | < | < |  | 76/42 | 90/68 | - |
| MCT | READ | GR5 | 72/50 | 78/61 | 79/61 | < | 70/53 | 87/68 | 78/60 | < | $<$ | < | - |  | 77/58 | 90/84 | - |
| MCT | LANG | GR5 | 76/33 | 74/30 | 75/31 | < | 67/27 | 82/34 | 75/30 | < | < | < | - |  | 73/28 | 89/50 | - |
| MCT | MATH | GR5 | 60/33 | 63/28 | 65/28 | $<$ | 60/27 | 66/29 | 63/28 | < | < | < | - |  | 61/26 | 83/45 | - |
| MCT | READ | GR6 | 75/50 | 65/38 | 66/38 | < | 59/30 | 69/44 | 64/37 | < |  | - | < |  | 63/35 | 94/69 | - |
| MCT | LANG | GR6 | 79/27 | 77/30 | 77/30 | $<$ | 69/25 | 84/34 | 77/30 | < |  | - | < |  | 76/28 | 94/63 | - |
| MCT | MATH | GR6 | 57/37 | 51/22 | 51/22 | $<$ | 49/23 | 53/21 | 50/21 | < | - | - | < |  | 50/20 | 63/44 | - |
| MCT | READ | GR7 | 69/38 | 60/32 | 61/32 | < | 60/29 | 61/34 | 60/31 | < |  | < | - |  | 60/30 | 67/46 | - |
| MCT | LANG | GR7 | 82/28 | $77 / 22$ | 77/22 | $<$ | 71/16 | 82/27 | 77/21 | < |  | < | - |  | 76/20 | 83/35 | - |
| MCT | MATH | GR7 | 43/19 | 37/19 | 37/20 | $<$ | 37/20 | 37/19 | 36/19 | < |  | < | - |  | 35/17 | 55/41 | - |
| MCT | READ | GR8 | 57/29 | 67/38 | 70/39 | < | 64/39 | 70/36 | 66/36 | < |  | < | - |  | 65/35 | 82/53 | - |
| MCT | LANG | GR8 | 86/34 | 88/34 | 89/36 | < | 83/22 | 92/45 | 88/32 | < |  | < | - |  | 87/34 | 94/35 | - |
| MCT | MATH | GR8 | 53/22 | 69/35 | 70/37 | < | 69/30 | 68/41 | 68/34 | $<$ |  | < | - |  | 69/36 | 65/29 | - |
| WRIT |  | GR4 | 84/23 | 96/12 | 96/12 | - | 94/04 | 96/18 | 96/12 | < | < | < | < |  | 96/12 | 94/05 | - |
| WRIT |  | GR7 | 86/15 | 78/13 | 80/14 | 53/04 | 75/09 | 82/17 | 79/14 | $<$ | - | < | - |  | 80/14 | 72/11 | - |
| SATP | ALG1 | AVG | 305.8 | 295.3 | 296.7 | < | 293.8 | 296.1 | 292.8 | < | - | < | - |  | 293.5 | 301.8 | - |
| SATP | ALG1 | \%P |  | 38.8 | 40.4 | $<$ | 35.1 | 40.7 | 37.1 | $<$ | - | $<$ | - |  | 35.3 | 53.6 | - |
| SATP | BIOL | AVG | 291.7 | 310.8 | 311.7 | < | 320.6 | 304 | 309.6 | < |  | - | - |  | 308.5 | 321.6 | - |
| SATP | BIOL | \%P |  | 57.8 | 59.1 | < | 62.2 | 54.7 | 56.3 | < |  | - | - |  | 58.1 | 56.3 | - |
| SATP | HIST | AVG | 328.9 | 319.7 | 320.8 | $<$ | 322.9 | 317.9 | 318.1 | < | < | - | - |  | 317.1 | 329.5 | - |
| SATP | HIST | \%P |  | 71.4 | 73 | $<$ | 71.7 | 71.3 | 70.6 | $<$ | < | - | - |  | 69.7 | 77.8 | - |
| SATP | ENGL | RLC | 292.8 | 307.6 | 310.4 | $<$ | 308.5 | 306.9 | 306.9 | < | - | - | - |  | 306.3 | 313.5 | - |
| SATP | ENGL | \%P |  | 57.5 | 60.6 | < | 57.7 | 57.4 | 56.9 | < | - | - | - |  | 56.5 | 61.9 | - |
| SATP | ENGL | NAR | 2.1 | 1.7 | 1.8 | < | 1.6 | 1.8 | 1.7 | < | - | - | - |  | 1.7 | 2.1 | - |
| SATP | NAR | \%P |  | 78.6 | 79.6 | < | 77.8 | 79.4 | 77.9 | < | - | - | - |  | 74.5 | 95.7 | - |
| SATP | ENGL | INF | 2.1 | 2 | 2 | < | 1.9 | 2 | 2 | < | - | - | - |  | 1.9 | 2.1 | - |
| SATP | INF | \%P |  | 88.9 | 91.7 | < | 83.3 | 93.7 | 88.5 | < |  | - | - |  | 87.2 | 95.7 | - |
| NRT | READ | GR6 |  | 35.1 | 36.9 | 17.3 | 32.5 | 37.3 | 34.7 | < |  | - | $<$ |  | 34 | 49.8 | - |
| NRT | LANG | GR6 |  | 37.1 | 38.5 | 22.6 | 33 | 40.6 | 36.6 | $<$ | - | - | $<$ |  | 36 | 51.1 | - |
| NRT | MATH | GR6 |  | 35.1 | 36.5 | 20.4 | 33.9 | 36.1 | 34.6 | $<$ | - | - | < |  | 34.5 | 42.5 | - |
| ACT | COMP | COR | 18.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 16.3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^147]
## Agricultural High Schools

