

| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District ALCORN SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address 31 Cr 401  | 0  |  |
|   | City, State, Zip Corinth, MS 38834  | 8  | Method of Payment:                                     |
|   | DUNS# 789488017   |    | <ul> <li>Expenditure Reimbursement</li> </ul>          |
|   | District # 200  |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/rarmersmp members:                          |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 0201  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 1.1%  |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | r unding reprication and signed assurances.            |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   | 2 of K1 art 200 and 54/4  |    |  |
| 5 | Award Amount: \$104,614.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022       |
|   |   |    | repluary 10,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    | -  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District AMITE CO SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address P.O. Box 378   |    |  |
|   | City, State, Zip Liberty, MS 39645  | 8  | Method of Payment:   |
|   | DUNS# 043321215   |    | Expenditure Reimbursement  |
|   | District # 300  |    | -  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| 3 | Description Title I Part A-1003A Grants to Local                                  |    | Lvaraatons.  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    | -  |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>   |
|   | PR/Award Number (FAIN) S010A210024  |    |  |
|   | Project Number SI1003A-22 - 0301  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.18%   |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | Special Instructions/Conditions: Release of funds is                                   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | r unding ripplication and signed assurances.   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$54,512.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   | oongation for an additional period of 12 months.                                  |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District AMORY SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address P.O. Box 330   |    |  |
|   | City, State, Zip Amory, MS 38821  | 8  | Method of Payment:                                     |
|   | DUNS# 126364256   |    | Expenditure Reimbursement                              |
|   | District # 4821   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| U | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/rarmersmp members:                          |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 4821  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.31%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$51,913.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022       |
|   |   |    | redruary 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    | -  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District ATTALA CO SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address 100 Courthouse Bldg, Suite 3                                       |    |  |
|   | City, State, Zip Kosciusko, MS 39090  | 8  | Method of Payment:   |
|   | DUNS# 100039502   |    | Expenditure Reimbursement  |
|   | District # 400  |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             | -  | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| U | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 12 | Consortium/Partnership Members:  |
|   | CFDA# 84.010A   | 12 | consortium/rarmersmp members:  |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 0401  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.67%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is                                   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$45,285.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022   |
|   |   |    | replualy 10,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



|   | Listing a bright factor for every child   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District BROOKHAVEN SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address P.O. Box 540   |    |  |
|   | City, State, Zip Brookhaven, MS 39602   | 8  | Method of Payment:                                     |
|   | DUNS# 613351774   |    | Expenditure Reimbursement                              |
|   | District # 4320   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/Partnersnip Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |    | NT / A   |
|   | Project Number SI1003A-22 - 4311  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 5.47%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | U  | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$106,572.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022       |
|   | He don'the "Tradings Amondasont" Costion (of (h) of the Consul Planetic           |    | • •  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District CALHOUN CO SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address 119 West Main Street   |    |  |
|   | City, State, Zip Pittsboro, MS 38951  | 8  | Method of Payment:   |
|   | DUNS# 874837214   |    | Expenditure Reimbursement  |
|   | District # 700  |    | -  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| ა | Description Title I Part A-1003A Grants to Local                                  |    | Evaluations.   |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | -  |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>   |
|   | PR/Award Number (FAIN) S010A210024  |    | NT / A   |
|   | Project Number SI1003A-22 - 0701  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 1.13%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is                                   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | 0 11 0   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$54,512.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022   |
|   |   |    | 1051 duly 10,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



| 1Name and Address of Recipient:<br>School District7Fund Type:<br>☑ FederalSchool DistrictCANTON PUBLIC SCHOOL DIST<br>Street Address☑☑Street Address403 East Lincoln Street<br>City, State, Zip☑☑DUNS#006473979<br>District #☑Method of Payment:<br>☑ Expenditure ReimbursementDistrict #4520☑2MDE Contact Information:<br>Program DirectorDr. Sonja Robertson (Srobertson@mdek12.org)<br>Finance Director9Reimbursement Frequency:<br>☑ MonthlyStreet Address359 North West Street, Jackson, MS 39205<br>Phone Number10Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:11Evaluations:   |
|--|
| Street Address403 East Lincoln StreetCity, State, ZipCanton, MS 39046DUNS#006473979District #45202MDE Contact Information:<br>Program Director<br>Finance Director<br>Street Address9Reimbursement Frequency:<br>Elisha Campbell (ecampbell@mdek12.org)<br>Street Address98Method of Payment:<br>Ø9Reimbursement Frequency:<br>Ø9Reimbursement Frequency:<br>Ø9Reimbursement Frequency:<br>Ø9Finance Director<br>Ø9Street Address359 North West Street, Jackson, MS 39205<br>Phone Number109Financial Reporting Method:<br>FETS/MSIS11Evaluations:   |
| City, State, Zip<br>DUNS#Canton, MS 390468Method of Payment:<br>☑ Expenditure Reimbursement2MDE Contact Information:<br>Program Director9Reimbursement Frequency:<br>☑ MonthlyProgram DirectorDr. Sonja Robertson (Srobertson@mdek12.org)<br>Finance Director9Reimbursement Frequency:<br>☑ MonthlyStreet Address359 North West Street, Jackson, MS 39205<br>Phone Number10Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:11Evaluations:  |
| DUNS#       006473979         District #       4520         2       MDE Contact Information:         Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         3       Description/Fund Source of Award and Fiscal Year:  |
| District #       4520         2       MDE Contact Information:<br>Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)       9       Reimbursement Frequency:         Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)       Image: Composition of the state of th |
| 2       MDE Contact Information:       9       Reimbursement Frequency:         Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)       ✓       Monthly         Finance Director       Elisha Campbell (ecampbell@mdek12.org)       ✓       Monthly         Street Address       359 North West Street, Jackson, MS 39205       10       Financial Reporting Method:         Phone Number       (601) 359-3499       11       Evaluations:  |
| Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         Description/Fund Source of Award and Fiscal Year:       11         Evaluations:   |
| Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         Description/Fund Source of Award and Fiscal Year:       11         Evaluations:   |
| Finance Director       Elisha Campbell (ecampbell@mdek12.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         Bescription/Fund Source of Award and Fiscal Year:       11         Evaluations:       11   |
| Street Address<br>Phone Number359 North West Street, Jackson, MS 39205<br>(601) 359-349910Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:11Evaluations:   |
| Phone Number(601) 359-3499FETS/MSIS3Description/Fund Source of Award and Fiscal Year:11Evaluations:  |
| 3 Description/Fund Source of Award and Fiscal Year: 11 Evaluations:  |
| $\mathbf{r}$   |
| Description Title I Part A-1003A Grants to Local   |
| Education Agencies N/A   |
|  |
| Fund SourceTitle I Grants to Local Education Agencies12Consortium/Partnership Members:CFDA#84.010A12   |
|  |
| PR/Award Number (FAIN)S010A210024N/AProject NumberSI1003A-22 - 4511N/A   |
| Federal Award Date October 1, 2021   |
| Action #2 Current Award \$149,073,298.00   |
| Total Amount of Federal Award \$223,969,614.00   |
| R&D Award No   |
| Indirect Cost 4.59%  |
| 4. 39%<br>4 Grant Authority (Source): United States Department of Education - PL<br>13 Special Instructions/Conditions: Release of funds   |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by contingent upon the following: an approved LEA Plan,   |
| ESSA and the Education Department General Administrative Regulations Funding Application and signed assurances.  |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative   |
| Requirements, Cost Principles, and Audit Requirements for Federal Awards in  |
| 2 CFR Part 200 and 3474  |
|  |
| 5Award Amount: \$103,213.0014Authorized by: Dr. Sonja Robertson, Executive Director  |
| 6 Period of Award: July 1, 2021-September 30, 2022 Office of School Improvement February 18,2022   |
|  |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |
| the federal funding period specified in block 6 shall remain available for   |
| obligation for an additional period of 12 months.  |



|   |   |    | n 1m   |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District CHICKASAW COUNTY SCHOOL DISTRICT                                  |    | ☑ Federal  |
|   | Street Address P.O. Box 351   |    |  |
|   | City, State, Zip Houston, MS 38851  | 8  | Method of Payment:                                     |
|   | DUNS# 100039601   |    | <ul> <li>Expenditure Reimbursement</li> </ul>          |
|   | District # 911  |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            |    |  |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                 |
|   | PR/Award Number (FAIN) S010A210024  |    |  |
|   | Project Number SI1003A-22 - 911   |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.14%   |    |  |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 10 | Special Instructions/Conditions: Release of funds is   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 13 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   |   |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$52,848.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
| 0 | <b>1 CHOU OF HWARA.</b> July 1, 2021-50 ptember 50, 2022                          |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   | obligation for all autitional period of 12 months.                                |    |  |



|   | Assuming a bright juliue for every clinic   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District CHOCTAW CO SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address Post Office Drawer 398   |    |  |
|   | City, State, Zip Ackerman, MS 39735   | 8  | Method of Payment:                                     |
|   | DUNS# 100039619   |    | Expenditure Reimbursement                              |
|   | District # 1000   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      | -  | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| U | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consortium/1 at ther ship wembers.                     |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 1001  |    | 11/11  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.08%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$53,578.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022       |
|   |   |    | 1001 uur j 10 <b>,2022</b>                             |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District CLARKSDALE MUNICIPAL SCHOOL DIST                                  |    | ☑ Federal   |
|   | Street Address Po Box 1088  | 0  |   |
|   | City, State, Zip Clarksdale, MS 38614   | 8  | Method of Payment:  |
|   | DUNS# 030404156   |    | Expenditure Reimbursement                                   |
|   | District # 1420   |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                             |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 |   |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                      |
|   | PR/Award Number (FAIN) S010A210024  |    |   |
|   | Project Number SI1003A-22 - 1411  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.82%   |    |   |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 13 | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | Funding Application and signed assurances.                  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   | 2 CFK Fait 200 and 34/4   |    |   |
| 5 | Award Amount: \$217,082.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   |   |    | 1°CD1uary 10,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| _ | Listing a bright future for every child   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District CLEVELAND SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address 305 Merritt Drive  |    |  |
|   | City, State, Zip Cleveland, MS 38732  | 8  | Method of Payment:                                     |
|   | DUNS# 193010998   |    | Expenditure Reimbursement                              |
|   | District # 614  |    | 1  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             | 2  | ☑ Monthly  |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS  |
|   |   |    | 1  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 12 | <b>Consortium/Partnership Members:</b>                 |
|   | CFDA# 84.010A   |    |  |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 0621  |    |  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.39%   | -  |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$157,461.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022                                       |
|   | He don'the "Tradings Amondasont" (Section (or ()) of the Origonal P. )            |    | • •  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



|   | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District CLINTON PUBLIC SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address P. O. Box 300  |    |  |
|   | City, State, Zip Clinton, MS 39060  | 8  | Method of Payment:   |
|   | DUNS# 072608029   |    | <ul> <li>Expenditure Reimbursement</li> </ul>  |
|   | District # 2521   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>  |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:  |
|   | CFDA# 84.010A   | 12 | consortium/r arthersinp members.   |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 2511  |    | 11/11  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 4.04%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is                                   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   | Award Amount \$400.000  |    | Authonized by Dr. Conie Debertaen Everyting Director                                   |
| 5 | Award Amount: \$190,370.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022   |
|   |   |    | 1 001 duty 10,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



|   |   | _  |   |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District COAHOMA COUNTY SCHOOL DISTRICT                                    |    | ☑ Federal   |
|   | Street Address Po Box 820   |    | 1 1 4-  |
|   | City, State, Zip Clarksdale, MS 38614   | 8  | Method of Payment:  |
|   | DUNS# 100653443   |    | <ul> <li>Expenditure Reimbursement</li> </ul>               |
|   | District # 1400   |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                             |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | -   |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                      |
|   | PR/Award Number (FAIN) S010A210024  |    |   |
|   | Project Number SI1003A-22 - 1401  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.37%   |    |   |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 10 | <b>Special Instructions/Conditions:</b> Release of funds is |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 13 | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | Funding Application and signed assurances.                  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   |   |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$112,059.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



| 1       Name and Address of Recipient:       7       Fund Type:         School District       COLUMBIA SCHOOL DISTRICT       ☑       Federal         Street Address       613 Bryan Ave       100039635       8       Method of Payment:         DUNS#       100039635       ☑       Expenditure Reimbursement |        |
|--|--------|
| Street Address613 Bryan AveCity, State, ZipColumbia, MS 39429DUNS#100039635IDUNS#Expenditure Reimbursement   |        |
| City, State, Zip<br>DUNS#Columbia, MS 394298Method of Payment:00039635☑ Expenditure Reimbursement  |        |
| DUNS# 100039635  |        |
|  |        |
|  |        |
| District # 4620  |        |
| 2 MDE Contact Information: 9 Reimbursement Frequency:  |        |
| Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)   |        |
| Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )   |        |
| Street Address359 North West Street, Jackson, MS 3920510Financial Reporting Method:  |        |
| Phone Number (601) 359-3499 FETS/MSIS  |        |
| <b>3</b> Description/Fund Source of Award and Fiscal Year: <b>11</b> Evaluations:  |        |
| Description Title I Part A-1003A Grants to Local   |        |
| Education Agencies N/A   |        |
| Fund SourceTitle I Grants to Local Education AgenciesI2Consortium/Partnership Members:   |        |
| CFDA# 84.010A  |        |
| PR/Award Number (FAIN) S010A210024 N/A   |        |
| Project Number SI1003A-22 - 4611   |        |
| Federal Award Date October 1, 2021   |        |
| Action #2 Current Award \$149,073,298.00   |        |
| Total Amount of Federal Award \$223,969,614.00   |        |
| R&D Award No   |        |
| Indirect Cost 2.31%  |        |
| 4 Grant Authority (Source): United States Department of Education - PL 13 Special Instructions/Conditions: Release of f  |        |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by contingent upon the following: an approved LEA P   | an,    |
| ESSA and the Education Department General Administrative Regulations Funding Application and signed assurances.  |        |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative   |        |
| Requirements, Cost Principles, and Audit Requirements for Federal Awards in  |        |
| 2 CFR Part 200 and 3474  |        |
| 5 Award Amount: \$51,154.00 14 Authorized by: Dr. Sonja Robertson, Executive D   | nostor |
| Office of School Improvement   | rector |
| 6 Period of Award: July 1, 2021-September 30, 2022<br>February 18,2022   |        |
|  |        |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |        |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |        |
| the federal funding period specified in block 6 shall remain available for   |        |
| obligation for an additional period of 12 months.  |        |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District COLUMBUS MUNICIPAL SCHOOL DIST                                    |    | ☑ Federal  |
|   | Street Address P.O. Box 1308  |    |  |
|   | City, State, Zip Columbus, MS 39703   | 8  | Method of Payment:                                     |
|   | DUNS# 613361054   |    | Expenditure Reimbursement                              |
|   | District # 4420   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    |  |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                 |
|   | PR/Award Number (FAIN) S010A210024  |    |  |
|   | Project Number SI1003A-22 - 4411  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 5.48%   |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | Special Instructions/Conditions: Release of funds is   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 10 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | Funding Application and signed assurances.             |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   | 2 CFR 1 at 200 and 54/4   |    |  |
| 5 | Award Amount: \$117,229.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   | <b>1 CHOU OF HWARA.</b> UMy 1, 2021 September 30, 2022                            |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   | obligation for an autitional period of 12 months.                                 |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District COPIAH CO SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address 254 West Gallatin Street   |    |  |
|   | City, State, Zip Hazlehurst, MS 39083   | 8  | Method of Payment:   |
|   | DUNS# 072607963   |    | Expenditure Reimbursement  |
|   | District # 1500   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| U | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:  |
|   | CFDA# 84.010A   | 12 | consortium/rarmersmp members:  |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 1501  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 1.82%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is                                   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   | Award Amounts des and an  |    | Authonized by Dy Conie Debertson Freeding Director                                     |
| 5 | Award Amount: \$57,928.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022   |
|   |   |    | 1°tbi uai y 10,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District COVINGTON CO SCHOOLS  |    | ☑ Federal  |
|   | Street Address P.O.Box 1269   | 0  |  |
|   | City, State, Zip Collins, MS 39428  | 8  | Method of Payment:                                     |
|   | DUNS# 087648846   |    | ☑ Expenditure Reimbursement                            |
|   | District # 1600   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consortium/r arthersmp members.                        |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 1601  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.61%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | o rr min o o rr  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$199,770.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   |   |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| 1       Name and Address of Recipient:       7       Fund Type:         School District       DESOTO CO SCHOOL DIST       Ø         Street Address       Five East South Street       Ø         City, State, Zip       Hernando, MS 38632       Ø         DUNS#       083266551       Ø         District #       1700       Ø         2       MDE Contact Information:       Program Director         Program Director       Dr. Sonja Robertson (Srobertson@mdekt2.org)       Ø         Finance Director       Elisha Campbell (ecampbell@mdekt2.org)       Ø         Street Address       359 North West Street, Jackson, MS 39205       90         Phone Number       (601) 359-3499       Io         3       Description/Fund Source of Award and Fiscal Year:       11         Description       Title I Grants to Local       Education Agencies         Fund Source       Title I Grants to Local Education Agencies       N/A         CFDA#       84,010A       Sti0032-22 - 1701         Federal Award Date       October 1, 2021       Action #2 Current Award       \$149,073,298.00         Total Amount of Federal Award       \$223,969,614.00       N/A         R&D Award       No       323%       Special Instructions/Conditions: Release of funds is   |
|---|
| Street Address       Five East South Street         City, State, Zip       Hernando, MS 38632         DUNS#       083266551         District #       1700         2       MDE Contact Information:         Program Director       Dr. Sonja Robertson (Srobertson@mdekt2.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         3       Description/Fund Source of Award and Fiscal Year:         Description       Title I Part A-1003A Grants to Local         Education Agencies       N/A         Fund Source       Title I Grants to Local Education Agencies         CFDA#       Stio03A-22 - 1701         Federal Award Date       October 1, 2021         Action #2 Current Award       \$149,073,298.00         Total Amount of Federal Award       \$223,969,614.00         R&D Award       No         Indirect Cost       3.23%         4       Grant Authority (Source): United States Department of Education - PL       13         Special Instructions/Conditions: Release of funds is   |
| City, State, ZipHernando, MS 386328DUNS#0832665512DUNS#083266551District #17002MDE Contact Information:<br>Program DirectorDr. Sonja Robertson (Srobertson@mdek12.org)<br>Finance DirectorFinance DirectorEisha Campbell (ecampbell@mdek12.org)<br>Street Address359 North West Street, Jackson, MS 39205<br>Phone Number3Description/Fund Source of Award and Fiscal Year:<br>Description10BescriptionTitle I Part A-1003A Grants to Local<br>Education AgenciesFund SourceTitle I Grants to Local Education Agencies<br>CFDA#Fund SourceTitle I Grants to Local Education Agencies<br>CFDA#PR/Award Number (FAIN)S010A210024<br>S1003A-22 - 1701Project NumberS11003A-22 - 1701<br>Federal Award DateFederal Award DateOctober 1, 2021<br>Action #2 Current Award<br>S149,073,298.00<br>Total Amount of Federal Award<br>No<br>Indirect CostAction #2 Current Award\$122,3969,614.00<br>R&D AwardR&D AwardNo<br>S1.23%4Grant Authority (Source): United States Department of Education - PL13Special Instructions/Conditions: Release of funds is   |
| DUNS#083266551District #17002MDE Contact Information:<br>Program DirectorDistrict #Program DirectorDr. Sonja Robertson (Srobertson@mdekt2.org)<br>Street Address<br>Phone Number9Street Address359 North West Street, Jackson, MS 39205<br>Phone Number93Description/Fund Source of Award and Fiscal Year:<br>Description11DescriptionTitle I Part A-1003A Grants to Local<br>Education Agencies11Fund SourceTitle I Grants to Local Education Agencies<br>CFDA#N/AProject NumberS11003A-22 - 1701<br>StotA21024<br>Project NumberN/APR/Award Date<br>Action #2 Current Award<br>R&D Award\$149,073,298.00<br>Sta23,969,614.00<br>R&D AwardN/A4Grant Authority (Source):United States Department of Education - PL134Special Instructions/Conditions:<br>Release of funds is  |
| District #17002MDE Contact Information:<br>Program DirectorDr. Sonja Robertson (Srobertson@mdek12.org)<br>Finance Director9Reimbursement Frequency:<br>⊠ Monthly3Description/Fund Source of Award and Fiscal Year:<br>Description10Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>N/A7Project Number84.010A<br>FInd SourceN/A7PR/Award Number (FAIN)S0104210024<br>S11003A-22 - 1701<br>Federal AwardN/A7October 1, 2021<br>Action #2 Current Award\$149,073,298.00<br>\$23,969,614.00<br>R&D AwardN/A4Grant Authority (Source):United States Department of Education - PL13Special Instructions/Conditions: Release of funds is  |
| 2MDE Contact Information:<br>Program Director<br>Finance DirectorDr. Sonja Robertson (Srobertson@mdek12.org)<br>Finance Director<br>Elisha Campbell (ecampbell@mdek12.org)<br>Street Address<br>Abre Number9Reimbursement Frequency:<br>⊠ Monthly3Description/Fund Source of Award and Fiscal Year:<br>Description10Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>Education Agencies114Grant Authority (Source):<br>United States Department of Education - PL134Grant Authority (Source):<br>United States Department of Education - PL13  |
| Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499 <b>3</b> Description/Fund Source of Award and Fiscal Year:         Description       Title I Part A-1003A Grants to Local         Education Agencies       N/A         Fund Source       Title I Grants to Local Education Agencies         CFDA#       84.010A         PR/Award Number (FAIN)       S0100210024         Project Number       S11003A-22 - 1701         Federal Award Date       October 1, 2021         Action #2 Current Award       \$149,073,298.00         Total Amount of Federal Award       \$223,969,614.00         R&D Award       No         Indirect Cost       3.23% <b>4</b> Grant Authority (Source): United States Department of Education - PL       13   |
| Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         Description/Fund Source of Award and Fiscal Year:       10         Description       Title I Part A-1003A Grants to Local         Education Agencies       N/A         Fund Source       Title I Grants to Local Education Agencies         CFDA#       84,010A         PR/Award Number (FAIN)       S010A210024         Project Number       S11003A-22 - 1701         Federal Award Date       October 1, 2021         Action #2 Current Award       \$149,073,298.00         Total Amount of Federal Award       \$223,969,614.00         R&D Award       No         Indirect Cost       3.23%         4       Grant Authority (Source): United States Department of Education - PL       13         Special Instructions/Conditions: Release of funds is   |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)Street Address359 North West Street, Jackson, MS 39205Phone Number(601) 359-3499 <b>3</b> Description/Fund Source of Award and Fiscal Year:<br>DescriptionDescriptionTitle I Part A-1003A Grants to Local<br>Education AgenciesFund SourceTitle I Grants to Local Education Agencies<br>CFDA#PR/Award Number (FAIN)S010A210024<br>Project NumberPR/Award DateOctober 1, 2021<br>Action #2 Current AwardAction #2 Current Award<br>R&D Award\$149,073,298.00<br>Total Amount of Federal Award<br>No<br>Indirect Cost <b>4</b> Grant Authority (Source): United States Department of Education - PL <b>13</b> Special Instructions/Conditions: Release of funds is  |
| Street Address359 North West Street, Jackson, MS 39205<br>Phone Number10Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>N/A3Description/Fund Source of Award and Fiscal Year:<br>Education Agencies11Evaluations:<br>N/A4Grant Authority (Source):<br>United States Department of Education - PL13Special Instructions/Conditions: Release of funds is   |
| Phone Number(601) 359-3499FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>DescriptionTitle I Part A-1003A Grants to Local<br>Education Agencies11Fund SourceTitle I Grants to Local Education Agencies<br>CFDA#84.010AN/APR/Award Number (FAIN)S010A210024N/AProject NumberS11003A-22 - 1701N/AFederal Award DateOctober 1, 2021N/AAction #2 Current Award\$149,073,298.00N/ATotal Amount of Federal Award\$223,969,614.00NoR&D AwardNoNoIndirect Cost3.23%134Grant Authority (Source): United States Department of Education - PL13   |
| 3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>N/A3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>N/A4Grant Authority (Source): United States Department of Education - PL11Evaluations:<br>N/A11Evaluations:<br>N/A12Evaluations:<br>N/A13Special Instructions/Conditions: Release of funds is  |
| DescriptionTitle I Part A-1003A Grants to Local<br>Education AgenciesN/AFund SourceTitle I Grants to Local Education Agencies12CFDA#84.010AConsortium/Partnership Members:PR/Award Number (FAIN)S010A210024N/AProject NumberS11003A-22 - 1701N/AFederal Award DateOctober 1, 2021N/AAction #2 Current Award\$149,073,298.00N/ATotal Amount of Federal Award\$223,969,614.00NoR&D AwardNo3.23%Special Instructions/Conditions: Release of funds is   |
| Education AgenciesN/AFund SourceTitle I Grants to Local Education AgenciesCFDA#84.010APR/Award Number (FAIN)S010A210024Project NumberS11003A-22 - 1701Federal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost3.23%4Grant Authority (Source): United States Department of Education - PL13Special Instructions/Conditions: Release of funds is   |
| Fund SourceTitle I Grants to Local Education Agencies12CFDA#84.010AConsortium/Partnership Members:PR/Award Number (FAIN)S010A210024N/AProject NumberSI1003A-22 - 1701N/AFederal Award DateOctober 1, 2021   |
| CFDA#84.010APR/Award Number (FAIN)S010A210024Project NumberS11003A-22 - 1701Federal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost3.23%4Grant Authority (Source): United States Department of Education - PL13Special Instructions/Conditions: Release of funds is   |
| PR/Award Number (FAIN)S010A210024N/AProject NumberSI1003A-22 - 1701N/AFederal Award DateOctober 1, 2021Image: Current AwardAction #2 Current Award\$149,073,298.00Image: Current AwardTotal Amount of Federal Award\$223,969,614.00Image: Current AwardR&D AwardNoImage: Current AwardIndirect Cost3.23%Image: Current AwardGrant Authority (Source):United States Department of Education - PL13Special Instructions/Conditions:Release of funds is  |
| Project NumberSI1003A-22 - 1701Federal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost3.23%4Grant Authority (Source): United States Department of Education - PL13Special Instructions/Conditions: Release of funds is  |
| Federal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost3.23%4Grant Authority (Source): United States Department of Education - PL13Special Instructions/Conditions: Release of funds is   |
| Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost3.23%Grant Authority (Source):United States Department of Education - PL13Special Instructions/Conditions:  |
| Total Amount of Federal Award       \$223,969,614.00         R&D Award       No         Indirect Cost       3.23%         Grant Authority (Source):       United States Department of Education - PL         13       Special Instructions/Conditions:  |
| R&D Award       No         Indirect Cost       3.23%         Grant Authority (Source):       United States Department of Education - PL       13       Special Instructions/Conditions:       Release of funds is   |
| 4 Grant Authority (Source): United States Department of Education - PL 13 Special Instructions/Conditions: Release of funds is  |
|   |
|   |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by contingent upon the following: an approved LEA Plan,  |
| ESSA and the Education Department General Administrative Regulations Funding Application and signed assurances.   |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative  |
| Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |
| 2 CFR Part 200 and 3474   |
|   |
| 5       Award Amount: \$666,530.00       14         6       During La GAmman La Julian Contaminants of Amount Laboration Contaminants of Amount Laboratio Contaminants of Amount Laboration Contami |
| 6 Period of Award: July 1, 2021-September 30, 2022 February 18,2022   |
|   |
| Under the "Tydings Amendment," Section 421(b) of the General Education  |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |
| the federal funding period specified in block 6 shall remain available for  |
| obligation for an additional period of 12 months.   |



