

| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District ABERDEEN SCHOOL DIST  | ✓ Federal   |
|   | V reueral   |
| Street Address P.O. Box 607   |   |
| City, State, Zip Aberdeen, MS 39730   | 8 Method of Payment:  |
| DUNS# Y1TTTG6ZK4S8  | Expenditure Reimbursement                                   |
| District # 4820   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consol trum/1 at thei sinp Members.                      |
| Project Number CI23- 4820   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 5.31%   |   |
| 4. Grant Authority (Source): United States Department of Education - PL           | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$619,042.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



|   | Name and Address of Recipient:  |     | Enn d Tree et   |
|---|---|-----|---|
|   | School District ALCORN SCHOOL DIST  | 7   | <b>Fund Type:</b><br>☑ Federal                          |
|   |   |     | receral   |
|   | Street Address 31 Cr 401  |     |   |
|   | City, State, Zip Corinth, MS 38834  | 8   | Method of Payment:                                      |
|   | DUNS# DEPBSK3KVLJ4  |     | Expenditure Reimbursement                               |
|   | District # 200  |     |   |
| 2 | MDE Contact Information:  | 9   | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   |     | ☑ Monthly   |
|   | Finance Director     Elisha Campbell (ecampbell@mdek12.org)       Struct A d bross     STR North Mart Struct Lebrary MS 20007 |     |   |
|   | Street Address359 North West Street, Jackson, MS 39205Dhana Namhar((21) 270 2 100   | 10  | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |     | FETS/MSIS   |
| _ | Description/Fund Source of Award and Fiscal Year:   | 11  | Evaluations:  |
| 3 | Description Title I Part A Basic Grants to LEAs   | 111 |   |
|   | Fund Source Title I Grants to Local Education Agencies  |     | N/A   |
|   | CFDA# 84.010A   |     | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12  | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number (TAIN) CI23- 0200  |     | _   |
|   | Federal Award Date July, 1, 2022  |     | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |     |   |
|   | Total Amount of Federal Award \$88,362,429.00   |     |   |
|   | R&D Award No  |     |   |
|   | Indirect Cost 1.3%  |     |   |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL   | 10  | Special Instructions/Conditions: Release of funds       |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   | 13  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations  |     | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |     | runung Application and signed assurances.               |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for  |     |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |     |   |
| _ | Award Amount: \$894,332.00  | 14  | Authorized by: Judy Nelson, Executive Director          |
| 5 | Awaru Ambunt, 9094,332.00   | -14 | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |     | October, 3, 2022  |
|   |   |     | 000000, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |     |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |     |   |
|   | the federal funding period specified in block 6 shall remain available for  |     |   |
|   | obligation for an additional period of 12 months.   |     |   |
|   |   |     |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District AMBITION PREP CHARTER SCHOOL                                      |    | ☑ Federal   |
|   | Street Address 5331 Clinton Blvd  |    |   |
|   | City, State, Zip Jackson, MS 39209  | 8  | Method of Payment:                                      |
|   | DUNS# N781X4VYEJ83  |    | Expenditure Reimbursement                               |
|   | District # 2545   | _  | -   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 2545   |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.94%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$474,705.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 Name and Address of Recipient:   | 7 Fund Type:  |
|--|---|
| School District AMITE CO SCHOOL DIST   | $\mathbf{\nabla}$ Federal                                   |
| Street Address P.O. Box 378  |   |
| City, State, Zip Liberty, MS 39645   |   |
| DUNS# DRNFCXF9ZBF3   | 8 Method of Payment:  |
| , ,  | <ul> <li>Expenditure Reimbursement</li> </ul>               |
| District # 300<br>2 MDE Contact Information:   | 9 Reimbursement Frequency:                                  |
|  | 9 Reimbursement Frequency:<br>☑ Monthly                     |
| Program DirectorBrendsha Roby ( <u>BrRoby@mdek12.org</u> )Finance DirectorElisha Campbell (ecampbell@mdek12.org) |   |
| Street Address 359 North West Street, Jackson, MS 39205  |   |
|  | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499  | FETS/MSIS   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:   | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs  | H Evaluations.  |
| Fund Source Title I Grants to Local Education Agencies   | N/A   |
| CFDA# 84.010A  |   |
| PR/Award Number (FAIN) S010A220024   | <b>12</b> Consortium/Partnership Members:                   |
| Project Number (1711) CI23- 0300   |   |
| Federal Award Date July, 1, 2022   | N/A   |
| Action #1 Current Award \$88,362,429.00  |   |
| Total Amount of Federal Award \$88,362,429.00  |   |
| R&D Award No   |   |
| Indirect Cost 4.73%  |   |
| <b>Grant Authority (Source):</b> United States Department of Education - PL                                      | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations   | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  | r and ing application and signed assurances.                |
| Administrative Requirements, Cost Principles, and Audit Requirements for   |   |
| Federal Awards in 2 CFR Part 200 and 3474  |   |
| 5 Award Amount: \$708,491.00   | 14 Authorized by: Judy Nelson, Executive Director           |
|  | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023   | October, 3, 2022  |
|  | , 0,  |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                                |   |
| the federal funding period specified in block 6 shall remain available for                                       |   |
| obligation for an additional period of 12 months.  |   |



| -1 | Name and Address of Recipient:  |    | Fund Type:  |
|----|---|----|---|
|    | School District AMORY SCHOOL DIST   | /  | ☑ Federal   |
|    | Street Address P.O. Box 330   |    |   |
|    | City, State, Zip Amory, MS 38821  | 0  |   |
|    | DUNS# JQBNXMFDZDN3  | 8  | Method of Payment:                                      |
|    | District # 4821   |    | <ul> <li>Expenditure Reimbursement</li> </ul>           |
| 2  |   | •  | Reimbursement Frequency:                                |
| 2  | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   | 9  | ☑ Monthly   |
|    | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |   |
|    | Street Address 359 North West Street, Jackson, MS 39205   |    |   |
|    |   | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 9  | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
| 3  | Description Title I Part A Basic Grants to LEAs   | 11 | Evaluations.  |
|    | Fund Source Title I Grants to Local Education Agencies  |    | N/A   |
|    | CFDA# 84.010A   |    | -   |
|    | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|    | Project Number (TAIN) CI23- 4821  |    |   |
|    | Federal Award Date July, 1, 2022  |    | N/A   |
|    | Action #1 Current Award \$88,362,429.00   |    |   |
|    | Total Amount of Federal Award \$88,362,429.00   |    |   |
|    | R&D Award No  |    |   |
|    | Indirect Cost 3.2%  |    |   |
|    | <b>Grant Authority (Source):</b> United States Department of Education - PL   | 10 | Special Instructions/Conditions: Release of funds       |
| 4  | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   | 13 | is contingent upon the following: an approved LEA Plan, |
|    | ESSA and the Education Department General Administrative Regulations  |    |   |
|    |   |    | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed<br>Administrative Requirements, Cost Principles, and Audit Requirements for |    |   |
|    |   |    |   |
|    | Federal Awards in 2 CFR Part 200 and 3474   |    | Authorized by: Judy Nelson, Executive Director          |
| 5  | Award Amount: \$465,023.00  | 14 | Office of Federal Programs                              |
| 6  | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022  |
|    |   |    | 00000001, 3, 2022                                       |
|    | Under the "Tydings Amendment," Section 421(b) of the General Education  |    |   |
|    | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |    |   |
|    | the federal funding period specified in block 6 shall remain available for  |    |   |
|    | obligation for an additional period of 12 months.   |    |   |
|    |   |    |   |



| 1 | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District ATTALA CO SCHOOL DIST   | /  | ☑ Federal   |
|   | Street Address 100 Courthouse Bldg, Suite 3                                       |    | redelal   |
|   | City, State, Zip Kosciusko, MS 39090  |    |   |
|   | DUNS# M741NJWLMPW5  | 8  | Method of Payment:                                      |
|   | District # 400  |    | <ul> <li>Expenditure Reimbursement</li> </ul>           |
| 2 | MDE Contact Information:  | •  | Reimbursement Frequency:                                |
| 2 | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 9  | $\square$ Monthly                                       |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           |    |   |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| U | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 0400   |    | / -   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.88%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$564,225.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



|   | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District BALDWYN SCHOOL DISTRICT   | /  | ☑ Federal   |
|   | Street Address 107 West Main Street   |    |   |
|   | City, State, Zip Baldwyn, MS 38824  | 8  | Method of Payment:                                      |
|   | DUNS# PXARJ5KQMLE9  | 0  | ☑ Expenditure Reimbursement                             |
|   | District # 5920   |    |   |
| 2 |   | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | 2   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   |   |    |   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | consortium/r arthersinp members.                        |
|   | Project Number CI23- 5920   |    | N/A   |
|   | Federal Award DateJuly, 1, 2022   |    | 14/11   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.54%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$320,838.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
|   | renou or murde oury 1, 2022 beptember 30, 2023                                    |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



|   |   |    | n 1m  |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District BAY ST LOUIS WAVELAND SCHOOL DIST                                 |    | ☑ Federal   |
|   | Street Address 200 N. Second St.  |    |   |
|   | City, State, Zip Bay St Louis, MS 39520   | 8  | Method of Payment:                                      |
|   | DUNS# D87QJYN7TAM8  |    | Expenditure Reimbursement                               |
|   | District # 2320   |    | -   |
| 2 |   | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b>                          | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | consortium/r artifersing Members.                       |
|   | Project Number CI23- 2320   |    | N/A   |
|   | Federal Award DateJuly, 1, 2022   |    | 14/18   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.75%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$830,103.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
| 6 | renou of Awaru: July 1, 2022-September 30, 2023                                   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



|   | Name and Address of Recipient:   |     | Fund Type:  |
|---|--|-----|---|
|   | School District BENTON CO SCHOOL DIST  | '/  | ✓ Federal   |
|   |  |     | receral   |
|   | Street Address P.O. Box 247  |     |   |
|   | City, State, Zip Ashland, MS 38603   | 8   | Method of Payment:                                      |
|   | DUNS# TZN8W5MD1H84   |     | Expenditure Reimbursement                               |
|   | District # 500   | -   |   |
| 2 | MDE Contact Information:   | 9   | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  |     | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )   |     |   |
|   | Street Address 359 North West Street, Jackson, MS 39205  | 10  | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499  |     | FETS/MSIS   |
|   |  |     | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:  | 11  | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs  |     |   |
|   | Fund Source Title I Grants to Local Education Agencies   |     | N/A   |
|   | CFDA# 84.010A  |     | Comparentiane /Death and in March and                   |
|   | PR/Award Number (FAIN) S010A220024   | 12  | Consortium/Partnership Members:                         |
|   | Project Number CI23- 0500  |     |   |
|   | Federal Award Date July, 1, 2022   |     | N/A   |
|   | Action #1 Current Award \$88,362,429.00  |     |   |
|   | Total Amount of Federal Award \$88,362,429.00  |     |   |
|   | R&D Award No   |     |   |
|   | Indirect Cost 1.99%  |     |   |
| 4 | Grant Authority (Source): United States Department of Education - PL   | 13  | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | -0  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations   |     | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |     |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for   |     |   |
|   | Federal Awards in 2 CFR Part 200 and 3474  |     |   |
| 5 | Award Amount: \$578,466.00   | 14  | Authorized by: Judy Nelson, Executive Director          |
| Э | 1  | - 4 | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023   |     | October, 3, 2022  |
|   |  |     | 0000001, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |     |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |     |   |
|   | the federal funding period specified in block 6 shall remain available for   |     |   |
|   | obligation for an additional period of 12 months.  |     |   |
|   | Our contraction for the second s |     |   |



|    | Name and Address of Recipient:  |    | Fund Type:  |
|----|---|----|---|
|    | School District BILOXI PUBLIC SCHOOL DIST   | 7  | ✓ Federal   |
|    |   |    | M Federal   |
|    | Street Address P.O. Box 168   |    |   |
|    | City, State, Zip Biloxi, MS 39533   | 8  | Method of Payment:                                      |
|    | DUNS# CY1GETTJ87G5  |    | Expenditure Reimbursement                               |
|    | District # 2420   |    |   |
| 2  | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|    | Program Director Brendsha Roby (BrRoby@mdek12.org)                                |    | ☑ Monthly   |
|    | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|    | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 359-3499   | 20 | FETS/MSIS   |
|    |   |    | ,   |
| 3  | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|    | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|    | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|    | CFDA# 84.010A   | 10 | Concerting / Dente encline Manch and                    |
|    | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|    | Project Number CI23- 2420   |    |   |
|    | Federal Award Date July, 1, 2022  |    | N/A   |
|    | Action #1 Current Award \$88,362,429.00   |    |   |
|    | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|    | R&D Award No  |    |   |
|    | Indirect Cost 3.53%   |    |   |
| 4  | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|    | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 0  | is contingent upon the following: an approved LEA Plan, |
|    | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    | 0 11 0  |
|    | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|    | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5  | Award Amount: \$2,290,919.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| -0 |   |    | Office of Federal Programs                              |
| 6  | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|    |   |    | 000000, 3, 2022   |
|    | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|    | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|    | the federal funding period specified in block 6 shall remain available for        |    |   |
|    | obligation for an additional period of 12 months.                                 |    |   |
|    |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District BOONEVILLE SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address 201 North First Street   |    |   |
|   | City, State, Zip Booneville, MS 38829   | 0  | Method of Payment:                                      |
|   | DUNS# EKUAZMLCLJP8  | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 5921   |    | L'Experience Reinibursement                             |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    | <b>—</b> <i></i>  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   |   |    | FE15/ M515  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 5921   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.82%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$332,078.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
| 6 | renou of Awaru: July 1, 2022-September 30, 2023                                   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7   | Fund Type:  |
|---|---|-----|---|
|   | School District BROOKHAVEN SCHOOL DIST  | ,   | ☑ Federal   |
|   | Street Address P.O. Box 540   |     |   |
|   | City, State, Zip Brookhaven, MS 39602   | 8   | Method of Payment:                                      |
|   | DUNS# CH64Q4JQAXK7  | Ū   | ☑ Expenditure Reimbursement                             |
|   | District # 4320   |     |   |
| 2 | MDE Contact Information:  | 9   | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   |     | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |     |   |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10  | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10  | FETS/MSIS   |
|   |   |     |   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b>  | 11  | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs   |     |   |
|   | Fund SourceTitle I Grants to Local Education Agencies   |     | N/A   |
|   | CFDA# 84.010A   | 12  | <b>Consortium/Partnership Members:</b>                  |
|   | PR/Award Number (FAIN) S010A220024  |     | consortium, rutinersnip Membersi                        |
|   | Project Number CI23- 4320   |     | N/A   |
|   | Federal Award Date July, 1, 2022  |     |   |
|   | Action #1 Current Award \$88,362,429.00   |     |   |
|   | Total Amount of Federal Award \$88,362,429.00   |     |   |
|   | R&D Award No  |     |   |
|   | Indirect Cost 7.42%   | -   |   |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13  | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |     | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations  |     | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed<br>Administrative Requirements, Cost Principles, and Audit Requirements for |     |   |
|   |   |     |   |
|   | Federal Awards in 2 CFR Part 200 and 3474Award Amount: \$1,140,106.00   | 1.4 | Authorized by: Judy Nelson, Executive Director          |
| 5 | Awaru Amount: \$1,140,100.00  | 14  | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |     | October, 3, 2022  |
|   |   |     | 0000001, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |     |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |     |   |
|   | the federal funding period specified in block 6 shall remain available for  |     |   |
|   | obligation for an additional period of 12 months.   |     |   |
|   |   |     |   |



|   | Nome and Address of Desirient:  |    | Fund Tyme.  |
|---|---|----|---|
|   | Name and Address of Recipient:<br>School District CALHOUN CO SCHOOL DIST          | 7  | Fund Type:  |
|   |   |    | ☑ Federal   |
|   | Street Address 119 West Main Street   |    |   |
|   | City, State, Zip Pittsboro, MS 38951  | 8  | Method of Payment:                                      |
|   | DUNS# MVHXUJMK6HN5  |    | Expenditure Reimbursement                               |
|   | District # 700  |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnersnip Members:                         |
|   | Project Number CI23- 0700   |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.45%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$967,117.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    | ,0,   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   | -  |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District CANTON PUBLIC SCHOOL DIST   | /  | ☑ Federal   |
|   | Street Address 403 East Lincoln Street  |    |   |
|   | City, State, Zip Canton, MS 39046   | 0  | Mathad of Daymont                                       |
|   | DUNS# X6Z8WN1BF1N9  | 8  | Method of Payment:<br>☑ Expenditure Reimbursement       |
|   | District $\#$ 4520  |    | L'Expenditure Reimbursement                             |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   | 7  | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205   |    |   |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:                             |
|   | (001) 309 3799  |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
| U | Description Title I Part A Basic Grants to LEAs   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies  |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 4520   |    | N7/4  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00   |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 5.05%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for  |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$2,219,331.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022  |
|   | Under the "Tudings Amondment" Section (o) of the Constal Education  |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for  |    |   |
|   | obligation for an additional period of 12 months.   |    |   |
|   | obligation for an autitional period of 12 months.   |    |   |



| 1       Name and Address of Recipient:       7       Fund Type:         School District       CARROLL COUNTY SCHOOL DIST       Ø         Street Address       Po Box 256       Ø         City, State, Zip       Carrollton, MS 38917       Ø         DUNS#       HNQXRMG4ANJ7       Ø         District #       800       Method of Payment:         Ø       Expenditure Reimbursement         Ø       Friance Information:         Program Director       Brendsha Roby (BrRoby@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499 <b>3</b> Description/Fund Source of Award and Fiscal Year:         Description       Title I Part A Basic Grants to LEAs         Fund Source       Title I Grants to Local Education Agencies         CFDA#       84.010A         PR/Award Number (FAIN)       S010A220024         Project Number       Cl23-0800         Federal Award bate       July, 1, 2022         Action #1 Current Award       \$88,362,429.00         Total Amount of Federal Award       \$88,362,429.00 |
|--|
| Street Address       Po Box 256         City, State, Zip       Carrollton, MS 38917         DUNS#       HNQXRMG4ANJ7         District #       800         2       MDE Contact Information:         Program Director       Brendsha Roby (BrRoby@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         3       Description/Fund Source of Award and Fiscal Year:         Description       Title I Part A Basic Grants to LEAs         Fund Source       Title I Grants to Local Education Agencies         CFDA#       84.010A         PR/Award Number       Cl23 - 0800         Federal Award Date       July, 1, 2022         Action #1 Current Award       \$88,362,429.00  |
| City, State, Zip       Carrollton, MS 38917       8         DUNS#       HNQXRMG4ANJ7         District #       800         2       MDE Contact Information:         Program Director       Brendsha Roby (BrRoby@mdekt2.org)         Finance Director       Elisha Campbell (ecampbell@mdekt2.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         3       Description/Fund Source of Award and Fiscal Year:         Description       Title I Part A Basic Grants to LEAs         Fund Source       Title I Grants to Local Education Agencies         CFDA#       84.010A         PR/Award Number (FAIN)       S010A220024         Project Number       CI23-0800         Federal Award Date       July, 1, 2022         Action #1 Current Award       \$88,362,429.00    8 8 8 8 8 9 9 9 10 11 12 12 13 14 15 15 16 15 16 16 16 17 18 18 10 18 19 10 11 10 10 10 10 10 10 10 10 10 10 10 10 10  |
| DUNS#HNQXRMG4ANJ7Image: Contact Information:2MDE Contact Information:Frogram DirectorBrendsha Roby (BrRoby@mdek12.org)Program DirectorBrendsha Roby (BrRoby@mdek12.org)Prinance DirectorFinance DirectorElisha Campbell (ecampbell@mdek12.org)Street Address359 North West Street, Jackson, MS 39205Phone Number(601) 359-34993Description/Fund Source of Award and Fiscal Year:DescriptionTitle I Part A Basic Grants to LEAsFund SourceTitle I Grants to Local Education AgenciesCFDA#84.010APR/Award Number (FAIN)S010A220024Project NumberCl23-0800Federal Award DateJuly, 1, 2022Action #1 Current Award\$88,362,429.00   |
| District #       800       Image: Program Director       Brendsha Roby (BrRoby@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)       9       Reimbursement Frequency:         Street Address       359 North West Street, Jackson, MS 39205       10       Financial Reporting Method:         Phone Number       (601) 359-3499       10       Financial Reporting Method:         Bescription/Fund Source of Award and Fiscal Year:       11       Evaluations:         Description       Title I Part A Basic Grants to LEAs       N/A         Fund Source       Title I Grants to Local Education Agencies       N/A         CFDA#       84.010A       N/A         PR/Award Number       CI23-0800       N/A         Federal Award Date       July, 1, 2022       N/A         Action #1 Current Award       \$88,362,429.00       N/A  |
| 2       MDE Contact Information:<br>Program Director Brendsha Roby (BrRoby@mdek12.org)<br>Finance Director Elisha Campbell (ecampbell@mdek12.org)<br>Street Address 359 North West Street, Jackson, MS 39205<br>Phone Number (601) 359-3499       9       Reimbursement Frequency:<br>✓ Monthly         3       Description/Fund Source of Award and Fiscal Year:<br>Description Title I Part A Basic Grants to LEAs<br>Fund Source Title I Grants to Local Education Agencies<br>CFDA# 84.010A<br>PR/Award Number (FAIN) S010A220024<br>Project Number CI23-0800<br>Federal Award Date July, 1, 2022<br>Action #1 Current Award \$88,362,429.00       11  |
| Program Director<br>Finance DirectorBrendsha Roby (BrRoby@mdek12.org)<br>Elisha Campbell (ecampbell@mdek12.org)<br>Street Address<br>359 North West Street, Jackson, MS 39205<br>Phone Number✓ Monthly3Description/Fund Source of Award and Fiscal Year:<br>Description10Financial Reporting Method:<br>FETS/MSIS3DescriptionTitle I Part A Basic Grants to LEAs<br>Fund Source11Evaluations:<br>N/AFund SourceTitle I Grants to Local Education Agencies<br>CFDA#12Consortium/Partnership Members:<br>N/AProject NumberCI23- 0800<br>Federal Award Date<br>Action #1 Current Award\$88,362,429.0012   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)<br>Street Address<br>359 North West Street, Jackson, MS 39205<br>Phone Number10Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>N/A3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>N/A9Title I Part A Basic Grants to LEAs<br>Fund Source11Evaluations:<br>N/A9Title I Grants to Local Education Agencies<br>CFDA#<br>Project Number (FAIN)84.010A<br>S010A220024<br>Project Number129Consortium/Partnership Members:<br>N/AN/A10N/A   |
| Street Address<br>Phone Number359 North West Street, Jackson, MS 39205<br>(601) 359-349910Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:0Title I Part A Basic Grants to LEAs<br>Fund Source11Evaluations:Fund SourceTitle I Grants to Local Education Agencies<br>CFDA#N/APR/Award Number (FAIN)S010A220024<br>Project NumberN/AProject NumberCI23-0800<br>Federal Award DateJuly, 1, 2022<br>Action #1 Current Award\$88,362,429.00  |
| Phone Number(601) 359-3499IIIFinancial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>DescriptionTitle I Part A Basic Grants to LEAs<br>Fund SourceIIEvaluations:<br>N/A7Title I Grants to Local Education Agencies<br>CFDA#84.010AN/A9PR/Award Number (FAIN)S010A220024<br>Project NumberCI23- 0800<br>Federal Award DateJuly, 1, 2022<br>Action #1 Current Award\$88,362,429.00   |
| 3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:4Fund SourceTitle I Part A Basic Grants to LEAs<br>Fund SourceN/A4StoreTitle I Grants to Local Education Agencies<br>StoreN/A4PR/Award Number (FAIN)S010A220024<br>S010A220024124Project NumberCI23- 0800<br>Federal Award DateJuly, 1, 2022<br>S88,362,429.00N/A  |
| DescriptionTitle I Part A Basic Grants to LEAsFund SourceTitle I Grants to Local Education AgenciesCFDA#84.010APR/Award Number (FAIN)S010A220024Project NumberCI23- 0800Project NumberCI23- 0800Federal Award DateJuly, 1, 2022Action #1 Current Award\$88,362,429.00  |
| DescriptionTitle I Part A Basic Grants to LEAsFund SourceTitle I Grants to Local Education AgenciesCFDA#84.010APR/Award Number (FAIN)S010A220024Project NumberCI23- 0800Project NumberCI23- 0800Federal Award DateJuly, 1, 2022Action #1 Current Award\$88,362,429.00  |
| Fund SourceTitle I Grants to Local Education AgenciesN/ACFDA#84.010A12PR/Award Number (FAIN)S010A22002412Project NumberCI23- 0800N/AFederal Award DateJuly, 1, 2022N/AAction #1 Current Award\$88,362,429.00N/A  |
| CFDA#84.010A12PR/Award Number (FAIN)S010A22002412Project NumberCI23- 0800N/AFederal Award DateJuly, 1, 2022N/AAction #1 Current Award\$88,362,429.00N/A  |
| PR/Award Number (FAIN)S010A220024Consortium/Partnership Members:Project NumberCI23-0800N/AFederal Award DateJuly, 1, 2022N/AAction #1 Current Award\$88,362,429.00Image: Consortium/Partnership Members:   |
| Project NumberCI23- 0800Federal Award DateJuly, 1, 2022Action #1 Current Award\$88,362,429.00  |
| Federal Award DateJuly, 1, 2022N/AAction #1 Current Award\$88,362,429.00N/A  |
| Action #1 Current Award \$88,362,429.00  |
|  |
|  |
| R&D Award No   |
| Indirect Cost 3.44%  |
|  |
| 4 Grant Authority (Source): United States Department of Education - PL<br>100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by<br>is contingent upon the following: an approved LEA Plan,   |
| ESSA and the Education Department General Administrative Regulations Funding Application and signed assurances.  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |
| Administrative Requirements, Cost Principles, and Audit Requirements for   |
| Federal Awards in 2 CFR Part 200 and 3474  |
| 5Award Amount: \$365,321.0014Authorized by: Judy Nelson, Executive Director  |
| Award Amount: \$305,321.00 Addition 200 Director Office of Federal Programs  |
| 6 Period of Award: July 1, 2022-September 30, 2023 October, 3, 2022  |
|  |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |
| the federal funding period specified in block 6 shall remain available for   |
| obligation for an additional period of 12 months.  |