During the first forty years of this century, fifty-four agricultural high schools were established in rural areas of Mississippi for the dual purpose of teaching students theoretical and practical agriculture and providing services to farmers in the counties where they were established. In fact, the agricultural high schools paved the way for Mississippi's junior college system to evolve into the present community college system.

Three of those high schools retain the title of agricultural high school. These schools, not unlike other high schools in the state, provide a general or college preparatory education for high school students (grades 9-12). These three high schools are recognized as school districts, and each will be assigned an accreditation status as are the 148 districts with schools encompassing grades $\mathrm{K}-12$ and one district encompassing grades K-6.

Coahoma AHS
1402
Coahoma County

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 298 | 491,623 |
| White | $0.00 \%$ | $47.27 \%$ |
| Black | $100.00 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $45.30 \%$ | $51.01 \%$ |
| Female | $54.70 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment <br> \% Eligible for Free Lunch <br> \# of Carnegie Units Taught <br> \# of Dropouts <br> \% Teachers with Adv. Degrees <br> \% Emergency Licenses <br> \% Gifted Students (Gr. 2-12) | 92.58\% <br> 86.42\% <br> 48.5 <br> 19 <br> 29.90\% <br> 6.67\% <br> 0.00\% | $\begin{array}{r} 96.23 \% \\ 56.56 \% \\ 86.07 \\ 5,869 \\ 39.82 \% \\ 5.60 \% \\ 6.78 \% \end{array}$ | 152 126 142 N/A 139 N/A N/A |
| Special Education |  |  |  |
| \% Special Education Students <br> \% Receiving Diplomas <br> Federal Spec. Educ. Expenditure <br> State/Local Spec. Educ. Expend. | $\begin{array}{r} 14.62 \% \\ 0.00 \% \\ \$ 34,044 \\ \$ 147,458 \end{array}$ | $12.87 \%$ $34.12 \%$ $\$ 61,693,091$ $\$ 208,312,002$ | N/A 121 151 150 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers <br> \% Students in C/T prog. (Gr.7-9) <br> \% Students in C/T prog. (Gr.10-12) | 6 $100.00 \%$ $51.12 \%$ | $2,007.32$ $81.31 \%$ $46.63 \%$ | 118 1 81 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure <br> Est. State/Local Per Pupil Exp. <br> Estimated Federal Per Pupil Exp. <br> \% District Administrative Exp. <br> Total Operational Tax Levy <br> Debt Service Tax Levy <br> Valuation Per Student in ADA | \$9,190 <br> \$7,988 <br> \$2,499 <br> 4.02\% <br> 0.00 <br> \$0 | $\begin{array}{r} \$ 6,402 \\ \$ 5,407 \\ \$ 994 \\ 3.51 \% \\ 39.89 \\ \mathrm{~N} / \mathrm{A} \\ \$ 36,781 \end{array}$ | 7 3 6 86 N/A N/A 150 |
| Title I |  |  |  |
| Title I Allocation \% of Enrollment Served \# of Title I Schools | $\$ 113,284$ $100.00 \%$ 1 | \$126,403,037 | 148 1 141 |
| Other |  |  |  |
| Number of AP Courses Offered Graduation Rate <br> ACT \% College Prep | 0 $70.15 \%$ $15.10 \%$ | 53 $81.29 \%$ $37.30 \%$ | N/A <br> 137 <br> 144 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :---: | :---: | :---: |
| 4 | Coahoma AHS | 298 | 3 |