| 1 | Name and Address of Recipient:  | 7    | Fund Type:   |
|---|---|------|--|
|   | School District EAST TALLAHATCHIE CONSOL SCH DIST                                 |      | ☑ Federal  |
|   | Street Address 411 E. Chestnut Street   |      |  |
|   | City, State, Zip Charleston, MS 38921   | 8    | Method of Payment:   |
|   | DUNS# 189348485   |      | Expenditure Reimbursement  |
|   | District # 6811   |      | 1  |
| 2 | MDE Contact Information:  | 9    | Reimbursement Frequency:   |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             | 2    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |      |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10   | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   | 10   | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11   | Evaluations:   |
| ა | Description Title I Part A-1003A Grants to Local                                  | 1.11 | L'aluations.   |
|   | Education Agencies  |      | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 10   |  |
|   | CFDA# 84.010A   | 12   | <b>Consortium/Partnership Members:</b>   |
|   | PR/Award Number (FAIN) S010A210024  |      | NT / A   |
|   | Project Number SI1003A-22 - 6811  |      | N/A  |
|   | Federal Award Date October 1, 2021  |      |  |
|   | Action #2 Current Award \$149,073,298.00  |      |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |      |  |
|   | R&D Award No  |      |  |
|   | Indirect Cost 3.45%   |      |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13   | <b>Special Instructions/Conditions:</b> Release of funds is                            |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |      | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department General Administrative Regulations              |      | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |      |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |      |  |
|   | 2 CFR Part 200 and 3474   |      |  |
|   | Award Amounts \$110,000,00  |      | Authonized hus Dr. Conia Robertson Executive Director                                  |
| 5 | Award Amount: \$110,220.00  | 14   | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |      | February 18,2022   |
|   |   |      | 1°001 uary 10,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |      |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |      |  |
|   | the federal funding period specified in block 6 shall remain available for        |      |  |
|   | obligation for an additional period of 12 months.                                 |      |  |
|   |   |      |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District FOREST MUNICIPAL SCHOOL DIST                                      |    | ☑ Federal   |
|   | Street Address 325 Cleveland Street   |    |   |
|   | City, State, Zip Forest, MS 39074   | 8  | Method of Payment:  |
|   | DUNS# 100039700   |    | <ul> <li>Expenditure Reimbursement</li> </ul>               |
|   | District # 6220   |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                             |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | ·   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | -   |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                      |
|   | PR/Award Number (FAIN) S010A210024  |    |   |
|   | Project Number SI1003A-22 - 6211  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 6.2%  |    |   |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 10 | <b>Special Instructions/Conditions:</b> Release of funds is |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 13 | contingent upon the following: an approved LEA Plan,        |
|   |   |    |   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$55,768.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District FRANKLIN CO SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address P. O. Box 605  |    |  |
|   | City, State, Zip Meadville, MS 39653  | 8  | Method of Payment:                                     |
|   | DUNS# 051101954   |    | Expenditure Reimbursement                              |
|   | District # 1900   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| U | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/Partnersnip Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |    | NT/A   |
|   | Project Number SI1003A-22 - 1901  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.74%   |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | Special Instructions/Conditions: Release of funds is   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 10 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | Funding Application and signed assurances.             |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   | 2 CIRT art 200 and 54/4   |    |  |
| 5 | Award Amount: \$48,701.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   | <b>1 01104 01 1104 110</b> 0 01 1, 2021 September 30, 2022                        |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   | obligation for an authorial period of 12 months,                                  |    |  |



| _ | Assuming a bright Juliue for every clinic   |     |   |
|---|---|-----|---|
| 1 | Name and Address of Recipient:  | 7   | Fund Type:  |
|   | School District GEORGE CO SCHOOL DIST   |     | ☑ Federal   |
|   | Street Address 5152 Main Street   |     |   |
|   | City, State, Zip Lucedale, MS 39452   | 8   | Method of Payment:  |
|   | DUNS# 193011046   |     | Expenditure Reimbursement                                   |
|   | District # 2000   |     | -   |
| 2 | MDE Contact Information:  | 9   | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )                                 | ,   | ☑ Monthly   |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)   |     | <b>—</b>  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10  | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   | 10  | FETS/MSIS   |
|   | Description/Fund Source of Award and Fiscal Year:   | 4.4 | Evaluations:  |
| 3 | Description/Fund Source of Award and Fiscal Fear:<br>Description Title I Part A-1003A Grants to Local | 11  | Evaluations:  |
|   | Education Agencies  |     | NT / A  |
|   |   |     | N/A   |
|   |   | 12  | <b>Consortium/Partnership Members:</b>                      |
|   |   |     |   |
|   | PR/Award Number (FAIN) S010A210024  |     | N/A   |
|   | Project NumberSI1003A-22 - 2001Federal Award DateOctober 1, 2021                                      |     |   |
|   | ,   |     |   |
|   | Action #2 Current Award \$149,073,298.00  |     |   |
|   | Total Amount of Federal Award \$223,969,614.00  |     |   |
|   | R&D Award No  |     |   |
|   | Indirect Cost 1.95%   |     |   |
| 4 | Grant Authority (Source): United States Department of Education - PL                                  | 13  | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by                               |     | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations                                  |     | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative                          |     |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in                           |     |   |
|   | 2 CFR Part 200 and 3474   |     |   |
| 5 | Award Amount: \$129,668.00  | 14  | Authorized by: Dr. Sonja Robertson, Executive Director      |
|   |   |     | Office of School Improvement                                |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |     | February 18,2022  |
|   | It has the "The lines Assess has set " Or still set ( ) (1) (2) (17)                                  |     | • •   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education                                |     |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of                     |     |   |
|   | the federal funding period specified in block 6 shall remain available for                            |     |   |
|   | obligation for an additional period of 12 months.   |     |   |



| 1 | Nama and Addrage of Paginiant,  |    |  |
|---|---|----|--|
|   | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District GREENE COUNTY SCHOOL DISTRICT   |    | ☑ Federal  |
|   | Street Address P. O. Box 1329   |    |  |
|   | City, State, Zip Leakesville, MS 39451  | 8  | Method of Payment:   |
|   | DUNS# 020876033   |    | Expenditure Reimbursement  |
|   | District # 2100   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies  | 10 | Consortium/Partnership Members:  |
|   | CFDA# 84.010A   | 12 | consortium/ Partnersmp Members:  |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 2101  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   |   |    |  |
|   |   |    |  |
|   |   |    |  |
| Δ |   | 13 | Special Instructions/Conditions: Release of funds is   |
|   |   | U  |  |
|   |   |    |  |
|   |   |    | 0 11 0   |
|   |   |    |  |
|   |   |    |  |
|   |   | _  |  |
| 5 | Award Amount: \$50,424.00   | 14 |  |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |    |  |
|   |   |    | 1°CD1uary 10,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |    |  |
|   | the federal funding period specified in block 6 shall remain available for  |    |  |
|   | obligation for an additional period of 12 months.   |    |  |
|   | Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost2.96%Grant Authority (Source): United States Department of Education - PL100-297 I-A Elementary & Secondary Education Act of 1965, As Amended byESSA and the Education Department General Administrative Regulations(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed AdministrativeRequirements, Cost Principles, and Audit Requirements for Federal Awards in2 CFR Part 200 and 3474Award Amount:\$50,424.00Period of Award:July 1, 2021-September 30, 2022Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of | 14 | <ul> <li>Special Instructions/Conditions: Release of funds is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances.</li> <li>Authorized by: Dr. Sonja Robertson, Executive Director Office of School Improvement February 18,2022</li> </ul> |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District GREENVILLE PUBLIC SCHOOLS   |    | ☑ Federal  |
|   | Street Address P.O. Box 1619  |    |  |
|   | City, State, Zip Greenville, MS 38702   | 8  | Method of Payment:                                     |
|   | DUNS# 078574548   |    | Expenditure Reimbursement                              |
|   | District # 7620   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 10 | -  |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                 |
|   | PR/Award Number (FAIN) S010A210024  |    |  |
|   | Project Number SI1003A-22 - 7611  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.27%   |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 10 | Special Instructions/Conditions: Release of funds is   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 13 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | Funding Application and signed assurances.             |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   |   |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$160,410.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
| 0 | i eriou or Awaru, July 1, 2021-september 30, 2022                                 |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   |   |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



| _ | Listing a bright factor for every child   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District GREENWOOD- LEFLORE CONSOLIDATED SCH DIST                          |    | ☑ Federal  |
|   | Street Address P.O. Box 1497  |    |  |
|   | City, State, Zip Greenwood, MS 38935  | 8  | Method of Payment:                                     |
|   | DUNS# 117134177   |    | Expenditure Reimbursement                              |
|   | District # 4211   |    | _  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    | ,  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| U | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consol truin/1 at theising members.                    |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 4211  |    | 11/11  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.65%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$50,775.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022                                       |
|   | He don'the "Tradings Amondment" (action (act)) of the Origonal Table (            |    |  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District GRENADA SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address P.O. Box 1940  |    |  |
|   | City, State, Zip Grenada, MS 38902  | 8  | Method of Payment:                                     |
|   | DUNS# 051772457   |    | Expenditure Reimbursement                              |
|   | District # 2220   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consortium/r arthersmp wembers.                        |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 2201  |    |  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.39%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$69,053.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   |   |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



|   | 5   |   |     |  |
|---|---|---|-----|--|
| 1 | Name and Address of Recipi  |   | 7   | Fund Type:   |
|   | School District HANCOCK CO  |   |     | ☑ Federal  |
|   | Street Address 17304 Highway  | r 603   |     |  |
|   | City, State, Zip Kiln, MS 39556   |   | 8   | Method of Payment:   |
|   | DUNS# 081418980   |   |     | Expenditure Reimbursement  |
|   | District # 2300   |   |     | -  |
| 2 | <b>MDE Contact Information:</b>   |   | 9   | Reimbursement Frequency:   |
|   |   | a Robertson ( <u>Srobertson@mdek12.org</u> )      |     | ☑ Monthly  |
|   |   | mpbell ( <u>ecampbell@mdek12.org</u> )            |     |  |
|   | Street Address 359 Nort   | h West Street, Jackson, MS 39205                  | 10  | Financial Reporting Method:  |
|   | Phone Number (601) 359  |   |     | FETS/MSIS  |
| 3 | <b>Description/Fund Source of</b>   | Award and Fiscal Year:                            | 11  | Evaluations:   |
| J | Description   | Title I Part A-1003A Grants to Local              |     |  |
|   | Description   | Education Agencies                                |     | N/A  |
|   | Fund Source   | Title I Grants to Local Education Agencies        | 10  | Consortium/Partnership Members:  |
|   | CFDA#   | 84.010A   | 12  | Consortium/Partnersinp Members:  |
|   | PR/Award Number (FAIN)  | S010A210024                                       |     | N/A  |
|   | Project Number  | SI1003A-22 - 2301                                 |     | N/A  |
|   | Federal Award Date  | October 1, 2021                                   |     |  |
|   | Action #2 Current Award   | \$149,073,298.00                                  |     |  |
|   | Total Amount of Federal Award   | \$223,969,614.00                                  |     |  |
|   | R&D Award   | No  |     |  |
|   | Indirect Cost   | 2.46%   |     |  |
| 4 | Grant Authority (Source): U   | Inited States Department of Education - PL        | 13  | Special Instructions/Conditions: Release of funds is                                   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by     |   |     | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department   | nent General Administrative Regulations           |     | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77  | , 81, and 82, and the Uniformed Administrative    |     |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in |   |     |  |
|   | 2 CFR Part 200 and 3474   |   |     |  |
|   | Award Amounts \$1=0 0=9 0   | 0   | 1.4 | Authonized by Dr. Sonia Debartson Everytive Director                                   |
| 5 | Award Amount: \$150,078.0   |   | 14  | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 202  | 1-September 30, 2022                              |     | February 18,2022   |
|   |   |   |     | J  |
|   |   | ," Section 421(b) of the General Education        |     |  |
|   |   | ), any funds that are not obligated at the end of |     |  |
|   |   | ied in block 6 shall remain available for         |     |  |
|   | obligation for an additional perio  | oa oi 12 months.                                  |     |  |



| _ |   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District HARRISON CO SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address 11072 Highway 49   |    |  |
|   | City, State, Zip Gulfport, MS 39503   | 8  | Method of Payment:                                     |
|   | DUNS# 100653518   |    | Expenditure Reimbursement                              |
|   | District # 2400   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    | -  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies  | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consortium/r arthersmp members.                        |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 2401  |    |  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00  |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.14%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative  |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$210,985.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |    | February 18,2022                                       |
|   | Under the "Tudings Amondment" Section 101(b) of the Concred Education   |    | ·  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for  |    |  |
|   | obligation for an additional period of 12 months.   |    |  |
|   | obligation for an additional period of 12 months.   |    |  |



