# Office of Child Nutrition State Conference 2016

## April D. Catchings, Director Division of Training and Program Outreach





## The NEW Division of Training and Program Outreach

## Training Team

- Back Ground
- Responsibilities
- Reorganizing Process

## Program Outreach

- National School Lunch Program (NSLP)
- Summer Food Service Program (SFSP)
- Child and Adult Care Food Program (CACFP)
- Purchasing Division
- Nutrition Education
- School Gardens



## The "NEW" DECIDE to SUCCEED!



The NEW Decide to Succeed: An Orientation for New Managers

Who:	Task Force Team, OCN Staff, Jerry Cater and Nina Cross		
What:	<b>Required</b> week long orientation for all new Program Managers.		
When:	<i>Usually</i> the third (3 <sup>rd</sup> ) week of June.		
Where:	Location Varies - Rankin County School District		
Why:	Teaches new program managers the required USDA information and operational skills they need to successfully perform there job duties.		



## **Decide "Field Test" Planning 2016**

- Meetings, emails, phone calls, text messages, SOS signals etc..
- Instructors & Classes
  - Experienced, energetic, retired, knowledgeable and **READY** to get out the house.
  - Relatively Small & by District
- Decide Notebook
- General Sessions
- Lab Experience
  - Weights and Measures
  - Portion Control
- Decide Meals 😊





## MDE/OCN Certification Requirements



State Conference 2016

#### ©MDE - Office of Child Nutrition



## **Meeting MS** Certification Requirements

## **Certification Type:**

- School Food Service Administrator (SFSA) (II, III or IV) must submit the following information:
  - 1. A Completed Application (*Application for Child Nutrition Certification*).
  - 2. An Official copy of ALL College Transcripts
  - 3. A copy of their ServSafe Certificate (within 30 calendar days of the starting date).



#### MENT OF ATION Certificate Types: Levels II, III & IV

### **1. Emergency Orientation:**

- > Valid for one (1) year only.
- SFSAs must attend New Administrator Orientation (NAO).

## 2. Provisional Certification:

- Valid for only two (2) years from hire date.
- SFSAs must take additional academic courses to meet educational qualifications.

### > Must submit:

- a "*Time-Plan*" for academic courses (only academic courses will be approved).
- Documentation from college/university where courses will be taken.

State Conference 2016

©MDE - Office of Child Nutrition



## **Provisional Continued....**

- Course work for provisional certification **MUST** be approved prior to attending NAO.
- Proof of successfully completing all approved college coursework must be submitted before the two year expiration date. (Regular Certificate will be issued).





**SFSA Qualification Levels:** 

• SFSA I:

• No longer exists for NEW incoming SFSAs.

• **SFSA I (Grand-Fathered):** 

• Can continue to work in their current school district **ONLY** 

SFSA Level	Degree Type	Food & Nutrition Requirements	Business, Management, Accounting or Educational Administration Requirements
II	Bachelor's	9 semester hours	6 semester hours
III	Master's	12 semester hours	6 semester hours
IV	Doctoral	15 semester hours	9 semester hours

*Effective July 1, 2015, ALL newly hired SFSAs must be ServSafe Certified or obtain certification within 30 days after hire date.*<sup>11</sup>



**Training Standards** 

**SFSAs:** Beginning SY 2016-2017, the required annual training hours for SFSA/Program Managers are:

- Program Directors 12 hours
- Program Managers 10 hours
- Program Staff 6 hours
- Part-time Staff (< 20 hours per week) 4 hours



**Non-Discrimination Statement** 

The U.S Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public



**Non-Discrimination Statement, cont.** 

assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the **USDA Program Discrimination Complaint** 



**Non-Discrimination Statement, cont.** 

Form. found online at http://www.ascr.usda.gov/complaint\_filing\_c <u>ust.html</u>, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. **Department of Agriculture, Director, Office of** Adjudication, 1400 Independence Avenue,



**Non-Discrimination Statement, cont.** 

S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.