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB (I1=Improvement Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

School level test data can be found on the Mississippi Report Card CD or on the web at: http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

# Coahoma County AHS 1402 Mississippi Report Card for 2002-2003 

Coahoma County

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ -\overline{1} \end{gathered}$ | All Students | NonDisabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | English Lang Learners | $\begin{aligned} & \text { Econ } \\ & \text { Disadv } \end{aligned}$ | NonEcon Disadv | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SATP | ALG1 | AVG | 322.3 | 297.9 | 298.2 | $<$ | 292.6 | 302.4 | 297.9 | - | - | - - | - | - | 298.6 | 294.3 | - |
| SATP | ALG1 | \%P |  | 42.9 | 43.5 | $<$ | 34.5 | 50 | 42.9 | - | - | - - | - | - | 43.4 | 40 | - |
| SATP | BIOL | AVG | 353.4 | 325.3 | 325.4 | $<$ | 327.8 | 323.8 | 325.3 | - | - | - - | - | - | 324.3 | $<$ | - |
| SATP | BIOL | \%P |  | 86.2 | 86 | $<$ | 95.5 | 80.6 | 86.2 | - | - | - - | - | - | 84 | $<$ | - |
| SATP | HIST | AVG | 367.3 | 344.5 | 344.5 | - | 351.4 | 340 | 344.5 | - | - | - - | - | - | 344.4 | 345.8 | - |
| SATP | HIST | \%P |  | 96.6 | 96.6 | - | 100 | 94.3 | 96.6 | - | - | - - | - | - | 97.8 | 90 | - |
| SATP | ENGL | RLC | 315.6 | 303.3 | 303.3 | - | 310.8 | 299.9 | 303.3 | - | - | - - | - | - | 303.5 | < | - |
| SATP | ENGL | \%P |  | 45.6 | 45.6 | - | 61.1 | 38.5 | 45.6 | - | - | - - | - | - | 44 | $<$ | - |
| SATP | ENGL | NAR | 2 | 2.1 | 2.1 | - | 2.1 | 2.1 | 2.1 | - | - | - - | - | - | 2.1 | $<$ | - |
| SATP | NAR | \%P |  | 92.7 | 92.7 | - | 88.9 | 94.6 | 92.7 | - | - | - - | - | - | 91.7 | $<$ | - |
| SATP | ENGL | INF | 2.2 | 2.1 | 2.1 | - | 1.9 | 2.1 | 2.1 | - | - | - - | - | - | 2 | $<$ | - |
| SATP | INF | \%P |  | 94.5 | 94.5 | - | 88.9 | 97.3 | 94.5 | - | - | - - | - | - | 93.8 | $<$ | - |
| ACT | COMP | COR | $<$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 15.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Test: MCT = Mississippi Curriculum Test (for grades 2-8); WRIT = Writing Assessment (for grades 4 and 7); SATP = Subject Area Testing Program (for certain courses); NRT = Norm-Referenced Assessment (TerraNova Survey, for grade 6); and ACT = ACT Assessment (results for graduating seniors). Subject: Identifies the subject area, course, or the section of the test.
Grade: Grade level of test, component of test, or other information.
Test Data Values: Values shown on this page are mean scores (XXX.X), percentages of students scoring in proficiency levels ( $\mathrm{XX} / \mathrm{XX}=\%$ Basic and above/\% Proficient and above), or percentages of students passing. For all tests, "-" means that the student N-Count was 0 ; " $<$ " means that the student N -Count was between 1 and 9 ; a percentage between 96 and 100 is expressed as $96 \%$; a percentage between 0 and 4 is expressed as $4 \%$; the column is left blank for data that could not be disaggregated.