|   |   | _  |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District HATTIESBURG PUBLIC SCHOOL DIST                                    |    | ☑ Federal  |
|   | Street Address P O Box 1569   | 0  |  |
|   | City, State, Zip Hattiesburg, MS 39403  | 8  | Method of Payment:                                     |
|   | DUNS# 611720079   |    | <ul> <li>Expenditure Reimbursement</li> </ul>          |
|   | District # 1820   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consol tium/1 at thei sinp wembers.                    |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 1811  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.33%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | 0 11 0   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   | -  |  |
| 5 | Award Amount: \$115,302.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022       |
|   |   |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District HINDS CO SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 13192 Hwy 18   |    |   |
|   | City, State, Zip Raymond, MS 39154  | 8  | Method of Payment:  |
|   | DUNS# 125712299   |    | Expenditure Reimbursement                                   |
|   | District # 2500   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    | ·   |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |
| ა | Description Title I Part A-1003A Grants to Local  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies  |    |   |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                      |
|   | PR/Award Number (FAIN) S010A210024  |    |   |
|   | Project Number SI1003A-22 - 2501  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00  |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.86%   |    |   |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL   | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   | 13 | contingent upon the following: an approved LEA Plan,        |
|   |   |    | Funding Application and signed assurances.                  |
|   | ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative |    | Funding Application and signed assurances.                  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   | 2 CFK Part 200 allu 34/4  |    |   |
| 5 | Award Amount: \$351,452.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |    | Office of School Improvement                                |
|   |   |    | February 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |    |   |
|   | the federal funding period specified in block 6 shall remain available for  |    |   |
|   | obligation for an additional period of 12 months.   |    |   |
|   |   |    |   |



|   |   |    | -   |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District HOLMES COUNTY CON. SCHOOL DISTRICT                                |    | ☑ Federal   |
|   | Street Address P. O. Box 630  |    |   |
|   | City, State, Zip Lexington, MS 39095  | 8  | Method of Payment:  |
|   | DUNS# 081259232   |    | Expenditure Reimbursement                                   |
|   | District # 2611   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | ·   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source Title I Grants to Local Education Agencies                            | 10 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | Consortium/Partnersmp Members:                              |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A   |
|   | Project Number SI1003A-22 - 2611  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 6.33%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 0  | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | 0 11 0  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$177,988.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   |   |    | <b>5</b> - <b>7</b> -                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



|   |   |    | - 1-   |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District HUMPHREYS CO SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address P O Box 678  |    |  |
|   | City, State, Zip Belzoni, MS 39038  | 8  | Method of Payment:                                     |
|   | DUNS# 874836893   |    | Expenditure Reimbursement                              |
|   | District # 2700   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 10 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/rarmersmp members:                          |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 2701  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.1%  |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | 0 11 0   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$231,506.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   | ······································  |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



|   | Lisuing a bright future for every child   |    |   |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District ITAWAMBA CO SCHOOL DIST   |    | ☑ Federal   |
|   | Street Address 605 S. Cummings St.  |    |   |
|   | City, State, Zip Fulton, MS 38843   | 8  | Method of Payment:  |
|   | DUNS# 100039858   |    | Expenditure Reimbursement                                   |
|   | District # 2900   |    | -   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             | ,  | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | <b>—</b>  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| ა | Description Title I Part A-1003A Grants to Local                                  | 11 | Evaluations.  |
|   | Education Agencies  |    | N/A   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | -   |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                      |
|   | PR/Award Number (FAIN) S010A210024  |    | N7/4  |
|   | Project Number SI1003A-22 - 2901  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 0.69%   |    |   |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | i unung ripphoution unu orginoù ubourunoosi                 |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$49,607.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   |   |    | repluary 10,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| _  |   |    |  |
|----|---|----|--|
| 1  | Name and Address of Recipient:  | 7  | Fund Type:   |
|    | School District JACKSON CO SCHOOL DIST  |    | ☑ Federal  |
|    | Street Address Po Box 5069  |    |  |
|    | City, State, Zip Vancleave, MS 39565  | 8  | Method of Payment:   |
|    | DUNS# 118331383   |    | Expenditure Reimbursement  |
|    | District # 3000   |    | -  |
| 2  | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|    | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|    | Finance Director     Elisha Campbell (ecampbell@mdek12.org)                       |    |  |
|    | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:  |
|    | Phone Number (601) 359-3499   | 10 | FETS/MSIS  |
| 3  | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| 3  | Description Title I Part A-1003A Grants to Local                                  | 11 |  |
|    | Education Agencies  |    | N/A  |
|    | Fund Source     Title I Grants to Local Education Agencies                        |    |  |
|    | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>   |
|    | PR/Award Number (FAIN) S010A210024  |    |  |
|    | Project Number SI1003A-22 - 3001  |    | N/A  |
|    | Federal Award Date October 1, 2021  |    |  |
|    | Action #2 Current Award \$149,073,298.00  |    |  |
|    | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|    | R&D Award No  |    |  |
|    | Indirect Cost 0.65%   |    |  |
| 4  | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | Special Instructions/Conditions: Release of funds is                                   |
| -+ | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,                                   |
|    | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.   |
|    | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | r unanigripplication and signed assurances.  |
|    | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|    | 2 CFR Part 200 and 3474   |    |  |
|    |   |    |  |
| 5  | Award Amount: \$324,067.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6  | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022   |
|    | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|    | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|    | the federal funding period specified in block 6 shall remain available for        |    |  |
|    | obligation for an additional period of 12 months.                                 |    |  |
|    |   |    |  |



| _ |   | -  |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District JACKSON PUBLIC SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address 662 S. President Street  |    |  |
|   | City, State, Zip Jackson, MS 39225  | 8  | Method of Payment:                                     |
|   | DUNS# 079104819   |    | Expenditure Reimbursement                              |
|   | District # 2520   |    | -  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             | ,  | ☑ Monthly  |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| 3 | Description Title I Part A-1003A Grants to Local                                  | 11 | L'valuations.  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    | -  |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |    | NT / A   |
|   | Project Number SI1003A-22 - 2531  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.85%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | o rr and o o o o o o o o o o o o o o o o o o o         |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$1,663,906.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   | ······································  |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



|   | Nome and Address of Desiniants  |    | Fund Tymes   |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District JEFFERSON CO SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address Po Box 157   | 0  |  |
|   | City, State, Zip Fayette, MS 39069  | 8  | Method of Payment:                                     |
|   | DUNS# 100653526   |    | <ul> <li>Expenditure Reimbursement</li> </ul>          |
|   | District # 3200   | _  |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consortium/r arthersmp members.                        |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 3201  |    | 14/11  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 6.94%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$323,273.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   |   |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| _ | Listing a bright fature for every child   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District JEFFERSON DAVIS CO SCHOOL DIST                                    |    | ☑ Federal  |
|   | Street Address P O Box 1197   |    |  |
|   | City, State, Zip Prentiss, MS 39474   | 8  | Method of Payment:                                     |
|   | DUNS# 827390704   |    | Expenditure Reimbursement                              |
|   | District # 3300   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| U | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consortium/r artifersnip Members.                      |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 3301  |    |  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 6.41%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$52,848.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022                                       |
|   |   |    |  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



| _ | Listing a bright future for every child   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District JONES CO SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address 5204 Highway 11 North  |    |  |
|   | City, State, Zip Ellisville, MS 39437   | 8  | Method of Payment:                                     |
|   | DUNS# 071932693   |    | <ul> <li>Expenditure Reimbursement</li> </ul>          |
|   | District # 3400   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| Ū | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consol train/1 at the ship members.                    |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 3401  |    |  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 1.97%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$287,805.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022                                       |
|   | Us leasthe "Tradiana American larget " Orghing (or (h)) of the Orgh (h)           |    |  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



| 1       Name and Address of Recipient:<br>School District KEMPER CO SCHOL DIST<br>Street Address P. 0. Box 210<br>City, State, Zip Dekalb, MS 39328<br>DUNS# 126629641       7       Fund Type:<br>Geral         2       MDE Contact Information:<br>Program Director Dr. Sonja Robertson (Strobertson@mdekt2.org)<br>Finance Director Director Dr. Sonja Robertson (Strobertson@mdekt2.org)<br>Finance Director Director Dr. Sonja Robertson (Strobertson@mdekt2.org)<br>Finance Director Direct   | _ | Lisuing a bright future for every child           |     |  |
|--|---|---|-----|--|
| <ul> <li>Street Address P. 0. Box 219</li> <li>City, State, Zip Dekalb, MS 39328</li> <li>DUNS≠ 126629641</li> <li>District # 3500</li> <li>2 MDE Contact Information:<br/>Program Director Dr. Sonja Robertson (Stohertson@mdekt2.org)</li> <li>Street Address 359 North West Street, Jackson, MS 39205</li> <li>Pinance Director Elisha Campbell (ecampbell@mdekt2.org)</li> <li>Street Address 359 North West Street, Jackson, MS 39205</li> <li>Pinance Director Title 1 Part A-1003A Grants to Local Education Agencies</li> <li>Fund Source of Award and Fiscal Year:<br/>Description Title 1 Part A-1003A Grants to Local Education Agencies</li> <li>Fund Source of Award and Fiscal Year:<br/>Description Title 1 Grants to Local Education Agencies</li> <li>Fund Source of Choher 1, 2021</li> <li>Avard Number (FAIN) S010A210024</li> <li>PR/Award Number (FAIN) S010A210024</li> <li>Project Number S11003A-22 - 3501</li> <li>Federal Award Date October 1, 2021</li> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$23,969,614.00</li> <li>R&amp;D Award</li> <li>I Grant Authority (Source): United States Department of Education - PL<br/>100-297 1-A Elementary &amp; Secondary Education Act of 1965, As Amended by<br/>ESSA and the Education Department General Administrative Regulations and the Education Department General Administrative Regulations and the Education Agencies (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations and be 3474</li> <li>5 Award Amount: \$49,315.00</li> <li>6 Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education Provisions Act, 20 U.S.C. 122(b), any funds that are not obligated at the end of the federal funding period specified in block 6 shall remain available for the federal funding period specified in block 6 shall remain available for the federal funding period specified in block 6 shall remain available for the federal funding period specified in block 6 shall remain available for the federal funding p</li></ul>   | 1 |   | 7   |  |
| <ul> <li>City, State, Zip Dekalb, MS 39328</li> <li>DUNS# 126629641</li> <li>District # 3500</li> <li>2 MDE Contact Information:<br/>Program Director Dr. Sonja Robertson (Srobertson@mdekt2.org)</li> <li>Finance Director Elisha Campbell@mdekt2.org)</li> <li>Street Address 359 North West Street, Jackson, MS 39205</li> <li>Phone Number (Go1) 359-3499</li> <li>3 Description/Fund Source of Award and Fiscal Year:<br/>Description Title I Part A-1003A Grants to Local<br/>Education Agencies</li> <li>Fund Source Title I Grants to Local Education Agencies</li> <li>CFDA# 84,010A</li> <li>PR/Award Number (FAIN) S01003A-22 - 3501<br/>Federal Award Date October 1, 2021<br/>Action #2 Current Award \$149,073,298.00<br/>Total Amount of Federal Award \$223,969,614.00<br/>R&amp;D Award Noo</li> <li>Indiret Cost 9,31%</li> <li>Grant Authority (Source): United States Department of Education - PL<br/>100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by<br/>ESSA and the Education Department General Administrative<br/>Requirements, Cost Principles, and Audit Requirements for Federal Awards in<br/>2 CFR Part 200 and 3474</li> <li>5 Award Amount: \$49,315.00</li> <li>6 Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education<br/>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the federal funding period specified in block 6 shall remain available for</li> <li>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the federal funding period specified in block 6 shall remain available for</li> </ul>   |   |   |     | ☑ Federal  |
| DUNS#       126629641         District #       3500         MDE Contact Information:       Frogram Director         Finance Director       District #         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         Description/Fund Source of Award and Fiscal Year:       Financial Reporting Method:         Description       Title I Part A-1003A Grants to Local         Education Agencies       N/A         Prodet Number       StioA210024         Project Number       StioA320024         Project Number       StioA323000         Total Amount of Federal Award       \$223,969,614.00         R& DAward       No         Indirect Cost       9.31%         Special Instructions/Con   |   |   |     |  |
| District *       3500         2       MDE Contact Information:<br>Program Director       Director       Director       Director       Director       Eisha Campbell (ceampbell/midekt2.org)         Street Address       359 North West Street, Jackson, MS 39205       10       Einancial Reporting Method:         9       Bescription       Title I Part A-1003A Grants to Local<br>Education Agencies       11       Evaluations:         9       Bescription       Title I Part A-1003A Grants to Local<br>Education Agencies       N/A         9       Reimbursement Frequency:<br>ETDA#       N/A         9       Reimbursement Frequency:<br>Einancial Reporting Method:       N/A         10       Financial Reporting Method:       N/A         11       Evaluations:       N/A         12       Consortium/Partnership Members:       N/A         13       Consortium/Partnership Members:       N/A         14       Grant Authority (Source): United States Department of Education - PL<br>100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Award in<br>2 CFR Part 200 and 3474       Special Instructions/Conditions: Release of funds is<br>contingent upon the following: an approved LEA Plan,<br>Funding Application and signed assurances.         6       Period of Award: July 1, 2021-September 30, 2022  |   | City, State, Zip Dekalb, MS 39328                 | 8   | Method of Payment:                                     |
| <ul> <li>2 MDE Contact Information:<br/>Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)<br/>Finance Director Director Dr. Sonja Robertson (Srobertson@mdek12.org)<br/>Street Address 359 North West Street, Jackson, MS 39205<br/>Phone Number (601) 359-3499</li> <li>3 Description/Fund Source of Award and Fiscal Year:<br/>Description Title I Part A-1003A Grants to Local<br/>Education Agencies<br/>Pund Source Title I Grants to Local Education Agencies<br/>CFDA # 84.010A</li> <li>PR/Award Number (FAIN) S010A210024<br/>Project Number (Salvard) S22,3969,614.00<br/>R&amp;D Award Number (Salvard) S23,969,614.00<br/>R&amp;D Award Number (Salvard) S22,3969,614.00<br/>R&amp;D Award Amount: \$49,973,500<br/>6 Period of Award: July 1, 2021-September 30, 2022<br/>Under the "Tydings Amendment," Section 421(b) of the General Education<br/>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the Federal funding period specified in block 6 shall remain available for</li> <li>Fristore af Inding period specified in block 6 shall remain available for</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> <li>Ned Amount: \$49,012,0, and funds that are not obligated at the</li></ul> |   | DUNS# 126629641                                   |     | Expenditure Reimbursement                              |
| Program Director       Dr. Sonja Robertson (Srobertson@mdekt2.org)         Finance Director       Elisha Campbell (ecampbell@mdekt2.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         Description/Fund Source of Award and Fiscal Year:       11         Description       Title I Part A-too3A Grants to Local<br>Education Agencies       N/A         Fund Source       Title I Fart A-too3A Grants to Local<br>Education Agencies       N/A         PR/Award Number (FAIN)       S010A210024       N/A         Project Number       S1003A-22 - 3501       Federal Award Date         Action #2 Current Award       \$149,073,298.00       N/A         Total Amount of Federal Award       No       N/A         Indirect Cost       9.31%       Special Instructions/Conditions: Release of funds is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances.       Funding Application and signed assurances.         (ED Akn I)       32.01, 77, 81, and 82, and the Uniformed Administrative Regulations       Funding Application and signed assurances.         (ED RAR I)       Grant Authority (Source): United States Department for Federal Awards in 2 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations       Funding Application and signed assurances.         (ED Award Amount: \$49,315.00       Id       Authorize   |   | District # 3500                                   |     | -  |
| Program Director       Dr. Sonja Robertson (Srobertson@mdekt2.org)         Finance Director       Elisha Campbell (ecampbell@mdekt2.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         Description/Fund Source of Award and Fiscal Year:       11         Description       Title I Part A-too3A Grants to Local<br>Education Agencies       N/A         Fund Source       Title I Fart A-too3A Grants to Local<br>Education Agencies       N/A         PR/Award Number (FAIN)       S010A210024       N/A         Project Number       S1003A-22 - 3501       Federal Award Date         Action #2 Current Award       \$149,073,298.00       N/A         Total Amount of Federal Award       No       N/A         Indirect Cost       9.31%       Special Instructions/Conditions: Release of funds is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances.       Funding Application and signed assurances.         (ED Akn I)       32.01, 77, 81, and 82, and the Uniformed Administrative Regulations       Funding Application and signed assurances.         (ED RAR I)       Grant Authority (Source): United States Department for Federal Awards in 2 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations       Funding Application and signed assurances.         (ED Award Amount: \$49,315.00       Id       Authorize   | 2 | MDE Contact Information:                          | 0   | Reimbursement Frequency:                               |
| Finance DirectorElisha Campbell (ccampbell@mdekt2.org)Street Address359 North West Street, Jackson, MS 39205Phone Number(601) 359-3499Description/Fund Source of Award and Fiscal Year:11DescriptionTitle I Part A-1003A Grants to Local<br>Education AgenciesFund SourceTitle I Grants to Local Education AgenciesCFDA#84.010APR/Award Number (FAIN)S0103A:20024Project NumberS11003A:22-3501Federal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost9.31%Grant Authority (Source):United States Department of Education - PL100-297 1-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in<br>2 CFR Parts 20, 201CR Parts 20, 201 3474Award Amount: \$49,315.00Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br>the federal funding period specified in block 6 shall remain available forProvisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br>the federal funding period specified in block 6 shall remain available for   |   |   | ,   |  |
| <ul> <li>Street Address 359 North West Street, Jackson, MS 39205</li> <li>Phone Number (601) 359-3499</li> <li>Description/Fund Source of Award and Fiscal Year:<br/>Description Title I Part A-1003A Grants to Local<br/>Education Agencies</li> <li>Fund Source Title I Crants to Local Education Agencies<br/>CFDA# 84.010A</li> <li>PR/Award Number (FAIN) S010A210024<br/>Project Number S11003A-22 - 3501<br/>Federal Award Date October 1, 2021<br/>Action #2 Current Award \$149,073,298.00<br/>Total Amount of Federal Award \$23,969,614.00<br/>R&amp;D Award No<br/>Indirect Cost 9,31%</li> <li>Grant Authority (Source): United States Department of Education - PL<br/>100-297 1-A Elementary &amp; Secondary Education Act of 1965, As Amended by<br/>ESSA and the Education Department General Administrative<br/>Requirements, Cost Principles, and Audit Requirements for Federal Awards in<br/>2 CFR Part 200 and 3474</li> <li>Award Amount: \$49,315.00</li> <li>Award Amount: \$49,315.00</li> <li>Award Amount: \$49,315.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education<br/>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the federal funding period specified in block 6 shall remain available for</li> </ul>   |   |   |     |  |
| Phone Number       (601) 359-3499       FETS/MSIS         Phone Number       (601) 359-3499       FETS/MSIS         Description/Fund Source of Award and Fiscal Year:<br>Description       Title I Part A-1003A Grants to Local<br>Education Agencies       11         Fund Source       Title I Grants to Local Education Agencies       N/A         CDD#       84.010A       StotoA210024         Project Number       S1003A-22 - 3501         Federal Award Date       October 1, 2021         Action #2 Current Award       \$149,073,298.00         Total Amount of Federal Award       \$223,969,614.00         R&D Award       No         Indirect Cost       9.31%         Grant Authority (Source): United States Department of Education - PL<br>100-297 1-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in<br>2 CFR Part 200 and 3474       13         Award Amount: \$49,315.00       14         Period of Award: July 1, 2021-September 30, 2022       14         Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br>the federal funding period specified in block 6 shall remain available for       14   |   |   | 10  | Financial Reporting Mathod.                            |
| 3       Description/Fund Source of Award and Fiscal Year:<br>Description       11       Fund Source       Fund Source         9       Fund Source       Title I Part A-1003A Grants to Local<br>Education Agencies       11       Evaluations:         9       Fund Source       Title I Grants to Local Education Agencies       N/A         9       Chaster State Sta  |   |   | 10  |  |
| Description       Title I Part A-1003A Grants to Local Education Agencies Education Agencies       N/A         Fund Source       Title I Grants to Local Education Agencies       N/A         Fund Source       Status to Local Education Agencies       N/A         PR/Award Number (FAIN)       So10A210024       N/A         Project Number       S11003A-22 - 3501       N/A         Federal Award Date       October 1, 2021       N/A         Action #2 Current Award       \$149,073,298.00       N/A         Total Amount of Federal Award       \$223,969,614.00       N/A         R&D Award       No       No         Indirect Cost       9,31%       Special Instructions/Conditions: Release of funds is         Consortium/Partnership Members:       N/A         YA       Special Instructions/Conditions: Release of funds is         Ioo-297 1-A Elementary & Secondary Education Act of 1965, As Amended by       Special Instructions/Conditions: Release of funds is         Contingent upon the following: an approved LEA Plan,       Funding Application and signed assurances.         CFR Part 200 and 3474       Feriod of Award: July 1, 2021-September 30, 2022       Indirect of School Improvement         Feeriod of Award: July 1, 2021-September 30, 2022       Under the "Tydings Amendment," Section 421(b) of the General Education       Proind of Award: July 1, 2021-September 30, 2022 </td <th>0</th> <td></td> <td></td> <td></td>  | 0 |   |     |  |
| Education AgenciesN/AFund SourceTitle I Grants to Local Education AgenciesCFDA#84.010APR/Award Number (FAIN)S010A210024Project NumberS11003A-22 - 3501Federal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost9.31%Grant Authority (Source):United States Department of Education - PL100-297 I-A Elementary & Secondary Education Act of 1965, As Amended byESSA and the Education Department General Administrative Regulations(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed AdministrativeRequirements, Cost Principles, and Audit Requirements for Federal Awards in<br>2 CFR Part 200 and 3474Award Amount: \$49,315.00Period of Award:July 1, 2021-September 30, 2022Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br>the federal funding period specified in block 6 shall remain available for  | 3 |   | 11  | Evaluations:   |
| Fund SourceTitle I Grants to Local Education Agencies<br>84.010A12Consortium/Partnership Members:<br>N/APR/Award Number (FAIN)S010A210024N/AProject NumberS11003A-22 - 3501N/AFederal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$22,3,69,614.00R&D AwardNoIndirect Cost9,31%Grant Authority (Source): United States Department of Education - PL<br>100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in<br>2 CFR Part 200 and 3474135Award Amount: \$49,315.00146Period of Award: July 1, 2021-September 30, 202214VInder the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br>the federal funding period specified in block 6 shall remain available for14   |   |   |     | NT / A   |
| <ul> <li>CFDA# 84.010A</li> <li>PR/Award Number (FAIN) S010A210024</li> <li>Project Number S11003A-22 - 3501</li> <li>Federal Award Date October 1, 2021</li> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$223,969,614.00</li> <li>R&amp;D Award Number (Source): United States Department of Education - PL 100-297 1-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations 2 CFR Part 200 and 3474</li> <li>Award Amount: \$49,315.00</li> <li>Authorized by: Dr. Sonja Robertson, Executive Director Office of School Improvement February 18,2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding period specified in block 6 shall remain available for</li> </ul>   |   |   |     |  |
| <ul> <li>PR/Award Number (FAIN) SO10A210024</li> <li>Project Number SI1003A-22 - 3501</li> <li>Federal Award Date October 1, 2021</li> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$223,969,614.00</li> <li>R&amp;D Award No</li> <li>Indirect Cost 9,31%</li> <li><b>4</b> Grant Authority (Source): United States Department of Education - PL 100-297 1-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulation and signed assurances.</li> <li><b>5</b> Award Amount: \$49,315.00</li> <li><b>6</b> Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding period specified in block 6 shall remain available for</li> </ul>  |   |   | 12  | Consortium/Partnership Members:                        |
| <ul> <li>Project Number SI1003A-22 - 3501</li> <li>Federal Award Date October 1, 2021</li> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$223,969,614.00</li> <li>R&amp;D Award No</li> <li>Indirect Cost 9.31%</li> <li><b>Grant Authority (Source):</b> United States Department of Education - PL 100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations a 2 CFR Part 200 and 3474</li> <li><b>Award Amount:</b> \$49,315.00</li> <li><b>Award Amount:</b> \$49,315.00</li> <li><b>Award Amount:</b> \$49,315.00</li> <li><b>I4</b> Authorized by: Dr. Sonja Robertson, Executive Director Office of School Improvement February 18,2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding period specified in block 6 shall remain available for</li> </ul>   |   |   |     |  |
| Federal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost9,31%4Grant Authority (Source): United States Department of Education - PL100-297 I-A Elementary & Secondary Education Act of 1965, As Amended byESSA and the Education Department General Administrative Regulations(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed AdministrativeRequirements, Cost Principles, and Audit Requirements for Federal Awards in2 CFR Part 200 and 34745Award Amount: \$49,315.006Period of Award: July 1, 2021-September 30, 2022Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br>the federal funding period specified in block 6 shall remain available for   |   |   |     | N/A  |
| <ul> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$223,969,614.00</li> <li>R&amp;D Award No</li> <li>Indirect Cost 9,31%</li> <li>Grant Authority (Source): United States Department of Education - PL 100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulation and signed assurances.</li> <li>EFR Part 200 and 3474</li> <li>Award Amount: \$49,315.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding period specified in block 6 shall remain available for</li> </ul>   |   |   |     |  |
| <ul> <li>Total Amount of Federal Award \$223,969,614.00<br/>R&amp;D Award No<br/>Indirect Cost 9.31%</li> <li>Grant Authority (Source): United States Department of Education - PL<br/>100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by<br/>ESSA and the Education Department General Administrative Regulations<br/>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br/>Requirements, Cost Principles, and Audit Requirements for Federal Awards in<br/>2 CFR Part 200 and 3474</li> <li>Award Amount: \$49,315.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education<br/>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the federal funding period specified in block 6 shall remain available for</li> </ul>  |   |   |     |  |
| R&D AwardNoIndirect Cost9.31%4Grant Authority (Source): United States Department of Education - PL<br>100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in<br>2 CFR Part 200 and 3474135Award Amount: \$49,315.00146Period of Award: July 1, 2021-September 30, 2022<br>Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br>the federal funding period specified in block 6 shall remain available for14  |   |   |     |  |
| <ul> <li>Indirect Cost 9.31%</li> <li>Grant Authority (Source): United States Department of Education - PL 100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulation and signed assurances.</li> <li>GRart Authority (Source): United States Departments for Federal Awards in 2 CFR Part 200 and 3474</li> <li>Award Amount: \$49,315.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding period specified in block 6 shall remain available for</li> </ul>   |   |   |     |  |
| <ul> <li>Grant Authority (Source): United States Department of Education - PL<br/>100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by<br/>ESSA and the Education Department General Administrative Regulations<br/>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br/>Requirements, Cost Principles, and Audit Requirements for Federal Awards in<br/>2 CFR Part 200 and 3474</li> <li>Award Amount: \$49,315.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education<br/>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the federal funding period specified in block 6 shall remain available for</li> </ul>   |   |   |     |  |
| <ul> <li>100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</li> <li>Award Amount: \$49,315.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding period specified in block 6 shall remain available for</li> </ul>  |   |   | -   |  |
| <ul> <li>ESSA and the Education Department General Administrative Regulations<br/>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br/>Requirements, Cost Principles, and Audit Requirements for Federal Awards in<br/>2 CFR Part 200 and 3474</li> <li>Award Amount: \$49,315.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education<br/>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the federal funding period specified in block 6 shall remain available for</li> </ul>  | 4 |   | 13  |  |
| <ul> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474</li> <li><b>Award Amount: \$49,315.00</b></li> <li><b>Period of Award:</b> July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding period specified in block 6 shall remain available for</li> </ul>   |   |   |     |  |
| <ul> <li>Requirements, Cost Principles, and Audit Requirements for Federal Awards in<br/>2 CFR Part 200 and 3474</li> <li>Award Amount: \$49,315.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education<br/>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the federal funding period specified in block 6 shall remain available for</li> </ul>  |   |   |     | Funding Application and signed assurances.             |
| <ul> <li>2 CFR Part 200 and 3474</li> <li>Award Amount: \$49,315.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education<br/>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the federal funding period specified in block 6 shall remain available for</li> </ul>  |   |   |     |  |
| <ul> <li>Award Amount: \$49,315.00</li> <li>Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education<br/>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the federal funding period specified in block 6 shall remain available for</li> </ul>   |   |   |     |  |
| <ul> <li>6 Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education<br/>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the federal funding period specified in block 6 shall remain available for</li> </ul>  |   | 2 CFR Part 200 and 3474                           |     |  |
| <ul> <li>6 Period of Award: July 1, 2021-September 30, 2022</li> <li>Under the "Tydings Amendment," Section 421(b) of the General Education<br/>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br/>the federal funding period specified in block 6 shall remain available for</li> </ul>  | 5 | Award Amount: \$40.215.00                         | 1.4 | Authorized by: Dr. Sonia Robertson, Executive Director |
| 6       Period of Award: July 1, 2021-September 30, 2022       February 18,2022         9       Under the "Tydings Amendment," Section 421(b) of the General Education         9       Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of         9       the federal funding period specified in block 6 shall remain available for  |   |   |     |  |
| Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br>the federal funding period specified in block 6 shall remain available for  | 6 | Period of Award: July 1, 2021-September 30, 2022  |     |  |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the federal funding period specified in block 6 shall remain available for   |   |   |     | - 0 daily 10,=0==                                      |
| the federal funding period specified in block 6 shall remain available for   |   |   |     |  |
|  |   |   |     |  |
| obligation for an additional period of 12 months   |   |   |     |  |
| obligation for an additional period of 12 months.  |   | obligation for an additional period of 12 months. |     |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District KOSCIUSKO SCHOOL DISTRICT   |    | ☑ Federal   |
|   | Street Address 229 West Washington St.  |    |   |
|   | City, State, Zip Kosciusko, MS 39090  | 8  | Method of Payment:  |
|   | DUNS# 604328682   |    | <ul> <li>Expenditure Reimbursement</li> </ul>               |
|   | District # 420  |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                             |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    |   |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                      |
|   | PR/Award Number (FAIN) S010A210024  |    |   |
|   | Project Number SI1003A-22 - 0411  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.7%  |    |   |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 10 | <b>Special Instructions/Conditions:</b> Release of funds is |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 13 | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   |   |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$153,083.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
|   |   |    | Office of School Improvement                                |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022  |
|   | Under the "Tridings Amondment" Section (of (h) of the Conserved Education         |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