| 1 Name and Address of Recipient:  | 7 Fund Type:   |
|---|--|
| School District CHICKASAW CO SCHOOL DIST  | ✓ Federal  |
| Street Address P.O. Drawer 351  |  |
| City, State, Zip Houston, MS 38851  |  |
| DUNS# KDBUDMP7B9U3  | 8 Method of Payment:   |
| District # 911  | ☑ Expenditure Reimbursement                                    |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                     |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | <ul><li>9 Reimbursement Frequency:</li><li>☑ Monthly</li></ul> |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |  |
| Street Address 359 North West Street, Jackson, MS 39205                           |  |
|   | <b>10</b> Financial Reporting Method:                          |
| Phone Number (601) 359-3499   | FETS/MSIS  |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:  |
| Description Title I Part A Basic Grants to LEAs                                   |  |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A  |
| CFDA# 84.010A   |  |
| PR/Award Number (FAIN) S010A220024  | <b>12</b> Consortium/Partnership Members:                      |
| Project Number CI23- 0911   |  |
| Federal Award Date July, 1, 2022  | N/A  |
| Action #1 Current Award \$88,362,429.00   |  |
| Total Amount of Federal Award \$88,362,429.00                                     |  |
| R&D Award No  |  |
| Indirect Cost 1.76%   |  |
| 4 <b>Grant Authority (Source):</b> United States Department of Education - PL     | <b>13</b> Special Instructions/Conditions: Release of funds    |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,        |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                     |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     | T unung Application and signed assurances.                     |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |  |
| Federal Awards in 2 CFR Part 200 and 3474   |  |
| 5 Award Amount: \$1,067,930.00  | <b>14 Authorized by:</b> Judy Nelson, Executive Director       |
|   | Office of Federal Programs                                     |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022   |
|   |  |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |  |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |  |
| the federal funding period specified in block 6 shall remain available for        |  |
| obligation for an additional period of 12 months.                                 |  |



|   |   |      | D 100   |
|---|---|------|---|
| 1 | Name and Address of Recipient:  | 7    | Fund Type:  |
|   | School District CHOCTAW CO SCHOOL DIST  |      | ☑ Federal   |
|   | Street Address Post Office Drawer 398   |      |   |
|   | City, State, Zip Ackerman, MS 39735   | 8    | Method of Payment:                                      |
|   | DUNS# H2AGYMVTFDC1  |      | Expenditure Reimbursement                               |
|   | District # 1000   |      | 1   |
| 2 | MDE Contact Information:  | 9    | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |      | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |      |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10   | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10   | FETS/MSIS   |
|   |   |      | 1 110/ 11010  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11   | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |      |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |      | N/A   |
|   | CFDA# 84.010A   |      |   |
|   | PR/Award Number (FAIN) S010A220024  | 12   | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 1000   |      | NY/4  |
|   | Federal Award Date July, 1, 2022  |      | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |      |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |      |   |
|   | R&D Award No  |      |   |
|   | Indirect Cost 2.94%   |      |   |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13   | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0   | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |      | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |      | r unding ripplication and signed assurances.            |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |      |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |      |   |
| 5 | Award Amount: \$535,775.00  | 14   | Authorized by: Judy Nelson, Executive Director          |
| Э | 1.wara 1.moant. #9999//9.00   | - 14 | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |      | October, 3, 2022  |
|   |   |      | 0000000, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |      |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |      |   |
|   | the federal funding period specified in block 6 shall remain available for        |      |   |
|   | obligation for an additional period of 12 months.                                 |      |   |
|   |   |      |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District CLAIBORNE CO SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 404 Market St.   |    |   |
|   | City, State, Zip Port Gibson, MS 39150  | 8  | Method of Payment:                                      |
|   | DUNS# CUNXLA6H5TK3  |    | ☑ Expenditure Reimbursement                             |
|   | District # 1100   |    | -   |
| 2 |   | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 |   | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund SourceTitle I Grants to Local Education Agencies                             |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 14 | consortium, rutinersnip Members.                        |
|   | Project Number CI23- 1100   |    | N/A   |
|   | Federal Award DateJuly, 1, 2022   |    |   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.43%   | -  |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   | -  |   |
| 5 | Award Amount: \$1,116,946.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
|   | <b>i chou oi muru.</b> buly 1, 2022-beptember 30, 2023                            |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District CLARKSDALE COLLEGIATE PUBLIC CHARTER SCHOOL                       |    | ☑ Federal   |
|   | Street Address P.O. Box 1972  |    |   |
|   | City, State, Zip Clarksdale, MS 38614   | 8  | Method of Payment:                                      |
|   | DUNS# DA1NLPK962U3  |    | Expenditure Reimbursement                               |
|   | District # 1425   | _  | -   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Concerting /Dente eachin Manshane.                      |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 1425   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.94%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$686,723.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
| - |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District CLARKSDALE MUNICIPAL SCHOOL DIST                                  |    | ☑ Federal   |
|   | Street Address Po Box 1088  |    |   |
|   | City, State, Zip Clarksdale, MS 38614   | 8  | Method of Payment:                                      |
|   | DUNS# UXT9LQLMGKN9  |    | Expenditure Reimbursement                               |
|   | District # 1420   | -  |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |    |   |
|   | Street Address359 North West Street, Jackson, MS 39205                            | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    |   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    | /-  |
|   | Fund SourceTitle I Grants to Local Education Agencies                             |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  |    | consortium, rutinersmp memberst                         |
|   | Project Number CI23- 1420   |    | N/A   |
|   | Federal Award DateJuly, 1, 2022   |    |   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.59%   | -  |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$3,157,878.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
| 0 | i ci iou ol Awaru. July 1, 2022-september 30, 2023                                |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| -1 | Name and Address of Recipient:  |     | Fund Type:  |
|----|---|-----|---|
|    | School District CLEVELAND SCHOOL DIST   | ./  | ✓ Federal   |
|    |   |     | rederal   |
|    | 0 0   |     |   |
|    | City, State, Zip Cleveland, MS 38732  | 8   | Method of Payment:                                      |
|    | DUNS# PN7TMJWLHMW3  |     | Expenditure Reimbursement                               |
|    | District # 614  | -   |   |
| 2  | MDE Contact Information:  | 9   | <b>Reimbursement Frequency:</b>                         |
|    | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |     | ☑ Monthly   |
|    | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |     |   |
|    | Street Address 359 North West Street, Jackson, MS 39205                           | 10  | Financial Reporting Method:                             |
|    | Phone Number (601) 359-3499   |     | FETS/MSIS   |
|    |   |     | ,   |
| 3  | Description/Fund Source of Award and Fiscal Year:                                 | 11  | Evaluations:  |
|    | Description Title I Part A Basic Grants to LEAs                                   |     |   |
|    | Fund Source Title I Grants to Local Education Agencies                            |     | N/A   |
|    | CFDA# 84.010A   | 10  | Consortium/Partnership Members:                         |
|    | PR/Award Number (FAIN) S010A220024  | 12  | Consortium/Partnersinp Members:                         |
|    | Project Number CI23- 0614   |     |   |
|    | Federal Award Date July, 1, 2022  |     | N/A   |
|    | Action #1 Current Award \$88,362,429.00   |     |   |
|    | Total Amount of Federal Award \$88,362,429.00                                     |     |   |
|    | R&D Award No  |     |   |
|    | Indirect Cost 2.82%   |     |   |
| 4  | Grant Authority (Source): United States Department of Education - PL              | 13  | Special Instructions/Conditions: Release of funds       |
|    | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0  | is contingent upon the following: an approved LEA Plan, |
|    | ESSA and the Education Department General Administrative Regulations              |     | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |     |   |
|    | Administrative Requirements, Cost Principles, and Audit Requirements for          |     |   |
|    | Federal Awards in 2 CFR Part 200 and 3474   |     |   |
| 5  | Award Amount: \$1,880,080.00  | 14  | Authorized by: Judy Nelson, Executive Director          |
| 0  | 1   | -14 | Office of Federal Programs                              |
| 6  | Period of Award: July 1, 2022-September 30, 2023                                  |     | October, 3, 2022  |
|    |   |     | 0000001, 3, 2022  |
|    | Under the "Tydings Amendment," Section 421(b) of the General Education            |     |   |
|    | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |   |
|    | the federal funding period specified in block 6 shall remain available for        |     |   |
|    | obligation for an additional period of 12 months.                                 |     |   |
|    | sangetter for an additional period of 1= monthlor                                 |     |   |



| 1 | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District CLINTON PUBLIC SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address P. O. Box 300  |    |   |
|   | City, State, Zip Clinton, MS 39060  | 0  |   |
|   | DUNS# F7ZNNMZB2E14  | 8  | Method of Payment:                                      |
|   | District # $2521$   |    | ☑ Expenditure Reimbursement                             |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
| ~ | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   | 9  | $\blacksquare$ Monthly                                  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205   |    |   |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:                             |
|   | 1 none rumber (001) 359-3499  |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
| J | Description Title I Part A Basic Grants to LEAs   |    |   |
|   | Fund Source     Title I Grants to Local Education Agencies  |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 2521   |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00   |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.67%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for  |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$866,233.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022  |
|   | Under the "Tydings Amondment" Section 101(b) of the Conserval Education   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for  |    |   |
|   | obligation for an additional period of 12 months.   |    |   |
|   | obligation for an autitional period of 12 months.   |    |   |



|   | Name and Address of Recipient:   |     | Fund Type:  |
|---|--|-----|---|
|   |  | 7   | ✓ Federal   |
|   | School District COAHOMA COUNTY SCHOOL DISTRICT   |     | rederal   |
|   | Street Address Po Box 820  |     |   |
|   | City, State, Zip Clarksdale, MS 38614  | 8   | Method of Payment:                                      |
|   | DUNS# V5UALH6HDVF3   |     | Expenditure Reimbursement                               |
|   | District # 1400  | _   | D. S. harris and D. and and an                          |
| 2 |  | 9   | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  |     | ☑ Monthly   |
|   | Finance Director     Elisha Campbell ( <u>ecampbell@mdek12.org</u> )   |     |   |
|   | Street Address 359 North West Street, Jackson, MS 39205  | 10  | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499  |     | FETS/MSIS   |
|   | Description / Fund Courses of Award and Fiscal Veen  |     | Evaluations:  |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description Title I Part A Basic Grants to LEAs                                  | 11  | Evaluations:  |
|   |  |     | NT / A  |
|   | 0  |     | N/A   |
|   | CFDA#84.010APR/Award Number (FAIN)S010A220024  | 12  | Consortium/Partnership Members:                         |
|   |  |     |   |
|   | Project NumberCI23- 1400Federal Award DateJuly, 1, 2022  |     | N/A   |
|   |  |     |   |
|   |  |     |   |
|   | Total Amount of Federal Award\$88,362,429.00R&D AwardNo  |     |   |
|   | Indirect Cost 2.03%  |     |   |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL  | 10  | Special Instructions/Conditions: Release of funds       |
| 4 |  | 13  | is contingent upon the following: an approved LEA Plan, |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations |     | Funding Application and signed assurances.              |
|   |  |     | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed<br>Administrative Requirements, Cost Principles, and Audit Requirements for    |     |   |
|   | Federal Awards in 2 CFR Part 200 and 3474  |     |   |
|   |  | 1 4 | Authorized by: Judy Nelson, Executive Director          |
| 5 | Awaru Amount: \$1,194,404.00   | 14  | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023   |     | October, 3, 2022  |
|   |  |     | 0000001, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |     |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |     |   |
|   | the federal funding period specified in block 6 shall remain available for   |     |   |
|   | obligation for an additional period of 12 months.  |     |   |
|   | · · · · · · · · · · · · · · · · · · ·  |     |   |



| 1 Name and Address of Recipient:   | 7 Fund Type:  |
|--|---|
| School District COFFEEVILLE SCHOOL DIST  | ✓ Fund Type:<br>✓ Federal                                   |
|  | reueral   |
|  |   |
| City, State, Zip Coffeeville, MS 38922   | 8 Method of Payment:  |
| DUNS# XTXHW7C2ZLL1   | <ul> <li>Expenditure Reimbursement</li> </ul>               |
| District # 8111  |   |
| 2 MDE Contact Information:   | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)   |   |
| Street Address359 North West Street, Jackson, MS 39205   | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499  | FETS/MSIS   |
|  |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:   | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs  |   |
| Fund SourceTitle I Grants to Local Education Agencies  | N/A   |
| CFDA# 84.010A  | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024   | - consortium, r arthersmp members.                          |
| Project Number CI23- 8111  | N/A   |
| Federal Award DateJuly, 1, 2022  | 14/21   |
| Action #1 Current Award \$88,362,429.00  |   |
| Total Amount of Federal Award \$88,362,429.00  |   |
| R&D Award No   |   |
| Indirect Cost 9.82%  |   |
| 4 Grant Authority (Source): United States Department of Education - PL   | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations   | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for   |   |
| Federal Awards in 2 CFR Part 200 and 3474  |   |
| 5 Award Amount: \$497,834.00   | 14 Authorized by: Judy Nelson, Executive Director           |
| Deriad of Awards Luky 1 2000 Contember 20, 2000  | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023   | October, 3, 2022  |
| Under the "Tuding Amondment" Section 401(b) of the Concred Education   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education   | c   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding pariod aposified in block ( shall remain available for |   |
| the federal funding period specified in block 6 shall remain available for<br>obligation for an additional period of 10 months                               |   |
| obligation for an additional period of 12 months.  |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District COLUMBIA SCHOOL DISTRICT  | /  | ☑ Federal   |
|   | Street Address 613 Bryan Ave  |    |   |
|   | City, State, Zip Columbia, MS 39429   | 8  | Method of Payment:                                      |
|   | DUNS# YY6KA7MBJGU9  | 0  | ☑ Expenditure Reimbursement                             |
|   | District # 4620   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    | 2   |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   |   |    | 1 1 1 5/ WOID   |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies  |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/rarthership Members:                         |
|   | Project Number CI23- 4620   |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00   |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.13%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for  |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$899,220.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | Office of Federal Programs                              |
|   | renou or muru, oury 1, 2022 beptember 50, 2025  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |    |   |
|   | the federal funding period specified in block 6 shall remain available for  |    |   |
|   | obligation for an additional period of 12 months.   |    |   |
|   | Contraction Provenue Provenu<br>Provenue Provenue Provenu Provenue Provenue Pr |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District COLUMBUS MUNICIPAL SCHOOL DIST                                    |    | ☑ Federal   |
|   | Street Address P.O. Box 1308  |    |   |
|   | City, State, Zip Columbus, MS 39703   | 8  | Method of Payment:                                      |
|   | DUNS# LNRGASUM1EA9  |    | Expenditure Reimbursement                               |
|   | District # 4420   | -  |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |    |   |
|   | Street Address359 North West Street, Jackson, MS 39205                            | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  |    | consortium/r artifersmp members.                        |
|   | Project Number CI23- 4420   |    | N/A   |
|   | Federal Award DateJuly, 1, 2022   |    | 14/11   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 5.66%   | _  |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$2,807,596.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
| 0 | renou of Awaru: July 1, 2022-September 30, 2023                                   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for all autitional period of 12 months.                                |    |   |



| -1 | Name and Address of Recipient:  |    | Fund Type:  |
|----|---|----|---|
|    | School District COPIAH CO SCHOOL DIST   |    | ☑ Federal   |
|    | Street Address 254 West Gallatin Street   |    |   |
|    | 01  |    |   |
|    | City, State, Zip Hazlehurst, MS 39083   | 8  | Method of Payment:                                      |
|    | DUNS# W2UEGGBH3VU7  |    | Expenditure Reimbursement                               |
|    | District # 1500<br>MDE Contact Information:   | _  | Deimhann ant Engen an an                                |
| 2  |   | 9  | Reimbursement Frequency:                                |
|    | Program DirectorBrendsha Roby ( <u>BrRoby@mdek12.org</u> )Finance DirectorElisha Campbell (ecampbell@mdek12.org)  |    | ☑ Monthly   |
|    |   |    |   |
|    | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3  | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
| 3  | Description/Fund Source of Award and Fiscal Fear.<br>Description Title I Part A Basic Grants to LEAs  | 11 | Evaluations.  |
|    | Fund Source Title I Grants to Lease Orants to |    | N/A   |
|    | CFDA# 84.010A   |    | -   |
|    | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|    | Project Number (IAIN) CI23- 1500  |    |   |
|    | Federal Award Date July, 1, 2022  |    | N/A   |
|    | Action #1 Current Award \$88,362,429.00   |    |   |
|    | Total Amount of Federal Award \$88,362,429.00   |    |   |
|    | R&D Award No  |    |   |
|    | Indirect Cost 2.56%   |    |   |
|    | <b>Grant Authority (Source):</b> United States Department of Education - PL   | 10 | Special Instructions/Conditions: Release of funds       |
| 4  | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   | 13 | is contingent upon the following: an approved LEA Plan, |
|    | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    | running Application and signed assurances.              |
|    | Administrative Requirements, Cost Principles, and Audit Requirements for  |    |   |
|    | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
|    | Award Amount: \$1,331,689.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 5  | Awaru Amount: \$1,331,089.00  | 14 | Office of Federal Programs                              |
| 6  | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022  |
|    |   |    | 0000001, 3, 2022  |
|    | Under the "Tydings Amendment," Section 421(b) of the General Education  |    |   |
|    | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |    |   |
|    | the federal funding period specified in block 6 shall remain available for  |    |   |
|    | obligation for an additional period of 12 months.   |    |   |
|    |   |    |   |



| - 1 | Name and Address of Recipient:  |    | Fund Type:  |
|-----|---|----|---|
|     | School District CORINTH SCHOOL DIST   | ./ | ✓ Federal   |
|     |   |    | reueral   |
|     | Street Address 1204 North Harper Road   |    |   |
|     | City, State, Zip Corinth, MS 38834  | 8  | Method of Payment:                                      |
|     | DUNS# WM5AMYAKLLU1  |    | Expenditure Reimbursement                               |
|     | District # 220  | -  |   |
| 2   | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|     | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|     | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |   |
|     | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|     | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|     |   | _  | ,   |
| 3   | <b>Description/Fund Source of Award and Fiscal Year:</b>                          | 11 | Evaluations:  |
|     | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|     | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|     | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|     | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnersmp Members:                          |
|     | Project Number CI23- 0220   |    | N/A   |
|     | Federal Award Date July, 1, 2022  |    | N/A   |
|     | Action #1 Current Award \$88,362,429.00   |    |   |
|     | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|     | R&D Award No  |    |   |
|     | Indirect Cost 3.72%   |    |   |
| 4   | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|     | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|     | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|     | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|     | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|     | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5   | Award Amount: \$831,572.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|     |   |    | Office of Federal Programs                              |
| 6   | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|     |   |    | ,0,   |
|     | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|     | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|     | the federal funding period specified in block 6 shall remain available for        |    |   |
|     | obligation for an additional period of 12 months.                                 |    |   |
| -   |   |    |   |



| 1 N  | ame and Address of Recipient:  |    | Fund Type:  |
|------|--|----|---|
|      | chool District COVINGTON CO SCHOOLS  | ./ | ✓ Federal   |
|      |  |    | reueral   |
|      |  |    |   |
|      | ity, State, Zip Collins, MS 39428  | 8  | Method of Payment:                                      |
|      | UNS# DJK3CZ56CK64  |    | Expenditure Reimbursement                               |
|      | istrict # 1600   |    |   |
|      | IDE Contact Information:   | 9  | Reimbursement Frequency:                                |
|      | rogram Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|      | inance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|      | treet Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
| Ph   | hone Number (601) 359-3499   |    | FETS/MSIS   |
|      |  |    |   |
|      | escription/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|      | escription Title I Part A Basic Grants to LEAs                                   |    | 4-  |
|      | und SourceTitle I Grants to Local Education Agencies                             |    | N/A   |
|      | FDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|      | R/Award Number (FAIN) S010A220024  |    | consortium, rutinersmp memberst                         |
|      | roject Number CI23- 1600   |    | N/A   |
|      | ederal Award Date July, 1, 2022  |    |   |
|      | ction #1 Current Award \$88,362,429.00   |    |   |
|      | otal Amount of Federal Award \$88,362,429.00                                     |    |   |
|      | &D Award No  |    |   |
|      | ndirect Cost 2.53%   |    |   |
|      | rant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|      | 00-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|      | SSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|      | EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|      | dministrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|      | ederal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 Av | ward Amount: \$1,503,112.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 D  | aniad of Award. July 1 0000 Contempor 00 0000                                    |    | Office of Federal Programs                              |
| 6 Pe | eriod of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
| TT-  | ndor the "Tydings Amondmont" Spotion 101(b) of the Conoral Education             |    |   |
|      | nder the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|      | rovisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|      | ne federal funding period specified in block 6 shall remain available for        |    |   |
| OD   | bligation for an additional period of 12 months.                                 |    |   |



| Nome and Address of Desirients  | Free J Tree of  |
|---|---|
| 1 Name and Address of Recipient:<br>School District DESOTO CO SCHOOL DIST         | <ul> <li><b>7 Fund Type:</b></li> <li>☑ Federal</li> </ul>  |
|   |   |
| Street Address Five East South Street   |   |
| City, State, Zip Hernando, MS 38632   | 8 Method of Payment:  |
| DUNS# H9TLZN1EVWE9  | Expenditure Reimbursement                                   |
| District # 1700   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address 359 North West Street, Jackson, MS 39205                           | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | '   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 consortium/1 arthership Members.                         |
| Project Number CI23- 1700   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 3.42%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$6,133,411.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