The information on this page is explained further in the introduction of this book. Additional test data for this district can be found on the Mississippi Report Card CD or on the web at http://www.mde.k12.ms.us/account/RC3B/RC3B.htm.

Forrest County AHS 1802
Forrest County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

## Annual Accountability Designation

 ACCREDITEDThe above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 529 | 491,623 |
| White | $74.48 \%$ | $47.27 \%$ |
| Black | $24.95 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.57 \%$ | $0.98 \%$ |
| Male | $51.42 \%$ | $51.01 \%$ |
| Female | $48.58 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.63\% | 96.23\% | 67 |
| \% Eligible for Free Lunch | 37.56\% | 56.56\% | 17 |
| \# of Carnegie Units Taught | 82 | 86.07 | 72 |
| \# of Dropouts | 28 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 41.40\% | 39.82\% | 51 |
| \% Emergency Licenses | 4.65\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 8.19\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 17.78\% | 12.87\% | N/A |
| \% Receiving Diplomas | 50.00\% | 34.12\% | 30 |
| Federal Spec. Educ. Expenditure | \$55,292 | \$61,693,091 | 150 |
| State/Local Spec. Educ. Expend. | \$240,532 | \$208,312,002 | 148 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 9 | 2,007.32 | 91 |
| \% Students in C/T prog. (Gr.7-9) | 84.34\% | 81.31\% | 118 |
| \% Students in C/T prog. (Gr.10-12) | 57.03\% | 46.63\% | 53 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$6,508 | \$6,402 | 73 |
| Est. State/Local Per Pupil Exp. | \$5,996 | \$5,407 | 24 |
| Estimated Federal Per Pupil Exp. | \$812 | \$994 | 116 |
| \% District Administrative Exp. | 5.43\% | 3.51\% | 135 |
| Total Operational Tax Levy | 2.87 | 39.89 | N/A |
| Debt Service Tax Levy | 0.56 | N/A | N/A |
| Valuation Per Student in ADA | \$0 | \$36,781 | 150 |
| Title I |  |  |  |
| Title I Allocation | \$88,790 | \$126,403,037 | 150 |
| \% of Enrollment Served | 12.79\% | 65.07\% | 146 |
| \# of Title I Schools | 1 | 678 | 141 |
| Other |  |  |  |
| Number of AP Courses Offered | 3 | 53 | N/A |
| Graduation Rate | 77.52\% | 81.29\% | 113 |
| ACT \% College Prep | 18.50\% | 37.30\% | 140 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :---: | :---: | :---: |
| 4 | Forrest County AHS | 529 | 4 |

## *School-Level Information

AAD is the school's Annual Accountability Designation. It is made up of the School Performance Classification (5= Superior Performing, 4=Exemplary, 3=Successful, 2=Under Performing, $1=$ Low Performing) plus, if applicable, the school's improvement status under NCLB ( $11=1 \mathrm{mprovement}$ Year 1, I2=Improvement Year 2, CA=Corrective Action). For Further explanation, see the introduction on page 1.

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Report Card CD or on the web at:
http://www.mde.k12.ms.us/account/RC3B/RC3B.htm

