|  |
| --- |
| **Date of School Board Meeting:**  |
| **District Name:**  |
| **School Name:** **School Identification:** [ ]  **CSI** [ ]  **TSI** [ ]  **ATSI** [ ]  **SAR**  |
|  |
| **School Goals and Progress Toward Goals Name of Benchmark Assessment:** |
| **Overall School Goal**  |  | **1st Benchmark Assessment Results** |
|  | **Reading** | **Math** | **Science/Biology** | **US History** |  |  | **Reading** | **Math** | **Science/****Biology** | **US History** |
| **% Proficient** |  |  |  |  |  | **% Proficient** |  |  |  |  |
| **% Growth of all** |  |  | **Participation Rate** |  | **% Growth of all** |  |  | **Participation Rate** |
| **% Growth of bottom 25%** |  |  |  |  | **% Growth of bottom 25%** |  |  |  |
| **2nd Benchmark Assessment Results** |  |  **3rd Benchmark Assessment Results** |
|  | **Reading** | **Math** | **Science/Biology** | **US History** |  |  | **Reading** | **Math** | **Science/ Biology**  | **US History** |
| **% Proficient** |  |  |  |  |  | **% Proficient** |  |  |  |  |
| **% Growth of all** |  |  | **Participation Rate**  |  | **% Growth of all** |  |  | **Participation Rate** |
| **% Growth of bottom 25%** |  |  |  |  | **% Growth of bottom 25%** |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Sept 2021** | **Oct****2021** | **Nov****2021** | **Dec****2021** | **Jan****2022** | **Feb****2022** | **March****2022** | **April****2022** | **May****2022** | **June****2022** |
| **Total School Enrollment** |  |  |  |  |  |  |  |  |  |  |
| **Traditional School Enrollment** |  |  |  |  |  |  |  |  |  |  |
| **Virtual School Enrollment**  |  |  |  |  |  |  |  |  |  |  |
| **Student ADA** |  |  |  |  |  |  |  |  |  |  |
| **% of students with 2 or more absences for the month (*chronic absences*)** |  |  |  |  |  |  |  |  |  |  |
| **Teacher attendance rate** |  |  |  |  |  |  |  |  |  |  |
| **# of discipline referrals** |  |  |  |  |  |  |  |  |  |  |
|  |
| **Describe how the school is addressing areas of challenge presented by data above and/or areas that caused the school’s identification (CSI,TSI, ATSI,SAR).** | **Describe specific district supports that have been provided to assist the school’s principal and/or SLT in addressing school improvement efforts.** |
|  |  |
| **Describe specific P16 activities that have taken place to support school/district improvement efforts.**  |
|  |
| **Allocation of Resources: School Improvement Funding 1003** |
| **Allocation as of July 1, 2021****FY22** | **1st Quarter Remaining Balance – 09/2021** | **2nd Quarter Remaining Balance – 12/2021**  | **3rd Quarter Remaining Balance – 03/2022**  | **4th Quarter Remaining Balance – 06/2022** |
| **$** |  |  |  |  |
| **Remaining Balance** |  |  |  |  |
| **Allocation as of July 1, 2021****FY21** | **1st Quarter Remaining Balance – 09/2021** | **2nd Quarter Remaining Balance – 12/2021** | **3rd Quarter Remaining Balance – 03/2022** | **4th Quarter Remaining Balance – 06/2022** |
| **$** |  |  |  |  |
| **Remaining Balance** |  |  |  |  |
| **Allocation as of July 1, 2021****FY20** | **1st Quarter Remaining Balance – 09/2021** | **2nd Quarter Remaining Balance – 12/2021** | **3rd Quarter Remaining Balance – 03/2022** | **4th Quarter Remaining Balance – 06/2022** |
| **$** |  |  |  |  |
| **Remaining Balance** |  |  |  |  |