|   | Name and Address of Recipient:  |    | Fund Type:   |
|---|---|----|--|
|   | School District EAST JASPER CONSOLIDATED SCH DIST   | 7  | ✓ Federal  |
|   | Street Address P O Drawer E   |    | rederal  |
|   |   |    |  |
|   | City, State, Zip Heidelberg, MS 39439   | 8  | Method of Payment:                                       |
|   | DUNS# F5XFDLW6W359  |    | Expenditure Reimbursement                                |
|   | District # 3111   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                 |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director     Elisha Campbell (ecampbell@mdek12.org)   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:                              |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
|   | Description /Fund Courses of Award and Fiscal Veen  |    | Evaluations:   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description Title I Part A Basic Grants to LEAs | 11 | Evaluations:   |
|   |   |    | NT / A   |
|   | 0   |    | N/A  |
|   | CFDA#84.010APR/Award Number (FAIN)S010A220024   | 12 | Consortium/Partnership Members:                          |
|   |   |    |  |
|   | Project Number CI23- 3111<br>Federal Award Date July, 1, 2022   |    | N/A  |
|   |   |    |  |
|   |   |    |  |
|   | Total Amount of Federal Award \$88,362,429.00<br>R&D Award No   |    |  |
|   |   |    |  |
|   |   |    | Constant to a distance Delega of for the                 |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                     |    | is contingent upon the following: an approved LEA Plan,  |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.               |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                                    |    |  |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    | And and a line to be Malana Exception Directory          |
| 5 | Award Amount: \$544,453.00  | 14 | Authorized by: Judy Nelson, Executive Director           |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | Office of Federal Programs                               |
|   |   |    | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education                                      |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                           |    |  |
|   | the federal funding period specified in block 6 shall remain available for                                  |    |  |
|   | obligation for an additional period of 12 months.   |    |  |
|   | ossignition for all additional portod of 1= monthliof   |    |  |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District EAST TALLAHATCHIE CONSOL SCH DIST                                 | ☑ Federal   |
| Street Address 411 E. Chestnut Street   |   |
| City, State, Zip Charleston, MS 38921   | 8 Method of Payment:  |
| DUNS# EF8YARMRL985  | Expenditure Reimbursement                                   |
| District # 6811   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address 359 North West Street, Jackson, MS 39205                           | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | · ·   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consortium/1 arthership Members.                         |
| Project Number CI23- 6811   | N/A   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 3.18%   |   |
| 4. Grant Authority (Source): United States Department of Education - PL           | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$952,221.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| - 1 | Name and Address of Recipient:  |     | Fund Type:  |
|-----|---|-----|---|
|     | School District ENTERPRISE SCHOOL DIST  | ./  | ✓ Federal   |
|     |   |     | reueral   |
|     | 0 0   |     |   |
|     | City, State, Zip Enterprise, MS 39330   | 8   | Method of Payment:                                      |
|     | DUNS# PD8KJMF7GM85  |     | Expenditure Reimbursement                               |
|     | District # 1211   |     |   |
| 2   | MDE Contact Information:  | 9   | Reimbursement Frequency:                                |
|     | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |     | ☑ Monthly   |
|     | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |     |   |
|     | Street Address 359 North West Street, Jackson, MS 39205                           | 10  | Financial Reporting Method:                             |
|     | Phone Number (601) 359-3499   |     | FETS/MSIS   |
|     |   |     | ,   |
| 3   | Description/Fund Source of Award and Fiscal Year:                                 | 11  | Evaluations:  |
|     | Description Title I Part A Basic Grants to LEAs                                   |     |   |
|     | Fund Source Title I Grants to Local Education Agencies                            |     | N/A   |
|     | CFDA# 84.010A   |     |   |
|     | PR/Award Number (FAIN) S010A220024  | 12  | <b>Consortium/Partnership Members:</b>                  |
|     | Project Number CI23- 1211   |     | N7/4  |
|     | Federal Award Date July, 1, 2022  |     | N/A   |
|     | Action #1 Current Award \$88,362,429.00   |     |   |
|     | Total Amount of Federal Award \$88,362,429.00                                     |     |   |
|     | R&D Award No  |     |   |
|     | Indirect Cost 2.87%   |     |   |
| 4   | Grant Authority (Source): United States Department of Education - PL              | 13  | Special Instructions/Conditions: Release of funds       |
| -+  | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0  | is contingent upon the following: an approved LEA Plan, |
|     | ESSA and the Education Department General Administrative Regulations              |     | Funding Application and signed assurances.              |
|     | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |     | r and ing reprivation and signed about anotis.          |
|     | Administrative Requirements, Cost Principles, and Audit Requirements for          |     |   |
|     | Federal Awards in 2 CFR Part 200 and 3474   |     |   |
| 5   | Award Amount: \$138,756.00  | 14  | Authorized by: Judy Nelson, Executive Director          |
| Э   | 1.war a 1.mount. #150,/00.00  | -14 | Office of Federal Programs                              |
| 6   | Period of Award: July 1, 2022-September 30, 2023                                  |     | October, 3, 2022  |
|     |   |     | October, 3, 2022  |
|     | Under the "Tydings Amendment," Section 421(b) of the General Education            |     |   |
|     | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |   |
|     | the federal funding period specified in block 6 shall remain available for        |     |   |
|     | obligation for an additional period of 12 months.                                 |     |   |
|     | obligation for an additional period of 12 monthls.                                |     |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District FOREST MUNICIPAL SCHOOL DIST                                      |    | ☑ Federal   |
|   | Street Address 325 Cleveland Street   |    |   |
|   | City, State, Zip Forest, MS 39074   | 8  | Method of Payment:                                      |
|   | DUNS# DDW4SJ1G8QM7  |    | Expenditure Reimbursement                               |
|   | District # 6220   |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |    |   |
|   | Street Address359 North West Street, Jackson, MS 39205                            | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    |   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    | /-  |
|   | Fund SourceTitle I Grants to Local Education Agencies                             |    | N/A   |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | PR/Award Number (FAIN) S010A220024  |    | consortium, rutinersmp memberst                         |
|   | Project Number CI23- 6220   |    | N/A   |
|   | Federal Award DateJuly, 1, 2022   |    |   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 6.39%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$808,286.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
| 6 | renou of Awaru: July 1, 2022-September 30, 2023                                   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an autitional period of 12 months.                                 |    |   |



|   | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District FORREST COUNTY AG HIGH SCHOOL                                     | 7  | ✓ Federal   |
|   |   |    | rederal   |
|   | Street Address 215 Old Highway 49 E.  |    |   |
|   | City, State, Zip Brooklyn, MS 39425   | 8  | Method of Payment:                                      |
|   | DUNS# PMELXDKGDEP9  |    | Expenditure Reimbursement                               |
|   | District # 1802   | -  |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director   Elisha Campbell (ecampbell@mdek12.org)                         |    |   |
|   | Street Address359 North West Street, Jackson, MS 39205                            | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    |   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    | /-  |
|   | Fund SourceTitle I Grants to Local Education Agencies                             |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  |    |   |
|   | Project Number CI23- 1802   |    | N/A   |
|   | Federal Award DateJuly, 1, 2022   |    |   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.94%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$421,464.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
| 0 | i enou or Awaru. July 1, 2022-september 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | טטוובמנוטוו וטו מוו מעעונוטוומו אבווטע טו 12 ווטוועווא.                           |    |   |



|   | None and Address of Desirient   |    | Free J Trans.  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District FORREST COUNTY SCHOOL DISTRICT  |    | ☑ Federal  |
|   | Street Address 400 Forrest St.  |    |  |
|   | City, State, Zip Hattiesburg, MS 39401  | 8  | Method of Payment:   |
|   | DUNS# HECGJK2K1QD1  |    | Expenditure Reimbursement  |
|   | District # 1800   |    |  |
| 2 |   | 9  | Reimbursement Frequency:   |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
|   |   |    |  |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description Title I Part A Basic Grants to LEAs | 11 | Evaluations:   |
|   | L   |    | NT / A   |
|   | Fund SourceTitle I Grants to Local Education AgenciesCFDA#84.010A   |    | N/A  |
|   |   | 12 | Consortium/Partnership Members:  |
|   | PR/Award Number (FAIN) S010A220024  |    | , <b>1</b>   |
|   | Project NumberCI23- 1800Federal Award DateJuly, 1, 2022   |    | N/A  |
|   |   |    | ·  |
|   |   |    |  |
|   | Total Amount of Federal Award \$88,362,429.00   |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.29%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | <b>Special Instructions/Conditions:</b> Release of funds                     |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                     |    | is contingent upon the following: an approved LEA Plan,                      |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.                                   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                                    |    |  |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    | Authonized hyp. Judy Nelson Evenutive Director                               |
| 5 | Award Amount: \$1,322,808.00  | 14 | Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs |
| 6 | Period of Award: July 1, 2022-September 30, 2023  | -  | October, 3, 2022   |
|   |   |    | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education                                      |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                           |    |  |
|   | the federal funding period specified in block 6 shall remain available for                                  |    |  |
|   | obligation for an additional period of 12 months.   |    |  |
|   |   |    |  |



| 1 Name and Address of Recipient:   | 7 Fund Type:  |
|--|---|
| School District FRANKLIN CO SCHOOL DIST  | ✓ Federal   |
| Street Address P. O. Box 605   |   |
| City, State, Zip Meadville, MS 39653   |   |
| DUNS# NNKFTR6BNCX8   | 8 Method of Payment:  |
| District # 1900  | ☑ Expenditure Reimbursement                                 |
| 2 MDE Contact Information:   | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  | <ul><li>✓ Monthly</li></ul>                                 |
| Finance Director Elisha Campbell (ecampbell@mdek12.org)  | L Montiny   |
| Street Address 359 North West Street, Jackson, MS 39205  |   |
| Phone Number (601) 359-3499  | <b>10</b> Financial Reporting Method:                       |
| (001) 359-3499   | FETS/MSIS   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:   | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs  |   |
| Fund Source Title I Grants to Local Education Agencies   | N/A   |
| CFDA# 84.010A  |   |
| PR/Award Number (FAIN) S010A220024   | <b>12</b> Consortium/Partnership Members:                   |
| Project Number CI23- 1900  | /-  |
| Federal Award Date July, 1, 2022   | N/A   |
| Action #1 Current Award \$88,362,429.00  |   |
| Total Amount of Federal Award \$88,362,429.00  |   |
| R&D Award No   |   |
| Indirect Cost 2.53%  |   |
| 4 Grant Authority (Source): United States Department of Education - PL   | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations   | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  | o ri mi n o ri mi n n                                       |
| Administrative Requirements, Cost Principles, and Audit Requirements for   |   |
| Federal Awards in 2 CFR Part 200 and 3474  |   |
| 5 Award Amount: \$440,448.00   | <b>14 Authorized by:</b> Judy Nelson, Executive Director    |
|  | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023   | October, 3, 2022  |
| He leastly "The lines Among leasest " () (if a second |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |   |
| the federal funding period specified in block 6 shall remain available for   |   |
| obligation for an additional period of 12 months.  |   |



| 1 Name and Address of Recipient:  | Evend Tymes   |
|---|---|
| School District GEORGE CO SCHOOL DIST   | <ul> <li><b>7 Fund Type:</b></li> <li>☑ Federal</li> </ul>  |
|   | M Federal   |
| Street Address 5152 Main Street   |   |
| City, State, Zip Lucedale, MS 39452   | 8 Method of Payment:  |
| DUNS# T9MNKFTLJJ33  | Expenditure Reimbursement                                   |
| District # 2000   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | · · · · · · · · · · · · · · · · · · ·                       |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 consortium/1 at ther sinp Members.                       |
| Project Number CI23- 2000   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 1.52%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$1,450,221.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



|   | Name and Address of Recipient:   |     | Fund Type:   |
|---|--|-----|--|
|   | School District GREENE COUNTY SCHOOL DISTRICT  | 7   | ✓ Federal  |
|   |  |     | rederal  |
|   | Street Address P. O. Box 1329  |     |  |
|   | City, State, Zip Leakesville, MS 39451   | 8   | Method of Payment:   |
|   | DUNS# KFLKXF9C6LU3   |     | Expenditure Reimbursement  |
|   | District # 2100  |     | D. f., have a transmission of the  |
| 2 | MDE Contact Information:   | 9   | Reimbursement Frequency:   |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  |     | ☑ Monthly  |
|   | Finance Director     Elisha Campbell ( <u>ecampbell@mdek12.org</u> )   |     |  |
|   | Street Address359 North West Street, Jackson, MS 39205Dhana Namhar(Cort) 270 2 402   | 10  | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499  |     | FETS/MSIS  |
|   | Description /Fund Source of Award and Fiscal Veen  |     | Evaluations:   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description Title I Part A Basic Grants to LEAs                                  | 11  | Evaluations:   |
|   | 1  |     | NT / A   |
|   | 0  |     | N/A  |
|   | CFDA#84.010APR/Award Number (FAIN)S010A220024  | 12  | Consortium/Partnership Members:  |
|   |  |     |  |
|   | 5  |     | N/A  |
|   |  |     |  |
|   |  |     |  |
|   | Total Amount of Federal Award\$88,362,429.00R&D AwardNo  |     |  |
|   |  |     |  |
|   | Indirect Cost 3.16%  |     | Constal Instantions / Constitutions Delease of feedba  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL  | 13  | <b>Special Instructions/Conditions:</b> Release of funds is contingent upon the following: an approved LEA Plan, |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations |     | Funding Application and signed assurances.   |
|   |  |     | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed<br>Administrative Requirements, Cost Principles, and Audit Requirements for    |     |  |
|   | Federal Awards in 2 CFR Part 200 and 3474  |     |  |
|   | Award Amount: \$611,047.00   | 1 4 | Authorized by: Judy Nelson, Executive Director   |
| 5 | Awaru Ambumi, 7011,047.00  | 14  | Office of Federal Programs   |
| 6 | Period of Award: July 1, 2022-September 30, 2023   |     | October, 3, 2022   |
|   |  |     | 0000001, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |     |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |     |  |
|   | the federal funding period specified in block 6 shall remain available for   |     |  |
|   | obligation for an additional period of 12 months.  |     |  |
|   |  |     |  |



| 1 | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District GREENVILLE PUBLIC SCHOOLS   | /  | ☑ Federal   |
|   | Street Address P.O. Box 1619  |    |   |
|   | City, State, Zip Greenville, MS 38702   |    |   |
|   | DUNS# MKYCL7X3TQE7  | 8  | Method of Payment:                                      |
|   | District # 7620   |    | <ul> <li>Expenditure Reimbursement</li> </ul>           |
|   | MDE Contact Information:  | •  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 9  | $\square$ Monthly                                       |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           |    |   |
|   |   | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number (1711) CI23-7620   |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.98%   |    |   |
|   | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 10 | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    | i ununig ripplication and signed assurances.            |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
|   | Award Amount: \$4,947,357.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Truding Among demonst" (Opering south) of the Operand The st           |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



|   | None and Address of Desiniant.   |    | Free J Trans.   |
|---|--|----|---|
| 1 | Name and Address of Recipient:<br>School District GREENWOOD- LEFLORE CONSOLIDATED SCH DIST                                   | 7  | <b>Fund Type:</b><br>☑ Federal                          |
|   |  |    | M Federal   |
|   | Street Address P.O. Box 1497   |    |   |
|   | City, State, Zip Greenwood, MS 38935   | 8  | Method of Payment:                                      |
|   | DUNS# SGDMKEAVRBG1   |    | Expenditure Reimbursement                               |
|   | District # 4211  |    |   |
| 2 | MDE Contact Information:   | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  |    | ☑ Monthly   |
|   | Finance Director     Elisha Campbell ( <u>ecampbell@mdek12.org</u> )   |    |   |
|   | Street Address359 North West Street, Jackson, MS 39205North West Street, Jackson, MS 39205                                   | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499  |    | FETS/MSIS   |
| 9 | Description/Fund Source of Award and Fiscal Year:  | 11 | Evaluations:  |
| 3 | Description Title I Part A Basic Grants to LEAs  | 11 |   |
|   | Fund Source Title I Grants to Local Education Agencies   |    | N/A   |
|   | CFDA# 84.010A  |    | -   |
|   | PR/Award Number (FAIN) S010A220024   | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 4211  |    |   |
|   | Federal Award Date July, 1, 2022   |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00  |    |   |
|   | Total Amount of Federal Award \$88,362,429.00  |    |   |
|   | R&D Award No   |    |   |
|   | Indirect Cost 3.92%  |    |   |
| 1 | <b>Grant Authority (Source):</b> United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | -0 | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations   |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for   |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474  |    |   |
| 5 | Award Amount: \$4,713,905.00   | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |    |   |
|   |  |    |   |
|   | the federal funding period specified in block 6 shall remain available for obligation for an additional period of 12 months. |    |   |
|   | obligation for an authonal period of 12 months.  |    |   |



| 1 | Name and Address of Recipient:   |    | Fund Type:   |
|---|--|----|--|
|   | School District GRENADA SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address P.O. Box 1940   |    |  |
|   | City, State, Zip Grenada, MS 38902   |    |  |
|   | DUNS# GQLWNQ1JLJ23   | 8  | Method of Payment:                                       |
|   | Dons# GQLWNQI3L323<br>District # 2220  |    | Expenditure Reimbursement                                |
|   | MDE Contact Information:   |    | Deimhungement Enegueneu                                  |
| 2 |  | 9  | Reimbursement Frequency:<br>☑ Monthly                    |
|   | Program DirectorBrendsha Roby ( <u>BrRoby@mdek12.org</u> )Finance DirectorElisha Campbell (ecampbell@mdek12.org) |    |  |
|   |  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205  | 10 | Financial Reporting Method:                              |
|   | Phone Number (601) 359-3499  |    | FETS/MSIS  |
|   | Description/Fund Source of Award and Fiscal Year:  |    | Evaluations:   |
| 3 | Description Title I Part A Basic Grants to LEAs  | 11 | Evaluations:   |
|   | Fund Source Title I Grants to Local Education Agencies   |    | NT / A   |
|   | 0  |    | N/A  |
|   | CFDA#84.010APR/Award Number (FAIN)S010A220024  | 12 | Consortium/Partnership Members:                          |
|   |  |    | , -  |
|   |  |    | N/A  |
|   |  |    |  |
|   |  |    |  |
|   | Total Amount of Federal Award \$88,362,429.00<br>R&D Award No  |    |  |
|   |  |    |  |
|   | Indirect Cost 2.49%  |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL                                      | 13 | <b>Special Instructions/Conditions:</b> Release of funds |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan,  |
|   | ESSA and the Education Department General Administrative Regulations   |    | Funding Application and signed assurances.               |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |    |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for   |    |  |
|   | Federal Awards in 2 CFR Part 200 and 3474  |    | Anthoning dian Indu Malagar Departing Dimension          |
| 5 | Award Amount: \$1,569,758.00   | 14 | Authorized by: Judy Nelson, Executive Director           |
| 6 | Period of Award: July 1, 2022-September 30, 2023   |    | Office of Federal Programs<br>October, 3, 2022           |
|   |  |    | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                                |    |  |
|   | the federal funding period specified in block 6 shall remain available for                                       |    |  |
|   | obligation for an additional period of 12 months.  |    |  |
|   |  |    |  |



| 1 | Name and Address of Recipient:  |     | Fund Type:  |
|---|---|-----|---|
|   | School District GULFPORT SCHOOL DIST  | /   | ☑ Federal   |
|   | Street Address P.O. Box 220   |     |   |
|   | City, State, Zip Gulfport, MS 39502   |     |   |
|   | DUNS# NJW4JM2FQ1A6  | 8   | Method of Payment:                                      |
|   | District # 2421   |     | <ul> <li>Expenditure Reimbursement</li> </ul>           |
| 2 | MDE Contact Information:  | •   | Reimbursement Frequency:                                |
| 2 | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 9   | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |     |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           |     |   |
|   |   | 10  | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |     | FETS/MSIS   |
| 9 | Description/Fund Source of Award and Fiscal Year:                                 | 11  | Evaluations:  |
| 3 | Description Title I Part A Basic Grants to LEAs                                   | 111 | Evaluations.  |
|   | Fund Source Title I Grants to Local Education Agencies                            |     | N/A   |
|   | CFDA# 84.010A   |     | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12  | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number (TAIN) CI23- 2421  |     |   |
|   | Federal Award Date July, 1, 2022  |     | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |     |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |     |   |
|   | R&D Award No  |     |   |
|   | Indirect Cost 2.68%   |     |   |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 10  | Special Instructions/Conditions: Release of funds       |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 13  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |     | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |     | Funding Application and signed assurances.              |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |     |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |     |   |
|   | Award Amount: \$3,595,124.00  | 1.4 | Authorized by: Judy Nelson, Executive Director          |
| 5 | Awaru Amount: \$3,595,124.00  | 14  | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |     | October, 3, 2022  |
|   |   |     | 000000000000000000000000000000000000000                 |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |     |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |   |
|   | the federal funding period specified in block 6 shall remain available for        |     |   |
|   | obligation for an additional period of 12 months.                                 |     |   |
|   |   |     |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
| Ê | School District HANCOCK CO SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address 17304 Highway 603  |    |   |
|   | City, State, Zip Kiln, MS 39556   | 8  | Method of Payment:                                      |
|   | DUNS# XTG1VKF4HC84  | o  | ☑ Expenditure Reimbursement                             |
|   | District # 2300   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    | 5   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   |   |    | 1°E15/ M515   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/ Partnership Members:                        |
|   | Project Number CI23- 2300   |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.32%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   | -  |   |
| 5 | Award Amount: \$1,385,997.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
| 0 | renou or Awaru. July 1, 2022-september 30, 2023                                   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | on gation for an additional portod of 12 months.                                  |    |   |



| Nome on d Address of Desirients   |   |
|---|---|
| 1 Name and Address of Recipient:<br>School District HARRISON CO SCHOOL DIST       | <ul> <li><b>7 Fund Type:</b></li> <li>☑ Federal</li> </ul>  |
|   | rederal   |
| Street Address 11072 Highway 49   |   |
| City, State, Zip Gulfport, MS 39503   | 8 Method of Payment:  |
| DUNS# LHD1PL11WKZ3  | ☑ Expenditure Reimbursement                                 |
| District # 2400   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | ,<br>   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consol train/1 at ther sinp Members.                     |
| Project Number CI23- 2400   | N/A   |
| Federal Award Date July, 1, 2022  | 11/11   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 2.5%  |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$6,261,056.00  | 14. Authorized by: Judy Nelson, Executive Director          |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| <b>1</b> Name and Address of Recipient:   | 7 Fund Type:  |
|---|---|
| School District HATTIESBURG PUBLIC SCHOOL DIST                                    | ☑ Federal   |
| Street Address P O Box 1569   |   |
| City, State, Zip Hattiesburg, MS 39403  | 8 Method of Payment:  |
| DUNS# QYKFXSVFQR83  | ☑ Expenditure Reimbursement                                 |
| District # 1820   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |   |
| Street Address 359 North West Street, Jackson, MS 39205                           | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consol truin/1 at thei ship Members.                     |
| Project Number CI23- 1820   | N/A   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 3.26%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$3,678,253.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | – Office of Federal Programs                                |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 | Name and Address of Recipient:   | 7  | Fund Type:  |
|---|--|----|---|
|   | School District HAZLEHURST CITY SCHOOL DISTRICT  |    | ☑ Federal   |
|   | Street Address 119 Robert Mcdaniel Drive   |    |   |
|   | City, State, Zip Hazlehurst, MS 39083  | 8  | Method of Payment:                                      |
|   | DUNS# F3QUGH1L9751   |    | Z Expenditure Reimbursement                             |
|   | District # 1520  |    |   |
| 2 | MDE Contact Information:   | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )   |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205  | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499  | 10 | FETS/MSIS   |
|   |  |    | 1 110/ 11010  |
| 3 | Description/Fund Source of Award and Fiscal Year:  | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs  |    |   |
|   | Fund Source Title I Grants to Local Education Agencies   |    | N/A   |
|   | CFDA# 84.010A  | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024   | 12 | Consortium/Partnersmp Members:                          |
|   | Project Number CI23- 1520  |    | N/A   |
|   | Federal Award Date July, 1, 2022   |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00  |    |   |
|   | Total Amount of Federal Award \$88,362,429.00  |    |   |
|   | R&D Award No   |    |   |
|   | Indirect Cost 6.72%  |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations   |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for   |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474  |    |   |
| 5 | Award Amount: \$1,060,145.00   | 14 | Authorized by: Judy Nelson, Executive Director          |
| ( | Deviad of Arwards July 1 0000 Contember 20, 0000   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |    |   |
|   |  |    |   |
|   | the federal funding period specified in block 6 shall remain available for<br>abligation for an additional period of 10 months |    |   |
|   | obligation for an additional period of 12 months.  |    |   |