|   | Ensuring a bright Julture for every cliffe  |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District LAFAYETTE CO SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address 100 Commodore Dr.  |    |  |
|   | City, State, Zip Oxford, MS 38655   | 8  | Method of Payment:                                     |
|   | DUNS# 054522107   |    | Expenditure Reimbursement                              |
|   | District # 3600   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consol trum/1 at the ship we moets.                    |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 3601  |    | 11/11  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.48%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$126,340.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District LAMAR COUNTY SCHOOL DISTRICT                                      |    | ☑ Federal   |
|   | Street Address P. O. Box 609  |    |   |
|   | City, State, Zip Purvis, MS 39475   | 8  | Method of Payment:  |
|   | DUNS# 099644353   |    | Expenditure Reimbursement                                   |
|   | District # 3700   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director     Elisha Campbell ( <u>ecampbell@mdek12.org</u> )              |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 12 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | Consortium/ rarthership Members:                            |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A   |
|   | Project Number SI1003A-22 - 3701  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.14%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | 0 11 0  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$202,400.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District LAUDERDALE CO SCHOOL DIST   |    | ☑ Federal   |
|   | Street Address P O Box 5498   |    |   |
|   | City, State, Zip Meridian, MS 39302   | 8  | Method of Payment:  |
|   | DUNS# 100335553   |    | Expenditure Reimbursement                                   |
|   | District # 3800   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | ·   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | Consortium/ Partnership Members:                            |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A   |
|   | Project Number SI1003A-22 - 3801  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.26%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$218,573.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   |   |    |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



|   | Listing a bright future to revery child   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District LAUREL SCHOOL DISTRICT  |    | ☑ Federal  |
|   | Street Address P. O. Drawer 288   |    |  |
|   | City, State, Zip Laurel, MS 39441   | 8  | Method of Payment:   |
|   | DUNS# 083552976   |    | Expenditure Reimbursement  |
|   | District # 3420   |    | -  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:   |
| ა | Description Title I Part A-1003A Grants to Local  | 11 | Evaluations.   |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies  |    |  |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>   |
|   | PR/Award Number (FAIN) S010A210024  |    | NT/A   |
|   | Project Number SI1003A-22 - 3411  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00  |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.55%   |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds is                                   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   | -0 | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative  |    | r unung ripplication and signed abourances.  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$59,972.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |    | February 18,2022   |
|   | Under the "Tudings Amondment " Section 101(b) of the Concred Education  |    | - · ·  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   |   |    |  |
|   | the federal funding period specified in block 6 shall remain available for obligation for an additional period of 12 months.                                |    |  |
|   | obligation for all auditional period of 12 months.  |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District LAWRENCE CO SCHOOL DIST   |    | ☑ Federal   |
|   | Street Address 346 Thomas E. Jolly Drive  |    |   |
|   | City, State, Zip Monticello, MS 39654   | 8  | Method of Payment:  |
|   | DUNS# 094920337   |    | Expenditure Reimbursement                                   |
|   | District # 3900   |    | -   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director   Elisha Campbell (ecampbell@mdek12.org)                         |    | j   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| ა | Description Title I Part A-1003A Grants to Local                                  |    | L'valuations.   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    | -   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                             |
|   | PR/Award Number (FAIN) S010A210024  |    | <b>NT / A</b>   |
|   | Project Number SI1003A-22 - 3901  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.45%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | o rr and o o o o o o o o o o o o o o o o o o o              |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$50,658.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                                |
|   |   |    | February 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District LEAKE CO SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address P. O. Drawer 478   |    |  |
|   | City, State, Zip Carthage, MS 39051   | 8  | Method of Payment:                                     |
|   | DUNS# 093545291   |    | Expenditure Reimbursement                              |
|   | District # 4000   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | 2  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 |  |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                 |
|   | PR/Award Number (FAIN) S010A210024  |    | NT / A   |
|   | Project Number SI1003A-22 - 4001  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.85%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 0  | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | 0 11 0   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$231,244.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   |   |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District LEE COUNTY SCHOOL DISTRICT  |    | ☑ Federal   |
|   | Street Address P. O. Box 832  |    |   |
|   | City, State, Zip Tupelo, MS 38802   | 8  | Method of Payment:  |
|   | DUNS# 174246421   |    | <ul> <li>Expenditure Reimbursement</li> </ul>               |
|   | District # 4100   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | Consortium/rartnersmp members:                              |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A   |
|   | Project Number SI1003A-22 - 4101  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.71%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$347,745.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                                |
|   |   |    | February 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



|   | Listing a bright future to revery child   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District LONG BEACH SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address 19148 Commission Road  |    |  |
|   | City, State, Zip Long Beach, MS 39560   | 8  | Method of Payment:                                     |
|   | DUNS# 046736062   |    | Expenditure Reimbursement                              |
|   | District # 2422   |    | -  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | 2  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/r arthersinp wembers.                       |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 2431  |    | 11/11  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 4.74%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$61,695.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| 1 | Name and Address of Recipi  |   | 7  | Fund Type:   |
|---|---|---|----|--|
|   | School District LOUISVILLE M  | MUNICIPAL SCHOOL DIST                             |    | ☑ Federal  |
|   | Street Address P.O.Box 909  |   |    |  |
|   | City, State, Zip Louisville, MS   | 39339   | 8  | Method of Payment:                                     |
|   | DUNS# 100335918   |   |    | Expenditure Reimbursement                              |
|   | District # 8020   |   |    | -  |
| 2 | <b>MDE Contact Information:</b>   |   | 9  | Reimbursement Frequency:                               |
|   |   | a Robertson ( <u>Srobertson@mdek12.org</u> )      |    | ☑ Monthly  |
|   | Finance Director Elisha Ca  | mpbell ( <u>ecampbell@mdek12.org</u> )            |    |  |
|   | Street Address 359 North  | h West Street, Jackson, MS 39205                  | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359  |   | 10 | FETS/MSIS  |
| 0 | Description/Fund Source of  |   | 11 | Evaluations:   |
| 3 | Description/Fund Source of<br>Description   | Title I Part A-1003A Grants to Local              | 11 |  |
|   | Description   | Education Agencies                                |    | N/A  |
|   | Fund Source   | Title I Grants to Local Education Agencies        |    |  |
|   | CFDA#   | 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                 |
|   |   |   |    |  |
|   | PR/Award Number (FAIN)<br>Project Number  | S010A210024<br>SI1003A-22 - 8001                  |    | N/A  |
|   | Federal Award Date  |   |    |  |
|   | Action #2 Current Award   | October 1, 2021                                   |    |  |
|   |   | \$149,073,298.00                                  |    |  |
|   | Total Amount of Federal Award   | \$223,969,614.00                                  |    |  |
|   | R&D Award   | No  |    |  |
|   | Indirect Cost   | 2.29%   | -  |  |
| 4 |   | Inited States Department of Education - PL        | 13 | Special Instructions/Conditions: Release of funds is   |
|   |   | idary Education Act of 1965, As Amended by        |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in |   |    | Funding Application and signed assurances.             |
|   |   |   |    |  |
|   |   |   |    |  |
|   | 2 CFR Part 200 and 3474   |   |    |  |
| 5 | Award Amount: \$52,468.00   | )   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 202  | 1-September 30, 2022                              |    | February 18,2022                                       |
|   |   |   |    |  |
|   |   | ," Section 421(b) of the General Education        |    |  |
|   |   | ), any funds that are not obligated at the end of |    |  |
|   |   | ied in block 6 shall remain available for         |    |  |
|   | obligation for an additional perio  | od of 12 months.                                  |    |  |



|   |   |     | D 100  |
|---|---|-----|--|
| 1 | Name and Address of Recipient:  | 7   | Fund Type:   |
|   | School District LOWNDES CO SCHOOL DIST  |     | ☑ Federal  |
|   | Street Address 1053 Hwy 45 South  |     |  |
|   | City, State, Zip Columbus, MS 39701   | 8   | Method of Payment:                                     |
|   | DUNS# 193011335   |     | Expenditure Reimbursement                              |
|   | District # 4400   |     |  |
| 2 | MDE Contact Information:  | 9   | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |     | ☑ Monthly  |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)                            |     |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10  | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |     | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 111 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |     |  |
|   | Education Agencies  |     | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 10  | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12  | Consortium/Partnersinp Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |     | N/A  |
|   | Project Number SI1003A-22 - 4401  |     | N/A  |
|   | Federal Award Date October 1, 2021  |     |  |
|   | Action #2 Current Award \$149,073,298.00  |     |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |     |  |
|   | R&D Award No  |     |  |
|   | Indirect Cost 6.2%  |     |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13  | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |     | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |     | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |     | 0 11 0   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |     |  |
|   | 2 CFR Part 200 and 3474   |     |  |
|   |   |     |  |
| 5 | Award Amount: \$56,322.00   | 14  | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |     | Office of School Improvement                           |
|   |   |     | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |     |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |  |
|   | the federal funding period specified in block 6 shall remain available for        |     |  |
|   | obligation for an additional period of 12 months.                                 |     |  |
|   |   |     |  |