# Forrest County AHS 

Forrest County

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ -\overline{1} \end{gathered}$ | $\begin{gathered} \text { All } \\ \text { Students } \end{gathered}$ | NonDisabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | English Lang Learners | Econ Disadv | NonEcon Disadv | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SATP | ALG1 | AVG | 318.3 | 353.6 | 352 | $<$ | 352.7 | 354.3 | $<$ | 355.1 | - | - | - |  | 356.1 | 352.6 | - |
| SATP | ALG1 | \%P |  | 94 | 94.9 | < | 93.3 | 94.6 | < | 95.2 | - | - | - |  | 94.7 | 93.8 | - |
| SATP | BIOL | AVG | 331.8 | 368.4 | 360.1 | 401.9 | 370.4 | 366.9 | 329.9 | 376.7 | - | $<$ | - |  | 348.5 | 376.4 | - |
| SATP | BIOL | \%P |  | 93.1 | 91.4 | 100 | 95.3 | 91.4 | 76.5 | 96.4 | - | < | - |  | 82.8 | 97.2 | - |
| SATP | HIST | AVG | 357.5 | 364.5 | 359.2 | 396.7 | 376.5 | 352 | 333.8 | 375.6 | - | - | - |  | 359.5 | 367.1 | - |
| SATP | HIST | \%P |  | 94.9 | 94 | 100 | 94 | 95.8 | 84.6 | 98.6 | - | - | - |  | 92.3 | 95.8 | - |
| SATP | ENGL | RLC | 320.9 | 329.8 | 323.6 | 354.5 | 327.3 | 333 | 302 | 336 | - | $<$ | - |  | 326.6 | 331.5 | - |
| SATP | ENGL | \%P |  | 80.7 | 78.2 | 90.9 | 77 | 85.4 | 57.9 | 85.4 | - | $<$ | - | - | 78.4 | 81.9 | - |
| SATP | ENGL | NAR | 2.2 | 2.2 | 2.1 | $<$ | 2.1 | 2.3 | 2 | 2.2 | - | $<$ | - | - | 2.1 | 2.2 | - |
| SATP | NAR | \%P |  | 94.2 | 94.7 | $<$ | 93.3 | 95.3 | 90 | 95.1 | - | $<$ | - | - | 91.2 | 95.7 | - |
| SATP | ENGL | INF | 2 | 2.2 | 2.2 | $<$ | 2.2 | 2.2 | 2.1 | 2.2 | - | $<$ | - | - | 2.1 | 2.2 | - |
| SATP | INF | \%P |  | 99 | 98.9 | $<$ | 100 | 97.7 | 100 | 98.8 | - | $<$ | - | - | 100 | 98.6 | - |
| ACT | COMP | COR | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 17.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Test: MCT = Mississippi Curriculum Test (for grades 2-8); WRIT = Writing Assessment (for grades 4 and 7); SATP = Subject Area Testing Program (for certain courses); NRT = Norm-Referenced Assessment (TerraNova Survey, for grade 6); and ACT = ACT Assessment (results for graduating seniors). Subject: Identifies the subject area, course, or the section of the test.
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Hinds County AHS 2502
Hinds County

## Mississippi Report Card for 2002-2003

Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Information

Annual Accountability Designation ACCREDITED

The above designation is the district's Accreditation Status. It was assigned in the fall of 2003 and reflects compliance during the 2002-2003 school year. For further explanation, see the introduction on page 1.

| Net Enrollment for Fall 2002 |  |  |
| :--- | ---: | ---: |
|  | District | State |
| TOTAL | 290 | 491,623 |
| White | $0.00 \%$ | $47.27 \%$ |
| Black | $100.00 \%$ | $50.86 \%$ |
| Asian | $0.00 \%$ | $0.72 \%$ |
| Native Amer. | $0.00 \%$ | $0.16 \%$ |
| Hispanic | $0.00 \%$ | $0.98 \%$ |
| Male | $51.38 \%$ | $51.01 \%$ |
| Female | $48.62 \%$ | $48.99 \%$ |