| 1  | Name and Address of Recipient:  | 7  | Fund Type:  |
|----|---|----|---|
|    | School District HINDS CO SCHOOL DIST  | /  | ☑ Federal   |
|    | Street Address 13192 Hwy 18   |    |   |
|    | City, State, Zip Raymond, MS 39154  | 8  | Method of Payment:                                      |
|    | DUNS# C8CZXFR4QNC5  | 0  | ☑ Expenditure Reimbursement                             |
|    | District # 2500   |    |   |
| 2  | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|    | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|    | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | 5   |
|    | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|    |   |    | 1°E15/ M515   |
| 3  | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|    | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|    | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|    | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|    | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/ Partnership Members:                        |
|    | Project Number CI23- 2500   |    | N/A   |
|    | Federal Award Date July, 1, 2022  |    | N/A   |
|    | Action #1 Current Award \$88,362,429.00   |    |   |
|    | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|    | R&D Award No  |    |   |
|    | Indirect Cost 0.42%   |    |   |
| 4  | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|    | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|    | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|    | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|    | Federal Awards in 2 CFR Part 200 and 3474   | -  |   |
| 5  | Award Amount: \$2,108,543.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6  | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
| -0 | i chibu bi Awalu. Buiy 1, 2022-september 30, 2023                                 |    | October, 3, 2022  |
|    | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|    | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|    | the federal funding period specified in block 6 shall remain available for        |    |   |
|    | obligation for an additional period of 12 months.                                 |    |   |
|    | os aguitor for un uturitional portou of 12 months.                                |    |   |



|   | Nome and Address of Desimisants   |    | Enned Transs  |
|---|---|----|---|
|   | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District HOLLANDALE SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address Post Office Box 128  |    |   |
|   | City, State, Zip Hollandale, MS 38748   | 8  | Method of Payment:                                      |
|   | DUNS# L724HM2MG9X3  |    | Expenditure Reimbursement                               |
|   | District # 7611   |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Concerting / Dente eachin March and                     |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23-7611  |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.72%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    | 0 11 0  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$577,047.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 0 |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    | · · · · · · · · · · · · · · · · · · ·                   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District HOLLY SPRINGS SCHOOL DIST   | ✓ Fund Type:<br>✓ Federal                                   |
|   |   |
| Street Address 840 Highway 178 East   |   |
| City, State, Zip Holly Springs, MS 38635  | 8 Method of Payment:  |
| DUNS# GRMRGW75FL23  | Expenditure Reimbursement                                   |
| District # 4720   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address 359 North West Street, Jackson, MS 39205                           | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | · ·   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consortium/1 arthership Members.                         |
| Project Number CI23- 4720   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 4.94%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$1,104,920.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| - | Name and Address of Recipient:   | _  | Fund Type:   |
|---|--|----|--|
| 1 | School District HOLMES COUNTY CON. SCHOOL DISTRICT   | '/ | ✓ Federal  |
|   |  |    | receral  |
|   | Street Address P. O. Box 630   |    |  |
|   | City, State, Zip Lexington, MS 39095   | 8  | Method of Payment:   |
|   | DUNS# ZWZ3AARR4NK5   |    | Expenditure Reimbursement  |
|   | District # 2611  |    |  |
| 2 | MDE Contact Information:   | 9  | Reimbursement Frequency:   |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  |    | ☑ Monthly  |
|   | Finance Director   Elisha Campbell (ecampbell@mdek12.org)  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205  | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499  |    | FETS/MSIS  |
|   | Description /Fund Source of Award and Fiscal Veen  |    | Evaluations:   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description Title I Part A Basic Grants to LEAs                                  | 11 | Evaluations:   |
|   |  |    | NT / A   |
|   | 0  |    | N/A  |
|   | CFDA#84.010APR/Award Number (FAIN)S010A220024  | 12 | Consortium/Partnership Members:  |
|   |  |    |  |
|   |  |    | N/A  |
|   |  |    |  |
|   |  |    |  |
|   | Total Amount of Federal Award \$88,362,429.00<br>R&D Award No  |    |  |
|   |  |    |  |
|   | Indirect Cost 5.42%  |    | Constant to a distance Delega of for the   |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL  | 13 | <b>Special Instructions/Conditions:</b> Release of funds is contingent upon the following: an approved LEA Plan, |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations |    |  |
|   |  |    | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |    |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for   |    |  |
|   | Federal Awards in 2 CFR Part 200 and 3474  |    | Anthonized here Judy Melson Eventive Director  |
| 5 | Award Amount: \$2,623,166.00   | 14 | Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs                                     |
| 6 | Period of Award: July 1, 2022-September 30, 2023   |    | October, 3, 2022   |
|   |  |    | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |    |  |
|   | the federal funding period specified in block 6 shall remain available for   |    |  |
|   | obligation for an additional period of 12 months.  |    |  |
|   |  |    |  |



|   | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District HUMPHREYS CO SCHOOL DIST  | ,  | ☑ Federal   |
|   | Street Address P O Box 678  |    |   |
|   | City, State, Zip Belzoni, MS 39038  | 8  | Method of Payment:                                      |
|   | DUNS# VJ9PGKFNG5W4  | Ū  | ☑ Expenditure Reimbursement                             |
|   | District # 2700   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   |   |    | ,   |
|   |   | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund SourceTitle I Grants to Local Education Agencies                             |    | N/A   |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | PR/Award Number (FAIN) S010A220024  | 14 | consortium, r ar thership members.                      |
|   | Project Number CI23- 2700   |    | N/A   |
|   | Federal Award DateJuly, 1, 2022   |    |   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.89%   |    |   |
| 4 |   | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    | Anthoning I have Index Nalson Presenting Director       |
|   | Award Amount: \$1,413,175.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| Ć | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs<br>October, 3, 2022          |
|   |   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
| _ |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District ITAWAMBA CO SCHOOL DIST   | /  | ☑ Federal   |
|   | Street Address 605 S. Cummings St.  |    |   |
|   | City, State, Zip Fulton, MS 38843   | 0  | Method of Payment:                                      |
|   | $\frac{1}{10000000000000000000000000000000000$                                    | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 2900   |    | L'Expenditure Reindursement                             |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Fin on sial Dan antin a Mathad.                         |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:<br>FETS/MSIS                |
|   |   |    | FE15/M515   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| U | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 2900   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 0.84%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$807,897.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Davied of Awards July 1, 2000 Contember 20, 2000                                  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an autitional period of 12 months.                                 |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District JACKSON CO SCHOOL DIST  | ✓ Federal   |
| Street Address Po Box 5069  |   |
| City, State, Zip Vancleave, MS 39565  |   |
| DUNS# NYAJV67R8VZ6  | 8 Method of Payment:  |
| District # 3000   | ☑ Expenditure Reimbursement                                 |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   | Ø Monthly   |
| Finance Director Elisha Campbell (ecampbell@mdek12.org)   |   |
| Street Address 359 North West Street, Jackson, MS 39205   |   |
| Phone Number (601) 359-3499   | <b>10</b> Financial Reporting Method:                       |
| (001) 359-3499  | FETS/MSIS   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:  | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs   |   |
| Fund Source     Title I Grants to Local Education Agencies  | N/A   |
| CFDA# 84.010A   |   |
| PR/Award Number (FAIN) S010A220024  | <b>12</b> Consortium/Partnership Members:                   |
| Project Number CI23- 3000   |   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00   |   |
| R&D Award No  |   |
| Indirect Cost 2.51%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL  | <b>13 Special Instructions/Conditions:</b> Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations  | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   | 5 II  |
| Administrative Requirements, Cost Principles, and Audit Requirements for  |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$2,109,707.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023  | October, 3, 2022  |
| He leastly "The lines Among lowert " () (if a second |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education  |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |   |
| the federal funding period specified in block 6 shall remain available for  |   |
| obligation for an additional period of 12 months.   |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District JACKSON PUBLIC SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 662 S. President Street  |    |   |
|   | City, State, Zip Jackson, MS 39225  | 8  | Method of Payment:                                      |
|   | DUNS# LCDSDWLQ4VZ5  |    | Expenditure Reimbursement                               |
|   | District # 2520   |    | -   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   |   |    | 7   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | Compared the second for March 2000                      |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 2520   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.1%  |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    | 0 11 0  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$20,057,982.00   | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    | , 0,  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District JEFFERSON CO SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address Po Box 157   |    |   |
|   | City, State, Zip Fayette, MS 39069  | 0  | Method of Payment:                                      |
|   | DUNS# KZG8F93NWXC3  | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 3200   |    | L'Expenditure Reinibursement                            |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Fin on sial Dan antin a Mathad.                         |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:<br>FETS/MSIS                |
|   |   |    | FE15/M515   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 3200   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 6.04%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$992,606.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Deviad of Aurondy July 1, 0000 Contember 20, 0000                                 |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:   | 7  | Fund Type:  |
|---|--|----|---|
|   | School District JEFFERSON DAVIS CO SCHOOL DIST   |    | ☑ Federal   |
|   | Street Address P O Box 1197  |    |   |
|   | City, State, Zip Prentiss, MS 39474  | 8  | Method of Payment:                                      |
|   | DUNS# HY3PWNRGMGJ4   |    | Expenditure Reimbursement                               |
|   | District # 3300  |    |   |
| 2 | MDE Contact Information:   | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)   |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205  | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499  |    | FETS/MSIS   |
|   |  |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:  | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs  |    |   |
|   | Fund Source Title I Grants to Local Education Agencies   |    | N/A   |
|   | CFDA# 84.010A  | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024   | 12 | consortium/rarmersmp members.                           |
|   | Project Number CI23- 3300  |    | N/A   |
|   | Federal Award Date July, 1, 2022   |    | 14/11   |
|   | Action #1 Current Award \$88,362,429.00  |    |   |
|   | Total Amount of Federal Award \$88,362,429.00  |    |   |
|   | R&D Award No   |    |   |
|   | Indirect Cost 5.62%  |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations   |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for   |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474  | _  |   |
| 5 | Award Amount: \$1,266,164.00   | 14 | Authorized by: Judy Nelson, Executive Director          |
| ( | Deviad of Awards July 1, 2000 Contember 20, 2000   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023   |    | October, 3, 2022  |
|   | Under the "Tudings Amondment" Section 101(b) of the Concred Education  |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding period aposition in block 6 shall remain available for |    |   |
|   | the federal funding period specified in block 6 shall remain available for   |    |   |
|   | obligation for an additional period of 12 months.  |    |   |



| 1 | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District JOEL E. SMILOW COLLEGIATE   |    | ☑ Federal   |
|   | Street Address 787 E. Northside Drive   |    |   |
|   | City, State, Zip Jackson, MS 39206  | -  |   |
|   | DUNS# FCWUVY65QUJ3  | 8  | Method of Payment:                                      |
|   |   |    | Expenditure Reimbursement                               |
|   | District # 2505<br>MDE Contact Information:   | •  | Reimbursement Frequency:                                |
| 2 |   | 9  | $\square$ Monthly                                       |
|   | Program DirectorBrendsha Roby (BrRoby@mdek12.org)Finance DirectorElisha Campbell (ecampbell@mdek12.org) |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205   |    |   |
|   |   | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
| J | Description Title I Part A Basic Grants to LEAs   |    |   |
|   | Fund Source     Title I Grants to Local Education Agencies  |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 2505   |    | /-  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00   |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.94%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL                                    | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                 | U  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations                                    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    | 0 11 0  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                                |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$647,030.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | Deried of America, July a pope Center there are access  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education                                  |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                       |    |   |
|   | the federal funding period specified in block 6 shall remain available for                              |    |   |
|   | obligation for an additional period of 12 months.   |    |   |
|   | Our   |    |   |



| 1 Name and Address of Recipient:       7       Fund Type:         School District       JOEL E. SMILLOW CHARTER SCHOOL       ☑         ✓       Federal |             |
|--|-------------|
|  |             |
|  |             |
| Street Address 787 E. Northside Drive  |             |
| City, State, Zip Jackson, MS 39206 8 Method of Payment:  |             |
| DUNS# FCWUVY65QUJ3 ☑ Expenditure Reimbursement   |             |
| District # 2535  |             |
| 2 MDE Contact Information:9 Reimbursement Frequency:   |             |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> ) ☑ Monthly  |             |
| Finance Director     Elisha Campbell (ecampbell@mdek12.org)  |             |
| Street Address359 North West Street, Jackson, MS 3920510Financial Reporting Method:  |             |
| Phone Number (601) 359-3499 FETS/MSIS  |             |
|  |             |
| 3Description/Fund Source of Award and Fiscal Year:11Evaluations:   |             |
| Description Title I Part A Basic Grants to LEAs  |             |
| Fund SourceTitle I Grants to Local Education AgenciesN/A   |             |
| CFDA# 84.010A 12 Consortium/Partnership Members:   |             |
| PR/Award Number (FAIN) S010A220024   |             |
| Project Number CI23-2535 N/A   |             |
| Federal Award Date July, 1, 2022   |             |
| Action #1 Current Award \$88,362,429.00  |             |
| Total Amount of Federal Award \$88,362,429.00  |             |
| R&D Award No   |             |
| Indirect Cost 2.94%  |             |
| 4 Grant Authority (Source): United States Department of Education - PL 13 Special Instructions/Conditions: Release                                     | e of funds  |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by is contingent upon the following: an approved                                  | l LEA Plan, |
| ESSA and the Education Department General Administrative Regulations Funding Application and signed assurances.  |             |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |             |
| Administrative Requirements, Cost Principles, and Audit Requirements for   |             |
| Federal Awards in 2 CFR Part 200 and 3474  |             |
| 5 Award Amount: \$716,505.00 14 Authorized by: Judy Nelson, Executive Direction 2017   | ector       |
| Office of Federal Programs   |             |
| 6 Period of Award: July 1, 2022-September 30, 2023 October, 3, 2022  |             |
|  |             |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |             |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |             |
| the federal funding period specified in block 6 shall remain available for   |             |
| obligation for an additional period of 12 months.  |             |



| 1 Name and Address of Recipient:   | 7 Fund Type:  |
|--|---|
| School District JONES CO SCHOOL DIST   | ✓ Federal   |
|  | reueral   |
|  |   |
| City, State, Zip Ellisville, MS 39437  | 8 Method of Payment:  |
| DUNS# KSWBBN21LLA3   | Expenditure Reimbursement                                   |
| District # 3400  |   |
| 2 MDE Contact Information:   | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby (BrRoby@mdek12.org)                               | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                           |   |
| Street Address359 North West Street, Jackson, MS 39205                           | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499  | FETS/MSIS   |
|  | ,   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                       | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs                                  |   |
| Fund Source Title I Grants to Local Education Agencies                           | N/A   |
| CFDA# 84.010A  | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024   | 12 Consol train/1 at thei sinp Member s.                    |
| Project Number CI23- 3400  | N/A   |
| Federal Award Date July, 1, 2022   |   |
| Action #1 Current Award \$88,362,429.00  |   |
| Total Amount of Federal Award \$88,362,429.00                                    |   |
| R&D Award No   |   |
| Indirect Cost 2.1%   |   |
| 4. Grant Authority (Source): United States Department of Education - PL          | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by          | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations             | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                    |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for         |   |
| Federal Awards in 2 CFR Part 200 and 3474  |   |
| 5 Award Amount: \$3,984,797.00   | 14 Authorized by: Judy Nelson, Executive Director           |
|  | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                               | October, 3, 2022  |
|  |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education           |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end o | t   |
| the federal funding period specified in block 6 shall remain available for       |   |
| obligation for an additional period of 12 months.                                |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District KEMPER CO SCHOOL DIST   | /  | ☑ Federal   |
|   | Street Address P. O. Box 219  |    |   |
|   | City, State, Zip Dekalb, MS 39328   | 0  | Method of Payment:                                      |
|   | DUNS# VRCDFBQ8MFD4  | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 3500   |    | La Experiature Reindursement                            |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FINANCIAL REPORTING METHOD:<br>FETS/MSIS                |
|   |   |    | FE15/10515  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 3500   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.91%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$789,128.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
| 6 | renou of Awaru; July 1, 2022-September 30, 2023                                   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an additional portod of 12 months.                                 |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District KOSCIUSKO SCHOOL DISTRICT   | /  | ☑ Federal   |
|   | Street Address 229 West Washington St.  |    |   |
|   | City, State, Zip Kosciusko, MS 39090  | 0  | Method of Payment:                                      |
|   | DUNS# LNP3MTMPT7Z4  | 8  | ☑ Expenditure Reimbursement                             |
|   | District # $420$  |    | L'Expenditure Reinibursement                            |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Fin on sial Dananting Mathad.                           |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:<br>FETS/MSIS                |
|   |   |    | FE15/M515   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 0420   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.54%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,064,088.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Davied of Awards July 1, 2000 Contember 20, 2000                                  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an autitional period of 12 months.                                 |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District LAFAYETTE CO SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address 100 Commodore Dr.  |    |   |
|   | City, State, Zip Oxford, MS 38655   | 0  | Method of Payment:                                      |
|   | DUNS# QMG4ZGXNWTM8  | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 3600   |    | L'Expenditure Reimbursement                             |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Fin on sigl Don onting Moth od.                         |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:                             |
|   |   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 3600   |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.18%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$582,312.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Deried of Awards Luky 1, 2000 Contember 20, 2000                                  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an autitional period of 12 months.                                 |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District LAMAR COUNTY SCHOOL DISTRICT                                      | ✓ Federal   |
|   | reueral   |
| Street Address P. O. Box 609  |   |
| City, State, Zip Purvis, MS 39475   | 8 Method of Payment:  |
| DUNS# GS8MYXQEYN41  | <ul> <li>Expenditure Reimbursement</li> </ul>               |
| District # 3700   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | ,   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consol truin/1 at thei ship Members.                     |
| Project Number CI23- 3700   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 2.22%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$2,855,559.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



|    | Name and Address of Recipient:  |     | Fund Type:  |
|----|---|-----|---|
|    | School District LAUDERDALE CO SCHOOL DIST   |     | ☑ Federal   |
|    | Street Address P O Box 5498   |     |   |
|    | City, State, Zip Meridian, MS 39302   |     |   |
|    | DUNS# M9AJR6AJXYP3  | 8   | Method of Payment:                                      |
|    | District # 3800   |     | Expenditure Reimbursement                               |
|    |   |     | Deimhungement Eneguener                                 |
| 2  |   | 9   | Reimbursement Frequency:<br>☑ Monthly                   |
|    | Program DirectorBrendsha Roby (BrRoby@mdek12.org)Finance DirectorElisha Campbell (ecampbell@mdek12.org) |     |   |
|    |   |     |   |
|    | Street Address 359 North West Street, Jackson, MS 39205   | 10  | Financial Reporting Method:                             |
|    | Phone Number (601) 359-3499   |     | FETS/MSIS   |
| G  | Description/Fund Source of Award and Fiscal Year:   | 11  | Evaluations:  |
|    | Description Title I Part A Basic Grants to LEAs   | 11  | Evaluations.  |
|    | Fund Source     Title I Grants to Local Education Agencies  |     | N/A   |
|    | CFDA# 84.010A   |     | -   |
|    | PR/Award Number (FAIN) S010A220024  | 12  | <b>Consortium/Partnership Members:</b>                  |
|    | Project Number (FAIN) CI23- 3800  |     |   |
|    | Federal Award Date July, 1, 2022  |     | N/A   |
|    | Action #1 Current Award \$88,362,429.00   |     |   |
|    | Total Amount of Federal Award \$88,362,429.00   |     |   |
|    | R&D Award No  |     |   |
|    | Indirect Cost 1.82%   |     |   |
|    |   | 13  | Special Instructions/Conditions: Release of funds       |
| 4  | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                 | 13  | is contingent upon the following: an approved LEA Plan, |
|    | ESSA and the Education Department General Administrative Regulations                                    |     | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |     | Funding Application and signed assurances.              |
|    | Administrative Requirements, Cost Principles, and Audit Requirements for                                |     |   |
|    | Federal Awards in 2 CFR Part 200 and 3474   |     |   |
| L. |   | 14  | Authorized by: Judy Nelson, Executive Director          |
| j. | 21wara 21110anti, φ1,404,200.00   | -14 | Office of Federal Programs                              |
| Ć  | Period of Award: July 1, 2022-September 30, 2023  |     | October, 3, 2022  |
|    |   |     |   |
|    | Under the "Tydings Amendment," Section 421(b) of the General Education                                  |     |   |
|    | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                       |     |   |
|    | the federal funding period specified in block 6 shall remain available for                              |     |   |
|    | obligation for an additional period of 12 months.   |     |   |
| _  |   |     |   |



| -1 | Name and Address of Recipient:   |    | Fund Type:  |
|----|--|----|---|
|    | School District LAUREL SCHOOL DISTRICT   |    | ☑ Federal   |
|    | Street Address P. O. Drawer 288  |    |   |
|    |  |    |   |
|    | City, State, Zip Laurel, MS 39441  | 8  | Method of Payment:                                      |
|    | DUNS# YZPMGL9J8U85   |    | Expenditure Reimbursement                               |
|    | District # 3420  | _  | D. S. Langer and D. S. Stranger and                     |
| 2  | MDE Contact Information:   | 9  | Reimbursement Frequency:                                |
|    | Program Director     Brendsha Roby ( <u>BrRoby@mdek12.org</u> )       Director     Director                                      |    | ☑ Monthly   |
|    | Finance Director     Elisha Campbell ( <u>ecampbell@mdek12.org</u> )       Struct Address     North Mart Struct Jackson MS 20007 |    |   |
|    | Street Address 359 North West Street, Jackson, MS 39205  | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 359-3499  |    | FETS/MSIS   |
|    | Description / Eurod Secures of Asymptotic and Elevel Meery   |    | Evaluations:  |
| 3  | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description Title I Part A Basic Grants to LEAs                      | 11 | Evaluations:  |
|    | 1  |    |   |
|    | 0  |    | N/A   |
|    |  | 12 | Consortium/Partnership Members:                         |
|    | PR/Award Number (FAIN) S010A220024   |    |   |
|    | Project NumberCI23- 3420Federal Award DateJuly, 1, 2022  |    | N/A   |
|    |  |    | ,<br>,  |
|    | Action #1 Current Award \$88,362,429.00  |    |   |
|    | Total Amount of Federal Award \$88,362,429.00  |    |   |
|    | R&D Award No   |    |   |
|    | Indirect Cost 3.75%  |    |   |
| 4  | Grant Authority (Source): United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds       |
|    | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan, |
|    | ESSA and the Education Department General Administrative Regulations   |    | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |    |   |
|    | Administrative Requirements, Cost Principles, and Audit Requirements for   |    |   |
|    | Federal Awards in 2 CFR Part 200 and 3474  |    | Anthony dia taka Malana Danatian D'                     |
| 5  | Award Amount: \$2,979,211.00   | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6  | Period of Award: July 1, 2022-September 30, 2023   | -  | Office of Federal Programs                              |
|    | - cried er inner de suij 1, 2022 september 30, 2023  |    | October, 3, 2022  |
|    | Under the "Tydings Amendment," Section 421(b) of the General Education   |    |   |
|    | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |    |   |
|    | the federal funding period specified in block 6 shall remain available for   |    |   |
|    | obligation for an additional period of 12 months.  |    |   |
|    |  |    |   |



| 1 | Name and Address of Recipient:  |     | Fund Type:   |
|---|---|-----|--|
|   | School District LAWRENCE CO SCHOOL DIST   | /   | ☑ Federal  |
|   | Street Address 346 Thomas E. Jolly Drive  |     |  |
|   | City, State, Zip Monticello, MS 39654   | 0   |  |
|   | DUNS# L55KGPPA8WC7  | 8   | Method of Payment:   |
|   | District # 3900   |     | Expenditure Reimbursement  |
| 2 | MDE Contact Information:  | •   | Reimbursement Frequency:   |
| 2 | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   | 9   | $\blacksquare$ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |     | Montiny  |
|   | Street Address 359 North West Street, Jackson, MS 39205   |     |  |
|   | Phone Number (601) 359-3499   | 10  | Financial Reporting Method:  |
|   | Phone Number (001) 359-3499   |     | FETS/MSIS  |
| 9 | Description/Fund Source of Award and Fiscal Year:   | 11  | Evaluations:   |
| 3 | Description/Fund Source of Award and Fiscal Fear.<br>Description Title I Part A Basic Grants to LEAs  | 111 | Evaluations.   |
|   | Fund Source Title I Grants to Lease Orants to |     | N/A  |
|   | CFDA# 84.010A   |     | N/A  |
|   | PR/Award Number (FAIN) S010A220024  | 12  | Consortium/Partnership Members:  |
|   | Project Number (TAIN) S010A220024<br>CI23- 3900   |     |  |
|   | Federal Award Date July, 1, 2022  |     | N/A  |
|   | Action #1 Current Award \$88,362,429.00   |     |  |
|   | Total Amount of Federal Award \$88,362,429.00   |     |  |
|   | R&D Award No  |     |  |
|   | Indirect Cost 4.13%   |     |  |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL   | 10  | Special Instructions (Conditional Delease of funds                           |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   | 13  | <b>Special Instructions/Conditions:</b> Release of funds                     |
|   | ESSA and the Education Department General Administrative Regulations  |     | is contingent upon the following: an approved LEA Plan,                      |
|   |   |     | Funding Application and signed assurances.                                   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |     |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for  |     |  |
|   | Federal Awards in 2 CFR Part 200 and 3474   |     | Authonized has Judy Nelson Evenutive Director                                |
| 5 | Award Amount: \$732,054.00  | 14  | Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |     |  |
|   |   |     | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |     |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |     |  |
|   | the federal funding period specified in block 6 shall remain available for  |     |  |
|   | obligation for an additional period of 12 months.   |     |  |
|   |   |     |  |