| 1 | Name and Address of Recipient:  |  | 7  | Fund Type:   |
|---|---|--|----|--|
|   | School District MADISON CO SCHO   | OL DIST                                    |    | ☑ Federal  |
|   | Street Address P.O. Box 159   |  |    |  |
|   | City, State, Zip Flora, MS 39157  |  | 8  | Method of Payment:   |
|   | DUNS# 007220387   |  |    | ☑ Expenditure Reimbursement  |
|   | District # 4500   |  |    |  |
| 2 | <b>MDE Contact Information:</b>   |  | 9  | Reimbursement Frequency:   |
|   | Program Director Dr. Sonja Robe   | ertson ( <u>Srobertson@mdek12.org</u> )    |    | ☑ Monthly  |
|   | Finance Director Elisha Campbe  | ll ( <u>ecampbell@mdek12.org</u> )         |    |  |
|   | Street Address 359 North Wes  | t Street, Jackson, MS 39205                | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   | )  |    | FETS/MSIS  |
| 3 | Description/Fund Source of Awar   | rd and Fiscal Year:                        | 11 | Evaluations:   |
| U |   | I Part A-1003A Grants to Local             |    |  |
|   |   | ation Agencies                             |    | N/A  |
|   |   | I Grants to Local Education Agencies       | 12 | Consortium/Partnership Members:  |
|   | CFDA# 84.02   |  | 12 | Consortium/rarmersmp members:  |
|   | •   | A210024                                    |    | NT / A   |
|   |   | 03A-22 - 4501                              |    | N/A  |
|   |   | bber 1, 2021                               |    |  |
|   |   | ),073,298.00                               |    |  |
|   |   | 3,969,614.00                               |    |  |
|   | R&D Award No  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |    |  |
|   | Indirect Cost 1.879   | %  |    |  |
| 4 | Grant Authority (Source): United  |  | 13 | <b>Special Instructions/Conditions:</b> Release of funds is                            |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in<br>2 CFR Part 200 and 3474 |  | -0 | contingent upon the following: an approved LEA Plan,                                   |
|   |   |  |    | Funding Application and signed assurances.   |
|   |   |  |    | i unung reprication and signed assurances.   |
|   |   |  |    |  |
|   |   |  |    |  |
|   | 0   |  |    |  |
| 5 | Award Amount: \$386,872.00  |  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | <b>Period of Award:</b> July 1, 2021-September 30, 2022<br>Under the "Tydings Amendment," Section 421(b) of the General Education   |  |    | February 18,2022   |
|   |   |  |    |  |
|   |   | funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in   |  |    |  |
|   | obligation for an additional period of 12   |  |    |  |
|   | obligation for an autitional period of 1.   | 2 11011(113,                               |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District MARSHALL CO SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address 122 South Spring Street  |    |  |
|   | City, State, Zip Holly Springs, MS 38635  | 8  | Method of Payment:                                     |
|   | DUNS# 193291770   |    | Expenditure Reimbursement                              |
|   | District # 4700   |    | -  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             | ,  | ☑ Monthly  |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)                           |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| 3 | Description Title I Part A-1003A Grants to Local                                  | 11 | L'valuations.  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    | -  |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |    | <b>NT / A</b>  |
|   | Project Number SI1003A-22 - 4701  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.26%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   | -  |  |
| 5 | Award Amount: \$153,928.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   |   |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| 1       Name and Address of Recipient:       7       Fund Type:         School District       MCCOMB SCHOOL DISTRICT       #       Federal         Street Address       P.O. Box 868       #       #         City, State, Zip       Mccomb, MS 39649       #       #         DUNS#       125838904       #       #         District #       5720       #       #       Expenditure Reimbursement         2       MDE Contact Information:       #       #       #       #       #         Program Director       Dr. Sonja Robertson (Srobertson@mdekt2.org)       # <th></th> <th>Listing a bright future for every child</th> <th></th> <th></th>   |   | Listing a bright future for every child           |     |   |
|---|---|---|-----|---|
| <ul> <li>Street Address P.O. Box 868</li> <li>City, State, Zip Mccomb, MS 39649</li> <li>DUNS# 125838904</li> <li>District # 5720</li> <li>2 MDE Contact Information: Program Director Dr. Sonja Robertson (Srobertson@mdekt2.org) Finance Director Elisha Campbell (ecampbell@mdekt2.org) Street Address 359 North West Street, Jackson, MS 39205 Phone Number (601) 359-3499</li> <li>3 Description/Fund Source of Award and Fiscal Year: Description Title I Part A-1003A Grants to Local Education Agencies Fund Source Title I Grants to Local Education Agencies CFDA# 84.010A PR/Award Number (FAIN) S010A210024 Project Number S11003A-22 - 5711 Federal Award Date October 1, 2021 Action ≠2 Current Award \$149,073,298.00 Total Amount of Federal Award \$223,969,614.00 R&amp;D Award No Indirect Cost 5,36%</li> <li>4 Grant Authority (Source): United States Department of Education - PL 100-297 1-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in</li> </ul>   | 1 |   | 7   |   |
| City, State, Zip       Mccomb, MS 39649       3         DUNS*       125838904       25838904         District *       5720       2         22       MDE Contact Information:       Program Director       Dr. Sonja Robertson (Srobertson@mdekt2.org)         Finance Director       Elisha Campbell (ecampbell@mdekt2.org)       9         Street Address       359 North West Street, Jackson, MS 39205       9         Phone Number       (601) 359-3499       10         Bescription/Fund Source of Award and Fiscal Year:       11       Evaluations:         Description       Title I Part A-1003A Grants to Local       Education Agencies         Fund Source       Title I Grants to Local Education Agencies       N/A         PR/Award Number (FAIN)       S010A210024       N/A         Project Number       \$1003A-22 - 5711       Federal Award Date         Action #2 Current Award       \$149,073,298.00       N/A         Total Amount of Federal Award       \$223,969,614.00       R&D Award         N/A       Indirect Cost       5.36%         Grant Authority (Source): United States Department of Education - PL       13         Ioo-297 1-A Elementary & Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations       50013, 2024   |   |   |     | ☑ Federal   |
| DUNS#       125838904         District #       5720         2       MDE Contact Information:         Program Director       Dr. Sonja Robertson (Srobertson@mdekt2.org)         Finance Director       Elisha Campbell (ecampbell@mdekt2.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         3       Description/Fund Source of Award and Fiscal Year:         Description       Title I Part A-1003A Grants to Local         Education Agencies       Fund Source         Fund Source       Title I Crants to Local Education Agencies         CFDA#       84,010A         PR/Award Number (FAIN)       S010A210024         Project Number       S1003A-22 - 5711         Federal Award Date       October 1, 2021         Action #2 Current Award       \$149,073,298.00         Total Amount of Federal Award       \$22,396,614.00         R&D Award       No         Indirect Cost       5.36%         Grant Authority (Source): United States Department of Education - PL         100 -297 1-A Elementary & Secondary Education Act of 1965, As Amended by         ESSA and the Education Department General Administrative         Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |   |   |     |   |
| District #       5720         2       MDE Contact Information:<br>Program Director       Finance Director         Program Director       Elisha Campbell (ecampbell@mdekt2.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         3       Description/Fund Source of Award and Fiscal Year:<br>Description       Title I Part A-1003A Grants to Local<br>Education Agencies         Fund Source       Title I Grants to Local Education Agencies       N/A         Consortium/Partnership Members:       N/A         PR/Award Number (FAIN)       Soit0A210024         Project Number       S11003A-22 - 5711         Federal Award Date       October 1, 2021         Action #2 Current Award       \$149,073,298.00         Total Amount of Federal Award       \$12,036.42         Model Cost       5.36%         Grant Authority (Source): United States Department of Education - PL<br>100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in       73         Special Instructions/Conditions: Release of funds is<br>contingent upon the following: an approved LEA Plan,<br>Funding Application and signed assurances.   |   | City, State, Zip Mccomb, MS 39649                 | 8   | Method of Payment:                                    |
| 2       MDE Contact Information:<br>Program Director Dr. Sonja Robertson (Srobertson@mdekt12.org)<br>Finance Director Elisha Campbell (ecampbell@mdekt2.org)<br>Street Address 355 North West Street, Jackson, MS 39205<br>Phone Number (601) 359-3499       9       Reimbursement Frequency:<br>✓ Monthly         3       Description/Fund Source of Award and Fiscal Year:<br>Description       10       Financial Reporting Method:<br>FETS/MSIS         4       Description/Fund Source (Strokertson (Strokertson)       Title I Part A-1003 Grants to Local<br>Education Agencies       N/A         7       Project Number (FAIN)       S0104210024<br>Project Number       N/A         7       PR/Award Number (FAIN)       S0104210024<br>State 3,2969,614.00<br>R&D Award<br>Indirect Cost<br>ESSA and the Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative Reguirements, Cost Principles, and Audit Requirements for Federal Awards in       Special Instructions/Conditions: Release of funds is<br>contingent upon the following: an approved LEA Plan,<br>Funding Application and signed assurances.  |   | DUNS# 125838904                                   |     | Expenditure Reimbursement                             |
| Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         3       Description/Fund Source of Award and Fiscal Year:         Description       Title I Part A-1003A Grants to Local Education Agencies         Fund Source       Title I Grants to Local Education Agencies         FUDA#       84.010A         PR/Award Number (FAIN)       S010A210024         Project Number       S1003A-22 - 5711         Federal Award Date       October 1, 2021         Action #2 Current Award       \$149,073,298.00         Total Amount of Federal Award       \$223,969,614.00         R&D Award       No         Indirect Cost       5.36%         4       Grant Authority (Source): United States Department of Education - PL 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations       Special Instructions/Conditions: Release of funds is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances.  |   | District # 5720                                   |     | -   |
| <ul> <li>Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)</li> <li>Finance Director Elisha Campbell (ecampbell@mdek12.org)</li> <li>Street Address 359 North West Street, Jackson, MS 39205</li> <li>Phone Number (601) 359-3499</li> <li><b>Description/Fund Source of Award and Fiscal Year:</b></li> <li>Description Title I Part A-1003A Grants to Local Education Agencies</li> <li>Fund Source Title I Grants to Local Education Agencies</li> <li>FUDA# 84,010A</li> <li>PR/Award Number (FAIN) S010A210024</li> <li>Project Number SI1003A-22 - 5711</li> <li>Federal Award Date October 1, 2021</li> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$223,969,614.00</li> <li>R&amp;D Award No</li> <li>Indirect Cost 5.36%</li> <li><b>Grant Authority (Source):</b> United States Department of Education - PL 100-297 1-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) i</li></ul> | 2 | MDE Contact Information:                          | 0   | Reimbursement Frequency:                              |
| <ul> <li>Finance Director Elisha Campbell (ecampbell@mdek12.org)</li> <li>Street Address 359 North West Street, Jackson, MS 39205</li> <li>Phone Number (601) 359-3499</li> <li><b>Description/Fund Source of Award and Fiscal Year:</b></li> <li>Description Title I Part A-1003A Grants to Local Education Agencies</li> <li>Fund Source Title I Grants to Local Education Agencies</li> <li>CFDA# 84.010A</li> <li>PR/Award Number (FAIN) S010A210024</li> <li>Project Number SI1003A-22 - 5711</li> <li>Federal Award Date October 1, 2021</li> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$223,969,614.00</li> <li>R&amp;D Award No</li> <li>Indirect Cost 5.36%</li> <li><b>Grant Authority (Source):</b> United States Department of Education - PL 100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in</li> </ul>  |   |   |     |   |
| <ul> <li>Street Address 359 North West Street, Jackson, MS 39205</li> <li>Phone Number (601) 359-3499</li> <li><b>Description/Fund Source of Award and Fiscal Year:</b></li> <li>Description Title I Part A-1003A Grants to Local Education Agencies</li> <li>Fund Source Title I Grants to Local Education Agencies</li> <li>CFDA# 84.010A</li> <li>PR/Award Number (FAIN) S0104210024</li> <li>Project Number SI1003A-22 - 5711</li> <li>Federal Award Date October 1, 2021</li> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$223,969,614.00</li> <li>R&amp;D Award No</li> <li>Indirect Cost 5.36%</li> <li><b>Grant Authority (Source):</b> United States Department of Education - PL 100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in</li> </ul>   |   |   |     |   |
| Phone Number(601) 359-3499FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>DescriptionTitle I Part A-1003A Grants to Local<br>Education Agencies11Evaluations:Evaluations:Fund SourceTitle I Grants to Local Education Agencies<br>CFDA#N/APR/Award Number (FAIN)S010A210024Project NumberS11003A-22 - 5711Federal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost5.36%4Grant Authority (Source):Loo-297 I-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |   |   | 10  | Financial Reporting Mathod.                           |
| <ul> <li>3 Description/Fund Source of Award and Fiscal Year:<br/>Description Title I Part A-1003A Grants to Local<br/>Education Agencies<br/>Fund Source Title I Grants to Local Education Agencies<br/>CFDA# 84.010A</li> <li>PR/Award Number (FAIN) S0104210024<br/>Project Number SI1003A-22 - 5711<br/>Federal Award Date October 1, 2021<br/>Action #2 Current Award \$149,073,298.00<br/>Total Amount of Federal Award \$149,073,298.00<br/>Total Amount of Federal Award \$149,073,298.00<br/>Total Amount of Federal Award \$22,3,969,614.00<br/>R&amp;D Award No<br/>Indirect Cost 5.36%</li> <li>4 Grant Authority (Source): United States Department of Education - PL<br/>100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by<br/>ESSA and the Education Department General Administrative<br/>Requirements, Cost Principles, and Audit Requirements for Federal Awards in</li> </ul>   |   |   | 10  |   |
| DescriptionTitle I Part A-1003A Grants to Local<br>Education AgenciesN/AFund SourceTitle I Grants to Local Education Agencies12Fund SourceTitle I Grants to Local Education Agencies12CFDA#84.010A12PR/Award Number (FAIN)S010A210024N/AProject NumberS11003A-22 - 5711N/AFederal Award DateOctober 1, 2021N/AAction #2 Current Award\$149,073,298.00N/ATotal Amount of Federal Award\$223,969,614.00N/AR&D AwardNo100-297 1-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in5  |   |   |     | ,   |
| Education AgenciesN/AFund SourceTitle I Grants to Local Education AgenciesCFDA#84,010APR/Award Number (FAIN)S010A210024Project NumberS11003A-22 - 5711Federal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost5.36%4Grant Authority (Source): United States Department of Education - PL100-297 I-A Elementary & Secondary Education Act of 1965, As Amended byESSA and the Education Department General Administrative Regulations(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed AdministrativeRequirements, Cost Principles, and Audit Requirements for Federal Awards in   | 3 |   | 11  | Evaluations:  |
| Fund SourceTitle I Grants to Local Education Agencies12Fund SourceTitle I Grants to Local Education AgenciesCFDA#84.010APR/Award Number (FAIN)S010A210024Project NumberSI1003A-22 - 5711Federal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost5.36%4Grant Authority (Source):United States Department of Education - PL100-297 I-A Elementary & Secondary Education Act of 1965, As Amended byESSA and the Education Department General Administrative Regulations(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed AdministrativeRequirements, Cost Principles, and Audit Requirements for Federal Awards in  |   |   |     |   |
| <ul> <li>CFDA# 84.010A</li> <li>PR/Award Number (FAIN) S010A210024</li> <li>Project Number SI1003A-22 - 5711</li> <li>Federal Award Date October 1, 2021</li> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$223,969,614.00</li> <li>R&amp;D Award No</li> <li>Indirect Cost 5.36%</li> <li>Grant Authority (Source): United States Department of Education - PL 100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> </ul>  |   |   |     | -   |
| <ul> <li>PR/Award Number (FAIN) S010A210024</li> <li>Project Number SI1003A-22 - 5711</li> <li>Federal Award Date October 1, 2021</li> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$223,969,614.00</li> <li>R&amp;D Award No</li> <li>Indirect Cost 5.36%</li> <li>Grant Authority (Source): United States Department of Education - PL 100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> </ul>   |   |   | 12  | Consortium/Partnership Members:                       |
| <ul> <li>Project Number SI1003A-22 - 5711</li> <li>Federal Award Date October 1, 2021</li> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$223,969,614.00</li> <li>R&amp;D Award No</li> <li>Indirect Cost 5.36%</li> <li><b>4 Grant Authority (Source):</b> United States Department of Education - PL 100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations</li> </ul>   |   |   |     |   |
| Federal Award DateOctober 1, 2021Action #2 Current Award\$149,073,298.00Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost5.36%4Grant Authority (Source): United States Department of Education - PL100-297 I-A Elementary & Secondary Education Act of 1965, As Amended byESSA and the Education Department General Administrative Regulations(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed AdministrativeRequirements, Cost Principles, and Audit Requirements for Federal Awards in   |   |   |     | N/A   |
| <ul> <li>Action #2 Current Award \$149,073,298.00</li> <li>Total Amount of Federal Award \$223,969,614.00</li> <li>R&amp;D Award No</li> <li>Indirect Cost 5.36%</li> <li><b>4 Grant Authority (Source):</b> United States Department of Education - PL 100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Regulations for Federal Awards in</li> <li><b>13</b> Special Instructions/Conditions: Release of funds is contingent upon the following: an approved LEA Plan, Funding Application and signed assurances.</li> </ul>  |   |   |     |   |
| Total Amount of Federal Award\$223,969,614.00R&D AwardNoIndirect Cost5.36%Grant Authority (Source):United States Department of Education - PL100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in13   |   |   |     |   |
| R&D Award       No         Indirect Cost       5.36%         Grant Authority (Source):       United States Department of Education - PL         100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by       13       Special Instructions/Conditions: Release of funds is         ESSA and the Education Department General Administrative Regulations       Funding Application and signed assurances.         (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in       Funding Application and signed assurances.   |   |   |     |   |
| Indirect Cost5.36%4Grant Authority (Source): United States Department of Education - PL<br>100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in13Special Instructions/Conditions: Release of funds is<br>contingent upon the following: an approved LEA Plan,<br>Funding Application and signed assurances.   |   |   |     |   |
| <ul> <li>4 Grant Authority (Source): United States Department of Education - PL<br/>100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by<br/>ESSA and the Education Department General Administrative Regulations<br/>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br/>Requirements, Cost Principles, and Audit Requirements for Federal Awards in</li> <li>13 Special Instructions/Conditions: Release of funds is<br/>contingent upon the following: an approved LEA Plan,<br/>Funding Application and signed assurances.</li> </ul>   |   |   |     |   |
| <ul> <li>100-297 I-A Elementary &amp; Secondary Education Act of 1965, As Amended by</li> <li>ESSA and the Education Department General Administrative Regulations</li> <li>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative</li> <li>Requirements, Cost Principles, and Audit Requirements for Federal Awards in</li> </ul>  |   |   | -   |   |
| ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in   | 4 |   | 13  |   |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |   |   |     |   |
| Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |   |   |     | Funding Application and signed assurances.            |
|   |   |   |     |   |
| o CED Dort ooo and o 151  |   |   |     |   |
| 2 CFR Part 200 and 34/4   |   | 2 CFR Part 200 and 3474                           |     |   |
| 5Award Amount: \$52,789.0014Authorized by: Dr. Sonja Robertson, Executive Director  | 5 | Award Amount: \$52 780 00                         | 1.4 | Authorized by Dr. Sonia Robertson, Executive Director |
| Office of School Improvement  |   |   |     |   |
| 6 Period of Award: July 1, 2021-September 30, 2022<br>February 18,2022  | 6 | Period of Award: July 1, 2021-September 30, 2022  |     |   |
|   |   |   |     | 1001001 10,2022                                       |
| Under the "Tydings Amendment," Section 421(b) of the General Education  |   |   |     |   |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |   |   |     |   |
| the federal funding period specified in block 6 shall remain available for  |   |   |     |   |
| obligation for an additional period of 12 months.   |   | obligation for an additional period of 12 months. |     |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District MERIDIAN PUBLIC SCHOOL DIST                                       |    | ☑ Federal  |
|   | Street Address P.O. Box 31  |    |  |
|   | City, State, Zip Meridian, MS 39302   | 8  | Method of Payment:                                     |
|   | DUNS# 100040013   |    | Expenditure Reimbursement                              |
|   | District # 3820   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 10 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/Partnersinp Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 3811  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 1.95%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$241,844.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022       |
|   |   |    |  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



|   |   | 1  | -   |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District MIDTOWN PUBLIC CHARTER SCHOOL                                     |    | ☑ Federal   |
|   | Street Address 301 Adelle Street  |    |   |
|   | City, State, Zip Jackson, MS 39202  | 8  | Method of Payment:  |
|   | DUNS# 961121688   |    | Expenditure Reimbursement                                   |
|   | District # 2525   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      | -  | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | ·   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | Consortium/Partnersnip Members:                             |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A   |
|   | Project Number SI1003A-22 - 2525  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.17%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | 0 11 0  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$47,475.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                                |
|   |   |    | February 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District MOSS POINT SEPARATE SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address 4924 Church Street   |    |  |
|   | City, State, Zip Moss Point, MS 39563   | 8  | Method of Payment:                                     |
|   | DUNS# 174791046   |    | Expenditure Reimbursement                              |
|   | District # 3020   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS  |
| 0 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:   |
| 3 | Description Title I Part A-1003A Grants to Local  | 11 | Evaluations.   |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies  |    | -  |
|   |   | 12 | <b>Consortium/Partnership Members:</b>                 |
|   | CFDA# 84.010A<br>PR/Award Number (FAIN) S010A210024   |    |  |
|   |   |    | N/A  |
|   | Project NumberSI1003A-22 - 3011Federal Award DateOctober 1, 2021  |    |  |
|   |   |    |  |
|   |   |    |  |
|   | Total Amount of Federal Award \$223,969,614.00  |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.36%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in |    | Funding Application and signed assurances.             |
|   |   |    |  |
|   |   |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$103,155.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |    | February 18,2022                                       |
|   |   |    |  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |    |  |
|   | the federal funding period specified in block 6 shall remain available for  |    |  |
|   | obligation for an additional period of 12 months.   |    |  |