| District Data | District | State | Rank |
| :---: | :---: | :---: | :---: |
| Student/Teacher Information |  |  |  |
| Attendance as \% of Enrollment | 96.56\% | 96.23\% | 71 |
| \% Eligible for Free Lunch | 82.25\% | 56.56\% | 115 |
| \# of Carnegie Units Taught | 52.5 | 86.07 | 136 |
| \# of Dropouts | 18 | 5,869 | N/A |
| \% Teachers with Adv. Degrees | 44.62\% | 39.82\% | 34 |
| \% Emergency Licenses | 5.26\% | 5.60\% | N/A |
| \% Gifted Students (Gr. 2-12) | 0.00\% | 6.78\% | N/A |
| Special Education |  |  |  |
| \% Special Education Students | 0.00\% | 12.87\% | N/A |
| \% Receiving Diplomas | 0.00\% | 34.12\% | 121 |
| Federal Spec. Educ. Expenditure | \$0 | \$61,693,091 | 152 |
| State/Local Spec. Educ. Expend. | \$0 | \$208,312,002 | 152 |
| Career/Technical Education |  |  |  |
| \# of Career/Tech. Educ. Teachers | 3 | 2,007.32 | 143 |
| \% Students in C/T prog. (Gr.7-9) | 79.52\% | 81.31\% | 130 |
| \% Students in C/T prog. (Gr.10-12) | 45.54\% | 46.63\% | 103 |
| Financial Information |  |  |  |
| Total Per Pupil Expenditure | \$9,538 | \$6,402 | 5 |
| Est. State/Local Per Pupil Exp. | \$8,154 | \$5,407 | 2 |
| Estimated Federal Per Pupil Exp. | \$1,210 | \$994 | 65 |
| \% District Administrative Exp. | 0.22\% | 3.51\% | 1 |
| Total Operational Tax Levy | 0.6 | 39.89 | N/A |
| Debt Service Tax Levy | 0.00 | N/A | N/A |
| Valuation Per Student in ADA | \$0 | \$36,781 | 150 |
| Title I |  |  |  |
| Title I Allocation | \$121,975 | \$126,403,037 | 147 |
| \% of Enrollment Served | 100.00\% | 65.07\% | 1 |
| \# of Title I Schools | 1 | 678 | 141 |
| Other |  |  |  |
| Number of AP Courses Offered | 1 | 53 | N/A |
| Graduation Rate | 66.67\% | 81.29\% | 145 |
| ACT \% College Prep | 37.70\% | 37.30\% | 57 |

## School-Level Information*

| Code | Name | Fall <br> Enroll | AAD |
| :---: | :---: | :---: | :---: |
| 4 | Hinds County AHS | 290 | 3 |

## *School-Level Information

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Hinds County AHS
2502

Hinds County

Mississippi Report Card for 2002-2003
Mississippi Department of Education http://www.mde.k12.ms.us

## District-Level Test Data

| Test | Subject | Grade | $\begin{gathered} 2001 \\ -\overline{1} \end{gathered}$ | All Students | NonDisabled Only | Disabled Only | Male | Female | Black | White | Asian | Hispanic | Native Amer | English Lang Learners | Econ Disadv | NonEcon Disadv | Migrant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SATP | ALG1 | AVG | 306.8 | 327.8 | 327.8 | - | 325.9 | 330.2 | 327.8 | - | - | - - | - | - | 326.8 | 331.7 | - |
| SATP | ALG1 | \%P |  | 87.3 | 87.3 | - | 86.7 | 88 | 87.3 | - | - | - - | - | - | 86.4 | 90.9 | - |
| SATP | BIOL | AVG | 330.9 | 322.9 | 322.9 | - | 327.3 | 319.7 | 322.9 | - | - | - - | - | - | 319.6 | 335.1 | - |
| SATP | BIOL | \%P |  | 79.2 | 79.2 | - | 85 | 75 | 79.2 | - | - | - - | - | - | 76.3 | 90 | - |
| SATP | HIST | AVG | 335.6 | 343.8 | 343.8 | - | 361.1 | 334.5 | 343.8 | - | - | - - | - | - | 346.3 | $<$ | - |
| SATP | HIST | \%P |  | 90.7 | 90.7 | - | 93.3 | 89.3 | 90.7 | - | - | - - | - | - | 93.8 | < | - |
| SATP | ENGL | RLC | 284.3 | 320.7 | 320.7 | - | 322.1 | 319.4 | 320.7 | - | - | - | - | - | 318.2 | 326.3 | - |
| SATP | ENGL | \%P |  | 78 | 78 | - | 78.6 | 77.4 | 78 | - | - | - | - | - | 73.2 | 88.9 | - |
| SATP | ENGL | NAR | 1.9 | 2.1 | 2.1 | - | 2 | 2.1 | 2.1 | - | - | - | - | - | 2 | 2.2 | - |
| SATP | NAR | \%P |  | 97.1 | 97.1 | - | 94.1 | 100 | 97.1 | - | - | - - | - | - | 96.1 | 100 | - |
| SATP | ENGL | INF | 1.7 | 2.1 | 2.1 | - | 2.1 | 2.1 | 2.1 | - | - | - | - | - | 2 | 2.2 | - |
| SATP | INF | \%P |  | 95.7 | 95.7 | - | 94.1 | 97.1 | 95.7 | - | - | - | - | - | 96.1 | 94.4 | - |
| ACT | COMP | COR | 15.2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACT | COMP | ALL | 14.9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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