| 1 | Name and Address of Recipient:  |     | Fund Type:  |
|---|---|-----|---|
|   | School District LEAKE CO SCHOOL DIST  | /   | ☑ Federal   |
|   | Street Address P. O. Drawer 478   |     |   |
|   | City, State, Zip Carthage, MS 39051   | 0   |   |
|   | DUNS# VYF2FVZBMK75  | 8   | Method of Payment:                                      |
|   | District # 4000   |     | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:  | 9   | Reimbursement Frequency:                                |
| 2 | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 9   | $\blacksquare$ Monthly                                  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |     |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           |     |   |
|   | Phone Number (601) 359-3499   | 10  | Financial Reporting Method:                             |
|   | (001) 359-3499  |     | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11  | Evaluations:  |
| ა | Description Title I Part A Basic Grants to LEAs                                   | 11  |   |
|   | Fund Source     Title I Grants to Local Education Agencies                        |     | N/A   |
|   | CFDA# 84.010A   |     | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12  | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 4000   |     |   |
|   | Federal Award Date July, 1, 2022  |     | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |     |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |     |   |
|   | R&D Award No  |     |   |
|   | Indirect Cost 2.33%   |     |   |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13  | Special Instructions/Conditions: Release of funds       |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 13  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |     | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |     | Funding Application and signed assurances.              |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |     |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |     |   |
| 5 | Award Amount: \$1,629,716.00  | 14  | Authorized by: Judy Nelson, Executive Director          |
| Э | 1ια1  | -14 | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |     | October, 3, 2022  |
|   |   |     |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |     |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |   |
|   | the federal funding period specified in block 6 shall remain available for        |     |   |
|   | obligation for an additional period of 12 months.                                 |     |   |
|   |   |     |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District LEE COUNTY SCHOOL DISTRICT  | ✓ Fund Type:  |
|   | reueral   |
| Street Address P. O. Box 832  |   |
| City, State, Zip Tupelo, MS 38802   | 8 Method of Payment:  |
| DUNS# LVSAUAJYJJ56  | Expenditure Reimbursement                                   |
| District # 4100   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consol trum/1 at thei sinp Members.                      |
| Project Number CI23- 4100   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 2.36%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$1,746,481.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



|    | Norma and Address of Desirients   |    | Enn d Tree of   |
|----|---|----|---|
|    | Name and Address of Recipient:<br>School District LEFLORE LEGACY ACADEMY          | 7  | Fund Type:  |
|    |   |    | ☑ Federal   |
|    | Street Address PO Box 9991  |    |   |
|    | City, State, Zip Greenwood, MS 38930  | 8  | Method of Payment:                                      |
|    | DUNS# TMN2L658VE83  |    | Expenditure Reimbursement                               |
|    | District # 4225   |    |   |
| 2  | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|    | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|    | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|    | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|    | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|    |   |    | ,   |
| 3  | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|    | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|    | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|    | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|    | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnersmp Members:                          |
|    | Project Number CI23- 4225   |    | N/A   |
|    | Federal Award Date July, 1, 2022  |    | N/A   |
|    | Action #1 Current Award \$88,362,429.00   |    |   |
|    | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|    | R&D Award No  |    |   |
|    | Indirect Cost 2.94%   |    |   |
| 4  | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|    | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|    | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|    | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|    | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|    | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5  | Award Amount: \$242,240.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| -0 |   |    | Office of Federal Programs                              |
| 6  | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|    |   |    |   |
|    | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|    | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|    | the federal funding period specified in block 6 shall remain available for        |    |   |
|    | obligation for an additional period of 12 months.                                 |    |   |
|    |   |    |   |



|   | Nome and Address of Desirient   |    | Enned Transs  |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District LELAND SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 408 E Fourth Street  |    |   |
|   | City, State, Zip Leland, MS 38756   | 8  | Method of Payment:                                      |
|   | DUNS# F4A2CGW3CAW8  |    | Expenditure Reimbursement                               |
|   | District # 7612   |    | -   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnersnip Members:                         |
|   | Project Number CI23-7612  |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.03%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$681,525.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    | ,0,   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 Name and Address of Recipient:  | Eurod Tymes   |
|---|---|
| School District LINCOLN CO SCHOOL DIST  | <ul> <li>7 Fund Type:</li> <li>✓ Federal</li> </ul>         |
|   | M Federal   |
| Street Address Po Box 826   |   |
| City, State, Zip Brookhaven, MS 39602   | 8 Method of Payment:  |
| DUNS# ZUJLKD7NNJE3  | Expenditure Reimbursement                                   |
| District # 4300   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address 359 North West Street, Jackson, MS 39205                           | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | ,<br>   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consol truin/1 at thei ship Members.                     |
| Project Number CI23- 4300   | N/A   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 5.45%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$665,813.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District LONG BEACH SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address 19148 Commission Road  |    |   |
|   | City, State, Zip Long Beach, MS 39560   | 0  | Mathad of Dormo ant                                     |
|   | DUNS# WJCJJABM6PM1  | 8  | Method of Payment:                                      |
|   | District # 2422   |    | ☑ Expenditure Reimbursement                             |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   | 9  | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205   |    |   |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:                             |
|   | (001) 559 5499  |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
| U | Description Title I Part A Basic Grants to LEAs   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies  |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 2422   |    | NY/4  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00   |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.75%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for  |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$977,189.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | Derie JeffAnnen I. Jehre 2000 Ontenhen an 2000  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022  |
|   | Under the "Tudings Amondment" Section 401(b) of the Concred Education   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for  |    |   |
|   | obligation for an additional period of 12 months.   |    |   |
|   | obligation for an autitional period of 12 months.   |    |   |



|   | None and Address of Desirient   |    | True J True of  |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | <b>Fund Type:</b><br>☑ Federal                          |
|   | School District LOUISVILLE MUNICIPAL SCHOOL DIST  |    | rederal   |
|   | Street Address P.O.Box 909  |    |   |
|   | City, State, Zip Louisville, MS 39339   | 8  | Method of Payment:                                      |
|   | DUNS# QLHLNUS737K8  |    | Expenditure Reimbursement                               |
|   | District # 8020   |    | Defaulterer er tree er en er                            |
| 2 |   | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   |    | ☑ Monthly   |
|   | Finance Director     Elisha Campbell ( <u>ecampbell@mdek12.org</u> )       Struct Address     North Mart Struct Ledeen MS 20007 |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   | Description/Fund Source of Award and Fiscal Year:   |    | Evaluations:  |
| 3 | Description Title I Part A Basic Grants to LEAs   | 11 | Evaluations:  |
|   |   |    |   |
|   | 0   |    | N/A   |
|   | CFDA#84.010APR/Award Number (FAIN)S010A220024   | 12 | Consortium/Partnership Members:                         |
|   |   |    |   |
|   | Project NumberCI23- 8020Federal Award DateJuly, 1, 2022   |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00   |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.91%   |    |   |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL   | 10 | Special Instructions/Conditions: Release of funds       |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   | 13 | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    | Funding Application and signed assurances.              |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for  |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
|   |   | 14 | Authorized by: Judy Nelson, Executive Director          |
| 5 | Awaru Ambunt, \$1,520,091.00  | 14 | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022  |
|   |   |    | 000000, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |    |   |
|   | the federal funding period specified in block 6 shall remain available for  |    |   |
|   | obligation for an additional period of 12 months.   |    |   |
|   |   |    |   |



| 1 Name and Address of Recipient:  | Frend Temps   |
|---|---|
| School District LOWNDES CO SCHOOL DIST  | <ul> <li><b>7 Fund Type:</b></li> <li>☑ Federal</li> </ul>  |
|   | Federal   |
| Street Address 1053 Hwy 45 South  |   |
| City, State, Zip Columbus, MS 39701   | 8 Method of Payment:  |
| DUNS# QP5ZDKCE6B93  | ☑ Expenditure Reimbursement                                 |
| District # 4400   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consol trum/1 at ther sinp Members.                      |
| Project Number CI23- 4400   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 5.09%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$1,383,900.00  | 14. Authorized by: Judy Nelson, Executive Director          |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District MADISON CO SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address P.O. Box 159   |    |   |
|   | City, State, Zip Flora, MS 39157  | 8  | Method of Payment:                                      |
|   | DUNS# JJ1EUR3ETMU9  |    | Expenditure Reimbursement                               |
|   | District # 4500   |    | -   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnersmp Members:                          |
|   | Project Number CI23- 4500   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.33%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    | 0 11 0  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,940,487.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    | , 0,  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 Name and Address of Recipient:  |   |
|---|---|
| School District MARION CO SCHOOL DIST   | <ul><li>7 Fund Type:</li><li>☑ Federal</li></ul>            |
|   | M Feueral   |
| Street Address 1010 Hwy 13 N, Suite 2   |   |
| City, State, Zip Columbia, MS 39429   | 8 Method of Payment:  |
| DUNS# LGKJQBMDM5V9  | Expenditure Reimbursement                                   |
| District # 4600   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | ,<br>   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consol train/1 at thei ship weinbers.                    |
| Project Number CI23- 4600   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 3.64%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$1,305,539.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District MARSHALL CO SCHOOL DIST   | ✓ Federal   |
| Street Address 122 South Spring Street  |   |
| City, State, Zip Holly Springs, MS 38635  |   |
| DUNS# ENG6B24W2M73  | 8 Method of Payment:  |
| District # $4700$   | ☑ Expenditure Reimbursement                                 |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | Ø Monthly   |
| Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |   |
| Street Address 359 North West Street, Jackson, MS 39205                           |   |
| Phone Number (601) 359-3499   | <b>10</b> Financial Reporting Method:                       |
| (001) 359-3499  | FETS/MSIS   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source     Title I Grants to Local Education Agencies                        | N/A   |
| CFDA# 84.010A   |   |
| PR/Award Number (FAIN) S010A220024  | <b>12</b> Consortium/Partnership Members:                   |
| Project Number CI23- 4700   | 10  |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 1.03%   |   |
| 4 <b>Grant Authority (Source):</b> United States Department of Education - PL     | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$1,640,981.00  | <b>Authorized by:</b> Judy Nelson, Executive Director       |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 4 | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District MCCOMB SCHOOL DISTRICT  | '/ | ✓ Federal   |
|   | School District Meccomb School District   |    | reueral   |
|   |   |    |   |
|   | City, State, Zip Mccomb, MS 39649   | 8  | Method of Payment:                                      |
|   | DUNS# LME3XE9RSSE7  |    | Expenditure Reimbursement                               |
|   | District # 5720   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director   Elisha Campbell (ecampbell@mdek12.org)                         |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| 3 | Description Title I Part A Basic Grants to LEAs                                   |    | L'aluations.  |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 5720   |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 7.56%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | U  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    | 0 11 0  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$3,082,248.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | Derie J. C.A  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



|             | Name and Address of Recipient:   | 7  | Fund Type:   |
|-------------|--|----|--|
|             | School District MERIDIAN PUBLIC SCHOOL DIST  |    | ☑ Federal  |
|             | Street Address P.O. Box 31   |    |  |
|             | City, State, Zip Meridian, MS 39302  | 8  | Method of Payment:   |
|             | DUNS# V81EZ7MBQ5D5   |    | ☑ Expenditure Reimbursement  |
|             | District # 3820  |    | -  |
| 2           | MDE Contact Information:   | 9  | <b>Reimbursement Frequency:</b>  |
|             | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  |    | ☑ Monthly  |
|             | Finance DirectorElisha Campbell (ecampbell@mdek12.org)   |    |  |
|             | Street Address359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:  |
|             | Phone Number (601) 359-3499  |    | FETS/MSIS  |
|             |  |    | ,  |
| 3           | Description/Fund Source of Award and Fiscal Year:  | 11 | Evaluations:   |
|             | Description Title I Part A Basic Grants to LEAs  |    |  |
|             | Fund SourceTitle I Grants to Local Education Agencies  |    | N/A  |
|             | CFDA# 84.010A  | 12 | Consortium/Partnership Members:  |
|             | PR/Award Number (FAIN) S010A220024   |    | ••••••••••••••••••••••••••••••••••••••   |
|             | Project Number CI23- 3820  |    | N/A  |
|             | Federal Award Date     July, 1, 2022       Action #4 Comment Accord     \$20, 202, 102, 002  |    | 1  |
|             |  |    |  |
|             |  |    |  |
|             |  |    |  |
|             |  | 10 | Succial Instructions/Conditions, Delegas of funds  |
| 4           |  | 13 |  |
|             |  |    |  |
|             |  |    | Funding Application and signed assurances.   |
|             |  |    |  |
|             |  |    |  |
| -           |  | 11 | Authorized by Judy Nelson Executive Director   |
| 5           | Awaru Amount. \$4,0/5,355.00   | 14 |  |
| 6           | Period of Award: July 1, 2022-September 30, 2023   |    |  |
|             |  |    | 000000, 3, 2022  |
|             | Under the "Tydings Amendment," Section 421(b) of the General Education   |    |  |
|             | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |    |  |
|             | the federal funding period specified in block 6 shall remain available for   |    |  |
|             | obligation for an additional period of 12 months.  |    |  |
| 4<br>5<br>6 | Action #1 Current Award\$88,362,429.00Total Amount of Federal Award\$88,362,429.00R&D AwardNoIndirect Cost2.92%Grant Authority (Source):United States Department of Education - PL100-297 I-A Elementary & Secondary Education Act of 1965, As Amended byESSA and the Education Department General Administrative Regulations(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the UniformedAdministrative Requirements, Cost Principles, and Audit Requirements forFederal Awards in 2 CFR Part 200 and 3474Award Amount:\$4,075,355.00Period of Award:July 1, 2022-September 30, 2023Under the "Tydings Amendment," Section 421(b) of the General EducationProvisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end ofthe federal funding period specified in block 6 shall remain available for | 13 | <ul> <li>Special Instructions/Conditions: Release of funds is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances.</li> <li>Authorized by: Judy Nelson, Executive Director Office of Federal Programs October, 3, 2022</li> </ul> |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District MIDTOWN PUBLIC CHARTER SCHOOL                                     |    | ☑ Federal   |
|   | Street Address 301 Adelle Street  |    |   |
|   | City, State, Zip Jackson, MS 39202  | 8  | Method of Payment:                                      |
|   | DUNS# N8TKG3QGKD85  |    | Expenditure Reimbursement                               |
|   | District # 2525   |    | -   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | consortium/r arthersmp Members.                         |
|   | Project Number CI23- 2525   |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    |   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.94%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$304,562.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| ( | Deviad of Awards July 1, 2000 Contember 20, 2000                                  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an autitional period of 12 months.                                 |    |   |



| 1 Name and Address of Recipient:   | 7 Fund Type:  |
|--|---|
| School District MONROE CO SCHOOL DIST  | ☑ Federal   |
| Street Address Po Box 209  |   |
| City, State, Zip Amory, MS 38821   | 8 Method of Payment:  |
| DUNS# QKYAJN5L2G46   | $\blacksquare$ Expenditure Reimbursement                    |
| District # 4800  |   |
| 2 MDE Contact Information:   | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  | ☑ Monthly   |
| Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )  |   |
| Street Address 359 North West Street, Jackson, MS 39205  | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499  | FETS/MSIS   |
|  | ,   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:   | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs  |   |
| Fund SourceTitle I Grants to Local Education Agencies  | N/A   |
| CFDA# 84.010A  | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024   | Consortium/r arthership intemporsi                          |
| Project Number CI23- 4800  | N/A   |
| Federal Award Date July, 1, 2022   |   |
| Action #1 Current Award \$88,362,429.00  |   |
| Total Amount of Federal Award \$88,362,429.00  |   |
| R&D Award No   |   |
| Indirect Cost 3.6%   |   |
| 4 <b>Grant Authority (Source):</b> United States Department of Education - PL  | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations | is contingent upon the following: an approved LEA Plan,     |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  | Funding Application and signed assurances.                  |
| Administrative Requirements, Cost Principles, and Audit Requirements for   |   |
| Federal Awards in 2 CFR Part 200 and 3474  |   |
|  | 14 Authorized by: Judy Nelson, Executive Director           |
| 5 Award Amount: \$486,515.00   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023   | October, 3, 2022  |
|  | 0000001, 0, 2022  |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  | f   |
| the federal funding period specified in block 6 shall remain available for   |   |
| obligation for an additional period of 12 months.  |   |



|   |   |    | N 100   |
|---|---|----|---|
|   | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District MOSS POINT SEPARATE SCHOOL DIST                                   |    | ☑ Federal   |
|   | Street Address 4924 Church Street   |    |   |
|   | City, State, Zip Moss Point, MS 39563   | 8  | Method of Payment:                                      |
|   | DUNS# HDC8TRE5HFY3  |    | Expenditure Reimbursement                               |
|   | District # 3020   |    |   |
|   | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
|   | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | consortium/r arthersmp Members.                         |
|   | Project Number CI23- 3020   |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    |   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.89%   |    |   |
|   | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,365,352.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   | Deried of America, July 1, 2000 Contember 20, 2000                                |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tudings Amondment" Section 101(b) of the Conserved Education           |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



|   | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District NATCHEZ-ADAMS SCHOOL DIST   | ,  | ☑ Federal   |
|   | Street Address Pob 1188   |    |   |
|   | City, State, Zip Natchez, MS 39121  | 8  | Method of Payment:                                      |
|   | DUNS# PRFYKJJ1E2N9  | 0  | ☑ Expenditure Reimbursement                             |
|   | District # 130  |    |   |
| 2 |   | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | 2   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   |   |    |   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | consortium/r arthersinp members.                        |
|   | Project Number CI23- 0130   |    | N/A   |
|   | Federal Award DateJuly, 1, 2022   |    | 14/11   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 6.56%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$2,915,594.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
|   | <b>i chica chimara</b> , buly 1, 2022 September 30, 2023                          |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



|   | Name and Aller and Charlest   |    |   |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District NESHOBA COUNTY SCHOOL DISTRICT                                    |    | ☑ Federal   |
|   | Street Address 401 East Beacon Street, Suite                                      |    |   |
|   | City, State, Zip Philadelphia, MS 39350   | 8  | Method of Payment:                                      |
|   | DUNS# LKCDVUSJNA43  |    | Expenditure Reimbursement                               |
|   | District # 5000   | -  | -   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnersnip Members:                         |
|   | Project Number CI23- 5000   |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.03%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,912,087.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District NETTLETON SCHOOL DIST   | /  | ☑ Federal   |
|   | Street Address P. O. Drawer 409   |    |   |
|   | City, State, Zip Nettleton, MS 38858  | 0  | Method of Payment:                                      |
|   | DUNS# KLGRGYE8QG83  | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 4111   |    | L'Expenditure Reindursement                             |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Fin on sial Dan antin a Mathad.                         |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:<br>FETS/MSIS                |
|   |   |    | FE15/M515   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 4111   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.16%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$389,366.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Deviad of Aurondy July 1, 0000 Contember 20, 0000                                 |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District NEW ALBANY PUBLIC SCHOOLS   | ☑ Federal   |
| Street Address 301 Highway 15 North   |   |
| City, State, Zip New Albany, MS 38652   | 8 Method of Payment:  |
| DUNS# MESWLNHNNL37  | ☑ Expenditure Reimbursement                                 |
| District # 7320   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consol truin/1 at thei ship Members.                     |
| Project Number CI23-7320  | N/A   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 2.92%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$519,156.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | – Office of Federal Programs                                |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1       Name and Address of Recipient:       7       Fund Type:         School District       NEWTON COUNTY SCHOOL DISTRICT       ✓       Federal         Street Address       15305 Highway 15       ✓       ✓         City, State, Zip       Decatur, MS 39327       Ø       Method of Payment:         DUNS#       N2CDWHWA7127       ✓       ✓       Expenditure Reimbursement         District #       5100       9       Reimbursement Frequency:       ✓         Program Director       Blisha Campbell (ecampbell@mdek12.org)       ✓       ✓       Monthly         Finance Director       Elisha Campbell (ecampbell@mdek12.org)       ✓       ✓       Monthly         Street Address       359 North West Street, Jackson, MS 39205       10       Financial Reporting Method:       FETS/MSIS         3       Description/Fund Source of Award and Fiscal Year:       11       Evaluations:       N/A         2       Description       Title I Part A Basic Grants to LEAs       N/A       N/A         9       Reindustrees       CFDA#       84.010A       N/A       N/A         12       Consortium/Partnership Members:       N/A       N/A       N/A         13       Project Number       Cl23-5100       N/A       N/A   |
|--|
| Street Address       15305 Highway 15<br>City, State, Zip       Decatur, MS 39327<br>Decatur, MS 39327<br>DUNS#       8       Method of Payment:<br>Image: DUNS#         DUNS#       N2CDWHWA/T27<br>District #       5100       8       Method of Payment:<br>Image: DUNS#         Program Director       Brendsha Roby (BrRoby@mdekt2.org)<br>Finance Director       8       Reimbursement Frequency:<br>Image: Director       9         Street Address       359 North West Street, Jackson, MS 39205       9       10       Financial Reporting Method:<br>FETS/MSIS         Bescription/Fund Source of Award and Fiscal Year:<br>Description       Title I Part A Basic Grants to LEAs<br>Fund Source       11       Evaluations:         PR/Award Number (FAIN)       S010A220024<br>Project Number       84.010A<br>CI23-5100<br>Federal Award Date       12       Consortium/Partnership Members:<br>N/A   |
| City, State, Zip       Decatur, MS 39327       8         DUNS#       N2CDWHWA7T27         District #       5100         2       MDE Contact Information:         Program Director       Brendsha Roby (BrRoby@mdekt2.org)         Finance Director       Elisha Campbell (ecampbell@mdekt2.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         3       Description/Fund Source of Award and Fiscal Year:         Description       Title I Part A Basic Grants to LEAs         Fund Source       Title I Grants to Local Education Agencies         CFDA#       84.010A         PR/Award Number (FAIN)       S010A220024         Project Number       Cl23-5100         Federal Award Date       July, 1, 2022  |
| DUNS#N2CDWHWA/T27<br>District #Method of Hayment2MDE Contact Information:<br>Program DirectorBrendsha Roby (BrRoby@mdek12.org)<br>Finance Director9Reimbursement Frequency:<br>✓ Monthly3Description/Fund Source of Award and Fiscal Year:<br>Description9Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>FVAWard Number (FAIN)9Street Address84.010A9PR/Award Number (FAIN)S010A220024<br>Project Number1112Consortium/Partnership Members:<br>N/A   |
| District # 5100       5100         2       MDE Contact Information:<br>Program Director Brendsha Roby (BrRoby@mdek12.org)<br>Finance Director Elisha Campbell (ecampbell@mdek12.org)<br>Street Address 359 North West Street, Jackson, MS 39205<br>Phone Number (601) 359-3499       9       Reimbursement Frequency:<br>☑ Monthly         3       Description/Fund Source of Award and Fiscal Year:<br>Description       10       Financial Reporting Method:<br>FETS/MSIS         3       Description/Fund Source of Award and Fiscal Year:<br>Description       11       Evaluations:         7       Description/Fund Source of Award and Fiscal Year:<br>Description       11       Evaluations:         7       Description (Fund Source of Award and Fiscal Year:<br>Description (Fund Source Title I Grants to Local Education Agencies<br>CFDA#       84.010A         7       Project Number (FAIN)       S010A220024<br>Project Number       N/A         12       Consortium/Partnership Members:<br>N/A   |
| 2       MDE Contact Information:       Program Director       Brendsha Roby (BrRoby@mdek12.org)       9       Reimbursement Frequency:         Program Director       Elisha Campbell (ecampbell@mdek12.org)       9       Reimbursement Frequency:         Street Address       359 North West Street, Jackson, MS 39205       10       Financial Reporting Method:         Phone Number       (601) 359-3499       10       Financial Reporting Method:         Bescription/Fund Source of Award and Fiscal Year:       11       Evaluations:         Description       Title I Part A Basic Grants to LEAs       N/A         Fund Source       Title I Grants to Local Education Agencies       N/A         CFDA#       84.010A       12       Consortium/Partnership Members:         Project Number       CI23- 5100       N/A       N/A  |
| Program Director<br>Finance DirectorBrendsha Roby (BrRoby@mdek12.org)<br>Elisha Campbell (ecampbell@mdek12.org)<br>Street Address<br>959 North West Street, Jackson, MS 39205<br>Phone Number✓ Monthly3Description/Fund Source of Award and Fiscal Year:<br>Description10Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>N/A9Title I Part A Basic Grants to LEAs<br>Fund Source11Evaluations:<br>N/A9Title I Grants to Local Education Agencies<br>CFDA#<br>PR/Award Number (FAIN)84.010A<br>S010A220024<br>Project Number12Consortium/Partnership Members:<br>N/A9Cl23- 5100<br>Federal Award DateJuly, 1, 202212N/A   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)<br>359 North West Street, Jackson, MS 39205<br>Phone Number10Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>   |
| Street Address<br>Phone Number359 North West Street, Jackson, MS 39205<br>(601) 359-349910Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>N/A3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>N/A4DescriptionTitle I Part A Basic Grants to LEAs<br>Fund Source115Fund SourceTitle I Grants to Local Education Agencies<br>CFDA#N/A6PR/Award Number (FAIN)S010A220024<br>Project Number127Consortium/Partnership Members:<br>N/AN/A   |
| Phone Number(601) 359-3499Image: Second secon |
| Phone Number(601) 359-3499FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:DescriptionTitle I Part A Basic Grants to LEAs<br>Fund Source11Evaluations:Fund SourceTitle I Grants to Local Education Agencies<br>SCFDA#N/APR/Award Number (FAIN)S010A220024<br>Project Number12Consortium/Partnership Members:<br>N/AProject NumberCI23- 5100<br>July, 1, 2022N/A   |
| 3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:DescriptionTitle I Part A Basic Grants to LEAsN/AFund SourceTitle I Grants to Local Education AgenciesN/ACFDA#84.010AConsortium/Partnership Members:PR/Award Number (FAIN)S010A22002412Project NumberCI23-5100N/AFederal Award DateJuly, 1, 2022N/A   |
| DescriptionTitle I Part A Basic Grants to LEAsFund SourceTitle I Grants to Local Education AgenciesCFDA#84.010APR/Award Number (FAIN)S010A220024Project NumberCI23-5100Federal Award DateJuly, 1, 2022   |
| Fund SourceTitle I Grants to Local Education AgenciesN/ACFDA#84.010A12PR/Award Number (FAIN)S010A22002412Project NumberCI23-5100N/AFederal Award DateJuly, 1, 2022N/A  |
| CFDA#84.010APR/Award Number (FAIN)S010A220024Project NumberCI23-5100Federal Award DateJuly, 1, 2022  |
| PR/Award Number (FAIN)S010A220024Consortium/Partnership Members:Project NumberCI23-5100N/AFederal Award DateJuly, 1, 2022N/A   |
| PR/Award Number (PAIN)S010A220024Project NumberCI23- 5100Federal Award DateJuly, 1, 2022   |
| Federal Award Date July, 1, 2022   |
| Federal Award Date July, 1, 2022   |
| Action #1 Current Award \$88,362,429.00  |
|  |
| Total Amount of Federal Award \$88,362,429.00  |
| R&D Award No   |
| Indirect Cost 1.53%  |
| 4 Grant Authority (Source): United States Department of Education - PL 13 Special Instructions/Conditions: Release of funds  |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by is contingent upon the following: an approved LEA Plan,  |
| ESSA and the Education Department General Administrative Regulations Funding Application and signed assurances.  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |
| Administrative Requirements, Cost Principles, and Audit Requirements for   |
| Federal Awards in 2 CFR Part 200 and 3474  |
| 5 Award Amount: \$732,955.00 14 Authorized by: Judy Nelson, Executive Director   |
| Office of Federal Programs   |
| 6 Period of Award: July 1, 2022-September 30, 2023 October, 3, 2022  |
|  |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |
| the federal funding period specified in block 6 shall remain available for   |
| obligation for an additional period of 12 months.  |