| 1 | Name and Address of Recipient:   | 7  | Fund Type:  |
|---|--|----|---|
|   | School District NATCHEZ-ADAMS SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address Pob 1188  |    |   |
|   | City, State, Zip Natchez, MS 39121   | 8  | Method of Payment:  |
|   | DUNS# 108201054  |    | Expenditure Reimbursement                                   |
|   | District # 130   |    |   |
| 2 | MDE Contact Information:   | 9  | <b>Reimbursement Frequency:</b>                             |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )  |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205  | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499  |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:  | 11 | Evaluations:  |
|   | Description Title I Part A-1003A Grants to Local   |    |   |
|   | Education Agencies   |    | N/A   |
|   | Fund Source Title I Grants to Local Education Agencies   | 12 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A  | 12 | consol truin/1 at theising wembers.                         |
|   | PR/Award Number (FAIN) S010A210024   |    | N/A   |
|   | Project Number SI1003A-22 - 0101   |    | N/A   |
|   | Federal Award Date October 1, 2021   |    |   |
|   | Action #2 Current Award \$149,073,298.00   |    |   |
|   | Total Amount of Federal Award \$223,969,614.00   |    |   |
|   | R&D Award No   |    |   |
|   | Indirect Cost 4.5%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL   | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations   |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in |    | 0 11 0  |
|   |  |    |   |
|   | 2 CFR Part 200 and 3474  |    |   |
|   |  | -  |   |
| 5 | Award Amount: \$50,161.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022   |    | Office of School Improvement                                |
|   |  |    | February 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |    |   |
|   | the federal funding period specified in block 6 shall remain available for   |    |   |
|   | obligation for an additional period of 12 months.  |    |   |
|   |  |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District NESHOBA COUNTY SCHOOL DISTRICT  |    | ☑ Federal  |
|   | Street Address 401 East Beacon Street, Suite  | •  |  |
|   | City, State, Zip Philadelphia, MS 39350   | 8  | Method of Payment:   |
|   | DUNS# 024302721   |    | Expenditure Reimbursement  |
|   | District # 5000   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>  |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies  | 12 | Consortium/Partnership Members:  |
|   | CFDA# 84.010A   | 12 | consortium/r arthersmp members.  |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 5001  |    | 14/11  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00  |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.45%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds is                                   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in |    | Funding Application and signed assurances.   |
|   |   |    |  |
|   |   |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    | Anthening the Dr. One is Deberters. Free stire Director                                |
| 5 | Award Amount: \$132,938.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |    | February 18,2022   |
|   |   |    | 1001uurj 10,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |    |  |
|   | the federal funding period specified in block 6 shall remain available for  |    |  |
|   | obligation for an additional period of 12 months.   |    |  |



| _ | Lisuing a bright future to revery child   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District NETTLETON SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address P. O. Drawer 409   |    |  |
|   | City, State, Zip Nettleton, MS 38858  | 8  | Method of Payment:                                     |
|   | DUNS# 184733087   |    | Expenditure Reimbursement                              |
|   | District # 4111   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | -  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consortium/r arthersmp wembers.                        |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 4111  |    | 14/11  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 4.04%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$54,366.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022                                       |
|   |   |    |  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



|   | a bright future to every clinic   |     |   |
|---|---|-----|---|
| 1 | Name and Address of Recipient:  | 7   | Fund Type:  |
|   | School District NEW ALBANY PUBLIC SCHOOLS   |     | ☑ Federal   |
|   | Street Address 301 Highway 15 North   |     |   |
|   | City, State, Zip New Albany, MS 38652   | 8   | Method of Payment:  |
|   | DUNS# 557262664   |     | Expenditure Reimbursement                                   |
|   | District # 7320   |     | -   |
| 2 | MDE Contact Information:  | 9   | <b>Reimbursement Frequency:</b>                             |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |     | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |     | 5   |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10  | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |     | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11  | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local  |     |   |
|   | Education Agencies  |     | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies  | 10  | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12  | Consortium/Partnersmp Members:                              |
|   | PR/Award Number (FAIN) S010A210024  |     | N/A   |
|   | Project Number SI1003A-22 - 7311  |     | N/A   |
|   | Federal Award Date October 1, 2021  |     |   |
|   | Action #2 Current Award \$149,073,298.00  |     |   |
|   | Total Amount of Federal Award \$223,969,614.00  |     |   |
|   | R&D Award No  |     |   |
|   | Indirect Cost 1.09%   |     |   |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13  | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |     | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative<br>Requirements, Cost Principles, and Audit Requirements for Federal Awards in |     | Funding Application and signed assurances.                  |
|   |   |     |   |
|   |   |     |   |
|   | 2 CFR Part 200 and 3474   |     |   |
|   | Award Amount: \$55,096.00   | 1 4 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 5 |   | 14  | Office of School Improvement                                |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |     | February 18,2022  |
|   |   |     | 1 001 uur y 10,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |     |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |     |   |
|   | the federal funding period specified in block 6 shall remain available for  |     |   |
|   | obligation for an additional period of 12 months.   |     |   |
|   |   |     |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District NEWTON MUNICIPAL SCHOOL DISTRICT                                  |    | ☑ Federal  |
|   | Street Address P.O. Box 150   |    |  |
|   | City, State, Zip Newton, MS 39345   | 8  | Method of Payment:                                     |
|   | DUNS# 126774744   |    | Expenditure Reimbursement                              |
|   | District # 5130   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      | -  | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 10 | -  |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |    | NT / A   |
|   | Project Number SI1003A-22 - 5111  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 5.31%   |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | Special Instructions/Conditions: Release of funds is   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 10 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | i ununig ripplication and signed assurances.           |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   | 2 CI KI art 200 and 54/4  |    |  |
| 5 | Award Amount: \$53,140.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   |   |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| _ |   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District NORTH BOLIVAR CONS SCH  |    | ☑ Federal  |
|   | Street Address 201 Green Street   |    |  |
|   | City, State, Zip Mound Bayou, MS 38762  | 8  | Method of Payment:   |
|   | DUNS# 079498256   |    | Expenditure Reimbursement  |
|   | District # 617  |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             | -  | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | 2  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| U | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 12 | Consortium/Partnership Members:  |
|   | CFDA# 84.010A   | 12 | Consortium/ rarthership Members:   |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 0617  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 1.75%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is                                   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   | Award Amounts \$110.074.00  |    | Authonized her Dr. Conie Debertson, Everytics Director                                 |
| 5 | Award Amount: \$110,074.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



|   |   |     | •   |
|---|---|-----|---|
| 1 | Name and Address of Recipient:  | 7   | Fund Type:  |
|   | School District NORTH PANOLA SCHOOLS  |     | ☑ Federal   |
|   | Street Address 470 Highway 51 North   |     |   |
|   | City, State, Zip Sardis, MS 38666   | 8   | Method of Payment:  |
|   | DUNS# 025739210   |     | Expenditure Reimbursement                                   |
|   | District # 5411   |     |   |
| 2 | MDE Contact Information:  | 9   | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |     | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |     |   |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10  | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |     | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 111 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local  |     |   |
|   | Education Agencies  |     | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies  | 10  | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12  | Consortium/Partnersinp Members:                             |
|   | PR/Award Number (FAIN) S010A210024  |     | N/A   |
|   | Project Number SI1003A-22 - 5411  |     | N/A   |
|   | Federal Award Date October 1, 2021  |     |   |
|   | Action #2 Current Award \$149,073,298.00  |     |   |
|   | Total Amount of Federal Award \$223,969,614.00  |     |   |
|   | R&D Award No  |     |   |
|   | Indirect Cost 3.25%   |     |   |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13  | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by<br>ESSA and the Education Department General Administrative Regulations<br>(EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative |     | contingent upon the following: an approved LEA Plan,        |
|   |   |     | Funding Application and signed assurances.                  |
|   |   |     |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |     |   |
|   | CFR Part 200 and 3474   |     |   |
|   |   | -   |   |
| 5 | Award Amount: \$99,388.00   | 14  | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |     | Office of School Improvement<br>February 18,2022            |
|   |   |     | repluary 10,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |     |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of   |     |   |
|   | the federal funding period specified in block 6 shall remain available for  |     |   |
|   | obligation for an additional period of 12 months.   |     |   |
|   |   |     |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District NORTH PIKE SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 1036 Jaguar Trail  |    |   |
|   | City, State, Zip Summit, MS 39666   | 8  | Method of Payment:  |
|   | DUNS# 193011459   |    | Expenditure Reimbursement   |
|   | District # 5711   |    | -   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:  |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             | ,  | ☑ Monthly   |
|   | Finance Director   Elisha Campbell (ecampbell@mdek12.org)                         |    | j   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:   |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| 3 | Description Title I Part A-1003A Grants to Local                                  |    | L'valuations.   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    | -   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:   |
|   | PR/Award Number (FAIN) S010A210024  |    | NT / A  |
|   | Project Number SI1003A-22 - 5721  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.53%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | U  | contingent upon the following: an approved LEA Plan,  |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | of the second |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$57,023.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director  |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement  |
|   |   |    | February 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District NOXUBEE COUNTY SCHOOL DISTRICT                                    |    | ☑ Federal  |
|   | Street Address P O Box 540  |    |  |
|   | City, State, Zip Macon, MS 39341  | 8  | Method of Payment:                                     |
|   | DUNS# 786696377   |    | Expenditure Reimbursement                              |
|   | District # 5200   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director       Elisha Campbell ( <u>ecampbell@mdek12.org</u> )            |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/Partnersmp Members:                         |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 5201  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.2%  |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$110,835.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   |   |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



| School District       OXFORD SCHOOL DISTRICT       Image: School District       Yederal         Street Address       224 Bramlett Boulevard       Method of Payment:         City, State, Zip       Oxford, MS 38655       Method of Payment:         DUNS#       100336866       Image: School District #         District #       3620       Image: School District #         2       MDE Contact Information:       Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)       Monthly         Street Address       359 North West Street, Jackson, MS 39205       Phone Number         Phone Number       (601) 359-3499       Image: School District Program Director       Financial Reporting Method:         Program Director       Title I Part A-1003A Grants to Local Education Agencies       N/A       Image: School Program Director         Pund Source       Title I Grants to Local Education Agencies       N/A       Image: School Payment:         Fund Source       Stitle I Grants to Local Education Agencies       N/A       Image: School Payment:         Project Number       StitlogA-22 - 3611       N/A       N/A         Project Number       StitlogA-22 - 3611       N/A         Federal Award Date       October 1, 2021       N/A <th></th> <th></th> <th></th> <th></th>   |   |   |    |  |
|--|---|---|----|--|
| Street Address       224 Bramlett Boulevard         City, State, Zip       Oxford, MS 38655         DUNS#       100336866         District #       3620         2       MDE Contact Information:         Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         3       Description/Fund Source of Award and Fiscal Year:         Description       Title I Part A-1003A Grants to Local         Education Agencies         Fund Source       Title I Grants to Local Education Agencies         CFDA#       84.010A         PR/Award Number (FAIN)       S010A210024         Project Number       S11003A-22 - 3611         Federal Award Date       October 1, 2021  | 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
| City, State, Zip       Oxford, MS 38655       8       Method of Payment:         DUNS#       100336866       District #       3620       9       Expenditure Reimbursement         2       MDE Contact Information:       Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)       9       Reimbursement Frequency:         Finance Director       Elisha Campbell (ecampbell@mdek12.org)       9       Reimbursement Frequency:       ✓         Street Address       359 North West Street, Jackson, MS 39205       10       Financial Reporting Method:       FETS/MSIS         3       Description/Fund Source of Award and Fiscal Year:       11       Evaluations:       N/A         Description       Title I Part A-1003A Grants to Local Education Agencies       N/A       11         Fund Source       Title I Grants to Local Education Agencies       N/A       12         PR/Award Number (FAIN)       S010A210024       N/A       N/A         Project Number       Sl1003A-22 - 3611       N/A       N/A   |   |   |    | ☑ Federal  |
| DUNS#       100336866         District #       3620         2       MDE Contact Information:         Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)         Finance Director       Elisha Campbell (ecampbell@mdek12.org)         Street Address       359 North West Street, Jackson, MS 39205         Phone Number       (601) 359-3499         3       Description/Fund Source of Award and Fiscal Year:         Description       Title I Part A-1003A Grants to Local         Education Agencies         Fund Source       Title I Grants to Local Education Agencies         CFDA#       84.0100A         PR/Award Number (FAIN)       S010A210024         Project Number       S11003A-22 - 3611         Federal Award Date       October 1, 2021   |   |   |    |  |
| District # 3620       1         2       MDE Contact Information:<br>Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)<br>Finance Director       9       Reimbursement Frequency:<br>✓ Monthly         5       Street Address       359 North West Street, Jackson, MS 39205<br>Phone Number       10       Financial Reporting Method:<br>FETS/MSIS         3       Description/Fund Source of Award and Fiscal Year:<br>Description       11       Evaluations:         Description       Title I Part A-1003A Grants to Local<br>Education Agencies       N/A         Fund Source       Title I Grants to Local Education Agencies       N/A         CFDA#       84.010A       N/A         PR/Award Number (FAIN)       S010A210024<br>Project Number       N/A         Project Number       SI1003A-22 - 3611<br>Federal Award Date       October 1, 2021  |   |   | 8  |  |
| 2       MDE Contact Information:<br>Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)       9       Reimbursement Frequency:<br>Monthly         9       Reimbursement Frequency:<br>Monthly       10         9       Reimbursement Frequency:<br>Monthly       10         9       Reimbursement Frequency:<br>Monthly       10         10       Financial Reporting Method:<br>FETS/MSIS       11         10       Financial Reporting Method:<br>FETS/MSIS       11         11       Evaluations:<br>Fund Source of Award and Fiscal Year:<br>Description       11       Evaluations:<br>N/A         12       Consortium/Partnership Members:<br>N/A       N/A         12       Consortium/Partnership Members:<br>N/A       N/A         13       Project Number (FAIN)       S010A210024<br>Project Number       N/A         14       Federal Award Date       October 1, 2021       N/A  |   |   |    | Expenditure Reimbursement                              |
| Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)       ✓       Monthly         Finance Director       Elisha Campbell (ecampbell@mdek12.org)       ✓       Monthly         Street Address       359 North West Street, Jackson, MS 39205       10       Financial Reporting Method:         Phone Number       (601) 359-3499       10       Financial Reporting Method:         Bescription/Fund Source of Award and Fiscal Year:       11       Evaluations:         Description       Title I Part A-1003A Grants to Local       11         Education Agencies       N/A         Fund Source       Title I Grants to Local Education Agencies       N/A         CFDA#       84.010A         PR/Award Number (FAIN)       S010A210024       N/A         Project Number       S11003A-22 - 3611         Federal Award Date       October 1, 2021       V  |   | District # 3620   |    |  |
| Program Director       Dr. Sonja Robertson (Srobertson@mdek12.org)       ✓ Monthly         Finance Director       Elisha Campbell (ecampbell@mdek12.org)       ✓ Monthly         Street Address       359 North West Street, Jackson, MS 39205       10       Financial Reporting Method:         Phone Number       (601) 359-3499       10       Financial Reporting Method:         Bescription/Fund Source of Award and Fiscal Year:       11       Evaluations:         Description       Title I Part A-1003A Grants to Local       N/A         Education Agencies       N/A       N/A         Fund Source       Title I Grants to Local Education Agencies       N/A         CFDA#       84.010A       N/A         PR/Award Number (FAIN)       S010A210024       N/A         Project Number       S11003A-22 - 3611       N/A         Federal Award Date       October 1, 2021       V   | 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
| Finance DirectorElisha Campbell (ecampbell@mdek12.org)<br>Street Address<br>359 North West Street, Jackson, MS 39205<br>Phone Number<br>(601) 359-349910Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>N/A3Description/Fund Source of Award and Fiscal Year:<br>Education Agencies11Evaluations:<br>N/A4Part A-1003A Grants to Local<br>Education Agencies12Consortium/Partnership Members:<br>N/A5Fund Source<br>CFDA#Title I Grants to Local Education Agencies<br>84.010A<br>PR/Award Number (FAIN)S010A210024<br>S010A210024<br>Project Number126October 1, 2021October 1, 2021N/A   |   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)  |    |  |
| Street Address359 North West Street, Jackson, MS 39205<br>Phone Number10Financial Reporting Method:<br>FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>Description11Evaluations:<br>N/A3Description/Fund Source of Award and Fiscal Year:<br>Education Agencies11Evaluations:<br>N/A4Fund Source<br>CFDA#Title I Part A-1003A Grants to Local<br>Education AgenciesN/A5Fund Source<br>CFDA#Title I Grants to Local Education Agencies126PR/Award Number (FAIN)<br>Project NumberS010A210024<br>SI1003A-22 - 3611<br>Federal Award DateN/A   |   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    | ·  |
| Phone Number(601) 359-3499FETS/MSIS3Description/Fund Source of Award and Fiscal Year:<br>DescriptionI1DescriptionTitle I Part A-1003A Grants to Local<br>Education AgenciesN/AFund SourceTitle I Grants to Local Education AgenciesN/AFund SourceTitle I Grants to Local Education AgenciesN/ACFDA#84.010AN/APR/Award Number (FAIN)S010A210024N/AProject NumberSI1003A-22 - 3611N/AFederal Award DateOctober 1, 2021N/A  |   |   | 10 | Financial Reporting Method:                            |
| 3       Description/Fund Source of Award and Fiscal Year:       11       Evaluations:         Description       Title I Part A-1003A Grants to Local       N/A         Fund Source       Title I Grants to Local Education Agencies       N/A         Fund Source       Title I Grants to Local Education Agencies       12         CFDA#       84.010A       Consortium/Partnership Members:         PR/Award Number (FAIN)       S010A210024       N/A         Project Number       SI1003A-22 - 3611       N/A         Federal Award Date       October 1, 2021       V   |   | Phone Number (601) 359-3499   |    |  |
| DescriptionTitle I Part A-1003A Grants to Local<br>Education AgenciesN/AFund SourceTitle I Grants to Local Education Agencies12CFDA#84.010AConsortium/Partnership Members:PR/Award Number (FAIN)S010A210024N/AProject NumberS11003A-22 - 3611N/AFederal Award DateOctober 1, 2021Image: Consortium / Partnership Members:  | 3 | Description/Fund Source of Award and Fiscal Year:   | 11 |  |
| Education AgenciesN/AFund SourceTitle I Grants to Local Education AgenciesCFDA#84.010APR/Award Number (FAIN)S010A210024Project NumberS11003A-22 - 3611Federal Award DateOctober 1, 2021  | J |   |    |  |
| Fund SourceTitle I Grants to Local Education Agencies12Consortium/Partnership Members:CFDA#84.010A84.010AN/APR/Award Number (FAIN)S010A210024N/AProject NumberS11003A-22 - 3611N/AFederal Award DateOctober 1, 2021Image: Consortium (Consortium)  |   |   |    | N/A  |
| CFDA#84.010APR/Award Number (FAIN)S010A210024Project NumberS11003A-22 - 3611Federal Award DateOctober 1, 2021  |   |   | 10 |  |
| PR/Award Number (FAIN)S010A210024N/AProject NumberSI1003A-22 - 3611N/AFederal Award DateOctober 1, 2021Image: Content of the second se |   |   | 12 | consortium/Partnersmp Members:                         |
| Project NumberSI1003A-22 - 3611Federal Award DateOctober 1, 2021   |   |   |    | NT/A   |
| Federal Award Date October 1, 2021   |   |   |    | N/A  |
|  |   |   |    |  |
| Action #2 Current Award \$149,073,298.00   |   |   |    |  |
| Total Amount of Federal Award \$223,969,614.00   |   |   |    |  |
| R&D Award No   |   |   |    |  |
| Indirect Cost 5.76%  |   | Indirect Cost 5.76%   |    |  |
|  | 4 |   | 13 | Special Instructions/Conditions: Release of funds is   |
| 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by contingent upon the following: an approved LEA Plan,   |   |   |    |  |
| ESSA and the Education Department General Administrative Regulations Funding Application and signed assurances.  |   | ESSA and the Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative |    | Funding Application and signed assurances.             |
| (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative   |   |   |    |  |
| Requirements, Cost Principles, and Audit Requirements for Federal Awards in  |   |   |    |  |
| 2 CFR Part 200 and 3474  |   | 2 CFR Part 200 and 3474   |    |  |
|  |   |   |    |  |
| Office of School Improvement   | 5 |   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 Period of Award: July 1, 2021-September 30, 2022 February 18,2022  | 6 | Period of Award: July 1, 2021-September 30, 2022  |    |  |
|  |   |   |    | 1°001 uary 10,2022                                     |
| Under the "Tydings Amendment," Section 421(b) of the General Education   |   |   |    |  |
| Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |   |   |    |  |
| the federal funding period specified in block 6 shall remain available for   |   |   |    |  |
| obligation for an additional period of 12 months.  |   | obligation for an additional period of 12 months.   |    |  |



