ADA ANNUAL REPORT

FORM for NON-PUBLIC and SPECIAL STATE SCHOOLS



MT-9 ADA Form

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|--|--|----------|----------|---|---|---|---|---|---|---|-----------------------------------|--|----|--------|-------|--|
| phone 601-984-8274 E-mail <u>esimmons@mdek12.org</u> Website <u>www.mdek12.org/OAE/OEER/</u> <u>TextbookAdoptionProcurement</u> | | | | | | P. O. Box 771 125 | | | | | | sical Address 2 Eastover Dr. Suite 301 sson, MS 39211 | | | | |
| SCHOOL INFORMATION | | | | | | | | | | | | | | | | |
| School Name: | | | | | | Elementary Grades to Secondary Grades to | | | | | Length of School Terms in Days | | | | | |
| | | | | | | | | | | | | | | | | |
| ENROLLMENT AND AVERAGE DAILY ATTENDANCE BY GRADES | | | | | | | | | | | | | | | | |
| Item | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | SP. ED | Total | |
| 1. Original Membership | | | | | | | | | | | | | | | | |
| 2. Gains | | | | | | | | | | | | | | | | |
| 3. Losses | | | | | | | | | | | | | | | | |
| 4. Net Membership (Original Memberships +Gains -Losses) | | | | | | | | | | | | | | | | |
| 5. Total Days Present (Net Memberships *Length of School Term in Days) | | | | | | | | | | | | | | | | |
| 6. Total Days Absent | | | | | | | | | | | | | | | | |
| 7. Total Days Taught per Student (Item #5 – Item #6) | | | | | | | | | | | | | | | | |
| 8. Average Daily Attendance (Item #7/Length of school term in days) | | | | | | | | | | | | | | | | |
| I certify that the above | I certify that the above information is correct Authorized Signature /Title Date | | | | | | | | | | | | | | | |