| 1 | Name and Address of Recipient:   |     | Fund Type:   |
|---|--|-----|--|
| 1 | School District NEWTON MUNICIPAL SCHOOL DISTRICT   | '/  | ✓ Federal  |
|   |  |     | reueral  |
|   | Street Address P.O. Box 150  |     |  |
|   | City, State, Zip Newton, MS 39345  | 8   | Method of Payment:   |
|   | DUNS# QJGBWGKGDFN5   |     | Expenditure Reimbursement  |
|   | District # 5130  |     |  |
| 2 | MDE Contact Information:   | 9   | Reimbursement Frequency:   |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  |     | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )   |     |  |
|   | Street Address 359 North West Street, Jackson, MS 39205  | 10  | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499  |     | FETS/MSIS  |
|   | Description/Fund Source of Award and Fiscal Year:  |     | Evaluations:   |
| 3 | Description Title I Part A Basic Grants to LEAs  | 11  | Evaluations:   |
|   | Fund Source     Title I Grants to Leas       Title I Grants to Local Education Agencies  |     | NT / A   |
|   | 0  |     | N/A  |
|   | CFDA#84.010APR/Award Number (FAIN)S010A220024  | 12  | <b>Consortium/Partnership Members:</b>   |
|   | Project Number (FAIN) S010A220024<br>CI23- 5130  |     |  |
|   | Federal Award Date July, 1, 2022   |     | N/A  |
|   | Action #1 Current Award \$88,362,429.00  |     |  |
|   | Total Amount of Federal Award \$88,362,429.00  |     |  |
|   | R&D Award No   |     |  |
|   | Indirect Cost 5.04%  |     |  |
|   |  | 10  | Special Instructions/Conditions. Delease of funds  |
| 4 | Grant Authority (Source): United States Department of Education - PL   | 13  | <b>Special Instructions/Conditions:</b> Release of funds is contingent upon the following: an approved LEA Plan, |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations |     | Funding Application and signed assurances.   |
|   |  |     | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed<br>Administrative Requirements, Cost Principles, and Audit Requirements for    |     |  |
|   | Federal Awards in 2 CFR Part 200 and 3474  |     |  |
|   | Award Amount: \$651,748.00   | 1 4 | Authorized by: Judy Nelson, Executive Director   |
| 5 | Awaru Amount; 9051,7/40.00   | 14  | Office of Federal Programs   |
| 6 | Period of Award: July 1, 2022-September 30, 2023   |     | October, 3, 2022   |
|   |  |     | 00000001, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |     |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |     |  |
|   | the federal funding period specified in block 6 shall remain available for   |     |  |
|   | obligation for an additional period of 12 months.  |     |  |
|   |  |     |  |



| 1 | Name and Address of Recipient:   | 7  | Fund Type:   |
|---|--|----|--|
|   | School District NORTH BOLIVAR CONS SCH   |    | ☑ Federal  |
|   | Street Address 201 Green Street  |    |  |
|   | City, State, Zip Mound Bayou, MS 38762   | 8  | Method of Payment:   |
|   | DUNS# ST9KQ91JKK21   |    | Expenditure Reimbursement  |
|   | District # 617   |    |  |
| 2 |  | 9  | Reimbursement Frequency:   |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  |    | ☑ Monthly  |
|   | Finance Director     Elisha Campbell ( <u>ecampbell@mdek12.org</u> )   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205  | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499  |    | FETS/MSIS  |
| 3 |  | 11 | Evaluations:   |
|   | Description Title I Part A Basic Grants to LEAs  |    |  |
|   | Fund Source Title I Grants to Local Education Agencies   |    | N/A  |
|   | CFDA# 84.010A  | 12 | <b>Consortium/Partnership Members:</b>                                       |
|   | PR/Award Number (FAIN) S010A220024   | 12 | consortium, i arthership Members.  |
|   | Project Number CI23- 0617  |    | N/A  |
|   | Federal Award DateJuly, 1, 2022  |    |  |
|   | Action #1 Current Award \$88,362,429.00  |    |  |
|   | Total Amount of Federal Award \$88,362,429.00  |    |  |
|   | R&D Award No   |    |  |
|   | Indirect Cost 4.25%  | -  |  |
| 4 |  | 13 | Special Instructions/Conditions: Release of funds                            |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  |    | is contingent upon the following: an approved LEA Plan,                      |
|   | ESSA and the Education Department General Administrative Regulations   |    | Funding Application and signed assurances.                                   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |    |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for   |    |  |
|   | Federal Awards in 2 CFR Part 200 and 3474  |    |  |
| 5 | Award Amount: \$1,193,215.00   | 14 | Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs |
| 6 | Period of Award: July 1, 2022-September 30, 2023   |    | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |    |  |
|   | the federal funding period specified in block 6 shall remain available for   |    |  |
|   | obligation for an additional period of 12 months.  |    |  |
|   | Green and the second seco |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District NORTH PANOLA SCHOOLS  | /  | ☑ Federal   |
|   | Street Address 470 Highway 51 North   |    |   |
|   | City, State, Zip Sardis, MS 38666   | 0  | Method of Payment:                                      |
|   | DUNS# LHU2CA8USJL3  | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 5411   |    | L'Expenditure Reindursement                             |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Fin on sial Dan antin a Mathad.                         |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:<br>FETS/MSIS                |
|   |   |    | FE15/M515   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| U | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 5411   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.52%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,246,583.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Davied of Awards July 1, 2000 Contember 20, 2000                                  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an autitional period of 12 months.                                 |    |   |



| Nome and Address of Desirient   | Free d Three e.   |
|---|---|
| 1 Name and Address of Recipient:<br>School District NORTH PIKE SCHOOL DIST        | <ul> <li><b>7 Fund Type:</b></li> <li>✓ Federal</li> </ul>  |
|   | M Federal   |
| Street Address 1036 Jaguar Trail  |   |
| City, State, Zip Summit, MS 39666   | 8 Method of Payment:  |
| DUNS# WN9VRSFMLSB8  | Expenditure Reimbursement                                   |
| District # 5711   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | ′   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 consortium/1 at thership Members.                        |
| Project Number CI23- 5711   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 3.66%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$1,117,827.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 4 | Name and Address of Recipient:  |    | Fund Type:   |
|---|---|----|--|
|   | School District NORTH TIPPAH SCHOOL DIST  | '/ | ✓ Federal  |
|   | Street Address P. O. Box 65   |    | reueral  |
|   |   |    |  |
|   | City, State, Zip Tiplersville, MS 38674   | 8  | Method of Payment:   |
|   | DUNS# PQJJJ7QNPHN1  |    | Expenditure Reimbursement  |
|   | District # 7011   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director   Elisha Campbell (ecampbell@mdek12.org)   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
|   | Description /Errod Service of Arnord and Fiscal Veen  |    | Evaluations:   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description Title I Part A Basic Grants to LEAs | 11 | Evaluations:   |
|   | 1   |    |  |
|   | 0   |    | N/A  |
|   |   | 12 | Consortium/Partnership Members:  |
|   | PR/Award Number (FAIN) S010A220024  |    |  |
|   | Project NumberCI23- 7011Federal Award DateJuly, 1, 2022   |    | N/A  |
|   |   |    | ,<br>,   |
|   | Action #1 Current Award \$88,362,429.00   |    |  |
|   | Total Amount of Federal Award \$88,362,429.00   |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.29%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds                            |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                     |    | is contingent upon the following: an approved LEA Plan,                      |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.                                   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                                    |    |  |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    | Anthonized has Inde Malace Encention Dimeter                                 |
| 5 | Award Amount: \$347,752.00  | 14 | Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022   |
|   |   |    | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education                                      |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                           |    |  |
|   | the federal funding period specified in block 6 shall remain available for                                  |    |  |
|   | obligation for an additional period of 12 months.   |    |  |
|   |   |    |  |



|                                       | • • .  |    |   |
|---------------------------------------|--|----|---|
| <b>1</b> Name and Address of <b>R</b> |  | 7  | Fund Type:  |
|                                       | E COUNTY SCHOOL DISTRICT                               |    | ☑ Federal   |
| Street Address P O Box 5              |  |    |   |
| City, State, Zip Macon, M             |  | 8  | Method of Payment:                                      |
| DUNS# DZGAK1                          | KRP8A5   |    | Expenditure Reimbursement                               |
| District # 5200                       |  |    |   |
| 2 MDE Contact Informat                |  | 9  | <b>Reimbursement Frequency:</b>                         |
|                                       | ndsha Roby ( <u>BrRoby@mdek12.org</u> )                |    | ☑ Monthly   |
|                                       | ha Campbell ( <u>ecampbell@mdek12.org</u> )            |    |   |
|                                       | North West Street, Jackson, MS 39205                   | 10 | Financial Reporting Method:                             |
| Phone Number (60                      | 1) 359-3499  |    | FETS/MSIS   |
|                                       |  |    | ,   |
|                                       | ce of Award and Fiscal Year:                           | 11 | Evaluations:  |
| Description                           | Title I Part A Basic Grants to LEAs                    |    |   |
| Fund Source                           | Title I Grants to Local Education Agencies             |    | N/A   |
| CFDA#                                 | 84.010A  | 12 | Consortium/Partnership Members:                         |
| PR/Award Number (FAIN)                |  | 12 | consortium/r artifersnip Members.                       |
| Project Number                        | CI23- 5200   |    | N/A   |
| Federal Award Date                    | July, 1, 2022  |    | 14/11   |
| Action #1 Current Award               | \$88,362,429.00  |    |   |
| Total Amount of Federal A             |  |    |   |
| R&D Award                             | No   |    |   |
| Indirect Cost                         | 2.41%  |    |   |
|                                       | e): United States Department of Education - PL         | 13 | Special Instructions/Conditions: Release of funds       |
|                                       | Secondary Education Act of 1965, As Amended by         |    | is contingent upon the following: an approved LEA Plan, |
|                                       | epartment General Administrative Regulations           |    | Funding Application and signed assurances.              |
|                                       | 76, 77, 81, and 82, and the Uniformed                  |    |   |
|                                       | nts, Cost Principles, and Audit Requirements for       |    |   |
| Federal Awards in 2 CFR P             |  |    |   |
| 5 Award Amount: \$1,283               | ,127.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 Danied of America, Inter-           | acco Contombor oc. acco                                |    | Office of Federal Programs                              |
| 6 Period of Award: July 1             | , 2022-September 30, 2023                              |    | October, 3, 2022  |
| Under the "Tydings Among              | mont " Spation 101(b) of the Constal Education         |    |   |
|                                       | ment," Section 421(b) of the General Education         |    |   |
|                                       | 225(b), any funds that are not obligated at the end of |    |   |
|                                       | specified in block 6 shall remain available for        |    |   |
| obligation for an additional          |  |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District OCEAN SPRINGS SCHOOL DIST   | ✓ Federal   |
| Street Address P. O. Box 7002   |   |
| City, State, Zip Ocean Springs, MS 39566  |   |
| DUNS# D1KHWNGVJGN9  | 8 Method of Payment:  |
| District # 3021   | ☑ Expenditure Reimbursement                                 |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ✓ Monthly   |
| Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |   |
| Street Address 359 North West Street, Jackson, MS 39205                           |   |
| Phone Number (601) 359-3499   | <b>10</b> Financial Reporting Method:                       |
| (001) 359-3499  | FETS/MSIS   |
| <b>3 Description/Fund Source of Award and Fiscal Year:</b>                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source     Title I Grants to Local Education Agencies                        | N/A   |
| CFDA# 84.010A   |   |
| PR/Award Number (FAIN) S010A220024  | <b>12</b> Consortium/Partnership Members:                   |
| Project Number CI23- 3021   |   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 1.33%   |   |
| 4 <b>Grant Authority (Source):</b> United States Department of Education - PL     | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     | i unumprication and signed aboutances.                      |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$726,478.00  | <b>Authorized by:</b> Judy Nelson, Executive Director       |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District OKOLONA SEPARATE SCHOOL DIST                                      | ☑ Federal   |
| Street Address P O Box 510  |   |
| City, State, Zip Okolona, MS 38860  | 8 Method of Payment:  |
| DUNS# LNLQN15XEKJ9  | Expenditure Reimbursement                                   |
| District # 921  |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | ,   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consol trum/1 at ther ship Members.                      |
| Project Number CI23- 0921   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 2.85%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$410,313.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
| Under the "Tradings Amondment" Costion (of the Osmanl Planetics                   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District OXFORD SCHOOL DISTRICT  | /  | ☑ Federal   |
|   | Street Address 224 Bramlett Boulevard   |    |   |
|   | City, State, Zip Oxford, MS 38655   | 0  | Mathad of Daymont                                       |
|   | DUNS# L3YFCRP3ET53  | 8  | Method of Payment:                                      |
|   | District # 3620   |    | ☑ Expenditure Reimbursement                             |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
| ~ | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 9  | $\blacksquare$ Monthly                                  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           |    |   |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:                             |
|   | 1 Holle Mulliber (001) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 3620   |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 5.55%   |    |   |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | Special Instructions/Conditions: Release of funds       |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 10 | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    | i unung ripplication and signed assurances.             |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$864,618.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 5 | • •   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    | ,0,   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District PASCAGOULA SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address P.O. Box 250   |    |   |
|   | City, State, Zip Pascagoula, MS 39568   | 0  | Method of Payment:                                      |
|   | DUNS# P3LLHBM49FN6  | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 3022   |    | L'Expenditure Reinibursement                            |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Fin on sial Danantin a Mathad.                          |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:<br>FETS/MSIS                |
|   |   |    | FE15/M515   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| U | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 3022   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.54%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$2,703,908.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Daried of Awards July 1, 0000 Contember 20, 0000                                  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an autitional period of 12 months.                                 |    |   |



| 1       Name and Address of Recipient:       7       Fund Type:         School District       PASS CHRISTIAN PUBLIC SCHOOL DIST       Image: Christian and the state of the sta |
|---|
| Street Address       6457 Kiln Delisle Road         City, State, Zip       Pass Christian, MS 39571         DUNS#       W9KLX2XL75R6         District #       2423         MDE Contact Information:       Brendsha Roby (BrRoby@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)   |
| City, State, Zip       Pass Christian, MS 39571       8       Method of Payment:         DUNS#       W9KLX2XL75R6       Image: Christian and the state of the stat |
| DUNS#       W9KLX2XL75R6         District #       2423         2       MDE Contact Information:         Program Director       Brendsha Roby (BrRoby@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)  |
| District #       2423         MDE Contact Information:       Brendsha Roby (BrRoby@mdek12.org)       Program Director       Brendsha Roby (BrRoby@mdek12.org)       Program Director       Brendsha Roby (BrRoby@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)       Image: Complete Co  |
| 2       MDE Contact Information:       9       Reimbursement Frequency:         Program Director       Brendsha Roby (BrRoby@mdek12.org)       ☑ Monthly         Finance Director       Elisha Campbell (ecampbell@mdek12.org)       ☑ Monthly  |
| Program DirectorBrendsha Roby (BrRoby@mdek12.org)☑ MonthlyFinance DirectorElisha Campbell (ecampbell@mdek12.org)☑   |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |
|   |
|   |
| Street Address359 North West Street, Jackson, MS 3920510Financial Reporting Method:   |
| Phone Number (601) 359-3499 FETS/MSIS   |
|   |
| 3Description/Fund Source of Award and Fiscal Year:11Evaluations:  |
| Description Title I Part A Basic Grants to LEAs   |
| Fund SourceTitle I Grants to Local Education AgenciesN/A  |
| CFDA# 84.010A<br>DB / Award Number (EAIN) Solo Appropriate 12 Consortium/Partnership Members:   |
| FR/Awaru Nulliber (FAIN) S010A220024  |
| Project Number CI23-2423 N/A  |
| Federal Award Date July, 1, 2022  |
| Action #1 Current Award \$88,362,429.00   |
| Total Amount of Federal Award \$88,362,429.00   |
| R&D Award No  |
| Indirect Cost 5.11%   |
| 4 Grant Authority (Source): United States Department of Education - PL <b>13</b> Special Instructions/Conditions: Release of funds  |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by is contingent upon the following: an approved LEA Plan  |
| ESSA and the Education Department General Administrative Regulations Funding Application and signed assurances.   |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |
| Administrative Requirements, Cost Principles, and Audit Requirements for  |
| Federal Awards in 2 CFR Part 200 and 3474   |
| 5 Award Amount: \$726,490.00 14 Authorized by: Judy Nelson, Executive Director  |
| Office of Federal Programs  |
| 6 Period of Award: July 1, 2022-September 30, 2023 October, 3, 2022   |
|   |
| Under the "Tydings Amendment," Section 421(b) of the General Education  |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |
| the federal funding period specified in block 6 shall remain available for  |
| obligation for an additional period of 12 months.   |



| 1 | Name and Address of Recipient:  |    | Fund Type:   |
|---|---|----|--|
|   | School District PEARL PUBLIC SCHOOL DIST  | ./ | ✓ Federal  |
|   |   |    | reueral  |
|   | 0/0   |    |  |
|   | City, State, Zip Pearl, MS 39288  | 8  | Method of Payment:   |
|   | DUNS# DYDDXQEZS9B5  |    | Expenditure Reimbursement  |
|   | District # 6120<br>MDE Contact Information:   | ~  | Deimikungen ent Energen en en  |
| 2 |   | 9  | Reimbursement Frequency:   |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
|   | Description / Frond Common of Assend and Fiscal Verse   |    | Evaluations:   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description Title I Part A Basic Grants to LEAs | 11 | Evaluations:   |
|   |   |    | NT / A   |
|   | 0   |    | N/A  |
|   | CFDA# 84.010A<br>PR/Award Number (FAIN) S010A220024   | 12 | Consortium/Partnership Members:  |
|   |   |    |  |
|   |   |    | N/A  |
|   |   |    |  |
|   |   |    |  |
|   | Total Amount of Federal Award \$88,362,429.00   |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.79%   |    | On a stall to stars attack of the stars of t |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL                                 | 13 | <b>Special Instructions/Conditions:</b> Release of funds   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                     |    | is contingent upon the following: an approved LEA Plan,  |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                                    |    |  |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    | Authonized hur Judy Nelson Evenutive Director  |
| 5 | Award Amount: \$1,016,978.00  | 14 | Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs   |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022   |
|   |   |    | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education                                      |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                           |    |  |
|   | the federal funding period specified in block 6 shall remain available for                                  |    |  |
|   | obligation for an additional period of 12 months.   |    |  |
|   |   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District PEARL RIVER CO SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address 7441 Highway 11  |    |   |
|   | City, State, Zip Carriere, MS 39426   | 0  | Method of Payment:                                      |
|   | DUNS# D5CGFHCL6685  | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 5500   |    | L'Expenditure Reindursement                             |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Fin on sial Dan antin a Mathad.                         |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:<br>FETS/MSIS                |
|   |   |    | FE15/M515   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 5500   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.49%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$608,645.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Deviad of Aurondy July 1, 0000 Contember 20, 0000                                 |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District PERRY CO SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address P.O.Box 137  |    |   |
|   | City, State, Zip New Augusta, MS 39462  | •  | Mathada Channess  |
|   | DUNS# JZU9JCKB3QM1  | 8  | Method of Payment:                                      |
|   | District # 5600   |    | ☑ Expenditure Reimbursement                             |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 9  | $\blacksquare$ Monthly                                  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           |    |   |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:                             |
|   | (001) 539 5499  |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 5600   |    | /-  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.5%  |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 0  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$566,495.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Trudings Amondament" (Section (Section (Section))                      |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



| 1 | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District PETAL SCHOOL DIST   |    | ☑ Federal   |
|   | Street Address P. O. Drawer 523   |    |   |
|   | City, State, Zip Petal, MS 39465  | -  |   |
|   | DUNS# PEG7ZFFL5NN3  | 8  | Method of Payment:                                      |
|   | District # 1821   |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:  | •  | Reimbursement Frequency:                                |
| 2 |   | 9  | $\square$ Monthly                                       |
|   | Program DirectorBrendsha Roby (BrRoby@mdek12.org)Finance DirectorElisha Campbell (ecampbell@mdek12.org) |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205   |    |   |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
| 3 | Description Title I Part A Basic Grants to LEAs   | 11 |   |
|   | Fund Source Title I Grants to Local Education Agencies  |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23-1821  |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00   |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 6.64%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL                                    | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                 | -0 | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations                                    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    | o rr ····· o··· o···                                    |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                                |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$878,081.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022  |
|   | He leastly "The lines Assess least " On the start (b) of the One of D least                             |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education                                  |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                       |    |   |
|   | the federal funding period specified in block 6 shall remain available for                              |    |   |
|   | obligation for an additional period of 12 months.   |    |   |