| 1 | Name and Address of Recipient:   | 7  | Fund Type:   |
|---|--|----|--|
|   | School District PASCAGOULA SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address P.O. Box 250  |    |  |
|   | City, State, Zip Pascagoula, MS 39568  | 8  | Method of Payment:                                     |
|   | DUNS# 191706738  |    | Expenditure Reimbursement                              |
|   | District # 3022  |    |  |
| 2 | MDE Contact Information:   | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )  |    | ☑ Monthly  |
|   | Finance Director   Elisha Campbell ( <u>ecampbell@mdek12.org</u> )   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205  | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499  |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:  | 11 | Evaluations:   |
| U | Description Title I Part A-1003A Grants to Local   |    |  |
|   | Education Agencies   |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies   | 10 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A  | 12 | Consortium/Partnersnip Members:                        |
|   | PR/Award Number (FAIN) S010A210024   |    |  |
|   | Project Number SI1003A-22 - 3031   |    | N/A  |
|   | Federal Award Date October 1, 2021   |    |  |
|   | Action #2 Current Award \$149,073,298.00   |    |  |
|   | Total Amount of Federal Award \$223,969,614.00   |    |  |
|   | R&D Award No   |    |  |
|   | Indirect Cost 1.63%  |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds is   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by  | 10 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations   |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative   |    | Funding Application and signed assurances.             |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in  |    |  |
|   | 2 CFR Part 200 and 3474  |    |  |
|   | 2 CIRCI art 200 and 54/4   |    |  |
| 5 | Award Amount: \$306,986.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022   |    | Office of School Improvement                           |
|   | 1 of tou of the and the out is the top to have boy to be |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education   |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of  |    |  |
|   | the federal funding period specified in block 6 shall remain available for   |    |  |
|   | obligation for an additional period of 12 months.  |    |  |
|   | obligation for an additional period of 12 months.  |    |  |



|   |   |     | n 1m  |
|---|---|-----|---|
| 1 | Name and Address of Recipient:  | 7   | Fund Type:  |
|   | School District PASS CHRISTIAN PUBLIC SCHOOL DIST                                 |     | ☑ Federal   |
|   | Street Address 6457 Kiln Delisle Road   |     |   |
|   | City, State, Zip Pass Christian, MS 39571   | 8   | Method of Payment:  |
|   | DUNS# 124027400   |     | Expenditure Reimbursement                                   |
|   | District # 2423   |     |   |
| 2 | MDE Contact Information:  | 9   | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |     | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |     |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10  | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   | 10  | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 111 | Evaluations:  |
| ა | Description Title I Part A-1003A Grants to Local                                  | 111 |   |
|   | Education Agencies  |     | N/A   |
|   | Fund Source Title I Grants to Local Education Agencies                            |     | -   |
|   | CFDA# 84.010A   | 12  | <b>Consortium/Partnership Members:</b>                      |
|   | PR/Award Number (FAIN) S010A210024  |     | N7/4  |
|   | Project Number SI1003A-22 - 2441  |     | N/A   |
|   | Federal Award Date October 1, 2021  |     |   |
|   | Action #2 Current Award \$149,073,298.00  |     |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |     |   |
|   | R&D Award No  |     |   |
|   | Indirect Cost 4.41%   |     |   |
|   | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 10  | Special Instructions/Conditions. Delesse of fundais         |
| 4 |   | 13  | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |     | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |     | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |     |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |     |   |
|   | 2 CFR Part 200 and 3474   |     |   |
| 5 | Award Amount: \$55,008.00   | 14  | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |     | Office of School Improvement<br>February 18,2022            |
|   |   |     |   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |     |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |   |
|   | the federal funding period specified in block 6 shall remain available for        |     |   |
|   | obligation for an additional period of 12 months.                                 |     |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District PEARL RIVER CO SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 7441 Highway 11  |    |   |
|   | City, State, Zip Carriere, MS 39426   | 8  | Method of Payment:  |
|   | DUNS# 100040153   |    | Expenditure Reimbursement                                   |
|   | District # 5500   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | Consortium/ Partnership Members:                            |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A   |
|   | Project Number SI1003A-22 - 5501  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.46%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | 0 11 0  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$63,856.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



|   | Norma and Address of Dasiniant  |    | Free J Trans   |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District PERRY CO SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address P.O.Box 137  | •  |  |
|   | City, State, Zip New Augusta, MS 39462  | 8  | Method of Payment:                                     |
|   | DUNS# 100040161   |    | Expenditure Reimbursement                              |
|   | District # 5600   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/rarmersmp members:                          |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 5601  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.16%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | r unding ripplication and signed assurances.           |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$47,767.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   | ······································  |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District PHILADELPHIA PUBLIC SCHOOL DIST                                   |    | ☑ Federal  |
|   | Street Address 248 Byrd Avenue  | ~  |  |
|   | City, State, Zip Philadelphia, MS 39350   | 8  | Method of Payment:                                     |
|   | DUNS# 100040179   |    | <ul> <li>Expenditure Reimbursement</li> </ul>          |
|   | District # 5020   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 10 |  |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |    |  |
|   | Project Number SI1003A-22 - 5011  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 5.59%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 10 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | Funding Application and signed assurances.             |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   | 2 CFR 1 art 200 and 54/4  |    |  |
| 5 | Award Amount: \$166,747.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022       |
|   |   |    |  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



|   |   |    | -   |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District PICAYUNE SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 706 Goodyear Blvd.   |    |   |
|   | City, State, Zip Picayune, MS 39466   | 8  | Method of Payment:  |
|   | DUNS# 100040187   |    | Expenditure Reimbursement   |
|   | District # 5520   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:  |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | 2   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:   |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | -   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:   |
|   | PR/Award Number (FAIN) S010A210024  |    |   |
|   | Project Number SI1003A-22 - 5511  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.21%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | U  | contingent upon the following: an approved LEA Plan,  |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | of the second |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$122,105.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director  |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022  |
|   |   |    | repruary 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



|   |   |    | -   |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District PONTOTOC CITY SCHOOLS   |    | ☑ Federal   |
|   | Street Address 140 Education Drive  |    |   |
|   | City, State, Zip Pontotoc, MS 38863   | 8  | Method of Payment:  |
|   | DUNS# 100040203   |    | Expenditure Reimbursement                                   |
|   | District # 5820   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | 5   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   | 20 | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| ა | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source Title I Grants to Local Education Agencies                            |    | -   |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                      |
|   | PR/Award Number (FAIN) S010A210024  |    |   |
|   | Project Number SI1003A-22 - 5811  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.46%   |    |   |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | r unanig ripplication and signed abourances.                |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$51,738.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                                |
|   |   |    | February 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1  | Name and Address of Recipient:  | 7  | Fund Type:   |
|----|---|----|--|
|    | School District PONTOTOC CO SCHOOL DIST   |    | ☑ Federal  |
|    | Street Address 285 Highway 15 Bypass South  |    |  |
|    | City, State, Zip Pontotoc, MS 38863   | 8  | Method of Payment:   |
|    | DUNS# 100040195   |    | Expenditure Reimbursement  |
|    | District # 5800   |    |  |
| 2  | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|    | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|    | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|    | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:  |
|    | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3  | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J  | Description Title I Part A-1003A Grants to Local                                  |    |  |
|    | Education Agencies  |    | N/A  |
|    | Fund Source Title I Grants to Local Education Agencies                            | 10 | Consortium/Partnership Members:  |
|    | CFDA# 84.010A   | 12 | Consortium/Partnersnip Members:  |
|    | PR/Award Number (FAIN) S010A210024  |    | NT / A   |
|    | Project Number SI1003A-22 - 5801  |    | N/A  |
|    | Federal Award Date October 1, 2021  |    |  |
|    | Action #2 Current Award \$149,073,298.00  |    |  |
|    | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|    | R&D Award No  |    |  |
|    | Indirect Cost 0.94%   |    |  |
| 4  | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | Special Instructions/Conditions: Release of funds is                                   |
| -+ | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,                                   |
|    | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.   |
|    | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | i unung ripplication and signed assurances.  |
|    | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|    | 2 CFR Part 200 and 3474   |    |  |
|    |   |    |  |
| 5  | Award Amount: \$100,001.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6  | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022   |
|    | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|    | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|    | the federal funding period specified in block 6 shall remain available for        |    |  |
|    | obligation for an additional period of 12 months.                                 |    |  |
|    |   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District POPLARVILLE SEPARATE SCHOOL DIST                                  |    | ☑ Federal  |
|   | Street Address 302 S Julia Street   |    |  |
|   | City, State, Zip Poplarville, MS 39470  | 8  | Method of Payment:                                     |
|   | DUNS# 021023262   |    | Expenditure Reimbursement                              |
|   | District # 5530   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | •  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 10 | -  |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |    |  |
|   | Project Number SI1003A-22 - 5521  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.14%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$52,994.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   |   |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



|   | Lisuing a bright future to every clinic   |    |   |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District QUITMAN SCHOOL DIST   |    | ☑ Federal   |
|   | Street Address 104 East Franklin Street   |    |   |
|   | City, State, Zip Quitman, MS 39355  | 8  | Method of Payment:  |
|   | DUNS# 049505738   |    | Expenditure Reimbursement                                   |
|   | District # 1212   |    | -   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             | )  | ☑ Monthly   |
|   | Finance Director     Elisha Campbell (ecampbell@mdek12.org)                       |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   | Description/Fund Source of Award and Fiscal Year:                                 |    | Evaluations:  |
| 3 | Description Title I Part A-1003A Grants to Local                                  | 11 | Evaluations:  |
|   | Education Agencies  |    | N/A   |
|   | 0   |    | -   |
|   | 0   | 12 | <b>Consortium/Partnership Members:</b>                      |
|   |   |    |   |
|   |   |    | N/A   |
|   | Project NumberSI1003A-22 - 1221Federal Award DateOctober 1, 2021                  |    |   |
|   |   |    |   |
|   |   |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.95%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$103,389.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   |   |    | 1°CD1uary 10,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District QUITMAN COUNTY SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address P O Drawer E   |    |   |
|   | City, State, Zip Marks, MS 38646  | 8  | Method of Payment:  |
|   | DUNS# 159409929   |    | Expenditure Reimbursement                                   |
|   | District # 6000   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly   |
|   | Finance Director   Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                |    | ·   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | Consortium/Partnersnip Members:                             |
|   | PR/Award Number (FAIN) S010A210024  |    | NT / A  |
|   | Project Number SI1003A-22 - 6000  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 4.31%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | U  | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$48,555.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   | obligation for all additional period of 12 monthls.                               |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District RANKIN CO SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address P.O. Box 1359  |    |  |
|   | City, State, Zip Brandon, MS 39043  | 8  | Method of Payment:                                     |
|   | DUNS# 186072179   |    | Expenditure Reimbursement                              |
|   | District # 6100   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consol truin/1 at theising weinders.                   |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 6101  |    |  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 1.25%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$193,816.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   |   |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District SCOTT CO SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 100 E First St   |    |   |
|   | City, State, Zip Forest, MS 39074   | 8  | Method of Payment:  |
|   | DUNS# 093546554   |    | Expenditure Reimbursement                                   |
|   | District # 6200   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | ·   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                             |
|   | PR/Award Number (FAIN) S010A210024  |    |   |
|   | Project Number SI1003A-22 - 6201  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.65%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$103,826.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   |   |    | February 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



|   |   |    | P 1m  |
|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District SIMPSON CO SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 111 Education Lane   |    |   |
|   | City, State, Zip Mendenhall, MS 39114   | 8  | Method of Payment:  |
|   | DUNS# 087648978   |    | Expenditure Reimbursement                                   |
|   | District # 6400   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      | -  | ☑ Monthly   |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| U | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | Consortium/Partnersmp Members:                              |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A   |
|   | Project Number SI1003A-22 - 6401  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 2.21%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$107,448.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                                |
|   |   |    | February 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



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|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District SMITH CO SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address Po Box 308   |    |  |
|   | City, State, Zip Raleigh, MS 39153  | 8  | Method of Payment:   |
|   | DUNS# 617911524   |    | Expenditure Reimbursement  |
|   | District # 6500   |    | -  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |    | ☑ Monthly  |
|   | Finance Director     Elisha Campbell (ecampbell@mdek12.org)                       |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| ა | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    |  |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:  |
|   | PR/Award Number (FAIN) S010A210024  |    | <b>N</b> T / A   |
|   | Project Number SI1003A-22 - 6501  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.93%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is                                   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$111,360.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   | vongation for an additional period of 12 months.                                  |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District SOUTH DELTA SCHOOL DISTRICT                                       |    | ☑ Federal   |
|   | Street Address P. O. Box 219  |    |   |
|   | City, State, Zip Rolling Fork, MS 39159   | 8  | Method of Payment:  |
|   | DUNS# 100040286   |    | Expenditure Reimbursement                                   |
|   | District # 6312   |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                             |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | Consortium/rarmersmp members:                               |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A   |
|   | Project Number SI1003A-22 - 6321  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 3.71%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | 0 11 0  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$104,935.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                                |
|   |   |    | February 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



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|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District SOUTH PANOLA SCHOOL DISTRICT                                      |    | ☑ Federal  |
|   | Street Address 209 Boothe Street  |    |  |
|   | City, State, Zip Batesville, MS 38606   | 8  | Method of Payment:                                     |
|   | DUNS# 100040302   |    | ☑ Expenditure Reimbursement                            |
|   | District # 5412   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| U | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consortium/r artifersinp Members.                      |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 5421  |    | 11/11  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.16%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$65,345.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022                                       |
|   |   |    | 1001001j 10 <b>1001</b>                                |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



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|---|---|----|---|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|   | School District SOUTH PIKE SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 250 West Bay Street  |    |   |
|   | City, State, Zip Magnolia, MS 39652   | 8  | Method of Payment:  |
|   | DUNS# 029571189   |    | Expenditure Reimbursement   |
|   | District # 5712   |    | -   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:  |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             | )  | ☑ Monthly   |
|   | Finance Director   Elisha Campbell (ecampbell@mdek12.org)                         |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:   |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| 3 | Description Title I Part A-1003A Grants to Local                                  |    | L'allations.  |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        |    | -   |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:   |
|   | PR/Award Number (FAIN) S010A210024  |    | NT / A  |
|   | Project Number SI1003A-22 - 5731  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 5.94%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,  |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | of the second |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$111,942.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director  |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement  |
|   |   |    | February 18,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    | -   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District SOUTH TIPPAH SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 402 Greenlee Avenue  |    |   |
|   | City, State, Zip Ripley, MS 38663   | 8  | Method of Payment:  |
|   | DUNS# 049204860   |    | Expenditure Reimbursement                                   |
|   | District # 7012   |    |   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director   Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                |    | ·   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| J | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 12 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | Consortium/rarthership Members:                             |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A   |
|   | Project Number SI1003A-22 - 7021  |    | N/A   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 0.96%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   |   |    |   |
| 5 | Award Amount: \$56,147.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



| 1 | Name and Address of Recipient:  | 7   | Fund Type:   |
|---|---|-----|--|
|   | School District STARKVILLE- OKTIBBEHA CONS SD                                     |     | ☑ Federal  |
|   | Street Address 401 Greensboro Street  |     |  |
|   | City, State, Zip Starkville, MS 39759   | 8   | Method of Payment:                                     |
|   | DUNS# 079831563   |     | Expenditure Reimbursement                              |
|   | District # 5321   |     |  |
| 2 | MDE Contact Information:  | 9   | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |     | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |     |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10  | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |     | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11  | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |     |  |
|   | Education Agencies  |     | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 10  | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12  | Consortium/ rarthership Members:                       |
|   | PR/Award Number (FAIN) S010A210024  |     | N/A  |
|   | Project Number SI1003A-22 - 5311  |     | N/A  |
|   | Federal Award Date October 1, 2021  |     |  |
|   | Action #2 Current Award \$149,073,298.00  |     |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |     |  |
|   | R&D Award No  |     |  |
|   | Indirect Cost 3.98%   |     |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13  | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |     | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |     | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |     |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |     |  |
|   | 2 CFR Part 200 and 3474   |     |  |
| _ | Award Amount: \$226,723.00  | 1.4 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 5 |   | 14  | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |     | February 18,2022                                       |
|   |   |     | 1001uurj 10,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |     |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |  |
|   | the federal funding period specified in block 6 shall remain available for        |     |  |
|   | obligation for an additional period of 12 months.                                 |     |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District STONE CO SCHOOL DIST  |    | ☑ Federal   |
|   | Street Address 214 Critz Street   |    |   |
|   | City, State, Zip Wiggins, MS 39577  | 8  | Method of Payment:  |
|   | DUNS# 099636771   |    | Expenditure Reimbursement                                   |
|   | District # 6600   |    | -   |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                                    |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS   |
|   | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
| 3 | Description Title I Part A-1003A Grants to Local                                  | 11 | Evaluations:  |
|   | Education Agencies  |    | N/A   |
|   | 0   |    | -   |
|   |   | 12 | <b>Consortium/Partnership Members:</b>                      |
|   | CFDA# 84.010A<br>PR/Award Number (FAIN) S010A210024                               |    |   |
|   |   |    | N/A   |
|   | Project NumberSI1003A-22 - 6601Federal Award DateOctober 1, 2021                  |    |   |
|   |   |    |   |
|   |   |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.37%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
| 5 | Award Amount: \$118,981.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   |   |    | 1 cordary 10,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District SUNFLOWER CO CONSOLIDATE SCH DIST                                 |    | ☑ Federal  |
|   | Street Address P.O. Box 70  | ~  |  |
|   | City, State, Zip Indianola, MS 38751  | 8  | Method of Payment:                                     |
|   | DUNS# 080214332   |    | Expenditure Reimbursement                              |
|   | District # 6711   |    |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | -  |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |    |  |
|   | Project Number SI1003A-22 - 6711  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 2.13%   |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | Special Instructions/Conditions: Release of funds is   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | 13 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | Funding Application and signed assurances.             |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   | 2 CFR 1 att 200 and 34/4  |    |  |
| 5 | Award Amount: \$53,461.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement                           |
|   |   |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



|   | Nome and Address of Desiniants  |    | Fund Turn of   |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District TATE CO SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address 107 Court  | •  |  |
|   | City, State, Zip Senatobia, MS 38668  | 8  | Method of Payment:                                     |
|   | DUNS# 100653625   |    | ☑ Expenditure Reimbursement                            |
|   | District # 6900   | -  |  |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | consortium/r arthersmp members.                        |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 6901  |    | 14/11  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.3%  |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$211,827.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022       |
|   |   |    | repruary 10,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    | -  |



|   |   |    | -  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District TUNICA COUNTY SCHOOL DISTRICT                                     |    | ☑ Federal  |
|   | Street Address Po Box 758   |    |  |
|   | City, State, Zip Tunica, MS 38676   | 8  | Method of Payment:                                     |
|   | DUNS# 070770201   |    | Expenditure Reimbursement                              |
|   | District # 7200   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    | ·  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 10 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/ Partnership Members:                       |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 7201  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 1.65%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | 0 11 0   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$52,322.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |



|   |   |     | - 1 m  |
|---|---|-----|--|
| 1 | Name and Address of Recipient:  | 7   | Fund Type:   |
|   | School District TUPELO PUBLIC SCHOOL DIST   |     | ☑ Federal  |
|   | Street Address Po Box 557   |     |  |
|   | City, State, Zip Tupelo, MS 38802   | 8   | Method of Payment:                                     |
|   | DUNS# 093796993   |     | <ul> <li>Expenditure Reimbursement</li> </ul>          |
|   | District # 4120   |     |  |
| 2 | MDE Contact Information:  | 9   | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      |     | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |     |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10  | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |     | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 111 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local                                  |     |  |
|   | Education Agencies  |     | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12  | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12  | consortium/rarmersmp members.                          |
|   | PR/Award Number (FAIN) S010A210024  |     | N/A  |
|   | Project Number SI1003A-22 - 4121  |     | 14/11  |
|   | Federal Award Date October 1, 2021  |     |  |
|   | Action #2 Current Award \$149,073,298.00  |     |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |     |  |
|   | R&D Award No  |     |  |
|   | Indirect Cost 2.76%   |     |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13  | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |     | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |     | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |     |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |     |  |
|   | 2 CFR Part 200 and 3474   |     |  |
| 5 | Award Amount: \$217,876.00  | 14  | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |     | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |     | February 18,2022                                       |
|   |   |     |  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |     |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |  |
|   | the federal funding period specified in block 6 shall remain available for        |     |  |
|   | obligation for an additional period of 12 months.                                 |     |  |



| 1 | Name and Address of Recipient:<br>School District VICKSBURG WARREN SCHOOL DIST  | 7  | <b>Fund Type:</b><br>☑ Federal                         |
|---|---|----|--|
|   | Street Address 1500 Mission 66  |    | reueral  |
|   | City, State, Zip Vicksburg, MS 39180  | 0  | Method of Payment:                                     |
|   |   | 8  | ☑ Expenditure Reimbursement                            |
|   | 0,,,0   |    | La Experiature Reindursement                           |
|   | ,,,   | -  |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance DirectorElisha Campbell (ecampbell@mdek12.org)  |    |  |
|   | Street Address359 North West Street, Jackson, MS 39205  | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:   |
|   | Description Title I Part A-1003A Grants to Local  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies  | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   |    | ······································                 |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 7501  |    |  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00  |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.13%   | _  |  |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative  |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
| 5 | Award Amount: \$473,557.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| Э |   |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |    | February 18,2022                                       |
|   | Under the "Tudings Amondment " Section 401(b) of the Concred Education  |    |  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for  |    |  |
|   |   |    |  |
|   | obligation for an additional period of 12 months.   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District WALTHALL CO SCHOOL DIST   |    | ☑ Federal  |
|   | Street Address 814a Morse Avenue  |    |  |
|   | City, State, Zip Tylertown, MS 39667  | 8  | Method of Payment:                                     |
|   | DUNS# 100040393   |    | Expenditure Reimbursement                              |
|   | District # 7400   |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   | -  | ☑ Monthly  |
|   | Finance Director     Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies  | 10 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/ Partnership Members:                       |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 7401  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00  |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.46%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative  |    | 0 11 0   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$104,732.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |    | Office of School Improvement<br>February 18,2022       |
|   | Under the "Tudings Amondment" Section (oth) of the Concerl Education  |    |  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education  |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of the foderal funding period appecified in block ( shall remain available for |    |  |
|   | the federal funding period specified in block 6 shall remain available for  |    |  |
|   | obligation for an additional period of 12 months.   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |
|---|---|----|---|
|   | School District WATER VALLEY SCHOOL DISTRICT                                      |    | ☑ Federal   |
|   | Street Address P. O. Box 788  |    | 1 1 4-  |
|   | City, State, Zip Water Valley, MS 38965   | 8  | Method of Payment:  |
|   | DUNS# 100040419   |    | <ul> <li>Expenditure Reimbursement</li> </ul>               |
|   | District # 8113   |    |   |
| 2 | MDE Contact Information:  | 9  | <b>Reimbursement Frequency:</b>                             |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly   |
|   | Finance DirectorElisha Campbell ( <u>ecampbell@mdek12.org</u> )                   |    |   |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                                 |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:  |
|   | Description Title I Part A-1003A Grants to Local                                  |    |   |
|   | Education Agencies  |    | N/A   |
|   | Fund Source Title I Grants to Local Education Agencies                            | 12 | Consortium/Partnership Members:                             |
|   | CFDA# 84.010A   | 12 | consortium/rartnersmp members.                              |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A   |
|   | Project Number SI1003A-22 - 8121  |    | 11/11   |
|   | Federal Award Date October 1, 2021  |    |   |
|   | Action #2 Current Award \$149,073,298.00  |    |   |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |   |
|   | R&D Award No  |    |   |
|   | Indirect Cost 1.62%   |    |   |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,        |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.                  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |   |
|   | 2 CFR Part 200 and 3474   |    |   |
|   | Armand Armannatic data and an   |    | Anthonized has Dr. Conie Debesters December D'              |
| 5 | Award Amount: \$110,046.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022            |
|   |   |    | repruary 10,2022  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |   |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |   |
|   | the federal funding period specified in block 6 shall remain available for        |    |   |
|   | obligation for an additional period of 12 months.                                 |    |   |
|   |   |    |   |



|   | Assuming a bright juliue for every clinic   |    |  |
|---|---|----|--|
| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|   | School District WAYNE CO SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address 810 Chickasawhay Street  |    |  |
|   | City, State, Zip Waynesboro, MS 39367   | 8  | Method of Payment:   |
|   | DUNS# 083439869   |    | Expenditure Reimbursement  |
|   | District # 7700   |    | -  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:   |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)                      | )  | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:  |
|   | Phone Number (601) 359-3499   | 10 | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| ა | Description Title I Part A-1003A Grants to Local                                  | 11 | Evaluations.   |
|   | Education Agencies  |    | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies                            |    |  |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>   |
|   | PR/Award Number (FAIN) S010A210024  |    | NT / A   |
|   | Project Number SI1003A-22 - 7701  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.17%   |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL       | 13 | <b>Special Instructions/Conditions:</b> Release of funds is                            |
| - | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           | -0 | contingent upon the following: an approved LEA Plan,                                   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.   |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    | i anang ripphoaton and signod aboutanoosi  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    |  |
| 5 | Award Amount: \$175,682.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director<br>Office of School Improvement |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | February 18,2022   |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   | obligation for all authorial period of 12 months.                                 |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District WEST BOLIVAR CONS SCH   |    | ☑ Federal  |
|   | Street Address 909 Highway 8  |    |  |
|   | City, State, Zip Rosedale, MS 38769   | 8  | Method of Payment:                                     |
|   | DUNS# 100039536   |    | Expenditure Reimbursement                              |
|   | District # 618  |    |  |
| 2 | MDE Contact Information:  | 9  | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )             |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )                  |    | 2  |
|   | Street Address 359 North West Street, Jackson, MS 39205                           | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:                                 | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local                                  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies                        | 12 | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12 | Consortium/rarmersmp members:                          |
|   | PR/Award Number (FAIN) S010A210024  |    | N/A  |
|   | Project Number SI1003A-22 - 0618  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00                                    |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.17%   |    |  |
| 4 | Grant Authority (Source): United States Department of Education - PL              | 13 | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by           |    | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations              |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative      |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in       |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   |   |    | Anthoning they Dr. Orgin Dahartage Prov. 1' Dirit      |
| 5 | Award Amount: \$213,490.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022                                  |    | Office of School Improvement<br>February 18,2022       |
|   |   |    | repruary 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education            |    |  |
|   | Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |    |  |
|   | the federal funding period specified in block 6 shall remain available for        |    |  |
|   | obligation for an additional period of 12 months.                                 |    |  |
|   |   |    |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District WEST JASPER CONSOLIDATED SCHOOLS  |    | ☑ Federal  |
|   | Street Address P. O. Box 610  |    |  |
|   | City, State, Zip Bay Springs, MS 39422  | 8  | Method of Payment:                                     |
|   | DUNS# 053265013   |    | Expenditure Reimbursement                              |
|   | District # 3112   |    |  |
| 2 | 2 MDE Contact Information:  |    | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies  | 10 | -  |
|   | CFDA# 84.010A   | 12 | Consortium/Partnership Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |    | NT/A   |
|   | Project Number SI1003A-22 - 3121  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00  |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 3.37%   |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds is   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   | 10 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative  |    | Funding Application and signed assurances.             |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   | 2 CFR 1 at 200 and 54/4   |    |  |
| 5 | Award Amount: \$52,030.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |    | Office of School Improvement<br>February 18,2022       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br>the federal funding period specified in block 6 shall remain available for |    | repluary 10,2022                                       |
|   |   |    |  |
|   |   |    |  |
|   |   |    |  |
|   | obligation for an additional period of 12 months.   |    |  |
|   | •   |    |  |



|   | is a bright future for every child  | -   |  |
|---|---|-----|--|
| 1 | Name and Address of Recipient:  | 7   | Fund Type:   |
|   | School District WEST TALLAHATCHIE SCHOOL DISTRICT   |     | ☑ Federal  |
|   | Street Address P. O. Box 129  |     |  |
|   | City, State, Zip Sumner, MS 38966   | 8   | Method of Payment:                                     |
|   | DUNS# 126301951   |     | Expenditure Reimbursement                              |
|   | District # 6812   |     |  |
| 2 | MDE Contact Information:  | 9   | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   | -   | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |     | 2  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10  | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |     | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11  | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local  |     |  |
|   | Education Agencies  |     | N/A  |
|   | Fund Source Title I Grants to Local Education Agencies  | 12  | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12  | Consol truin/1 at theising weinders.                   |
|   | PR/Award Number (FAIN) S010A210024  |     | N/A  |
|   | Project Number SI1003A-22 - 6821  |     | N/A  |
|   | Federal Award Date October 1, 2021  |     |  |
|   | Action #2 Current Award \$149,073,298.00  |     |  |
|   | Total Amount of Federal Award \$223,969,614.00  |     |  |
|   | R&D Award No  |     |  |
|   | Indirect Cost 0.6%  |     |  |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13  | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |     | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations  |     | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative  |     |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |     |  |
|   | 2 CFR Part 200 and 3474   |     |  |
|   | Award Amount: \$50,833.00   | 1 4 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 5 |   | 14  | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |     | February 18,2022                                       |
|   |   |     | 1 Columy 10,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |  |
|   |   |     |  |
|   | the federal funding period specified in block 6 shall remain available for  |     |  |
|   | obligation for an additional period of 12 months.   |     |  |



| 1 | Name and Address of Recipient:  | 7   | Fund Type:   |
|---|---|-----|--|
|   | School District WILKINSON CO SCHOOL DIST  |     | ☑ Federal  |
|   | Street Address Post Office Box 785  |     |  |
|   | City, State, Zip Woodville, MS 39669  | 8   | Method of Payment:                                     |
|   | DUNS# 825397177   |     | Expenditure Reimbursement                              |
|   | District # 7900   |     |  |
| 2 | 2 MDE Contact Information:  |     | Reimbursement Frequency:                               |
|   | Program Director Dr. Sonja Robertson (Srobertson@mdek12.org)  |     | ☑ Monthly  |
|   | Finance Director   Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |     |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10  | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |     | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 111 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local  |     |  |
|   | Education Agencies  |     | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies  | 10  | Consortium/Partnership Members:                        |
|   | CFDA# 84.010A   | 12  | Consortium/Partnersinp Members:                        |
|   | PR/Award Number (FAIN) S010A210024  |     | N/A  |
|   | Project Number SI1003A-22 - 7901  |     | N/A  |
|   | Federal Award Date October 1, 2021  |     |  |
|   | Action #2 Current Award \$149,073,298.00  |     |  |
|   | Total Amount of Federal Award \$223,969,614.00  |     |  |
|   | R&D Award No  |     |  |
|   | Indirect Cost 3.61%   |     |  |
| 4 | Grant Authority (Source): United States Department of Education - PL  | 13  | Special Instructions/Conditions: Release of funds is   |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |     | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations  |     | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative  |     | 0 11 0   |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |     |  |
|   | 2 CFR Part 200 and 3474   |     |  |
|   |   |     |  |
| 5 | Award Amount: \$47,650.00   | 14  | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |     | Office of School Improvement                           |
|   |   |     | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |     |  |
|   |   |     |  |
|   | the federal funding period specified in block 6 shall remain available for  |     |  |
|   | obligation for an additional period of 12 months.   |     |  |
|   |   |     |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:  |  |  |  |
|---|---|----|---|--|--|--|
|   | School District WINONA MONTGOMERY SCHOOL DISTRICT   |    | ☑ Federal   |  |  |  |
|   | Street Address 218 Fairground Street  | _  |   |  |  |  |
|   | City, State, Zip Winona, MS 38967   | 8  | Method of Payment:  |  |  |  |
|   | DUNS# 100040484   |    | <ul> <li>Expenditure Reimbursement</li> </ul>               |  |  |  |
|   | District # 4911   |    |   |  |  |  |
| 2 | 2 MDE Contact Information:  |    | <b>Reimbursement Frequency:</b>                             |  |  |  |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |    | ☑ Monthly   |  |  |  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    | ·   |  |  |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   | 10 | Financial Reporting Method:                                 |  |  |  |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS   |  |  |  |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:  |  |  |  |
| 3 | Description Title I Part A-1003A Grants to Local  | 11 |   |  |  |  |
|   | Education Agencies  |    | N/A   |  |  |  |
|   | Fund Source Title I Grants to Local Education Agencies  |    | -   |  |  |  |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                      |  |  |  |
|   | PR/Award Number (FAIN) S010A210024  |    | NT / A  |  |  |  |
|   | Project Number (THIR) S010H210024<br>SI1003A-22 - 4911  |    | N/A   |  |  |  |
|   | Federal Award Date October 1, 2021  |    |   |  |  |  |
|   | Action #2 Current Award \$149,073,298.00  |    |   |  |  |  |
|   | Total Amount of Federal Award \$223,969,614.00  |    |   |  |  |  |
|   | R&D Award No  |    |   |  |  |  |
|   | Indirect Cost 2%  |    |   |  |  |  |
|   |   | 10 | Special Instructions/Conditions. Delesse of fundais         |  |  |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL   | 13 | <b>Special Instructions/Conditions:</b> Release of funds is |  |  |  |
|   | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   |    | contingent upon the following: an approved LEA Plan,        |  |  |  |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.                  |  |  |  |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative  |    |   |  |  |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |    |   |  |  |  |
|   | 2 CFR Part 200 and 3474   |    |   |  |  |  |
| 5 | Award Amount: \$61,637.00   | 14 | Authorized by: Dr. Sonja Robertson, Executive Director      |  |  |  |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |    | Office of School Improvement                                |  |  |  |
|   | renou of Award: July 1, 2021-September 30, 2022   |    | February 18,2022  |  |  |  |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br>the federal funding period specified in block 6 shall remain available for |    |   |  |  |  |
|   |   |    |   |  |  |  |
|   |   |    |   |  |  |  |
|   | obligation for an additional period of 12 months.   |    |   |  |  |  |
|   | obligation for an autitional period of 12 months.   |    |   |  |  |  |



| 1 | Name and Address of Recipient:  | 7  | Fund Type:   |
|---|---|----|--|
|   | School District YAZOO CITY MUNICIPAL SCHOOL DIST  |    | ☑ Federal  |
|   | Street Address 1133 Calhoun Ave   | -  |  |
|   | City, State, Zip Yazoo City, MS 39194   | 8  | Method of Payment:                                     |
|   | DUNS# 100040492   |    | <ul> <li>Expenditure Reimbursement</li> </ul>          |
|   | District # 8220   |    |  |
| 2 | 2 MDE Contact Information:  |    | <b>Reimbursement Frequency:</b>                        |
|   | Program Director Dr. Sonja Robertson ( <u>Srobertson@mdek12.org</u> )   |    | ☑ Monthly  |
|   | Finance Director Elisha Campbell ( <u>ecampbell@mdek12.org</u> )  |    |  |
|   | Street Address 359 North West Street, Jackson, MS 39205   |    | Financial Reporting Method:                            |
|   | Phone Number (601) 359-3499   |    | FETS/MSIS  |
| 3 | Description/Fund Source of Award and Fiscal Year:   | 11 | Evaluations:   |
| J | Description Title I Part A-1003A Grants to Local  |    |  |
|   | Education Agencies  |    | N/A  |
|   | Fund Source     Title I Grants to Local Education Agencies  | 10 |  |
|   | CFDA# 84.010A   | 12 | <b>Consortium/Partnership Members:</b>                 |
|   | PR/Award Number (FAIN) S010A210024  |    |  |
|   | Project Number SI1003A-22 - 8221  |    | N/A  |
|   | Federal Award Date October 1, 2021  |    |  |
|   | Action #2 Current Award \$149,073,298.00  |    |  |
|   | Total Amount of Federal Award \$223,969,614.00  |    |  |
|   | R&D Award No  |    |  |
|   | Indirect Cost 6.49%   |    |  |
| 4 | <b>Grant Authority (Source):</b> United States Department of Education - PL   | 13 | Special Instructions/Conditions: Release of funds is   |
| 4 | 100-297 I-A Elementary & Secondary Education Act of 1965, As Amended by   | 13 | contingent upon the following: an approved LEA Plan,   |
|   | ESSA and the Education Department General Administrative Regulations  |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative  |    | Funding Application and signed assurances.             |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |    |  |
|   | 2 CFR Part 200 and 3474   |    |  |
|   | 2 CFK Fait 200 and 34/4   |    |  |
| 5 | Award Amount: \$231,421.00  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
| 6 | Period of Award: July 1, 2021-September 30, 2022  |    | Office of School Improvement                           |
|   | ······································  |    | February 18,2022                                       |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of<br>the federal funding period specified in block 6 shall remain available for |    |  |
|   |   |    |  |
|   |   |    |  |
|   | obligation for an additional period of 12 months.   |    |  |
|   |   |    |  |



| 1 | Name and Address of Recipie   |  | 7  | Fund Type:   |
|---|---|--|----|--|
|   | School District YAZOO CO SCH  |  |    | ☑ Federal  |
|   | Street Address 94 Panther Drive   | 2  |    |  |
|   | City, State, Zip Yazoo City, MS 3   | 39194                                      | 8  | Method of Payment:                                     |
|   | DUNS# 193012671   |  |    | Expenditure Reimbursement                              |
|   | District # 8200   |  |    |  |
| 2 | MDE Contact Information:  |  | 9  | Reimbursement Frequency:                               |
|   |   | Robertson ( <u>Srobertson@mdek12.org</u> ) | 9  | ☑ Monthly  |
|   | Finance Director Elisha Campbell (ecampbell@mdek12.org)   |  |    |  |
|   |   | West Street, Jackson, MS 39205             | 10 | Financial Reporting Method:                            |
|   | Phone Number (601) 359-   |  | 10 | FETS/MSIS  |
|   |   |  |    | Evaluations:   |
| 3 | Description/Fund Source of A  |  | 11 | Evaluations:   |
|   |   | Title I Part A-1003A Grants to Local       |    | NT / A   |
|   |   | Education Agencies                         |    | N/A  |
|   |   | Fitle I Grants to Local Education Agencies | 12 | <b>Consortium/Partnership Members:</b>                 |
|   |   | 84.010A                                    |    |  |
|   |   | S010A210024                                |    | N/A  |
|   |   | SI1003A-22 - 8201                          |    |  |
|   |   | October 1, 2021                            |    |  |
|   |   | \$149,073,298.00                           |    |  |
|   |   | \$223,969,614.00                           |    |  |
|   |   | No   |    |  |
|   |   | 2.02%                                      |    |  |
| 4 |   | nited States Department of Education - PL  | 13 | Special Instructions/Conditions: Release of funds is   |
|   |   | ary Education Act of 1965, As Amended by   |    | contingent upon the following: an approved LEA Plan,   |
|   |   | ent General Administrative Regulations     |    | Funding Application and signed assurances.             |
|   | (EDGAR) in 34 CFR Parts 76, 77, 81, and 82, and the Uniformed Administrative  |  |    |  |
|   | Requirements, Cost Principles, and Audit Requirements for Federal Awards in   |  |    |  |
|   | 2 CFR Part 200 and 3474   |  |    |  |
| 5 | Award Amount: \$50,950.00   |  | 14 | Authorized by: Dr. Sonja Robertson, Executive Director |
|   |   |  |    | Office of School Improvement                           |
| 6 | Period of Award: July 1, 2021-  | September 30, 2022                         |    | February 18,2022                                       |
|   |   |  |    | 1001 uur j 10,2022                                     |
|   | Under the "Tydings Amendment," Section 421(b) of the General Education<br>Provisions Act, 20 U.S.C. 1225(b), any funds that are not obligated at the end of |  |    |  |
|   |   |  |    |  |
|   |   | ed in block 6 shall remain available for   |    |  |
|   | obligation for an additional period   | l of 12 months.                            |    |  |
|   | obligation for an additional period   | l of 12 months.                            |    |  |