|   | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District PHILADELPHIA PUBLIC SCHOOL DIST                                   | 7  | ✓ Federal   |
|   |   |    | receral   |
|   |   |    |   |
|   | City, State, Zip Philadelphia, MS 39350   | 8  | Method of Payment:                                      |
|   | DUNS# Q9TPH6H96KD3  |    | Expenditure Reimbursement                               |
|   | District # 5020   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director     Elisha Campbell ( <u>ecampbell@mdek12.org</u> )              |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| 3 | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 5020   |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.82%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | U  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$600,515.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an autitional period of 12 months.                                 |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District PICAYUNE SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address 706 Goodyear Blvd.   |    |   |
|   | City, State, Zip Picayune, MS 39466   | 0  | Method of Payment:                                      |
|   | DUNS# XJTMCFJMCPM5  | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 5520   |    | L'Expenditure Reinibursement                            |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 9  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   |   |    | FE15/10515  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 5520   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.48%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,629,760.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs                              |
| 6 | renou of Awaru: July 1, 2022-September 30, 2023                                   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 Name and Address of Recipient:  | Frind Temor   |
|---|---|
| School District PONTOTOC CITY SCHOOLS   | <ul> <li><b>7 Fund Type:</b></li> <li>☑ Federal</li> </ul>  |
|   | M Federal   |
| Street Address 140 Education Drive  |   |
| City, State, Zip Pontotoc, MS 38863   | 8 Method of Payment:  |
| DUNS# URN4FF1PUXC5  | Expenditure Reimbursement                                   |
| District # 5820   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | ,   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consolitium/1 at the sinp members.                       |
| Project Number CI23- 5820   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 3.69%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$754,833.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District PONTOTOC CO SCHOOL DIST   |    | ☑ Federal   |
|   | Street Address 285 Highway 15 Bypass South  |    |   |
|   | City, State, Zip Pontotoc, MS 38863   | 8  | Method of Payment:                                      |
|   | DUNS# VB4SCV45UFU4  |    | Expenditure Reimbursement                               |
|   | District # 5800   |    | L   |
| 2 |   | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   |   |    | 1 110/11010   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 5800   |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.03%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | U  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 |   | 14 | Authorized by: Judy Nelson, Executive Director          |
| 0 |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    | -   |



|   | None and Address of Desirient   |    | True d True of  |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District POPLARVILLE SEPARATE SCHOOL DIST                                  |    | ☑ Federal   |
|   | Street Address 302 S Julia Street   |    |   |
|   | City, State, Zip Poplarville, MS 39470  | 8  | Method of Payment:                                      |
|   | DUNS# CPCFDDQBKRU6  |    | Expenditure Reimbursement                               |
|   | District # 5530   | -  | -   |
| 2 |   | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   | _  | ,   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b>                          | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/rarthership Members:                         |
|   | Project Number CI23- 5530   |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.5%  |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$515,602.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    | · -·  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District PRENTISS CO SCHOOL DIST   | /  | ☑ Federal  |
|   | Street Address P.O. Box 179   |    |  |
|   | City, State, Zip Booneville, MS 38829   | 8  | Method of Payment:   |
|   | DUNS# UXJ1FC9WLFT5  | 0  | ☑ Expenditure Reimbursement  |
|   | District # 5900   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | -  | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS  |
|   |   |    |  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |  |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A  |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:  |
|   | PR/Award Number (FAIN) S010A220024  | 12 | consortium/r artifersing members.  |
|   | Project Number CI23- 5900   |    | N/A  |
|   | Federal Award DateJuly, 1, 2022   |    | 11/11  |
|   | Action #1 Current Award \$88,362,429.00   |    |  |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.18%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds                            |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan,                      |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                                   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |  |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    | Anthening I have brack Discouting Discotor                                   |
| 5 | Award Amount: \$707,976.00  | 14 | Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022   |
|   |   |    | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    | -  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
| Ê | School District QUITMAN CO SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address P O Drawer E   |    |   |
|   | City, State, Zip Marks, MS 38646  | 0  | Mathad of Daymont                                       |
|   | DUNS# RUNXAH5N6763  | 8  | Method of Payment:<br>☑ Expenditure Reimbursement       |
|   | District $\#$ 6000  |    | L'Expenditure Reindursement                             |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205   |    |   |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:                             |
|   | (001) 309 3799  |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
| U | Description Title I Part A Basic Grants to LEAs   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies  |    | N/A   |
|   | CFDA# 84.010A   |    |   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 6000   |    | NT/4  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00   |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 5.68%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for  |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,031,547.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| ( | Deried of Asympton Lubra 2000 Centershare 20 2022   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022  |
|   | Under the "Tudings Amondment" Section 101(b) of the Concred Education   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for  |    |   |
|   | obligation for an additional period of 12 months.   |    |   |
|   | obligation for an authonal period of 12 months.   |    |   |



| 1 | Name and Address of Recipient:  | -  | Fund Type:  |
|---|---|----|---|
|   | School District QUITMAN SCHOOL DIST   |    | ☑ Federal   |
|   | Street Address 104 East Franklin Street   |    |   |
|   |   |    |   |
|   | City, State, Zip Quitman, MS 39355  | 8  | Method of Payment:                                      |
|   | DUNS# LBT9BZ3HQ4Y5  |    | Expenditure Reimbursement                               |
|   | District # 1212   | -  |   |
| 2 |   | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby (BrRoby@mdek12.org)                                |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 |   | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Concertium / Dentroughin Momhana                        |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23-1212  |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.57%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | U  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    | o rr and o rr   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 |   | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    | 000000, 0, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 4 | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District RANKIN CO SCHOOL DIST   | '/ | ✓ Federal   |
|   |   |    | receral   |
|   | 007   |    |   |
|   | City, State, Zip Brandon, MS 39043  | 8  | Method of Payment:                                      |
|   | DUNS# LETKJLB4RZ44  |    | Expenditure Reimbursement                               |
|   | District # 6100<br>MDE Contact Information:   | _  | D. S. J.  |
| 2 |   | 9  | Reimbursement Frequency:                                |
|   | Program DirectorBrendsha Roby (BrRoby@mdek12.org)Finance DirectorElisha Campbell (ecampbell@mdek12.org) |    | ☑ Monthly   |
|   |   |    |   |
|   | Street Address359 North West Street, Jackson, MS 39205Dhana Number((at) and a too                       | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
| J | Description Title I Part A Basic Grants to LEAs   |    |   |
|   | Fund Source     Title I Grants to Local Education Agencies  |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 6100   |    | /-  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00   |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.27%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL                                    | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                 |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations                                    |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                                |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$2,800,679.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | Office of Federal Programs                              |
| 6 | renou of Awaru: July 1, 2022-September 30, 2023   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education                                  |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                       |    |   |
|   | the federal funding period specified in block 6 shall remain available for                              |    |   |
|   | obligation for an additional period of 12 months.   |    |   |
|   |   |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District REIMAGINE CHARTER SCHOOL  | ✓ Federal   |
| Street Address 309 W. McDowell Road   |   |
| City, State, Zip Jackson, MS 39204  | 9 Mathad of Dormo ant                                       |
| DUNS# FCWUVY65QUJ3  | 8 Method of Payment:  |
| District # 2515   | ☑ Expenditure Reimbursement                                 |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | $\blacksquare$ Monthly                                      |
| Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |   |
| Street Address 359 North West Street, Jackson, MS 39205                           |   |
| Phone Number (601) 359-3499   | <b>10 Financial Reporting Method:</b>                       |
| (001) 559 5499  | FETS/MSIS   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source     Title I Grants to Local Education Agencies                        | N/A   |
| CFDA# 84.010A   | -   |
| PR/Award Number (FAIN) S010A220024  | <b>12</b> Consortium/Partnership Members:                   |
| Project Number CI23- 2515   | / .   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 2.94%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$705,568.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



|   | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District RICHTON SCHOOL DIST   | ./ | ✓ Federal   |
|   |   |    | receral   |
|   | Street Address P.O. Box 568   |    |   |
|   | City, State, Zip Richton, MS 39476  | 8  | Method of Payment:                                      |
|   | DUNS# V272TE1WGKX6  |    | Expenditure Reimbursement                               |
|   | District # 5620   | -  |   |
|   | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby (BrRoby@mdek12.org)  |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)  |    |   |
|   | Street Address359 North West Street, Jackson, MS 39205  | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    |   |
|   | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs   |    | /-  |
|   | Fund SourceTitle I Grants to Local Education Agencies   |    | N/A   |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | PR/Award Number (FAIN) S010A220024  |    | consortium, rutinersmp memberst                         |
|   | Project Number CI23- 5620   |    | N/A   |
|   | Federal Award DateJuly, 1, 2022   |    |   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00   |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.45%   |    |   |
|   | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for  |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$276,690.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Daried of Award. July 1 0000 Contembor 00 0000  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022  |
|   | Under the "Tydings Amondment" Section 101(b) of the Concred Education   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding period apacified in block ( shall remain qualible for |    |   |
|   | the federal funding period specified in block 6 shall remain available for<br>obligation for an additional period of 10 months                              |    |   |
|   | obligation for an additional period of 12 months.   |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District SCOTT CO SCHOOL DIST  | ☑ Federal   |
| Street Address 100 E First St   |   |
| City, State, Zip Forest, MS 39074   | 8 Method of Payment:  |
| DUNS# NWENMAUS4E85  | ☑ Expenditure Reimbursement                                 |
| District # 6200   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | · · · · · · · · · · · · · · · · · · ·                       |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 consol train, i al thei ship Members.                    |
| Project Number CI23- 6200   | N/A   |
| Federal Award Date July, 1, 2022  | 14/21   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 1.71%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$1,694,182.00  | 14 Authorized by: Judy Nelson, Executive Director           |
| Derie Jef Amerika Inder 2000 (h. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.           | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
| Under the "Tradings Amondment" (Certise (or (b) - (the Conserved P))              |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District SENATOBIA MUNICIPAL SCHOOL DIST                                   | ☑ Federal   |
| Street Address 104 Mckie Street   |   |
| City, State, Zip Senatobia, MS 38668  | 8 Method of Payment:  |
| DUNS# CCT3EFMLTLM9  | Expenditure Reimbursement                                   |
| District # 6920   | -   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |   |
| Street Address 359 North West Street, Jackson, MS 39205                           | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | •   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consol trum/1 at ther ship Members.                      |
| Project Number CI23- 6920   | N/A   |
| Federal Award Date July, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award   |   |
| Indirect Cost 3.65%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$428,014.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District SIMPSON CO SCHOOL DIST  | ☑ Federal   |
| Street Address 111 Education Lane   |   |
| City, State, Zip Mendenhall, MS 39114   | 8 Method of Payment:  |
| DUNS# CMMKKPUPM4N9  | Expenditure Reimbursement                                   |
| District # 6400   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address 359 North West Street, Jackson, MS 39205                           | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | ,   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consortium/ rarthership Members:                         |
| Project Number CI23- 6400   | N/A   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 2.71%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$1,963,842.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District SMITH CO SCHOOL DIST  | ✓ Federal   |
|   | reueral   |
| •   |   |
| City, State, Zip Raleigh, MS 39153  | 8 Method of Payment:                                    |
| DUNS# SUHAACXG3523  | Expenditure Reimbursement                               |
| District # 6500   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                              |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                   |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:               |
| PR/Award Number (FAIN) S010A220024  | Consol truing 1 at the ship members.                    |
| Project Number CI23- 6500   | N/A   |
| Federal Award DateJuly, 1, 2022   |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 2.73%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | 13 Special Instructions/Conditions: Release of funds    |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan, |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.              |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$809,276.00  | 14 Authorized by: Judy Nelson, Executive Director       |
| Derie Jef Amerika Inder 2020 (k. 1. 1. 22. 22.2                                   | – Office of Federal Programs                            |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
| Under the "Tradings Amondment" Costion (of the Coursel Direction                  |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District SOUTH DELTA SCHOOL DISTRICT                                       | ✓ Federal   |
| Street Address P. O. Box 219  |   |
| City, State, Zip Rolling Fork, MS 39159   |   |
| DUNS# PNBCMWK6WKV4  | 8 Method of Payment:  |
| District # 6312   | <ul> <li>Expenditure Reimbursement</li> </ul>                     |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | <ul> <li>9 Reimbursement Frequency:</li> <li>☑ Monthly</li> </ul> |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |   |
| Street Address 359 North West Street, Jackson, MS 39205                           |   |
|   | <b>10</b> Financial Reporting Method:                             |
| Phone Number (601) 359-3499   | FETS/MSIS   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   | Evaluations.  |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   |   |
| PR/Award Number (FAIN) S010A220024  | <b>12</b> Consortium/Partnership Members:                         |
| Project Number CI23- 6312   |   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 2.86%   |   |
| 4 <b>Grant Authority (Source):</b> United States Department of Education - PL     | <b>13</b> Special Instructions/Conditions: Release of funds       |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,           |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                        |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     | r unung ripplication and signed assurances.                       |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$765,416.00  | 14 Authorized by: Judy Nelson, Executive Director                 |
|   | Office of Federal Programs  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| Norse on JAJJacon CD - Second   |   |
|---|---|
| 1 Name and Address of Recipient:  | 7 Fund Type:  |
| School District SOUTH PANOLA SCHOOL DISTRICT                                      | ☑ Federal   |
| Street Address 209 Boothe Street  |   |
| City, State, Zip Batesville, MS 38606   | 8 Method of Payment:  |
| DUNS# JNXGVNKLPKE1  | Expenditure Reimbursement                                   |
| District # 5412   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address 359 North West Street, Jackson, MS 39205                           | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | '   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consortium/1 arthership Members.                         |
| Project Number CI23- 5412   | N/A   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 3.67%   |   |
| 4. Grant Authority (Source): United States Department of Education - PL           | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$1,527,311.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



|   | Nome and Address of Desinisate  |    | True J True of  |
|---|---|----|---|
|   | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District SOUTH PIKE SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 250 West Bay Street  |    |   |
|   | City, State, Zip Magnolia, MS 39652   | 8  | Method of Payment:                                      |
|   | DUNS# ZYBDSM15J833  |    | Expenditure Reimbursement                               |
|   | District # 5712   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   | _  | ,   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b>                          | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnersmp Members:                          |
|   | Project Number CI23- 5712   |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 6.42%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,377,296.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    | ,0,   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | · · · · · · · · · · · · · · · · · · ·   |    |   |



| 1 | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District SOUTH TIPPAH SCHOOL DIST  | ./ | ✓ Federal   |
|   |   |    | reueral   |
|   | · · · · · · · · · · · · · · · · · · ·   |    |   |
|   | City, State, Zip Ripley, MS 38663   | 8  | Method of Payment:                                      |
|   | DUNS# GRK9VTMYNEN1  |    | Expenditure Reimbursement                               |
|   | District # 7012   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |    |   |
|   | Street Address359 North West Street, Jackson, MS 39205                            | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b>                          | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnersmp Members:                          |
|   | Project Number CI23- 7012   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 0.96%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$736,179.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 0 |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    | -   |



| 1 | Name and Address of Recipient:   | 7  | Fund Type:  |
|---|--|----|---|
|   | School District STARKVILLE- OKTIBBEHA CONS SD  |    | ☑ Federal   |
|   | Street Address 401 Greensboro Street   |    |   |
|   | City, State, Zip Starkville, MS 39759  | 8  | Method of Payment:                                      |
|   | DUNS# WJRJZ13DHQD3   |    | Expenditure Reimbursement                               |
|   | District # 5321  | -  |   |
| 2 | MDE Contact Information:   | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell ( <a href="mailto:ecampbell@mdek12.org">ecampbell@mdek12.org</a> ) |    |   |
|   | Street Address359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499  |    | FETS/MSIS   |
|   |  | -  | ,<br>   |
| 3 | Description/Fund Source of Award and Fiscal Year:  | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs  |    |   |
|   | Fund Source Title I Grants to Local Education Agencies   |    | N/A   |
|   | CFDA# 84.010A  | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024   |    | consortium/r artifersmp members.                        |
|   | Project Number CI23- 5321  |    | N/A   |
|   | Federal Award DateJuly, 1, 2022  |    | 14/11   |
|   | Action #1 Current Award \$88,362,429.00  |    |   |
|   | Total Amount of Federal Award \$88,362,429.00  |    |   |
|   | R&D Award No   |    |   |
|   | Indirect Cost 5.05%  | _  |   |
| 4 | Grant Authority (Source): United States Department of Education - PL                               | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                            |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations                               |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                                      |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                           |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474  |    |   |
| 5 | Award Amount: \$2,111,489.00   | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023   |    | Office of Federal Programs                              |
| 0 | renou of Awaru: July 1, 2022-September 30, 2023  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education                             |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                  |    |   |
|   | the federal funding period specified in block 6 shall remain available for                         |    |   |
|   | obligation for an additional period of 12 months.  |    |   |
|   | obligation for an autitional period of 12 months.  |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:                                       |
|---|--|
| School District STONE CO SCHOOL DIST  | ✓ Federal  |
|   | V reueral  |
|   |  |
| City, State, Zip Wiggins, MS 39577  | 8 Method of Payment:                               |
| DUNS# FB8REQAPS1R1  | <ul> <li>Expenditure Reimbursement</li> </ul>      |
| District # 6600   |  |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                         |
| Program Director Brendsha Roby (BrRoby@mdek12.org)  | ☑ Monthly  |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)  |  |
| Street Address 359 North West Street, Jackson, MS 39205   | <b>10</b> Financial Reporting Method:              |
| Phone Number (601) 359-3499   | FETS/MSIS  |
|   |  |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:  | 11 Evaluations:                                    |
| Description Title I Part A Basic Grants to LEAs   | 1-   |
| Fund SourceTitle I Grants to Local Education Agencies   | N/A  |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:          |
| PR/Award Number (FAIN) S010A220024  | eonsortium, rurthership memberst                   |
| Project Number CI23- 6600   | N/A  |
| Federal Award DateJuly, 1, 2022   |  |
| Action #1 Current Award \$88,362,429.00   |  |
| Total Amount of Federal Award \$88,362,429.00   |  |
| R&D Award No  |  |
| Indirect Cost 1.37%   |  |
| 4 Grant Authority (Source): United States Department of Education - PL  |  |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |  |
| ESSA and the Education Department General Administrative Regulations  | Funding Application and signed assurances.         |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |  |
| Administrative Requirements, Cost Principles, and Audit Requirements for  |  |
| Federal Awards in 2 CFR Part 200 and 3474   |  |
| 5 Award Amount: \$931,147.00  | 14. Authorized by: Judy Nelson, Executive Director |
| Deriad of Awards July 1 0000 Contember 00, 0000   | Office of Federal Programs                         |
| 6 Period of Award: July 1, 2022-September 30, 2023  | October, 3, 2022                                   |
| Under the "Tydings Amondment" Section (a)(b) of the Concerl Education   |  |
| Under the "Tydings Amendment," Section 421(b) of the General Education  | lof  |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end<br>the federal funding period specified in block ( shell remain qualible for | 1 01   |
| the federal funding period specified in block 6 shall remain available for<br>obligation for an additional period of 10 menths                              |  |
| obligation for an additional period of 12 months.   |  |



| <b>1</b> Name and Address of Recipient:  | 7 Fund Type:  |
|--|---|
| School District SUNFLOWER CO CONSOLIDATE SCH DIST  | ☑ Federal   |
| Street Address P.O. Box 70   |   |
| City, State, Zip Indianola, MS 38751   | 8 Method of Payment:  |
| DUNS# YDMBNMG6T681   | Expenditure Reimbursement                                   |
| District # 6711  |   |
| 2 MDE Contact Information:   | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)   |   |
| Street Address359 North West Street, Jackson, MS 39205   | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499  | FETS/MSIS   |
|  |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:   | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs  |   |
| Fund SourceTitle I Grants to Local Education Agencies  | N/A   |
| CFDA# 84.010A  | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024   | 12 Consol train/1 at thersing Members.                      |
| Project Number CI23- 6711  | N/A   |
| Federal Award Date July, 1, 2022   | 11/28   |
| Action #1 Current Award \$88,362,429.00  |   |
| Total Amount of Federal Award \$88,362,429.00  |   |
| R&D Award No   |   |
| Indirect Cost 3.3%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL   | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations   | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for   |   |
| Federal Awards in 2 CFR Part 200 and 3474  |   |
| 5 Award Amount: \$3,167,927.00   | 14 Authorized by: Judy Nelson, Executive Director           |
| ( Deried of America, Julie access Contember 22, 2002   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023   | October, 3, 2022  |
| Under the "Tridings Amondment" Section (01(b) of the Occord Education  |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the fordered for diag provide a provide the block ( shall remain available for |   |
| the federal funding period specified in block 6 shall remain available for abligation for an additional period of 10 menths.                                     |   |
| obligation for an additional period of 12 months.  |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District TATE CO SCHOOL DIST   |    | ☑ Federal   |
|   | Street Address 107 Court  |    |   |
|   | City, State, Zip Senatobia, MS 38668  | 8  | Method of Payment:                                      |
|   | DUNS# W6J3NQ7SS3B5  |    | Expenditure Reimbursement                               |
|   | District # 6900   |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |    |   |
|   | Street Address359 North West Street, Jackson, MS 39205                            | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | consortium/r arthersing Members.                        |
|   | Project Number CI23- 6900   |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    |   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.31%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$846,068.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Deviad of Arwards July 1 0000 Contember 20, 0000                                  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tudings Amondment" Section 191(b) of the Conserval Education           |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



| Nows and Address of Desirient.   | Trees J Trees of  |
|--|---|
| 1 Name and Address of Recipient:   | 7 Fund Type:  |
| School District TISHOMINGO CO SP MUN SCH DIST  | ☑ Federal   |
| Street Address 1620 Paul Edmondson Drive   |   |
| City, State, Zip Iuka, MS 38852  | 8 Method of Payment:  |
| DUNS# HGFBD2NZJG84   | Expenditure Reimbursement   |
| District # 7100  | -   |
| 2 MDE Contact Information:   | 9 Reimbursement Frequency:  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  | ☑ Monthly   |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )   |   |
| Street Address 359 North West Street, Jackson, MS 39205  | <b>10</b> Financial Reporting Method:   |
| Phone Number (601) 359-3499  | FETS/MSIS   |
|  | 1 E10/ M010   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:   | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs  |   |
| Fund Source Title I Grants to Local Education Agencies   | N/A   |
| CFDA# 84.010A  |   |
| PR/Award Number (FAIN) S010A220024   | <b>12</b> Consortium/Partnership Members:   |
| Project Number CI23-7100   |   |
| Federal Award Date July, 1, 2022   | N/A   |
| Action #1 Current Award \$88,362,429.00  |   |
| Total Amount of Federal Award \$88,362,429.00  |   |
| R&D Award No   |   |
| Indirect Cost 1.12%  |   |
|  | <b>13</b> Special Instructions/Conditions: Release of funds   |
| 4 <b>Grant Authority (Source):</b> United States Department of Education - PL<br>100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by | <b>13 Special Instructions/Conditions:</b> Release of funds is contingent upon the following: an approved LEA Plan, |
| ESSA and the Education Department General Administrative Regulations   | Funding Application and signed assurances.  |
|  | Funding Application and signed assurances.  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for   |   |
| Federal Awards in 2 CFR Part 200 and 3474  |   |
| 5 Award Amount: \$785,099.00   | 14 Authorized by: Judy Nelson, Executive Director   |
| <b>6 Period of Award:</b> July 1, 2022-September 30, 2023  | – Office of Federal Programs  |
| <b>1 eriou of Awaru.</b> July 1, 2022-September 30, 2023   | October, 3, 2022  |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |   |
| the federal funding period specified in block 6 shall remain available for   |   |
|  |   |
| obligation for an additional period of 12 months.  |   |



|   | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District TUNICA COUNTY SCHOOL DISTRICT                                     |    | ☑ Federal   |
|   | Street Address Po Box 758   |    |   |
|   | City, State, Zip Tunica, MS 38676   | 8  | Method of Payment:                                      |
|   | DUNS# QFNPC1UQBZJ3  |    | Expenditure Reimbursement                               |
|   | District # 7200   |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnersmp Members:                          |
|   | Project Number CI23-7200  |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.57%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,494,883.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 0 |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District TUPELO PUBLIC SCHOOL DIST   | ✓ Federal   |
| Street Address Po Box 557   |   |
| City, State, Zip Tupelo, MS 38802   |   |
| DUNS# KMGPNJ3JPKF2  | 8 Method of Payment:  |
| District # 4120   | ☑ Expenditure Reimbursement                                 |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 9 Reimbursement Frequency:<br>☑ Monthly                     |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |   |
| Street Address 359 North West Street, Jackson, MS 39205                           |   |
| Phone Number (601) 359-3499   | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   | H Evaluations.  |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   |   |
| PR/Award Number (FAIN) S010A220024  | <b>12</b> Consortium/Partnership Members:                   |
| Project Number CI23- 4120   |   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 5.89%   |   |
| 4 <b>Grant Authority (Source):</b> United States Department of Education - PL     | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     | r and any reprint and bighted about another                 |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$2,346,831.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 Name and Address of Recipient:   | 7 Fund Type:  |
|--|---|
| School District UNION CO SCHOOL DIST   | ✓ Fund Type:<br>✓ Federal                                   |
|  | Feueral   |
|  |   |
| City, State, Zip New Albany, MS 38652  | 8 Method of Payment:  |
| DUNS# NLCMGYL2ABN1   | <ul> <li>Expenditure Reimbursement</li> </ul>               |
| District # 7300  |   |
| 2 MDE Contact Information:   | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )  | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)   |   |
| Street Address 359 North West Street, Jackson, MS 39205  | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499  | FETS/MSIS   |
|  |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:   | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs  |   |
| Fund SourceTitle I Grants to Local Education Agencies  | N/A   |
| CFDA# 84.010A  | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024   |   |
| Project Number CI23-7300   | N/A   |
| Federal Award DateJuly, 1, 2022  |   |
| Action #1 Current Award \$88,362,429.00  |   |
| Total Amount of Federal Award \$88,362,429.00  |   |
| R&D Award No   |   |
| Indirect Cost 1.29%  |   |
| 4 Grant Authority (Source): United States Department of Education - PL   | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations   | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed  |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for   |   |
| Federal Awards in 2 CFR Part 200 and 3474  |   |
| 5 Award Amount: \$674,534.00   | 14 Authorized by: Judy Nelson, Executive Director           |
| Deriad of Awards July 1 2000 Contember 20, 2000  | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023   | October, 3, 2022  |
| Under the "Tudings Amondment" Section 101(b) of the Conserval Education  |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding period aposified in block ( shell remain evailable for |   |
| the federal funding period specified in block 6 shall remain available for<br>obligation for an additional period of 10 months                               |   |
| obligation for an additional period of 12 months.  |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District UNION PUBLIC SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address P O Box 445  |    |   |
|   | City, State, Zip Union, MS 39365  | 8  | Method of Payment:                                      |
|   | DUNS# VU9LHKFZ77T2  | 0  | ☑ Expenditure Reimbursement                             |
|   | District # 5131   |    |   |
| 2 |   | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | 2   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   |   |    |   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | consortium/r arthersinp members.                        |
|   | Project Number CI23- 5131   |    | N/A   |
|   | Federal Award DateJuly, 1, 2022   |    | 14/11   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 7.07%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    | And an a diamagnetic D'                                 |
| 5 | Award Amount: \$294,125.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | Office of Federal Programs<br>October, 3, 2022          |
|   |   |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District VICKSBURG WARREN SCHOOL DIST                                      | ☑ Federal   |
| Street Address 1500 Mission 66  |   |
| City, State, Zip Vicksburg, MS 39180  | 8 Method of Payment:  |
| DUNS# DNM6FXQHHLF5  | Expenditure Reimbursement                                   |
| District # 7500   | -   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |   |
| Street Address 359 North West Street, Jackson, MS 39205                           | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | <b>12</b> Consortium/Partnership Members:                   |
| Project Number CI23-7500  | N/A   |
| Federal Award Date July, 1, 2022  | IN/A  |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 2.88%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$3,591,818.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District WALTHALL CO SCHOOL DIST   | /  | ☑ Federal   |
|   | Street Address 814a Morse Avenue  |    |   |
|   | City, State, Zip Tylertown, MS 39667  | 0  | Method of Payment:                                      |
|   | $\frac{1}{10000000000000000000000000000000000$                                    | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 7400   |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    | <b>—</b>  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Demonstrum Mathed                             |
|   | Phone Number (601) 359-3499   | 10 | <b>Financial Reporting Method:</b><br>FETS/MSIS         |
|   |   |    | FE15/M515   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| U | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 7400   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.24%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,418,117.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Deviad of Aurondy July 1, 0000 Contember 20, 0000                                 |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District WATER VALLEY SCHOOL DISTRICT                                      | /  | ☑ Federal   |
|   | Street Address P. O. Box 788  |    |   |
|   | City, State, Zip Water Valley, MS 38965   |    |   |
|   | DUNS# H7E8CBPNCLF5  | 8  | Method of Payment:                                      |
|   | District # 8113   |    | Expenditure Reimbursement                               |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
| 2 | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 9  | $\blacksquare$ Monthly                                  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           |    |   |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:                             |
|   | (001) 359-3499  |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| ა | Description Title I Part A Basic Grants to LEAs                                   | 11 |   |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number CI23- 8113   |    |   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.95%   |    |   |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | Special Instructions/Conditions: Release of funds       |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 13 | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    | Funding Application and signed assurances.              |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$682,980.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| Э | 11. μ.  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  |    | Fund Type:  |
|---|---|----|---|
|   | School District WAYNE CO SCHOOL DIST  | ./ | ✓ Federal   |
|   |   |    | reueral   |
|   | Street Address 810 Chickasawhay Street  |    |   |
|   | City, State, Zip Waynesboro, MS 39367   | 8  | Method of Payment:                                      |
|   | DUNS# ZKRUK9YJFJZ7  |    | Expenditure Reimbursement                               |
|   | District # 7700   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |    |   |
|   | Street Address359 North West Street, Jackson, MS 39205                            | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   | _  | ,   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b>                          | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnersmp Members:                          |
|   | Project Number CI23-7700  |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.94%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,540,078.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    | ,0,   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
| _ |   |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District WEBSTER CO SCHOOL DIST  | ✓ Fund Type:<br>✓ Federal                                   |
|   | Federal   |
| 70  |   |
| City, State, Zip Eupora, MS 39744   | 8 Method of Payment:  |
| DUNS# C81TSHDU9TF9  | ☑ Expenditure Reimbursement                                 |
| District # 7800   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | ☑ Monthly   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address359 North West Street, Jackson, MS 39205                            | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   |   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund SourceTitle I Grants to Local Education Agencies                             | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | - consortium/r arthersing members.                          |
| Project Number CI23- 7800   | N/A   |
| Federal Award DateJuly, 1, 2022   |   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 1.41%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$584,247.00  | 14. Authorized by: Judy Nelson, Executive Director          |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 | Name and Address of Recipient:  | -   | Fund Type:  |
|---|---|-----|---|
|   | School District WEST BOLIVAR CONS SCH   | /   | ☑ Federal   |
|   | Street Address 909 Highway 8  |     |   |
|   | City, State, Zip Rosedale, MS 38769   | 0   |   |
|   | DUNS# NV1FGSTMKZG5  | 8   | Method of Payment:                                      |
|   | District # 618  |     | <ul> <li>Expenditure Reimbursement</li> </ul>           |
| 2 |   | •   | Reimbursement Frequency:                                |
| 2 | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 9   | $\square$ Monthly                                       |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |     |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           |     |   |
|   |   | 10  | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |     | FETS/MSIS   |
| 9 | Description/Fund Source of Award and Fiscal Year:                                 | 11  | Evaluations:  |
| 3 | Description Title I Part A Basic Grants to LEAs                                   | 11  | Evaluations.  |
|   | Fund Source Title I Grants to Local Education Agencies                            |     | N/A   |
|   | CFDA# 84.010A   |     | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12  | <b>Consortium/Partnership Members:</b>                  |
|   | Project Number (1711) CI23-0618   |     |   |
|   | Federal Award Date July, 1, 2022  |     | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |     |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |     |   |
|   | R&D Award No  |     |   |
|   | Indirect Cost 2.43%   |     |   |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 10  | Special Instructions/Conditions: Release of funds       |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 13  | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |     | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |     | runung Application and signed assurances.               |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |     |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |     |   |
|   |   | 14  | Authorized by: Judy Nelson, Executive Director          |
| 5 | 1.waru 1.inount. \$1,449,009.00   | -14 | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |     | October, 3, 2022  |
|   |   |     | 000000, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |     |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |   |
|   | the federal funding period specified in block 6 shall remain available for        |     |   |
|   | obligation for an additional period of 12 months.                                 |     |   |
|   |   |     |   |



|   | Name and Address of Recipient:  | _  | Fund Type:   |
|---|---|----|--|
| 1 | School District WEST JASPER CONSOLIDATED SCHOOLS  | '/ | ✓ Federal  |
|   | Street Address P. O. Box 610  |    | reueral  |
|   |   |    |  |
|   | City, State, Zip Bay Springs, MS 39422  | 8  | Method of Payment:   |
|   | DUNS# J9L1NSCKQNT9  |    | Expenditure Reimbursement  |
|   | District # 3112   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director     Elisha Campbell (ecampbell@mdek12.org)   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
|   | Description /Fund Source of Award and Fiscal Veen   |    | Evaluations:   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description Title I Part A Basic Grants to LEAs | 11 | Evaluations:   |
|   | 1   |    | NT / A   |
|   | 0   |    | N/A  |
|   | CFDA#84.010APR/Award Number (FAIN)S010A220024   | 12 | Consortium/Partnership Members:  |
|   |   |    |  |
|   | Project NumberCI23- 3112Federal Award DateJuly, 1, 2022   |    | N/A  |
|   |   |    |  |
|   |   |    |  |
|   | Total Amount of Federal Award \$88,362,429.00<br>R&D Award No   |    |  |
|   |   |    |  |
|   |   |    | Constal Instantions / Constitutions Deleges of four la                       |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL                                 | 13 | <b>Special Instructions/Conditions:</b> Release of funds                     |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                     |    | is contingent upon the following: an approved LEA Plan,                      |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.                                   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                                    |    |  |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    | Authonized hus Judy Nelson Evenutive Director                                |
| 5 | Award Amount: \$638,630.00  | 14 | Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022   |
|   |   |    | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education                                      |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                           |    |  |
|   | the federal funding period specified in block 6 shall remain available for                                  |    |  |
|   | obligation for an additional period of 12 months.   |    |  |
|   |   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District WEST POINT CONSOLIDATED SCHOOL DIST                               |    | ☑ Federal   |
|   | Street Address 429 Commerce Street  |    |   |
|   | City, State, Zip West Point, MS 39773   | 8  | Method of Payment:                                      |
|   | DUNS# NQ2EV4SEXVY7  |    | Expenditure Reimbursement                               |
|   | District # 1321   | -  |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   | _  | ,   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b>                          | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consol truin/1 arthersing Members.                      |
|   | Project Number CI23- 1321   |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.84%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,642,812.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



|   | Name and Address of Recipient:  |    | Fund Type:   |
|---|---|----|--|
|   | School District WEST TALLAHATCHIE SCHOOL DISTRICT   | '/ | ✓ Federal  |
|   |   |    | reueral  |
|   | Street Address P. O. Box 129  |    |  |
|   | City, State, Zip Sumner, MS 38966   | 8  | Method of Payment:   |
|   | DUNS# NYB3SGJGT7D9  |    | Expenditure Reimbursement  |
|   | District # 6812   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
|   | Description /Fund Source of Award and Fiscal Veen   |    | Evaluations:   |
| 3 | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description Title I Part A Basic Grants to LEAs | 11 | Evaluations:   |
|   | 1   |    | NT / A   |
|   | 0   |    | N/A  |
|   | CFDA#84.010APR/Award Number (FAIN)S010A220024   | 12 | Consortium/Partnership Members:  |
|   |   |    |  |
|   |   |    | N/A  |
|   |   |    |  |
|   |   |    |  |
|   | Total Amount of Federal Award \$88,362,429.00<br>R&D Award No   |    |  |
|   |   |    |  |
|   | Indirect Cost 1.46%   |    | Constal Instantions / Constitutions Delever of free la                       |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | <b>Special Instructions/Conditions:</b> Release of funds                     |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                     |    | is contingent upon the following: an approved LEA Plan,                      |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.                                   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   |    |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for                                    |    |  |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    | Anthening I have been Executive Director                                     |
| 5 | Award Amount: \$619,580.00  | 14 | Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs |
| 6 | Period of Award: July 1, 2022-September 30, 2023  |    | October, 3, 2022   |
|   |   |    | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education                                      |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                           |    |  |
|   | the federal funding period specified in block 6 shall remain available for                                  |    |  |
|   | obligation for an additional period of 12 months.   |    |  |
|   | See   |    |  |



| 1 Name and Address of Recipient:  | 7 Fund Type:  |
|---|---|
| School District WESTERN LINE SCHOOL DISTRICT  | ✓ Federal   |
|   |   |
|   |   |
| City, State, Zip Avon, MS 38723   | 8 Method of Payment:  |
| DUNS# JCATHV3DMK34  | <ul> <li>Expenditure Reimbursement</li> </ul>               |
| District # 7613<br>2 MDE Contact Information:   | Defaulterer erst Frager erster                              |
|   | 9 Reimbursement Frequency:                                  |
| Program DirectorBrendsha Roby (BrRoby@mdek12.org)Finance DirectorElisha Campbell (ecampbell@mdek12.org) | ☑ Monthly   |
|   |   |
| Street Address 359 North West Street, Jackson, MS 39205   | <b>10</b> Financial Reporting Method:                       |
| Phone Number (601) 359-3499   | FETS/MSIS   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:  | 11 Evaluations:   |
| Description Title I Part A Basic Grants to LEAs   | II Evaluations:   |
| Fund Source Title I Grants to Local Education Agencies  | N/A   |
| CFDA# 84.010A   |   |
| PR/Award Number (FAIN) S010A220024  | <b>12</b> Consortium/Partnership Members:                   |
| Project Number CI23-7613  |   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00   |   |
| R&D Award No  |   |
| Indirect Cost 4.25%   |   |
| 4 <b>Grant Authority (Source):</b> United States Department of Education - PL                           | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                                 | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations                                    | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed   | r unung ripphoution und orghou abouranceor                  |
| Administrative Requirements, Cost Principles, and Audit Requirements for                                |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$1,226,855.00  | <b>14 Authorized by:</b> Judy Nelson, Executive Director    |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023  | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education                                  |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                       |   |
| the federal funding period specified in block 6 shall remain available for                              |   |
| obligation for an additional period of 12 months.   |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District WILKINSON CO SCHOOL DIST  | /  | ☑ Federal   |
|   | Street Address Post Office Box 785  |    |   |
|   | City, State, Zip Woodville, MS 39669  | 0  | Method of Payment:                                      |
|   | DUNS# FEKVH6HH7FE4  | 8  | ☑ Expenditure Reimbursement                             |
|   | District # 7900   |    | L'Expenditure Reinibursement                            |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 2  | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Fin on sial Dan antin a Mathad.                         |
|   | Phone Number (601) 359-3499   | 10 | Financial Reporting Method:<br>FETS/MSIS                |
|   |   |    | FE15/M515   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| U | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   |    | -   |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23- 7900   |    | NT / A  |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.31%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$768,982.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
| 6 | Davied of Awards July 1, 2000 Contember 20, 2000                                  |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an autitional period of 12 months.                                 |    |   |



| Nome and Address of Desinismt   | Erro J Terro e  |
|---|---|
| 1 Name and Address of Recipient:  | <ul> <li>7 Fund Type:</li> <li>☑ Federal</li> </ul>         |
| School District WINONA MONTGOMERY SCHOOL DISTRICT                                 | M Federal   |
| Street Address 218 Fairground Street  |   |
| City, State, Zip Winona, MS 38967   | 8 Method of Payment:  |
| DUNS# K73PNJAMHJL7  | Expenditure Reimbursement                                   |
| District # 4911   |   |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                                  |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | $\blacksquare$ Monthly                                      |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |   |
| Street Address 359 North West Street, Jackson, MS 39205                           | 10 Financial Reporting Method:                              |
| Phone Number (601) 359-3499   | FETS/MSIS   |
|   | ,   |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:                        | <b>11</b> Evaluations:                                      |
| Description Title I Part A Basic Grants to LEAs                                   |   |
| Fund Source Title I Grants to Local Education Agencies                            | N/A   |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:                   |
| PR/Award Number (FAIN) S010A220024  | 12 Consortium/1 arthersinp Members.                         |
| Project Number CI23- 4911   | N/A   |
| Federal Award Date July, 1, 2022  | N/A   |
| Action #1 Current Award \$88,362,429.00   |   |
| Total Amount of Federal Award \$88,362,429.00                                     |   |
| R&D Award No  |   |
| Indirect Cost 2.23%   |   |
| 4 Grant Authority (Source): United States Department of Education - PL            | <b>13</b> Special Instructions/Conditions: Release of funds |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | is contingent upon the following: an approved LEA Plan,     |
| ESSA and the Education Department General Administrative Regulations              | Funding Application and signed assurances.                  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |   |
| Administrative Requirements, Cost Principles, and Audit Requirements for          |   |
| Federal Awards in 2 CFR Part 200 and 3474   |   |
| 5 Award Amount: \$859,515.00  | 14 Authorized by: Judy Nelson, Executive Director           |
|   | Office of Federal Programs                                  |
| 6 Period of Award: July 1, 2022-September 30, 2023                                | October, 3, 2022  |
|   |   |
| Under the "Tydings Amendment," Section 421(b) of the General Education            |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |   |
| the federal funding period specified in block 6 shall remain available for        |   |
| obligation for an additional period of 12 months.                                 |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District YAZOO CITY MUNICIPAL SCHOOL DIST                                  |    | ☑ Federal   |
|   | Street Address 1133 Calhoun Ave   |    |   |
|   | City, State, Zip Yazoo City, MS 39194   | 8  | Method of Payment:                                      |
|   | DUNS# USFDPT8JVA34  |    | Expenditure Reimbursement                               |
|   | District # 8220   | _  | -   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                         |
|   | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                             |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
|   |   |    | ,   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A Basic Grants to LEAs                                   |    |   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | N/A   |
|   | CFDA# 84.010A   | 10 | Consortium/Partnership Members:                         |
|   | PR/Award Number (FAIN) S010A220024  | 12 | Consortium/Partnership Members:                         |
|   | Project Number CI23-8220  |    | N/A   |
|   | Federal Award Date July, 1, 2022  |    | N/A   |
|   | Action #1 Current Award \$88,362,429.00   |    |   |
|   | Total Amount of Federal Award \$88,362,429.00                                     |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 5.14%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds       |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | is contingent upon the following: an approved LEA Plan, |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.              |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |    |   |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |    |   |
|   | Federal Awards in 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$1,830,876.00  | 14 | Authorized by: Judy Nelson, Executive Director          |
|   |   |    | Office of Federal Programs                              |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |    | October, 3, 2022  |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 Name and Address of Recipient:  | 7 Fund Type:                                       |
|---|--|
| School District YAZOO CO SCHOOL DIST  | ✓ Federal  |
|   | V reueral  |
|   |  |
| City, State, Zip Yazoo City, MS 39194   | 8 Method of Payment:                               |
| DUNS# JUG9XRSNT1S5  | ☑ Expenditure Reimbursement                        |
| District # 8200   |  |
| 2 MDE Contact Information:  | 9 Reimbursement Frequency:                         |
| Program Director Brendsha Roby ( <u>BrRoby@mdek12.07</u>  | rg) ☑ Monthly                                      |
| Finance Director   Elisha Campbell (ecampbell@mdek1   |  |
| Street Address359 North West Street, Jackson, MS  | <b>39205 10</b> Financial Reporting Method:        |
| Phone Number (601) 359-3499   | FETS/MSIS  |
|   |  |
| <b>3</b> Description/Fund Source of Award and Fiscal Year:  |  |
| Description Title I Part A Basic Grants   |  |
| Fund SourceTitle I Grants to Local Edu  | cation Agencies N/A                                |
| CFDA# 84.010A   | <b>12</b> Consortium/Partnership Members:          |
| PR/Award Number (FAIN) S010A220024  | v consol duni, i u chorship Membersi               |
| Project Number CI23- 8200   | N/A  |
| Federal Award DateJuly, 1, 2022   |  |
| Action #1 Current Award \$88,362,429.00   |  |
| Total Amount of Federal Award \$88,362,429.00   |  |
| R&D Award No  |  |
| Indirect Cost 1.79%   |  |
| 4 Grant Authority (Source): United States Department of   |  |
| 100-297 I-A Elementary & Secondary Education Act of 1965  |  |
| ESSA and the Education Department General Administrativ   |  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniform   |  |
| Administrative Requirements, Cost Principles, and Audit Re  | quirements for                                     |
| Federal Awards in 2 CFR Part 200 and 3474   |  |
| 5 Award Amount: \$1,013,958.00  | 14. Authorized by: Judy Nelson, Executive Director |
| 6 Deried of Armenda, Julie 2000 Centersher on and   | Office of Federal Programs                         |
| 6 Period of Award: July 1, 2022-September 30, 2023  | October, 3, 2022                                   |
| Under the "Tridings Amondment" Section (21(b) of the Oce  | anal Education                                     |
| Under the "Tydings Amendment," Section 421(b) of the Gen  |  |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obl   |  |
| the federal funding period specified in block 6 shall remain a chligation for on additional period of 10 months | available for                                      |
| obligation for an additional period of 12 months.   |  |



| 1 | Name and Address of Recipient:  |     | Fund Type:   |
|---|---|-----|--|
|   | School District REVIVE CHARTER SCHOOL DIST  | /   | ☑ Federal  |
|   | Street Address 5301 Old Canton Road   |     |  |
|   | City, State, Zip Jackson, MS 39211  |     |  |
|   | DUNS# FCWUVY65QUJ3  | 8   | Method of Payment:   |
|   | 5 <b>c</b> 5  |     | Expenditure Reimbursement  |
| 2 |   | •   | Reimbursement Frequency:   |
| 2 | Program Director Brendsha Roby ( <u>BrRoby@mdek12.org</u> )                       | 9   | $\blacksquare$ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |     |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           |     |  |
|   |   | 10  | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |     | FETS/MSIS  |
|   | Description/Fund Source of Award and Fiscal Year:                                 | 11  | Evaluations:   |
| 3 | Description Title I Part A Basic Grants to LEAs                                   | 111 | Evaluations:   |
|   | Fund Source Title I Grants to Leas<br>Title I Grants to Local Education Agencies  |     | NT / A   |
|   | CFDA# 84.010A   |     | N/A  |
|   | PR/Award Number (FAIN) S010A220024  | 12  | <b>Consortium/Partnership Members:</b>                                       |
|   |   |     | · •  |
|   | 5 6 6 6 6 6   |     | N/A  |
|   | 5, ,  |     |  |
|   |   |     |  |
|   | Total Amount of Federal Award\$88,362,429.00R&D AwardNo                           |     |  |
|   |   |     |  |
|   | Indirect Cost 2.94%   |     |  |
| 4 |   | 13  | <b>Special Instructions/Conditions:</b> Release of funds                     |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |     | is contingent upon the following: an approved LEA Plan,                      |
|   | ESSA and the Education Department General Administrative Regulations              |     | Funding Application and signed assurances.                                   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed                     |     |  |
|   | Administrative Requirements, Cost Principles, and Audit Requirements for          |     |  |
|   | Federal Awards in 2 CFR Part 200 and 3475   |     | Authonized has Judy Nelson Evenutive Director                                |
| 5 | Award Amount: \$307,930.00  | 14  | Authorized by: Judy Nelson, Executive Director<br>Office of Federal Programs |
| 6 | Period of Award: July 1, 2022-September 30, 2023                                  |     | October, 3, 2022   |
|   |   |     | October, 3, 2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |     |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |  |
|   | the federal funding period specified in block 6 shall remain available for        |     |  |
|   | obligation for an additional period of 12 months.                                 |     |  |
|   |   |     |  |